



# ENVIRONMENT & SPORTSMEN

<b>ONLINE REGISTRATION DEADLINE: THURSDAY, JULY 31, 2025</b>			
<b>ENTRY FEE</b>	<b>AGES</b>	<b>SKILL LEVEL</b>	
One-Time \$25 per Exhibitor	18 & Up	Amateur & Professional	
Exhibitors will be allowed entries throughout all the Erie County Fair Competitions. A promo code redeemable for three (3) admission passes will be emailed to the exhibitor on Monday, July 28, 2025.			
PREMIUMS FOR DIVISON #2 - 5:			
1 <sup>ST</sup> PLACE BLUE - \$100	2 <sup>ND</sup> PLACE RED - \$75	3 <sup>RD</sup> PLACE YELLOW - \$50	4 <sup>TH</sup> PLACE WHITE - \$25
PREMIUMS FOR DIVISON #2 - 5:			
1 <sup>ST</sup> PLACE BLUE - \$40	2 <sup>ND</sup> PLACE RED - \$25	3 <sup>RD</sup> PLACE YELLOW - \$20	4 <sup>TH</sup> PLACE WHITE - \$15
<b>Entry Arrival:</b> Tuesday, August 5, 2025 between 7:00 AM - 2:00 PM or Wednesday, August 6, 2025 between 7:00 AM - 10:00 AM			
<b>Entry Removal:</b> Monday, August 18, 2025 between 7:00 AM – 2:00 PM.			
<b>Prize Checks:</b> Available Tuesday, August 12, 2025, between 11:00 AM – 10:00 PM at the Creative Arts Info Desk along with satin ribbons earned. Checks remaining after this time will be mailed.			

**Please call the Competitive Exhibits office at 716-649-3900 ext. 6407 or email [ceoffice@ecfair.org](mailto:ceoffice@ecfair.org) with all questions.**

**Superintendent: Frank Miskey, Sr.**

62 Boll Dr, Elma, NY 14059

**Assistant Superintendent: Cheryl Schenne**

**Environment & Sportsmen Rules:**

1. Please read and abide by all The Erie County Fair and Creative Arts Department rules and regulations.
2. **All entries must be registered by Thursday, July 31, 2025.** Entries not registered will not be accepted. For more information see the Important Entry Information page at [www.ecfair.org](http://www.ecfair.org).
1. **THE RIGHT IS RESERVED TO REJECT ANY OR ALL ENTRIES.** Please – no domestic species.
2. Booths must be set up by 10:00 AM on Wednesday, August 6, 2025. Vehicles must be off grounds by 10:00 AM.
3. The Environment & Sportsmen Building will be open every day of the fair at 11:00 AM until 10:00 PM. With the exception of Friday, August 8, 2025 from 9:00 AM – 12:00 PM when the building will be closed for judging.
4. Individual exhibitors are required to be a resident of New York State. Exhibitors are not required to be a member of any sportsmen's club. Exhibits to be displayed are at the discretion of the Building Superintendent or Assistant Superintendent.
5. Exhibits must have suitable means of attachment to facilitate display. HIDES, SKINS AND PELTS may be used in booth exhibits but will not be accepted to compete for prizes (except if they fit into the Wildlife Art Section).
6. Judging of booths will be based on originality and value in connection with various conservation and fair activities.
7. Entries limited to specimens collected from within North America (including Canada), North of the Mexican border.
8. Specimens entered will be judged on originality, value and work. Not necessarily by size, number of points, etc.
9. New York State Specimens and Out of State Specimens will not be competing against each other. They must be entered into their respective divisions.
10. Single mounts will be entered as a single mount. A group mount with more than one specimen attached will be entered as one; no matter how many specimens are included in the group.
11. Best in Show winning mounts may **NOT** be entered again for a 5-year term. The mounts may be put on display only. If you have any questions or wish to put your Best in Show winning mount on display, please contact the Superintendent.
12. If you cannot report to the assigned times for exhibit setup or removal, other arrangements must be previously made with a Superintendent. Any exhibit not picked up by 2:00 pm on Monday, August 18, 2025, is left at the risk of the exhibitor.

Erie County Fair Dates: August 6 - 17, 2025



# CLASSES

## BOOTHS - 1

1. Local Sportsmen's Club
2. Local affiliate of National Organizations

## NEW YORK STATE SPECIMENS - 2

1. Individual exhibit of animal head (mounted specimen)
2. Individual exhibit of animal (full body mounted specimen)
3. Individual exhibit of bird (full body mounted specimen)
4. Individual exhibit of fish (full body mounted specimen)

## OUT OF STATE SPECIMENS - 3

1. Individual exhibit of animal head (mounted specimen)
2. Individual exhibit of animal (full body mounted specimen)
3. Individual exhibit of bird (full body mounted specimen)
4. Individual exhibit of fish (full body mounted specimen)

## AWARDS

### **AWARDS FOR ENVIRONMENT & SPORTSMEN BEST OF SHOW – NY STATE**

A rosette and cash prize of \$50.00 donated by the Erie County Federation of Sportsmen's Clubs, Inc., will be awarded to the best overall mount in New York State specimens in the conservation department.

### **BEST OF SHOW – OUT OF STATE**

A rosette and cash prize of \$50.00 donated by S & S Taxidermy will be awarded to the best overall mount out of New York State in the conservation department.

## WILDLIFE ART - 4

- Please no wildlife photos (See Photography Section in Creative Arts) or woodcarvings (See Woodcarving Department).
  - No items larger than 36"x 36" (excluding the span of a rack on a European Mount).
  - All Wildlife Art will be put into one class but may be separated for judging if entries warrant.
  - Entries in this section are to have included some form of the animal (bones, feathers, hide, etc.) to create the piece.
  - All work must have been done by the exhibitor.
1. Individual exhibit of Wildlife Art

## MEAT SNACK COMPETITION - 5

1. Meat can be from any species. The ingredient list and heat rating must be included.
2. All entries must be produced using good manufacturing practices and, in a food, - safe manner.
3. Recipes must be the property of the exhibitor.
4. Entries must be ready-to-eat. Entries will not be cooked or heated for judging.
5. Entries must be shelf stable to be displayed for the duration of the fair, unrefrigerated. The sample that the judge will be tasting can be refrigerated if needed. Please specify that at time of entry drop-off.
6. The judge may disqualify entries if there is reason to suspect the entry is not safe to consume.
7. Entries must consist of two (2) separate, unbranded packaged portions, a minimum of 4oz each.

1. Jerky- Wild caught
2. Jerky- Farm raised
3. Smoked Sausage- Wild caught
4. Smoked Sausage- Farm raised

**BEST OF SHOW MEAT SNACK**  
Prize Donated by Traeger Grills!

