## Click "REGISTER AN EXHIBIT" to begin registering.



Fill out the registration form. Select the exhibitors age and division by clicking the box then choosing the correct option.



| ♥ IEZFair   |                 | × +                     |                    |     | Ø | e × |
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| $\leftarrow \  \   \rightarrow \  \   \mathbf{G}$ | 25 ez-fair.com/ | air-events/163/register |                    | □ ☆ | Ď | :   |
|   |                 | DIVISION *              |                    |     |   |     |
|   |                 |                         |                    |     |   |     |
|   |                 | Exhibitor Information   |                    |     |   |     |
|   |                 |                         |                    |     |   |     |
|   |                 | First Name *            | Last Name *        |     |   |     |
|   |                 |                         |                    |     |   |     |
|   |                 |                         |                    |     |   |     |
|   |                 | Street Address *        | City *             |     |   |     |
|   |                 |                         |                    |     |   |     |
|   |                 | Zip Code *              | Notification Email |     |   |     |
|   |                 |                         |                    |     |   |     |
|   |                 | Exhibitor Phone Number  |                    |     |   |     |
|   |                 |                         |                    |     |   |     |
|   |                 |                         | < BACK NEXT >      |     |   |     |
|   |                 |                         |                    |     |   |     |

Fill out the exhibitor information. Click each field to type. When form is complete, select "NEXT."

Click the "DEPARTMENT TYPE" to view departments.

- Under 4-H Exhibits
  - Youth Exhibits
- Under Cloverbud Shows
  - o Cloverbud Entries
- Under Community Showcase
  - Honey Bee Community Showcase.
- Under Creative Arts
  - All Creative Arts departments
- Dog Show
  - Dog Show
- Under Fruit Crops
  - o Blueberry
  - o Strawberry
  - o Citrus
- Under Livestock
  - o Open Hog

- o Open Steer
- Poultry Auction Hens
- o Poultry Show
- o Rabbit Show
- o Youth Beef Heifer Show
- Breeding Sheep Show
- Youth Goat Show
- o Market Goat
- o Market Hog
- o Market Lamb
- o Market Steer
- Under Premier Exhibitor Contests
  - All Premier Exhibitor categories
- Under Purebred Shows
  - All Purebred Show categories.

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|                          |                              |                                      |  |                              |                          |     |   |     |
|                          |                              | *                                    | 2025   | Osceola County Fa            | r Exhibitor Registration |     |   |     |
|                          |                              |                                      |  | 9                            |                          |     |   |     |
|                          |                              | Exhibitor                            |  |                              | Exhibit Submit           |     |   |     |
|                          | Please Add One or More Exhib |                                      |  | Please Add One or More Exhib | s or Animals             |     |   |     |
|                          |                              |                                      |  | 4-H Exhibits                 |                          |     |   |     |
|                          |                              |                                      |  | Community Showcase           | DONE                     |     |   |     |
|                          |                              | Creative Arts                        | V BACK + ADD ANOTHER EXHIBIT NO FURTHER EXHIBITS |                              |                          |     |   |     |
|                          |                              |                                      |  | Dog Show                     |                          |     |   |     |
|                          |                              |                                      |  | Fruit Crops                  |                          |     |   |     |

## Next, choose the contest.

| V XX EZFair | × +                                     |                             | - • ×                       |
|-------------|---|-----------------------------|-----------------------------|
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|             | 2025 Osceola Count                      | Fair Exhibitor Registration |                             |
|             |   |                             |                             |
|             | 0                                       |                             |                             |
|             | Exhibitor                               | Exhibit                     | Submit                      |
|             | Please Add One or More                  | Exhibits or Animals         | _                           |
|             | DEPARTMENT TYPE<br>4-H Exhibits         | CONTESTS                    | •                           |
|             |   | ADD ANOTHER EXHIBIT         | DONE<br>NO FURTHER EXHIBITS |
| ;           |   |                             |                             |

Choose the section and class you want to enter. Some categories will ask you for additional information. If you want to add another item, click "ADD ANOTHER EXHIBIT." If you are done registering, click "DONE."

| • | 🗱 EZFair        | × +                                |                        |          |                            |        |                               |     | - 0 | × |
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|   | *               | 2025 Osceola Coun                  | ty Fair Exhibitor      | Registra | ation                      |        | Submit                        |     |     |   |
|   |                 | Please Add One or Mo               | re Exhibits or Animals |          |                            |        |                               |     |     |   |
|   |                 | department type<br>4-H Exhibits    | X •                    |          | CONTESTS<br>Youth Exhibits | ×·     |                               |     |     |   |
|   |                 | Baked Goods                        | × •                    |          | class<br>Biscuit (4)       | × •    |                               |     |     |   |
|   |                 |                                    |                        | < BACK   | + ADD ANOTHER E            | кнівіт | DONE<br>NO FURTHER EXHIBITS > |     |     |   |
| ; |                 |                                    |                        |          |                            |        |                               |     |     |   |

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|                                 | * 202             | 5 Osceola County F  | air Exhibitor Registration |        | ⊘      |    |       |
|                                 |                   | Exhibitor   | Exhibit                    |        | Submit |    |       |
|                                 |                   | Please Review the Information B<br>YOUTH EXHIBITS<br>Crafts - Other | elow Before Submission     |        |        |    |       |
|                                 |                   |   |                            | < BACK | SUBMIT |    |       |
|                                 |                   |   |                            |        |        |    |       |
|                                 |                   |   |                            |        |        |    |       |
|                                 |                   |   |                            |        |        |    |       |

Be sure to review your registration before submitting. When you are ready, click "SUBMIT."

Make sure you see a confirmation pop up. There will also be an email confirmation emailed to you.

| ✓ 35 E                   | ZFair | × +                                  |                             |        |     | - |   | $\times$ |
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|                          | *     | 2025 Osceola County                  | Fair Exhibitor Registration |        |     |   |   |          |
|                          |       | 0                                    |                             | 0      |     |   |   |          |
|                          |       | Please Review the Informat           | Exhibit                     | Submit |     |   |   |          |
|                          |       |                                      |                             |        |     |   |   |          |