

## Junior Show Exhibitor Transfer Form

200 W 43rd St., San Angelo, TX 76903 Phone: 325-653-7785

**EXHIBITOR INFORMATION - (Please Type or Print)** Exhibitor's Name: \_\_\_\_\_\_ Social Security Number (required): \_\_\_\_\_ Original FFA Chapter/County 4-H Club: \_\_\_\_\_ New FFA Chapter/County 4-H Club: \_\_\_\_\_ Exhibitor's Home Mailing Address: City: \_\_\_\_\_ Cell Phone: (\_\_\_\_) Birthdate: \_\_\_\_\_ Exhibitor's E-mail Address: \_\_\_\_\_ **ENTRY INFORMATION Entry Department (Check All Entries to be Transferred):** ☐ Mkt Steer ☐ Mkt Lamb ☐ Mkt Goat Beef Heifer ☐ Ag Public Speaking ☐ Breeding Sheep ☐ Mkt Barrow ☐ Breeding/Stars Gilt ☐ Wether Doe ☐ Wether Dam Angora Goat ☐ Breeding Goat ORIGINAL FFA CLUB/COUNTY 4-H CHAPTER \_\_\_\_\_is no longer a member of \_\_\_ I certify that \_\_\_\_\_ (Original FFA Chapter/County 4-H Club Name) has left the club/chapter in good standing. I release the entries for this exhibitor and recommend the entries be transferred to (New FFA Chapter/County 4-H Club Name) Printed Name of AST/CEA: Signature of AST/CEA: Phone Number: (\_\_\_\_\_) Email Address: \_\_\_\_\_ **NEW FFA CLUB/COUNTY 4-H CHAPTER** is a member in good standing of \_\_\_\_ I certify that \_\_\_\_\_ (Exhibitor Name) (New FFA Chapter/County 4-H Club Name) I recommend the entries for this exhibitor be transferred to \_\_\_\_\_ (New FFA Chapter/County 4-H Club Name) Printed Name of AST/CEA: Signature of AST/CEA: \_\_\_\_\_ Phone Number: (\_\_\_\_) Email Address: \_\_\_\_