REGISTRATION: JULY 1ST-AUGUST 23RD. Online at Invalleyfair.org or fill-out exhibitor entry form at the back of this book. See page 3 for more information.



## **DEPARTMENT 450**

Department Head: Paula Abrams dxlynee669@aol.com, (865) 680-9393

## CLASSES 2, 4, 7, 8 SCHEDULE INFORMATION

Drop-off/Pick-up Location: Jacob Building Second Level Drop-off: Thursday, September 5th - 3:00pm-5:30pm Judging: Following Drop-off Pick-up: Monday, September 16th - 3:00pm-6:00pm

## CLASSES 5 & 6 SCHEDULE INFORMATION

Drop-off/Pick-up Location: Jacob Building Second Level Drop-off Class 5: September 5th - 3:00pm-7:00pm Drop-off Class 6: Monday, September 9th - 9:00pm-10:30am Judging: Following Drop-off Pick-up: Monday, September 16th - 3:00pm-6:00pm

# MOTTO: "MAKE IT COUNT"

Family, Career and Community Leaders of America (FCCLA) is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.

## RULES

1. You must register online at www.tnvalleyfair.org. <u>Please register in the name of the School FCCLA Department</u>, followed by Teacher Name. If you have multiple students entering a project worked on together, please use the "Description" field to enter individual student names. All prize money checks will be made out to each individual school FCCLA Department.

2. Competition is open to all FCCLA members in East and Middle Tennessee.

3. Items entered must be delivered to Jacob Building Second Level on above date and time with judging to immediately follow. If your entries arrive after 5:30pm, we welcome them as an exhibit, but would be disqualified from judging. Judging is closed to all advisors and students. Entries will be released Monday, September 16th. If entries are not picked up by above date and time, they will be discarded.

4. Trophies will be awarded for 1st-3rd for Talent and Fashion show winners.

## **CLASS 1 - TALENT SHOW**

Monday, September 9th at Jacob Tent Sign-in: 10:00am-10:30am - Show to follow

- 1. Each Chapter advisor must furnish a list of the Talent Show participants to the Event Coordinator.
- 2. Each Talent Show participant must submit in writing an introduction to the act, supply their own music, props, etc.

## JUDGING CRITERIA:

| Selected Talent      | 20 points |
|----------------------|-----------|
| Degree of Difficulty | 20 points |
| Stage Presence       | 20 points |
| Projection           | 20 points |
| Audience Appeal      | 20 points |

## CLASS 2 - RECYCLE AND REDESIGN FASHION SHOW

Monday, September 9th - 12:00pm at Jacob Tent

- 1. Each Chapter advisor must furnish a list of the Fashion Show participants to the Event Coordinator.
- 2. NEW! Dresses MUST be delivered on Thursday, September 5th for judging. Director will care for garments until Fashion Show date.
- 3. Article must be made from recycled materials, ie. paper, plastic,etc. Winning garments must be placed in FCCLA Department after show for display..

5. Each Chapter must furnish a narrator for the Fashion Show participant.

## JUDGING CRITERIA:

| Originality/Creativity          | 20 points |
|---------------------------------|-----------|
| Neat and Polished               | 25 points |
| Modeling Techniques             | 20 points |
| Garment Tastefully Accessorized | 10 points |
| Degree of Skills Used           | 25 points |

## CLASS 3 - SCHOOL HOUSE DEMONSTRATION OR ACTIVITY

## Premiums for Class 3

## Each <u>REGISTERED</u> Chapter will recieve \$25.00!

September 6th-15th at 6:00pm Pre-registration required with Event Coordinator

- 1. Participation is open to all FCCLA members in the East and Middle regions.
- Chapters participating must preregister online at tnvalleyfair.org AND contact Paula Abrams to get their time slot by August 23rd.
- FCCLA members may coordinate a demonstration or activity to be held in the One Room Schoolhouse for a child, adolescent or adult audience.
- The demonstration or activity must relate to skills learned in Family and Consumer Sciences or FCCLA. (Example: A story time for children; an illustrated talk on home safety for all age groups, etc.)
- 5. The chapter must furnish all supplies and equipment for this event.
- Participation is limited to five FCCLA members and their advisor.
- 7. Demonstration should relate to FCCLA or Human Studies.
- Demonstration should be 7 minutes, but limited to 10 minutes. A demonstration will begin every 15 minutes.
- 9. Judges will be present.

## **CLASS 4 - BULLETIN BOARD EXHIBIT**

Premiums for Class 4 1st - \$50.00 2nd - \$45.00 3rd - \$40.00 4th - \$35.00 5th - \$30.00 6th - \$25.00 7th - \$20.00 8th - \$15.00

## THEME: "THE ULTIMATE JOURNEY"

- 1. Each chapter participating will select an idea or topic related to the theme and construct a bulletin board.
- 2. Only 1 entry per chapter.
- 3. The bulletin board <u>MUST</u> be constructed on a corkboard surface 3'H x 4'W. The participant must provide the corkboard surface. The bulletin board must have a mounting on the back that will enable it to be hung on the interior of the One Room Schoolhouse or the Community Center. Points will be deducted for boards without hanging hardware. Boards not on corkboard will be DISQUALIFIED!
- Your bulletin board must be designed without any reference to your school or chapter. The name of your school and chapter will be placed on the bulletin board after judging has been completed.
- Participating chapters are encouraged to insure quality in their bulletin board using: Attention grabbers that require no electricity or batteries, Attractive and well-prepared components, sign work, and effective display techniques.
- Your bulletin board may be removed during above date and time. If your bulletin board is removed before, you and/or your chapter will forfeit any cash awarded to your bulletin board.
- 7. The Tennessee Valley Fair will not be responsible for any items removed from the bulletin board.
  - \*Boards without mounting hardware will automatically lose 10 points, boards with ANY reference to school or chapter will lose 5 points

#### **JUDGING CRITERIA FOR CLASS 4**

| Attractiveness                              | _20 points |
|---|------------|
| Display Techniques                          | _20 points |
| Originality                                 | 15 points  |
| Appropriateness of topic (relates to theme) | 15 points  |
| Overall Effectiveness                       | _30 points |

## **CLASS 5 - GINGERBREAD HOUSE COMPETITION**

## Premiums for Class 5 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

- 1. Judged on creativity not taste, house will not be eaten.
- 2. Limited to 1 entry per chapter.
- 3. Icing must be used to put house together.
- 4. House can be no larger than 18"x18"x18".
- 5. House must be 90% edible 10% for supports/base.
- Lot
- 01 Gingerbread House (Grades 9-10) UT Theme
- 02 Gingerbread House (Grades 11-12) Fair Theme 2024 Tennessee Valley Fair Theme - "Point of Ewe"

## **CLASS 6 - CONFECTIONS COMPETITION**

|   | Premiums for Class 6 |              |              |              |
|---|----------------------|--------------|--------------|--------------|
|   | 1st - \$10.00        | 2nd - \$9.00 | 3rd - \$8.00 | 4th - \$7.00 |
| L | 5th - \$6.00         | 6th - \$5.00 | 7th - \$4.00 | 8th - \$3.00 |
| - | 1.1.1.1.10           |              | 1 1 11       | 1 10 1       |

- 1. Limited to 10 entries per chapter. Anything submitted over 10 entries per lot will be disqualified.
- 2. Only one entry per contestant. (One contestant per entry)
- The basis of the muffin or cookie recipe must be white flour or a blend of white and whole wheat flour. No muffin or cookie mix shall be used.
- 4. The recipe must be typed on 8 1/2" x 11" paper.
- 5. The recipe submitted for competition must be outlined as described in the judging criteria given below. No abbreviations shall be used.
- 6. A copy of the recipe must be presented the day of the event. The participant's name, FCCLA Chapter, Advisor, school, school address, and category should be on the back of the recipe. The recipes need to be placed in a clear protective sheet covering and stapled to bag. Do not place recipes in the same zip lock bag as the muffins or cookies.
- 7. There must be (3) of each (muffins or cookies) on a disposable plate in a gallon zip lock bag.
- 8. The judges will determine winners. Winning entries will be displayed. Non-winning entries will be disposed.
- 9. If guidelines are not met, product will be dusguarded and disqualified.

## **JUDGING CRITERIA FOR CLASS 6**

| Originality in Ingredient Choice | 20 points |
|----------------------------------|-----------|
| Appearance                       | 25 points |
| Taste                            | 25 points |
| Nutritive Value                  | 15 points |
| Clear and Complete Directions    | 15 points |

Lot

- 01 Cookies Grade 9
- 02 Muffins Grade 10
- 03 Yeast Bread Grade 11
- 04 Fruit Hand Pie (4"x4" Non-dairy filling) Grade 12

# FCCLA

## **CLASS 7 - MENU AND TABLE SETTING**

## Premiums for Class 7 1st - \$30.00 2nd - \$25.00 3rd - \$20.00 4th - \$15.00 5th - \$10.00

1. Each chapter participating will select an idea related to the theme related to the Lot.

- 2. Only one entry per chapter.
- 3. Each chapter will create a menu relating to the theme.

A) The menu must be typed on 8 1/2"x10" cardstock only. No graphics!

B) Menu must have all components to be nutritious, to provide variety and color, to be satisfying to the eye as well as taste.

C) Menu must be placed in a frame or placed on an easel on the table.

4. Table is to be set correctly according to the chapter's menu. Only one cover is required for judging. Each chapter must provide their own dinnerware, glassware, flatware and linens. Paper and or plastic may not be used. Menu items are required to match the correct amount of dishes and silverware to match menu.

5. Each table setting will be allowed 30" for one cover. Tables will be marked in advance.

6. Menu and Table Setting will be judged Thursday,

September 5th. See judging criteria below.

7. The fair will not be responsible for any items removed from the cover.

8. If guidelines 1-7 are not met, product will be disguarded and disgualified.

## JUDGING CRITERIA

| Menu and Table Setting                         | 25 points |
|--|-----------|
| Menu - Met Guidelines and displayed correctly_ | 25 points |
| Components of Table Setting match menu         | 25 points |
| Overall Appearance                             | 25 points |

Lot

- 01 Dinner Menu and Table Setting-
- Theme: Father/Daughter Dinner Disney® 02 Lunch Menu and Table Setting Theme:
- Favorite College Football Team

## **CLASS 8 - CHAPTER T-SHIRT CONTEST**

## Premiums & Rosettes for Class 8 1st - \$200.00 2nd - \$100.00 3rd - \$50.00

Each chapter is invited to create a t-shirt design that captures the meaning and purpose of FCCLA.

1. This contest is limited to 1 entry per chapter.

2. Entry should be printed in color and mounted on black foam core board. Artwork should be 8.5"x11", then mounted on board no larger or smaller than 12"x14". No reference to school name allowed!

Lot

01 - T-Shirt Design Contest 2024 Tennessee Valley Fair Theme: "Point of Ewe"