



NORTHWEST  
WASHINGTON

**FAIR**

FFA Horse

**FAIR DATES: August 8 – 17, 2024**

**FFA EXHIBIT DATES: August 13-17, 2024**



**SKAGIT**

**Farmers Supply**

# FFA HORSE

FFA Superintendent Julie Milstead

360-815-1984 holtermanj@lynden.wednet.edu

**Entries can be placed on-line until July 8.**

ALL ENTRIES MUST BE PLACED AT: <http://nwwafair.fairwire.com/>

|   |
|---|
| <b>4-H &amp; FFA EXHIBITORS:</b>  |
| <b>4-H FFA GATE ADMISSION:</b>  |
| Parents of 4-H & FFA Season Pass \$30   |
| 4-H & FFA Youth Helpers - \$20.00 for a 4-H/FFA Pass                          |
| 4-H Leaders & FFA Advisors will receive (1) Complimentary 4-H/FFA Season Pass |

Late entries will be charged a fee of \$25.00 per head through July 12. After July 12 late entries may not be accepted.

## Rules:

1. FFA members must enter fitting and showing and choose other CLASSES.
2. Fair vet must and will reject any animal with an infectious disease or ectoparasites, ringworm, warts, pink eye, strangles, contagious exthyma, scabies, lice, mites, ticks, fleas, and all respiratory diseases.
3. Helmets must be worn in gaming events, no matter of age. This is not an option, it is mandatory!
4. Western attire or FFA official dress is acceptable.
5. No cross entries of animals between FFA and 4H.
6. Cross entry with Open Class is allowed.
7. Equine Health Declaration must be filled out and presented at Vet Check.
8. FFA Horses not showing in Open Class will haul in and out the same day.

## DIVISION A - FITTING AND SHOWING

|   |   |
|---|---|
| <b>PREMIUMS: Blue \$27.00 Red \$22.00 White \$17.00</b>                                     |   |
| <b>CLASS NUMBER</b>   |   |
| 1   | Senior: Last year high school juniors, seniors, and graduates.            |
| 2   | Junior: Last year eighth graders and high school freshman and sophomores. |
| 3   | Novice: First Year Showing horses.  |
| <b>Overall showman will compete in the Round Robin Competition, 2<sup>nd</sup> Saturday</b> |   |

## DIVISION B – HALTER

|  |   |   |                         |
|--|---|---|-------------------------|
| <b>PREMIUMS: Blue \$ 16.00 Red \$14.00 White \$12.00</b> |   |   |                         |
| <b>CLASS NUMBER</b>                                      |   |   |                         |
| 1  | Foal of current year, colts and fillies | 4 | Mare, 4 years and under |
| 2  | Gelding, 4 years and under              | 5 | Mare, 5 years and over  |
| 3  | Gelding, 5 years and over               |   |                         |

**DIVISION C - EQUITATION CLASSES**

|  |   |   |                 |
|--|---|---|-----------------|
| <b>PREMIUMS: Blue \$ 16.00 Red \$14.00 White \$12.00</b> |   |   |                 |
| <b>CLASS NUMBER</b>                                      |   |   |                 |
| 1  | Novice, English and Stock Seat combined | 4 | Novice Bareback |
| 2  | Junior, English and Stock Seat combined | 5 | Junior Bareback |
| 3  | Senior, English and Stock Seat combined | 6 | Senior Bareback |

**DIVISION D – GAMES**

|  |                |   |                         |
|--|----------------|---|-------------------------|
| <b>PREMIUMS: Blue \$ 18.00 Red \$16.00 White \$14.00</b> |                |   |                         |
| <b>CLASS NUMBER</b>                                      |                |   |                         |
| 1  | Key Race       | 3 | Two Barrel Flag         |
| 2  | Cal Stake Race | 4 | Figure Eight Stake Race |

**DIVISION E - HORSE JUDGING**

|   |  |   |
|---|--|---|
| <b>PREMIUMS: Blue \$ 6.00 Red \$5.00 White \$4.00</b> |  |   |
| <b>CLASS NUMBER</b>                                   |  | <b>FFA Horse judging is with 4-H Horse Judging.</b> |
| 1   | All Whatcom County FFA Eligible judges |   |

**ROSETTES SPONSORED BY NORTHWEST WASHINGTON FAIR ASSOCIATION**



## Northwest Washington Fair Equine Veterinary Checklist (& Suggested Health Records)

Owner's Name: \_\_\_\_\_

Animal ID/Name: \_\_\_\_\_

Age: \_\_\_\_\_ Breed: \_\_\_\_\_ Color: \_\_\_\_\_ Sex: \_\_\_\_\_

### BE PREPARED TO KNOW THE FOLLOWING QUESTIONS FOR YOUR VET

Weight in Pounds: \_\_\_\_\_

Date of Last Deworming: \_\_\_\_\_ Product Used: \_\_\_\_\_

Date of Last Fecal Exam: \_\_\_\_\_ Results: \_\_\_\_\_

#### Recommended Vaccinations:

- Tetanus
- West Nile
- Flu/Rhino

*Product names and dates of administration of all vaccines:*

#### Optional Vaccinations:

- EEE/WEE
- Rabies
- Other: \_\_\_\_\_

*Product names and dates of administration of all vaccines:*

### FOR VETERINARIAN USE ONLY – CHECKLIST TO BE MET FOR THE NORTHWEST WASHINGTON FAIR

**The goal of the Veterinary Inspection is to minimize the potential for contagious and infectious diseases (including parasites). Examples of Infectious Disease and Parasites include:**

- Strangles
- Respiratory Disease
- Ring Worm
- Warts
- High Fever

#### No Visible External Parasite Burden (or related clinical signs):

- Mange
- Lice
- Gastro-Intestinal (i.e. Evidence of Diarrhea)

#### Adequate Body Condition – Minimum BCS of 4/9 – Henneke Scale

- 1-2: Severe Emaciation
- 3-4: Thin
- 5-6: Healthy
- 7-8: Overweight
- 9: Sever Obesity

- Feed and water should be available at the Fair at all times

#### Lameness/Prescription Drug Use

- Horses on any prescription meds, especially *Bute*, *Banamine*, *Equioxx* or *Surpass* SHOULD bring a letter of explanation from their Veterinarian.
- No horses with significant lameness, arthritis or chronic laminitis will be admitted.

# REQUIRED FOR ALL 2024 FFA HORSE ENTRIES

## Northwest Washington Fair

### EQUINE Health Declaration

**Exhibitor information:**

Exhibitor name: \_\_\_\_\_ Phone number \_\_\_\_\_

Animal(s) origin  
address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Animal information:**

| Name or number | Age | Sex | Breed | Species |
|----------------|-----|-----|-------|---------|
|                |     |     |       |         |
|                |     |     |       |         |
|                |     |     |       |         |
|                |     |     |       |         |

**Declaration:**

*I declare that the animal(s) listed above, during the three days leading up to the fair, has/have:*

- *been in good health, active and normal energy levels*
- *normal appetite and has/have been eating normally*
- *had normal stool and has/have not had diarrhea*
- *had normal temperatures and have not had a fever*
- *not had nasal discharge or coughing*

*I agree to notify appropriate personnel if any of the above listed animals shows any of these symptoms or any other symptoms of illness during the course of the fair.*

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date