



## Livestock Show Summary Worksheet

**ENTRIES MUST BE SUBMITTED & PAID ONLINE BY AUGUST 25<sup>th</sup> BY 5:00PM.**

CEA & AST use only – after completing on-line entries, email Summary Worksheet with payment

**4-H Club/FFA Chapter INFORMATION – type or print clearly**

4-H Club / FFA Chapter: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Printed Name of CEA/AST: \_\_\_\_\_

Signature of CEA/AST: \_\_\_\_\_

Enter number of entries in each column

| Exhibitor's Name & Social Security Number | Jr. Beef | Open Beef |  | Jr. Market Goat |  | Jr. Market Lamb |  | Jr. Market Swine |
|---|----------|-----------|--|-----------------|--|-----------------|--|------------------|
| 1.  |          |           |  |                 |  |                 |  |                  |
| 2.  |          |           |  |                 |  |                 |  |                  |
| 3.  |          |           |  |                 |  |                 |  |                  |
| 4.  |          |           |  |                 |  |                 |  |                  |
| 5.  |          |           |  |                 |  |                 |  |                  |
| 6.  |          |           |  |                 |  |                 |  |                  |
| 7.  |          |           |  |                 |  |                 |  |                  |
| 8.  |          |           |  |                 |  |                 |  |                  |
| 9.  |          |           |  |                 |  |                 |  |                  |
| 10.                                       |          |           |  |                 |  |                 |  |                  |
| 11.                                       |          |           |  |                 |  |                 |  |                  |
| 12.                                       |          |           |  |                 |  |                 |  |                  |

Page \_\_\_\_\_ of \_\_\_\_\_

4-H Club / FFA Chapter Name: \_\_\_\_\_

|                             | Jr.<br>Beef | Open<br>Beef |  | Jr.<br>Market<br>Goat |  | Jr.<br>Market<br>Lamb |  | Jr.<br>Market<br>Swine |
|-----------------------------|-------------|--------------|--|-----------------------|--|-----------------------|--|------------------------|
| TOTAL ENTRIES PER COLUMN    |             |              |  |                       |  |                       |  |                        |
| ENTRY FEE PER DIVISION      | \$30        | \$30         |  | \$20                  |  | \$20                  |  | \$20                   |
| TOTAL ENTRY FEES PER COLUMN |             |              |  |                       |  |                       |  |                        |

ADD ACROSS TO DETERMINE TOTAL  
ENTRY FEES AND ENTER HERE: \_\_\_\_\_

AG MECHANICS \$10 PER PROJECT: \_\_\_\_\_

TOTAL AMOUNT ENCLOSED: \_\_\_\_\_

Stalling request: \_\_\_\_\_

---



---



---



---

All Summary Sheets must be emailed to both [Lisab@fourstatesfair.com](mailto:Lisab@fourstatesfair.com) & [Jimmy@fourstatesfair.com](mailto:Jimmy@fourstatesfair.com)

Four States Fair  
Livestock Entry  
3700 East 50<sup>th</sup> Street  
Texarkana, AR 71854

Entries **MUST** be submitted on-line by August 25<sup>th</sup> at 5:00PM!  
[www.fourstatesfair.com](http://www.fourstatesfair.com)