

Jefferson County Fair 'Fairest of the Fair' Application Form

Application Deadline: December 20th, 2025

| Name: | Age: | Date of Birth: | | | |
|---|-------------------|---|--|--|--|
| Address: | | | | | |
| Cell Phone: | E-Mail: | T-shirt Size | | | |
| Name(s) of Parent/Guardian: | | | | | |
| High School: | | Graduation or Expected Graduation Year: | | | |
| Participation Activities (i.e. clubs, comments) | munity service, | 4-H/FFA): | | | |
| Honors & Awards: | | | | | |
| Post-Secondary Education Institute: | | Graduation or Expected Graduation Year: | | | |
| • Participation Activities (i.e. clubs, organizations, service groups): | | | | | |
| Honors & Awards: | | | | | |
| Other Education, Training or Employment Expe | eriences (If Appl | icable): | | | |
| Goals/Ambitions: | | | | | |
| Hobbies/Interests: | | | | | |

| 1. What would being Jefferson County Fair "Fairest of the Fair" mean to you a | and why? | | |
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| 2. Tell us about an experience in your life that helped you gain self-confidence | e. <u>You may</u> | also use extra paper a | <u>nd</u> |
| attach it to the back of this application. | | | |
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| Please attach a recent color photo. (Vertical orientation) If you are not able to atta | ich an elec | tronic photo please sei | nd a |
| printed photo (4" x 6" or less) to: Jefferson Co. Fair Park, 503 N. Jackson Ave. Jeffer | son, WI 53 | 549. | |
| Please answer the following questions in the space provided. Do not exceed the sp | | | |
| Thease answer the following questions in the space provided: 50 not exceed the sp | acc provid | cu. | |
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| | | | |
| Please answer yes or no to the following questions: | YES | NO | |
| | | | |
| Will you be available for judging the week of January 13 th , 2025? | - | | |
| | | | |
| Will you be available for Jefferson County Fair the week of July 9 th -13 th 2025? | | | |