



Alabama Cattlemen's Association

201 South Bainbridge Street • Montgomery, AL 36104 • (334) 265-1867 • www.bamabeef.org

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Living

August 13, 2024

To Whom It May Concern,

The Alabama Junior Cattlemen's Association will be hosting to educational field days on September 11th at the Pike County Cattlemen's Park and September 25th at the Cullman County Agricultural Trade Center. Youth from across the state will come to these events to learn about beef cattle evaluation. Sessions will be led by Jesse Henson, Livestock Judging Team Coordinator at Auburn University. Students will learn about live cattle evaluation, EPD's, note-taking, and oral reasons. Please excuse your students from school on either of these days to attend one of these educational events.

Please contact me if more information is needed, we appreciate your understanding.

Sincerely,

Reid McGuire
Director of Field Services
Alabama Cattlemen's Association
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334-265-1867