

## **Campbell County Public Land Board Meeting**

## February 13<sup>th</sup>, 2025 @ 6:30 PM

## **CAM-PLEX Energy Hall Conference Room**

Call Meeting to Order and Introductions
 Laura Chapman

 Approval of Agenda
 Laura Chapman

 Consent Agenda (Attachment A)
 3.1 Minutes – 01/09/2025 Regular Meeting
 3.2 Minutes – 01/09/2025 Executive Session
 3.3 Minutes – 01/16/2025 Special Meeting

3.4 Minutes – 02/04/2025 Special Meeting 3.5 Warrants

3.6 Line-Item Transfers

4. Citizen Input Laura Chapman

5. Staff Reports

5.1 Executive Director's ReportAaron Lyles5.2 Facilities & OperationsEthan Sanders5.3 EventsMary Hipsag5.4 FinanceReNae Keuck

6. Board Process Laura Chapman

6.1 City of Gillette Easement (Attachment B)

6.2 Public Officer Training (Attachment C)

6.3 Project 1005 & 1006 Bid Opening Results

6.4 Bridle Path Update (Attachment D)

6.5 Budget Amendment: Insurance (Attachment E)

7. Executive Session – Reason: Personnel and for matters confidential by law Laura Chapman

8. Board Calendar Laura Chapman

- March 13th, 2025 @ 6:00 PM Comm. Quarterly Meeting Energy Hall Conference Room
- March 13<sup>th</sup>, 2025 @ 6:30 PM CCPLB Regular Meeting Energy Hall Conference Room
- March 20th, 2025 @ 5:00 PM CCPLB/Director's Meeting Energy Hall Conference Room
- April 8<sup>th</sup>, 2025 @ 5:15 PM CCPLB/Joint Powers Board Budget Review Meeting George Amos Memorial Building (Cottonwood Room)
- April 10<sup>th</sup>, 2025 @ 6:30 PM CCPLB Regular Meeting Energy Hall Conference Room

9. Adjourn Laura Chapman