☐ Junior (8-12)	☐Sr. I (13-15)	☐ Senior II (16-18)
□ J	udged	□No	n-Judged

St. Lucie County Fair Youth Livestock Goat Record Book

Record Books must be **completed** and turned in **as directed in the Premium Book.** Failure to do so may disqualify you from showing your animal and will be determined by the Livestock Committee.

Please complete 1 Record Book for EACH Goat being shown.

Exhibitor Name:	Age:
	(As of September 1 ^{st,} of current Fair year
Date of Birth:	
I hereby certify that as the exhibitor of this project, I lanimal, have personally kept records on this project a	
Exhibitor's Signature	
I/We, the parents certify that our son/daughter has book and will comply with all the Rules and Regula	
Parent/Guardian Signature	
I certify that this exhibitor is in good standing of \underline{Th}	e St. Lucie County Fair Open Goat Show.
Livestock Committee/Leader/Advisor	

Individual Animal Identification

Animal's Name	Approx. Age	
Breed	Gender	
Scrapie/Ear Tag#		
Breeder	Location of Breeder	

Pictures of Animal (Left side, right side, and front of animal)

Health & Veterinary Record:

This should include a record of any health-related activities: vitamin supplement, flea control, dewormer, vaccination or use of veterinarian's services. This should include what you used, how much you used, and the reason for using it. Fill in all applicable information. **If your animal was healthy throughout this project, please note.**

Date	Reason for Visit	Medication Prescribed	Recommended Dosage

Health Certificate

Attach a copy of the Health Certificate.

Acknowledgement Page for Non-Judged Record Book ONLY!

If you, the exhibitor, are choosing to do a Non-Judged Record Book, FILL OUT AND SIGN THIS FORM. DO NOT CONTINUE TO THE END OF THIS BOOK!!

Once the exhibitor, parent, & leader has signed this Acknowledgement Page, acknowledging that you are COMPLETING a NON-JUDGED RECORD BOOK, then this book is considered complete.

By signing this page, I acknowledge that I am forfeiting the right to participate in the record book competition. We, the exhibitor, the parent, & the leader understand that NO Awards or Premiums will be given for a NON-JUDGED RECORD BOOK.

Exhibitor Name	Exhibitor Signature
Parent Name	Parent Signature
Leader Name	Leader Signature

If you are COMPLETING a JUDGED Record Book, please continue to the end of this book.

Project Story:

Ques	stions that need to be answered in your story include:
>	Age
>	Grade in school
>	Is this your first year in this project?
	Why did you pick this project?
	What kind of care was necessary for this project?
>	What was your favorite part of this project?
	What did you learn that you didn't know before?
>	How would you change this project to make it better?

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Pictures of Your Project

Show the beginning and end of your project along with two different skills that you have learned. This should include a minimum of 5 pictures and a maximum of 8 pictures. Include a caption with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision.

Pictures Continued...

Pictures Continued...

SCORING SYSTEM YOUTH RECORD BOOK

SECTION	POSSIBLE POINTS	ACTUAL POINTS
1. Cover Page	5	
2. Individual Animal Identification	15	
4. Health Record	20	
5. Health Certificate	5	
7. Project Story	25	
8. Project Pictures	10	
9. Neatness/Accuracy	10	
10. Followed Instructions	10	
TOTAL POINTS	100	

Judge's Comments:		

Blue Ribbon 90-100 points
Red Ribbon 80-89 points
White Ribbon 70-79 points
Participation Ribbon 69 points and below