



**SPECIES:**

Horse

# Lake County Fair

## OFFICIAL NON-MARKET ENTRY FORM

**EXHIBITOR NAME:** \_\_\_\_\_  
(Club name if club animal) First Last Middle Initial

**MAILING ADDRESS:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Exhibitor Date of Birth** \_\_\_\_\_

**Leader/ Teacher Email** \_\_\_\_\_ **Exhibitor/Parent Email:** \_\_\_\_\_

**4-H CLUB/FFA CHAPTER** \_\_\_\_\_ **Leader / Teacher** \_\_\_\_\_

**MEMBERSHIP NUMBER/ID NUMBER** \_\_\_\_\_

**Animal Date of Birth:** \_\_\_\_\_ **Breed:** \_\_\_\_\_ **Sex :** \_\_\_\_\_

**Animal Name as it appears on Coggins** \_\_\_\_\_

**Official ID #:** \_\_\_\_\_

**Animal #2 (Please note must be same Division as Animal #1)**

**Animal Date of Birth:** \_\_\_\_\_ **Breed:** \_\_\_\_\_ **Sex :** \_\_\_\_\_

**Animal Name as it appears on Coggins** \_\_\_\_\_

**Official ID #:** \_\_\_\_\_

- \* I have read all the rules and regulations governing the Lake County Fair Shows and Agree to abide by them.
- \* I understand I must provide a Certificate of Eligibility from my Extension Agent (4-H) or a Certificate of Extracurricular Eligibility from my school principal (FFA) or I will be disqualified.
- \* I understand by accepting my entry the Lake County Fair grants me no guarantee of the right to show and / or sell my livestock at the Fair. I further understand that all rules and regulations shall be adhered to without exception.
- \* I understand that in the interest of my own safety and safety of others I must be able to manage and control my animal. I understand the "manageability test" and that my animal will be disqualified and sent home if I fail the test.
- \* I recognize that personal financial loss may result from this project and am willing to accept this risk. I further understand that no profit is guaranteed even if my entry qualifies for the Show and Sale.
- \* The Lake County Fair will not be responsible to any person, individual, corporation, or association for any loss by fire, theft, Damage or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors.
- \* All checks for premium monies awarded in connection with the Fair shall be negotiated by the recipient/payee within 60 days from the date of the check, time being of the essence. If the recipient/payee fails to timely negotiate said check, all monies due recipient/ payee shall be deemed to have made an unconditional and irrevocable gift of said monies to the Fair.

**EXHIBITOR'S SIGNATURE** \_\_\_\_\_

**PARENT OR GUARDIAN'S SIGNATURE** \_\_\_\_\_

**SIGNATURE OF ADVISOR/AGENT/LEADER** \_\_\_\_\_