

# Kern County Fair

## 2025 Junior Ambassador Application

Application Due: Jan 1<sup>st</sup> by 5pm via email  
to [dstornetta@kerncountyfair.com](mailto:dstornetta@kerncountyfair.com) or the drop slot at the entry office.

**What is a Junior Ambassador?** A youth committee for Kern County youth residents in grades 9-11, to develop skills in the areas of leadership, community service, fair operations, responsibility, public speaking, teamwork and community outreach from the general community of the 15<sup>th</sup> District Agricultural Association.

### Individuals must meet/agree to the following criteria:

- 1-Open to all Kern County youth residents, grade 9-11, at the time of beginning the term of service.
- 2-Term of service is January 1- December 31.
- 3-Selected members must be available for monthly meetings and activities and events during the Pacific Coast Livestock Show (March), Kern County Fair (Sept), Harvest Moon Livestock Show (Nov), and Holiday Classic Livestock Show (Dec).
- 4-No more than 2 unexcused absences from any Junior Ambassador meeting, event or activity. (excused-school function, family emergency, etc.)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Your Cell Phone \_\_\_\_\_ for texting and calls

Your Email \_\_\_\_\_  
that you access regularly.

School \_\_\_\_\_ Grade Level as of Jan 1 \_\_\_\_\_

Parent(s) \_\_\_\_\_

**Clubs/Organizations/Current Activities you participate in.**

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**Why do you want to be a Junior Ambassador?**

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**What activities or events do you have in mind for future activities for the Junior Ambassadors?**

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**Have you participated in the Kern County Fair Before: Yes \_\_\_\_\_ No \_\_\_\_\_**

**If Yes- explain in what way and for how long:**

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**By signing below you are agreeing to the requirements of the Ambassador Program.**

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**Applicant Signature**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**