## **JUNIOR EXPLORING PROJECT - DEPARTMENT 117**

JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 - 6:00pm

## 2023 Walworth County Fair overall Rules & Regulations apply and are at: walworthcountyfairgrounds.com

## **RULES GOVERNING EXPLORING EXHIBITS**

- 1. Must be 8-11 years old, first year of exhibiting, unless exempt by Superintendent
- 2. Champion & Reserve Champion Awards will be given per judges' decision per department, division, or class
- 3. Age classification is based on your age as of January 1, of the current year
- 4. Non-perishable entries must remain on display following judging and removed between 3 and 6 pm on Tuesday immediately following the fair. Entries not removed may be discarded. Entries removed early will not receive premium money.
- 5. Animals exhibited in the Exploring project cannot be exhibited in any other Junior Fair department. Animals entered in this project will not be displayed and must be taken home after judging.

PREMIUMS: 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50

Division Letter: A. Exploring

Class #

- 1. Cupcakes frosted 3 No mix
- 2. Cookies 3 chocolate chip- No mix & No Nut Meats
- 3. Brownies 3 No Mix & No Nut Meats
- 4. Computer generated project, example, set of 4 cards for 4 different holidays, create landscape/abstract picture
- 5. A simple sewn article made without using a serger (No Zipper, Set-In Sleeves, Collar & Button Holes).
- 6. A simple art or craft (No Kits) example: tie dye item, stamping project, seed art, jewelry
- 7. A simple art or craft (Made from a Kit) example model or rocket, latch hook, wire or string art
- 8. A creature you have created (No Kit)
- 9. A potted house plant started from a CUTTING (April 15 or before)
- 10. A simple collage 11" x 14" example: animals, people, sports, tractors, cars.
- 11. Homemade first aid kit including emergency phone numbers (No bigger than a shoe box)
- 12. Simple electrical item (Simple series circuit or an electro-magnet)
- 13. Woodworking item made without using POWER TOOLS (No Kits) example: birdhouse, shelf, toolbox.
- 14. A plate of **one** kind of vegetable from the following groups: (3 tomatoes, 3 onions, 3 potatoes, 3 peppers, or 3 carrots).
- 15. A scrapbook Example trees, animals, sports or a trip you have taken (No typing or computer printing)
- 16. A group of 4 pictures, **4" x 6"** taken by exhibitor, mounted on **11" x 14"** poster board (No Titles, No Captions use rubber cement in mounting pictures).
- 17. 14" x 22" poster example: safety, sports, nature study, fire escape route.
- 18. Any useable item made from recycled materials.
- 19. Pet on a leash or caged exhibitor's own project.

# **CLOVERBUDS - DEPARTMENT 117**

JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 -6:00pm

#### 2023 Walworth County Fair overall Rules & Regulations apply and are at: walworthcountyfairgrounds.com

#### **RULES GOVERNING CLOVERBUD EXHIBITS**

- 1. Age classification is based on your age as of January 1, of the current year.
- 2. Open to youth ages 5-7 enrolled in the 4-H Cloverbud project or members of other youth groups doing equivalent work.
- 3. All participants will receive a participation ribbon for each of their entries, but premium money will not be awarded.
- 4. Members may make three (3) entries, only one per a class number.
- 5. Only small animals (cats, dogs, cavies, rabbit, etc.) may be brought to be judged.
- 6. Food items will be judged but not kept at the fair for display.
- 7. All other entries will be displayed after judging. They are to be picked up between 3-6pm on the Tuesday after the fair.

This is a non-competitive opportunity for Cloverbud Members to receive an introduction to the judging process and receive recognition for their project work.

# Division Letter: B. Cloverbud Class #

- 1. Poster or item related to "Animal Science"
- 2. Poster or item related to "Expressive Arts"
- 3. Poster or item related to "Home Economics"
- 4. Poster or item related to "Mechanical Sciences"
- 5. Poster or item related to "Natural Resources"
- 6. Poster or item related to "Health or Community"
- 7. Poster or item related to "Plant and Soil Sciences"
- 8. Poster or item related to "Science and Technology"