



TEHAMA DISTRICT FAIR

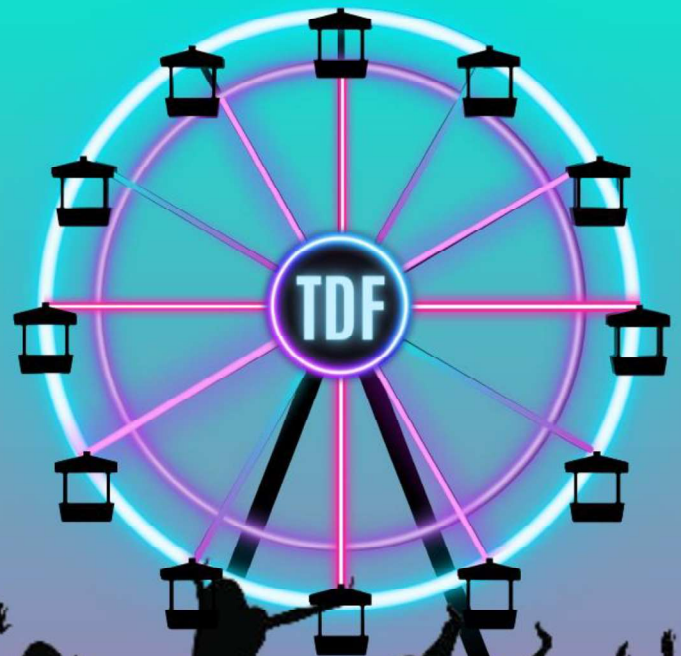
Neon Lights & Country Nights
MAY 4-7, 2023

ENTRY DEADLINES

LIVESTOCK ENTRIES - FRI. APRIL 7TH BY 5:00 PM

STILL EXHIBITS & HORSE SHOW ENTRIES - FRI. APRIL 14TH BY 5:00 PM

FLORICULTURE & HORTICULTURE ENTRIES - FRI. APRIL 28TH BY 5:00 PM



650 ANTELOPE BLVD. RED BLUFF, CA 96080
(530)527-5920 || INFO@TEHAMADISTRICTFAIR.COM

STILL EXHIBITS

2023 EXHIBITOR HANDBOOK

TEHAMA COUNTY'S FINEST!

Join us to celebrate the 103rd Tehama District Fair
May 4th – May 7th, 2023!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, and elegant paintings.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter today, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

Mandy Staley

Chief Executive Officer

30TH District Agricultural Association Board of Directors

President - Mark Mulliner

Vice President - Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

30TH District Agricultural Association Staff

Chief Executive Officer
Mandy Staley

Office Staff
Molly McGiffin
Brittany Camacho

Exhibits Supervisor
Jennifer Mason

Head of Maintenance
Frank Lopez

UNDERSTANDING THE EXHIBITOR HANDBOOK

2023 EXHIBITOR HANDBOOK

Download/View or Pick-Up an Exhibitor Handbook

You can view the handbook at www.tehamadistrictfair.com

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If have any questions about your entry or how to enter, come by the office or give us a call and will be happy to take the time to help you.

At the Beginning of each Department, you will see:

ENTRIES DEADLINE: Date and time entries close. Complete the entry form either **online** at tehamadistrictfair.com or turn in the paper entry form and pay any applicable entry fees before the due date.

ENTRY FEE: Look at the beginning of each Department for the required entry fee.

ENTRIES RECEIVED: The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

ENTRIES JUDGED: This is the date and time of judging. Open Judging will be held in only the departments that it is specifically listed, so you may hear the judge's reasons for the placing's given.

Entry Office Hours: Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM
Hours will change to 9:00 AM to 5:00 PM as the Fair approaches

Entry Office Information: 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – info@tehamadistrictfair.com

It's more fun if you enter and participate at the Tehama District Fair!

PICK UP YOUR STILL EXHIBITS – Monday, May 8th, 2023, 1:00 PM – 5:30 PM

TABLE OF CONTENTS

2023 EXHIBITOR HANDBOOK

What's New in 2023?	6
Key Dates & Deadlines	7
General Fair Information	10
Daily Still Exhibit Schedule	8
Daily Livestock Schedule	59
How to Enter Online	9
Local Rules	11
Junior Livestock Rules	61
OPEN STILL EXHIBITS DEPARTMENT	13
Open – Home Arts Divisions	
Baking & Confections	25
Brewing & Wine	24
Clothing & Textile	29
Preserved Foods	27
Quilting	29
Special Contests	16
Wool & Mohair	31
Open – Fine Arts Divisions	19
Open – Photography Divisions	21
Open – Arts & Crafts Divisions	
Crafts	17
Creative Writing	14
Handicapable	18
Open – Floriculture Divisions	
Cut Flowers	33
Floral Arrangements	35
Garden Design	38
Potted Plants	33
Table Settings	36
Wheelbarrow Arrangements	38
Open – Agriculture Divisions	23
Open – Feature Exhibit Booth Divisions	15

JUNIOR STILL EXHIBITS DEPARTMENT.....39

Junior – Home Arts Divisions

Baking & Confections.....	49
Clothing & Textiles.....	52
Preserved Foods.....	50
Wool & Mohair.....	53

Junior – Arts & Crafts Divisions

Arts & Crafts Individual.....	43
Creative Arts, Home Furnishings, & Hobbies.....	44
Creative Writing.....	40
Lego Design.....	44
Recycled Art.....	44
Makerspace.....	42
Misc. Projects.....	51

Junior – Photography.....47

Junior – Floriculture Divisions

Floral Arrangements.....	55
Garden Design.....	56
Table Settings.....	55
Wheelbarrow Arrangements.....	56

Junior – Industrial Arts Divisions

4-H Presentations.....	51
Vocational Arts Projects <i>(Not in Auction)</i>	45
Vocational Arts Projects <i>(Silent Auction)</i>	56

Junior – Feature Exhibit Booths.....41

Junior – School Divisions

Classroom Projects (Preschool – Grade 12).....	51
School Booths.....	41

LIVESTOCK DEPARTMENT	57
Junior Showmanship	65
Junior Beef Show Divisions	
Market Beef	67
Bred & Fed Market Beef	82
Breeding Beef	68
Junior Swine Show Divisions	
Market Swine	69
Bred & Fed Market Swine	82
Breeding Swine	70
Junior Sheep Show Divisions	
Market Lambs	71
Bred & Fed Market Lambs	82
Breeding Sheep	72
Junior Meat Goat Show Divisions	
Market Goats	73
Bred & Fed Market Goats	82
Breeding Meat Goats	74
Junior Pygmy Goat Show Divisions	
Pygmy Goat Showmanship	75
Unregistered & Registered Pygmy Goat Show	75
Junior Dairy Goat Show Divisions	76
Junior Rabbit Show Divisions	
Primary Rabbit Showmanship	78
Market Rabbit Meat Pens	77
ARBA Breeding Show	78
Junior Poultry Show Divisions	
Primary Poultry Showmanship	80
Market Poultry Meat Pens	79
Breeding Poultry Show	80
Junior Dairy Cattle Show Divisions	81
Club & Chapter Clean Barn Competition	83
Horse Show Divisions	84

What's New in 2023?

2023 EXHIBITOR HANDBOOK

We are excited to showcase Still Exhibits in 2023! Many significant changes have been made to the entry system, classes offered, and premium schedule!

- ✓ NEW Online Entry System! You can still bring a paper copy to the Fair Office, but we encourage all exhibitors to enter online!
- ✓ New & Exciting Classes have been added for all age groups!
- ✓ Exhibit Building Hours have changed:
 - Thursday & Friday 4:00 PM – 8:30 PM
 - Saturday & Sunday 12:00 PM – 8:30 PM
- ✓ Still Exhibit Pick-Up Hours have changed to Monday from 1:00PM – 5:30PM

We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!

IMPORTANT DATES TO REMEMBER

Livestock Entry Deadline Friday, April 7th by 5:00 PM
Still Exhibit Entry Deadline Friday, April 14th by 5:00PM
Horse Show Entry Deadline..... Friday, April 14th by 5:00 PM
Floriculture/Horticulture Entry Deadline..... Friday, April 28th by 5:00 PM

KEY DATES & DEADLINES

2023 EXHIBITOR HANDBOOK

CONTACT: TEHAMA DISTRICT FAIR OFFICE

(530)527-5920 OR email info@tehamadistrictfair.com

March 1st	Online Entry Registration Available
Fri. April 7th	LIVESTOCK ENTRY DEADLINE & YQCA CERTIFICATE DUE For all Livestock Departments by 5:00 PM
Fri. April 14th	ENTRY DEADLINE For all Still Exhibits and Horse Show Departments by 5:00 PM (Excluding Floriculture & Horticulture Divisions)
Sun. April 16th	LAST DAY TO PURCHASE PRE-SALE PASSES Last day to purchase pre-sale admission passes online. The last day to purchase passes in the office is April 14th.
Fri. April 28th	ENTRY DEADLINE For all Floriculture & Horticulture Divisions by 5:00 PM
Sat. April 29th	TEHAMA – SHASTA HORSE SHOW: 8:00 AM
Sat. April 29th	EXHIBIT RECEIVING: 9:00 AM – 12:00 PM Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
Sun. April 30th	EXHIBIT RECEIVING: 9:00 AM – 12:00 PM Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
Mon. May 1st	EXHIBITS JUDGED: 9:00 AM Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Industrial Arts, and Misc. Projects
Wed. May 3rd	EXHIBIT RECEIVING Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM
Wed. May 3rd	EXHIBITS JUDGED: 9:00AM Preserved Foods, Wool & Mohair 1:00PM Baked Goods
Wed. May 3rd	ANIMAL WEIGH-INS Poultry Inspection & Weigh-In: 1:00 – 3:00 PM Large Animals: 3:00 – 6:30 PM
Thurs. May 4th	EXHIBITS JUDGED: 9:00 AM Floriculture & Horticulture Divisions
Thurs. May 4th	MARKET RABBIT WEIGH-INS: 11:00 AM
Sat. May 6th	JUNIOR LIVESTOCK AUCTION: 9:00 AM Don Smith Pavilion
Mon. May 8th	STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM All exhibits must be picked up and premium checks are ready!

STILL EXHIBITS SCHEDULE

2023 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

SATURDAY & SUNDAY, APRIL 29th – 30th, 2023

9:00 AM – 12:00 PM

ENTRY DELIVERY

- Brewing & Wine – Home Arts Building
- Clothing & Textiles – Home Arts Building
- Preserved Foods – Home Arts Building
- Quilts – Home Arts Building
- Scarecrows & Specials Contests - Home Arts Building
- Wool & Mohair – Home Arts Building
- Open Fine Arts – Sr Art Building
- Open Photography – Sr Art Building
- Open Arts & Crafts – Sr Art Building
- Jr Photography – Jr Art Building
- Jr Arts & Crafts – Jr Art Building
- Jr Industrial Arts – Ron Knight Building
- 4-H Presentations – Jr Art Building.
- School Divisions – Jr Art Building

MONDAY, MAY 1ST, 2023

9:00 AM

ALL RECEIVED ENTRIES ARE JUDGED

WEDNESDAY, MAY 3RD, 2023

9:00 AM – 12:00 PM

ENTRY DELIVERY

- Baked Goods – Home Arts Building

9:00 AM

ENTRIES JUDGED

- Preserved Foods – Home Arts Building
- Wool & Mohair – Home Arts Building
- Baked Goods – Home Arts Building

1:00 PM

9:00 AM – 7:00 PM

ENTRY DELIVERY

- Floriculture & Horticulture – Floriculture Building

THURSDAY, MAY 4TH, 2023

9:00 AM

FLORICULTURE & HORTICULTURE ENTRIES JUDGED

MONDAY, MAY 8TH, 2023

1:00 PM – 5:30 PM

EXHIBITS RELEASED: Please pick up all exhibits at the building where you dropped them off.

USING THE ONLINE ENTRY PROGRAM

2023 EXHIBITOR HANDBOOK

TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR THE ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all rules for the department(s) you plan to enter. To enter go to tehamadistrictfair.com and click on "Enter Still Exhibits"

Instructions:

1. First you will Register as a New Exhibitor
 - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
 - If you are a teacher, club leader, coordinator, or advisor you may want to enter your members or students within the Quick Groups process. Please email or call our office if you have any problems: info@tehamadistrictfair.com or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
 - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should **"save the cart"** if you plan on leaving the machine for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
 - Bold fields are required information fields
 - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
 - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2022
 - Youth competitors **MUST** enter age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.**
 - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
 - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive a confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

GENERAL FAIR INFORMATION

2023 EXHIBITOR HANDBOOK

ADMISSION

<u>Pre-Sale Discount Passes Available</u>	
January 1st, 2023 – February 28th, 2023	
4 Day Adult Pass	\$35
4 Day Child Pass	\$15
4 Day Parking Pass	\$15
March 1st, 2023 – April 16th, 2023	
4 Day Adult Pass	\$40
4 Day Child Pass	\$15
4 Day Parking Pass	\$20

<u>Regular Fair Admission</u>	
April 17th – May 7th, 2023	
1 Day Adult Pass	\$15
1 Day Child Pass (3-12)	\$5
Children 2 & Under	Free
Parking Pass (Both Lots)	\$5

ENTRY GATES

- **Horse Show** Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
 - *Lost Wristbands \$10 Replacement Fee*
 - Siblings and parents not exhibiting livestock may purchase a four-day presale pass in lieu of the wristband.
- **Rabbit** Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

RV RESERVATIONS

Trailer Space Fee (*Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass*)\$200
Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space may be limited. Exhibitors with reserved spots may bring in trailers Sunday between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

BLUE RIBBON AWARD WINNER

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2022 Western Fairs Association Blue Ribbon Award Recipient is: **BOB & BETH CHANEY!**

LOCAL RULES

2023 EXHIBITOR HANDBOOK

GENERAL RULES

1. All State and Local Rules apply.
2. No entries accepted without entry fees (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. May 3rd at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
4. Exhibits will remain in place for the duration of the Fair.
5. Fair Management is not responsible for any errors in entries.
6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
7. **All 4-H and FFA project entries** must have Leader or Advisor approval.
8. **"Any Other" Entries:** "Any Other" classes are only for items not described in any given classes. Exhibits entered under "Any Other" when there is an appropriate class will be disqualified.
9. **Judging System:** All Divisions will be judged under the American Judging System. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
11. **Premiums:** Premium checks will be available in the Fair Office Monday, May 8th, when picking up exhibits. Premium checks must be cashed by December 31st, 2023. No check will be reissued, or the time extended.
12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives on the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:30 PM each night.
15. **Management or any judge reserves the right to modify Division Requirements at their discretion.**
16. **No Soliciting,** other than authorized concessions, will be permitted on the grounds.
17. **No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.**

18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and no blocking exits.
19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including Livestock and Horse Departments.
22. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on Wednesday, May 3rd. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.
23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
 - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
 - b. Non-Selected animals in a juried show are not eligible for refunds.
 - c. For animal classes, request must be made in writing prior to event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.
24. **Protest Policy** – See State Rules for California Fairs (V. Protests)
25. **All State Rules Apply** – Follow the link for the 2023 CA State Fair Rulebook www.cdfa.ca.gov/fe
26. **Junior Livestock Rules** can be found on page 61.

EXHIBITOR RESPONSIBILITY

1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

JUNIOR LIVESTOCK

2023 EXHIBITOR HANDBOOK

TEHAMA COUNTY'S FINEST!

Join us to celebrate the 103rd Tehama District Fair May 4th – May 7th, 2023!

For more than 100 years the Tehama District Fair has been showcasing the talents and achievements of youth in the Tehama County area. The friendly competitions are designed to inspire and highlight your accomplishments!

This year we encourage all exhibitors to enter using the Online Entry Portal. Exhibitors can do it individually, or leaders can enter multiple students at once.

We are excited to implement new guidelines and schedule changes recommended by the 4-H Leaders and FFA Advisors. Please be sure to read the Local Rules Section on page 11, the Junior Livestock Rules on page 61, and the Livestock Schedule on page 59.

As you enter today, we ask you to thank the Club Leaders, Advisors, Volunteers, and Sponsors that make Junior Livestock Show possible.

Sincerely,

Mandy Staley

Chief Executive Officer

30TH District Agricultural Association Board of Directors

President - Mark Mulliner

Vice President – Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

30TH District Agricultural Association Staff

Chief Executive Officer
Mandy Staley

Office Staff
Molly McGiffin
Brittany Camacho

Exhibits Supervisor
Jennifer Mason

Head of Maintenance
Frank Lopez

USING THE ONLINE ENTRY PROGRAM

2023 EXHIBITOR HANDBOOK

TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR ONLINE ENTRY

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all rules of the department(s) you plan to enter. To enter go to tehamadistrictfair.com and click on "Enter Livestock Departments"

Instructions:

1. First you will Register as a New Exhibitor
 - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
 - If you are a teacher, club leader, coordinator, or advisor you may want to enter your members or students within the Quick Groups process. Please email or call our office if you have any problems: info@tehamadistrictfair.com or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
 - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should "**save the cart**" if you plan on leaving the device for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow the prompts.
 - Bold fields are required information fields
 - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
 - Enter **dates** as mm/dd/yyyy, i.e. 11/18/2022
 - Youth competitors **MUST** enter age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) in order to complete this process and submit entries to the Fair.**
 - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
 - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive a confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

LIVESTOCK SCHEDULE

2023 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

WEDNESDAY, MAY 3RD, 2023

3:00 – 6:30 PM

WEIGH-INS

All Market Animal Weigh-Ins- Scales

7:00 PM

MANDATORY EXHIBITOR MEETING- Don Smith Pavilion

THURSDAY, MAY 4TH, 2023 FFA & 4-H FOLLOWING

8:00 AM

Following

Following

MARKET HOGS- Don Smith Pavilion

BRED & FED MARKET HOGS- Don Smith Pavilion

BREEDING SWINE- Don Smith Pavilion

9:00 AM

Following

MARKET GOATS- Jr Judging Ring

BRED & FED MARKET GOATS- Jr Judging Ring

Following Market Goats

Following

MARKET LAMBS- Jr Judging Ring

BRED & FED MARKET LAMBS- Jr Judging Ring

9:00 AM

Following

Following

POULTRY SHOWMANSHIP- Ron Knight Building

MARKET POULTRY MEAT PENS- Ron Knight Building

BREEDING POULTRY SHOW- Ron Knight Building

10:00 AM

Following

Following

Following

MARKET BEEF- Bull Sale Arena

TEHAMA COUNTY PRODUCERS- Bull Sale Arena

BRED & FED MARKET STEERS- Bull Sale Arena

MARKET BEEF FEEDERS- Bull Sale Arena

11:00 AM

MARKET RABBIT MEAT PENS- Ron Knight Building

RABBIT SHOWMANSHIP- Ron Knight Building

2:00 PM

Following

UNREGISTERED PYGMY GOAT SHOW- Jr Judging Ring

PYGMY GOAT SHOWMANSHIP- Jr Judging Ring

6:00 PM

FINAL DRIVE- Don Smith Pavilion

Small Animal Followed by Large Animal

FRIDAY, MAY 5TH, 2023 FFA & 4-H FOLLOWING

8:00 AM	SWINE SHOWMANSHIP- Don Smith Pavilion
9:00 AM	BEEF SHOWMANSHIP- Bull Sale Arena
Following	BREEDING BEEF- Bull Sale Arena
10:00 AM	BREEDING SHEEP- Jr Judging Ring
Following	SHEEP SHOWMANSHIP- Jr Judging Ring
Following Sheep	BREEDING MEAT GOATS- Jr Judging Ring
Following	MEAT GOAT SHOWMANSHIP- Jr Judging Ring
1:00 PM	BREEDING DAIRY CATTLE- Bull Sale Arena
Following	DAIRY CATTLE SHOWMANSHIP- Bull Sale Arena
2:00 PM	DAIRY GOAT SHOWMANSHIP- Jr Judging Ring
Following	BREEDING DAIRY GOATS- Jr Judging Ring
6:00 PM	SHOWMANSHIP ROUND ROBIN- Don Smith Pavilion Small Animal Followed by Large Animal

SATURDAY, MAY 6TH, 2023

9:00 AM	JUNIOR LIVESTOCK AUCTION- Don Smith Pavilion
5:00 PM	PEEWEE SHOWMANSHIP- Don Smith Pavilion
11:00 PM	LOAD OUT

SUNDAY, MAY 7TH, 2023

7:00 - 9:00 AM	CLEAN UP
10:00 AM	SIERRA PACIFIC PYGMY GOAT ASSOCIATION- Sheep Barn
10:00 AM	ARBA RABBIT SHOW- Ron Knight Building

JUNIOR LIVESTOCK RULES

2023 EXHIBITOR HANDBOOK

JUNIOR LIVESTOCK AUCTION

9:00 AM Saturday, May 6th – Don Smith Pavilion

GENERAL RULES

1. **Tehama County Residents:** All Junior Market Animal exhibits and Junior Livestock Auction entries are limited to Tehama County exhibitors. Other exhibitors may exhibit with prior approval from the Tehama District Fair Board of Directors. A junior exhibitor may sell at only one County or District Fair Livestock Auction during the year.
2. **Commission:** A sale commission of 6% will be charged by Auction Management on the gross sale price of all sale animals. These funds are to be used to meet necessary expenses in connection with the auction.
3. **Auction Rules:** There will be no buy-back or live pick-up on any animal. It is a **terminal sale** for all market animals, meaning all animals will be processed for consumption.
4. **Absence Excusal Review:** The legal owner must show and sell his/her own animal in all conformation classes and the sale ring. Any exception **MUST BE APPROVED** in advance by the Tehama District Fair Board of Directors. **Only exhibitor's written explanations will be accepted.** Exhibitor written excusal letters are to be delivered or mailed to the Fair Office no later than 12:00 Noon, Friday April 14th. Each request will be ruled upon on an individual basis during the April Board of Directors Meeting. Letters can be mailed to PO Box 70, Red Bluff, CA 96080.
5. **Enrollment Dates:** 4-H Members must be enrolled in a Tehama County 4-H Club by October 25, 2022; be 9 years old on December 31st, 2022; and meet the minimum completion requirements by the club due date to be eligible to sell their animals. FFA Members must have enrolled in their respective Tehama County organization by August 31st, 2022, to be eligible to sell their animals.
6. **Independent Exhibitors** must follow all rules outlined in the Independent Exhibitor Packet.
7. **Ownership Dates:** All market animals must be properly tagged by the leader or exhibitor. Market beef 120 days prior to the Fair. Market goats, lambs, and swine 60 days prior to the Fair. Market rabbits and poultry 30 days prior to the Fair. A picture of the tagged animal with the exhibitor and a hair sample (in a clear, plastic bag provided by the Fair Office) must be turned in by the specie ownership date. All animals offered for sale must show an ear tag or leg band that corresponds to the master list.
8. **Lost Ear Tags:** Should an animal lose or break their Tehama District Fair ear tag, please contact the Fair Office immediately.
9. **Proof of Ownership:** All exhibitors selling an animal must show proper proof of ownership; Brand Inspections or a Bill of Sale showing all brands, marks, breed, date purchased, amount purchased, and signed by the seller to be submitted with entry forms.
10. **YQCA Program:** To participate in a youth livestock program (excluding horse, cavy, and dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Insurance of Animals (YQCA) program or a comparable Fair-run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at a California Fair.
11. **Quality Standards:** It is the intent of the Division of Fairs and Expositions that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.

12. **Animal Arrival:** All livestock, excluding rabbits & poultry, must be in place and on the grounds by Wednesday, May 3rd at 6:30 PM. Please enter through the Trinity Gate. **Poultry Exhibitors** must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds between 1:00 – 3:00 PM on Wednesday, May 3rd at 6:30 PM. **Market Rabbit Exhibitors** must be on grounds by 10:00 AM on Thursday, May 4th. All animals, excluding poultry, can start arriving on grounds Wednesday, May 3rd.
13. **Weigh-Ins:** Large Market Animals on which weight certificates are required must be weighed between 3:00 – 6:30 PM on Wednesday, May 3rd. Market Poultry will be weighed and inspected on Wednesday, May 3rd between 1:00-3:00 PM. Market Rabbits will be weighed in front of the judge during the Market Class on Thursday, May 4th. If any animal fails to meet the minimum weight requirements or is over the maximum allowed weight for the species the following procedure will be followed by the weighmaster: The animal will be removed from the scales, the scales rebalanced, and the animal weighed again if requested by the exhibitor. Under no circumstances shall the animal leave the scale area. All market animals not meeting the minimum or maximum weight requirements for their species will be sifted from the sale.
14. **Sifting Weight:** All livestock species will have a minimum and a maximum sifting weight. Exhibitors will be paid for every pound within those limits. See each species for details.
15. **Back-Up Animals:** Each exhibitor is limited to One Market Animal entry. A "Back-Up" (one additional animal) may be tagged and listed on the entry form. A back-up animal must be the same species as the market animal it would be replacing. **Family Back-Ups** are allowed if siblings are exhibiting the same species. Each exhibitor must list the back-up animal on their entry form. If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal may be weighed. **Large Animals:** The Back-Up Animal must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds. **Small Animals:** If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.
16. **Animal Removal:** Market Animals (Excluding Rabbit and Poultry Meat Pens) will be loaded for release by the Tehama District Fair Staff Saturday, May 6th after 10:00 PM. Rabbit & Poultry Meat Pens will be released Monday, May 8th at 7:00 AM. Breeding projects, tack, and decorations may be released before the opening of the Fair at Noon or after 7:00 PM on Sunday, May 7th.
17. **Registration Papers:** All registration papers must be checked by Wed, May 3rd at 6:30 PM.
18. **Mandatory Exhibitor Meeting:** All exhibitors must attend the Mandatory Exhibitor Meeting Wednesday, May 3rd at 7:00 PM in the Don Smith Pavilion.
19. **Auction Requirements:** To sell in the Junior Livestock Auction exhibitors must meet the following requirements:
 - a. Must have shown the project in a Market Class
 - b. Market Beef, Goats, Lambs, and Swine must have placed in Group 1 or 2
 - c. All qualifying Rabbit and Poultry pens will sell.
20. **Poultry & Rabbit Auction Ring Requirements:** All three animals in the meat pen must enter the sale ring. Carts and wagons are allowed to bring the animals into the ring. Other exhibitors are allowed to assist in the handling of the three animals in the ring. Those exhibitors must be entered in the Fair and in official uniform.
21. **Supervision of Junior Livestock Exhibitors**
 - a. Adult supervisors are required for all overnight exhibitors.
 - b. Junior Exhibitors who, in the opinion of Fair Management, fail to conform to acceptable standards of conduct will be removed immediately with exhibits from the Fairgrounds and all premiums forfeited.

JUNIOR LIVESTOCK RULES CONTINUED

2023 EXHIBITOR HANDBOOK

22. **Health Check:** A health check will be conducted on ALL livestock. Livestock will be inspected for obvious evidence of any active, communicable disease, found to be unsafe, or any other unsightly disease or condition. (State Rule X #3)
23. **Medications:** All records of medications administered during the Fair must be given to the Livestock Supervisor. All meat producing livestock must be withheld from slaughter at minimum 21 days after inoculations with biologics.
24. **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair.
25. **Safe Handling:** Exhibitors must safely handle and manage their livestock. Unruly animals may be released from the Fairgrounds, all premiums and sale privileges forfeited.
26. **Bedding:** The exhibitor must supply all bedding. First bedding only, will be furnished by the Fairgrounds.
27. **Clean Stalls:** Public access through the barns cannot be restricted by exhibitor's feed, equipment, or personal belongings. Each space used by the exhibitor must be kept clean. The general appearance must always be neat. All stalls and pens must have clean bedding in place by 9:00 AM daily.
28. **Feeding Livestock:** Livestock Exhibitors will be admitted in Gate 13 Trinity Lot for feeding purposes from 6:00-8:00 AM. Vehicles are not allowed on grounds after 10:00 PM on Wed. May 3rd. Everyone must have an admission pass or wristband to enter the gate.
29. **Fitting:** Junior Exhibitors are expected to groom and care for their animal(s) when at the Fair. They shall refrain from accepting assistance from adults unless the Junior Exhibitor is actively engaged, and the assistance is for instruction or safety.
30. **Exhibitor Assistance:** Livestock Exhibitors will be allowed one 4-H, FFA, or Independent Exhibitor from a neighboring county to assist with livestock projects while at the Fair. That exhibitor is to check in before the Exhibitor Meeting to receive an admission wristband.
31. **Uniforms:** All exhibitors must wear their official uniform when selling or showing their animals. Those not wearing the entire, official uniform will not be able to enter the Show Ring or Sale Ring. Please see uniform requirements on Page 64.
32. **Showmanship:** To compete in a Showmanship Class, exhibitors must also be entered in a confirmation or market class. Exhibitors cannot compete solely in showmanship.
33. **Class Requirements:** Three entries by two or more exhibitors constitutes a minimum show class unless otherwise specified. Show management reserves the right to transfer entries or combine division and classes. If it is the opinion of show management that the entries are insufficient to secure adequate competition.
34. **All animals deemed "Market Ready" must sell at the terminal auction.**
35. **DNA Testing:** The Tehama District reserves the right to randomly DNA Test market animals.
36. **Junior Livestock Auction checks will be released no later than June 8th, 2023. The exhibitor must be present to sign for and receive the check.** Thank you cards for the Buyer and all Add-Ons are required to pick-up the check.
37. **Premiums:** Payouts will be Jackpot Style. The office charge per entry will be \$5. For example, an entry fee of \$15 will result in \$10 in the payout pot. Breakdown below.

Entries	Fee Collected	Payout Pot	1st	2nd	3rd
1	\$15	\$10	\$10	-	-
2	\$30	\$20	\$12	\$8	-
3	\$45	\$30	\$15	\$9	\$6
4	\$60	\$40	\$20	\$12	\$8
5	\$75	\$50	\$25	\$15	\$10

STATEMENT OF EXHIBIT PRINCIPLES

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal and signature of the entry form, exhibitors (Including Agents and Junior Exhibitors' Parents/Leaders/Advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed fair and State Rules and accept all responsibility for their exhibitors.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior Exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals:
 - a. Exhibitors will exhibit healthy animals and handle them with care; and
 - b. Exhibit them in their unaltered conformation, except for common husbandry practices; and
 - c. Use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.
7. The Board of Directors will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.

IN FULFILLMENTS OF ITS RESPONSIBILITIES, Fairs and Expositions and the fair agree to the following principles for competition:

1. The Fair will advocate and enforce printed rules.
2. In case of rule violations or in practices determined to be unethical with the competitive exhibit program,
 - a. The fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible, or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
 - b. The fair shall discipline such exhibitors as deemed appropriate; and
 - c. The fair shall submit a written report of such discipline to the appropriate governing body of the Divisions of Fairs, regulatory agency, youth, or breed association.
3. Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants.



All Rules in the "State Rules for California Fairs" prescribed by the Division of Fairs & Expositions apply to this Fair.

LOCAL LIVESTOCK CLASSES

Limited to Tehama, Butte, Glenn, Shasta, & Trinity Counties

The Junior Livestock Department is restricted to members of the **FFA Chapters** who are under the supervision of the Bureau of Agricultural Education, State Department of Education, members of **4-H Youth Groups**, which are under the supervision of the Cooperative Extension Service, University of California, **Independent Exhibitors** who are under the supervision of their legal guardians, and **Grange** members who are under the supervision of the California State Grange.

County, District and State Fairs cannot legally carry liability insurance covering Junior Exhibitors and/or their exhibits. **Liability Insurance** is the responsibility and at the discretion of the Junior Exhibitor. Therefore, Junior Exhibitors have the option of taking out a liability policy covering themselves and their exhibits. Please contact the Fair Office for more information.

All exhibitors must wear their official uniform when selling their animals, rabbits, or poultry.

Grange Members must be at least 5 years old on January 1 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange Youth must be 9 years old on January 1 to exhibit large animals. Division and/or class placement of Grange Exhibitors are determined by Fair Management as follows: 8th Grade and Under—4-H Classes if Offered/ 9th Grade and Over—FFA Classes if Offered. Grange members must consult their Grange Leader for details and enforcement on the official uniform. Footwear is to be closed toed.

Independent Exhibitors not affiliated with a junior organization can enter appropriate FFA and 4-H classes if they meet the age or grade level requirements. Division and/or class placement or Independents are determined by Fair Management as follows: 8th Grade and Under—4-H Classes if Offered/ 9th Grade and Over—FFA Classes if Offered. If sufficient independent exhibitor entries are received by the closing date for entries, the Fair Management may establish a separate class or classes if needed. The entry form of the exhibitor must be signed by a parent or guardian. Certified copy of GPA and Pre-Record Book check turned in April 26th before 5:00 PM. Record Books are due to the Tehama District Fair Office before Livestock Checks can be picked up. Independent Junior Exhibitor Uniform: White dress shirt or blouse (long or short sleeved), dark denim jeans/slacks (no fades, no rips), and closed toed footwear. No hats allowed.

Tehama County FFA Official Uniform for Showing Livestock



The official FFA show uniform shall be worn by all FFA exhibitors any by helpers in individual and chapter groups while showing at Fairs and Livestock Shows. The uniform shall consist of white trousers, white dress shirt or blouse, the official FFA necktie or scarf, and FFA Jacket. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Footwear to be closed toed.

Tehama County 4-H Official Uniform for Showing Livestock



BOYS - 4-H hat - green for all ages. White shirt - long or short sleeved. Dark green tie with 4-H emblem. White or off-white trousers or navy - dark blue jeans/trousers. Belt must be worn if trousers have belt loops. Footwear and belts clean and/or polished. Footwear to be closed toed.

GIRLS - 4-H hat - green for all ages. White skirt or white or off-white slacks, or navy - dark blue jeans/trousers and short or long sleeve blouse with 4-H collar. No sleeveless blouses or shirts. Footwear and belts clean and/or polished. Footwear to be closed toed. **HORSE SHOWMANSHIP** - **BOYS AND GIRLS** - White shirt, green tie, strapped head gear and white or off-white slacks, or navy-dark blue jeans/trousers. Boots are mandatory

Long sleeve shirts are mandatory for all Rabbit Exhibitors.

SHOWMANSHIP

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$5 per Entry		Livestock Barns
Entries Judged:	Thurs. & Fri. May 4th-5th	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Champion FFA Novice Showman in Each Species:** Award
- **Champion FFA Advanced Showman in Each Species:** Buckle
- **Champion 4-H Junior Showman in Each Species:** Award
- **Champion 4-H Intermediate Showman in Each Species:** Award
- **Champion 4-H Senior Showman in Each Species:** Buckle
- **Large Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Small Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Large Animal Supreme Champion Showman:** Award
- **Round Robin Participants:** Ribbons
- **Division Placings 1st thru 8th:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Any animals owned and entered by Junior Exhibitors in the Junior Livestock Departments are eligible for entry in the Showmanship classes. Animals must be shown by the owner.
- **To compete in a showmanship class exhibitors must also be entered in a confirmation or market class. Exhibitors cannot compete solely in Showmanship.**
- Exhibitors may show all large animal species that are represented in the Junior Livestock Division, except for horse, during the Round Robin with Fair Livestock Supervisor Approval.
- The winner of Advanced Showmanship in both FFA and 4-H Divisions shall participate in Round Robin Showmanship. If the 1st place winner, without relinquishing any awards, chooses not to participate the 2nd place winner will participate in Round Robin.
- Large Animal Round Robin is Friday, May 5th, in the Don Smith Pavilion including Beef Cattle, Dairy Cattle, Dairy Goats, Meat Goats, Sheep & Swine.
- Small Animal Round Robin is Friday, May 5th, in the Don Smith Pavilion including Rabbits, Poultry, and Pygmy Goats.
- The first two award winners in each class may advance to compete in the next division.

DIVISION 600 – FFA NOVICE SHOWMANSHIP

Exhibitor who has not shown the species at the Tehama District Fair as an FFA Member

Class

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

DIVISION 601 – FFA ADVANCED SHOWMANSHIP

All Other FFA Members

Class

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

DIVISION 602 – 4-H JUNIOR SHOWMANSHIP**Ages 9-10 Years Old**

Age as of January 1, 2022, must be shown on the entry form.

Class

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

DIVISION 603 – 4-H INTERMEDIATE SHOWMANSHIP**Ages 11-13 Years Old**

Age as of January 1, 2022, must be shown on the entry form.

Class

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

DIVISION 604 – 4-H SENIOR SHOWMANSHIP**Ages 14-19 Years Old**

Age as of January 1, 2022, must be shown on the entry form.

Class

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

**Primary Pygmy Goat Showmanship is Page 75*

Primary Dairy Goat Showmanship is Page 76

Primary Rabbit Showmanship is Page 77

Primary Poultry Showmanship is Page 80

PEEWEE SHOWMANSHIP**No Entry Fee - Sign Up at Livestock Office**

1. Open to Tehama County Only
2. Ages 4-8 (Cannot be showing at TDF in Open, FFA, 4-H, or Independent Classes)
3. Participants will need to provide their own animal.
4. Animal being used must already be on grounds – no animals will be allowed to enter the grounds just for the event.
5. All decisions are final – this is a fun event!
6. Participants must be able to handle their animal without assistance from others. Show ring hands will be available for assistance as needed.
7. For safety reasons the number of participants per species must be limited.
8. Sign-ups are in the Junior Livestock Office starting Wednesday, May 3rd.

MARKET BEEF

4-H, FFA & Independent

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Beef Barn
Entries Judged:	Thurs. May 4th 10:00 AM	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Steer:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Steer:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Steer:** Award and Banner
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Market Beef must be 18 months old or less.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e., feeding, watering, cleaning pens) through Saturday, May 6th.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 1,050 pounds and up at the discretion of Fair Management.
- All Market Beef projects will have a minimum sifting weight of 1,050 lbs. and a maximum sifting weight of 1,500 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Beef Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- The initial weigh-in weight will be used for the carcass competition calculations. No further weighing is required following the initial weigh-in on Wednesday.
- Normal grooming practices (including cosmetics) are acceptable.
- All breeds judged together.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

DIVISION 605 – MARKET BEEF

Class

1. FFA Steer.....1,050lbs – 1,500lbs
2. 4-H Steer..... 1,050lbs – 1,500lbs

DIVISION 606 – GROUP OF MARKET STEERS

No Entry Fee – Enter at the Ring One Entry per Club/Chapter
Best Group of Three Shown in a Market Class

Class

1. Group of Market Steers

DIVISION 607 – SINGLE FEEDER STEER

Class

1. Feeder Steer..... 500lbs – 1049lbs

DIVISION 608 – TCCA PRODUCER'S MARKET STEER

Sponsored by Tehama County Cattlemen & Cattlewomen

1st Place - \$250 2nd Place - \$150 3rd Place - \$50

- Market Steer must be born and bred by a Tehama County Producer who is a member of the Tehama County Cattlemen's Assoc.
- Producer must be a TCCA and CCA Member by May 3rd
- Producer's Name must be on Bill of Sale
- Winner of each class will compete for Final Placing.

Class

1. FFA Steer
2. 4-H Steer

JUNIOR BEEF CATTLE

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Beef Barn
Entries Judged:	Fri. May 5 th	Exhibits Released:	Saturday, May 6 th at 10:00 PM

Awards Offered:

- **Champion & Reserve Champion Bull:** Award
- **Champion & Reserve Champion Purebred Female:** Award
- **Champion Cow Calf Pair:** Award
- **Champion Commercial Heifer:** Award & Premium Sponsored by Tehama County Cattlemen
Champion - \$200 Reserve Champion - \$150 3rd - \$75

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- **Divisions 609 – 612** Registered Purebred Breeding Animals
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- **Division 613** Commercial Replacement Heifers – Animals registered by a purebred breed association cannot be entered in this division. All Commercial Replacement Heifers must be individually owned for a minimum of 30 days prior to Fair.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor limited to two entries per class.
- All females 24 months of age or older at the beginning day of Fair must a) have a calf at side, b) show obvious signs of pregnancy, c) have a veterinarian's certificate of pregnancy.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 609- BULLS ALL BREEDS JUDGED TOGETHER

Class	Date of Calving
1. Spring, Fall, or Sr Yearling.....	Mar. 2021 – Aug. 2022
2. Spring or Fall Calf.....	Sept. 2022 – April 2023

DIVISION 610- PUREBRED FEMALES

Registered English Breeds Only

Class	Date of Calving
1. Senior Yearling.....	Sept. 2021 – Dec. 2021
2. Junior Yearling.....	Jan 2022 – July 2022
3. Senior Calf	Aug. 2022 – Dec. 2022
4. Junior Calf.....	Jan. 2023 – March 2023

Registered European Breeds Only

5. Senior Yearling.....	Sept. 2021 – Dec. 2021
6. Junior Yearling.....	Jan 2022 – July 2022
7. Senior Calf	Aug. 2022 – Dec. 2022
8. Junior Calf.....	Jan. 2023 – March 2023

DIVISION 611- PUREBRED HEIFER GROUPS

All Owned by One Exhibitor & Entered as Individuals in the Same Breed.

Class

1. Pair of Females: Two Females
2. Get of Sire: Three Animals, Sired by Same Bull

DIVISION 612- COW/CALF PAIR

*All Breeds Judged Together – A cow and her natural calf. Embryo transfer calves are not eligible. Cows must have a nursing calf at side not over six months old. Twins are eligible. Being shown at its dam's side does not eliminate the calf from competition in its appropriate class, provided it meets all requirements for show. Calves must be registerable with that breed association and papers must be at least pending if competing only in the pair class. **Cow or calf must be showing in appropriate class to participate in this class.***

Class

1. Cow/Calf Pair – All Ages Judged Together

DIVISION 613- COMMERCIAL HEIFER

Class

1. Senior Yearling.....Sept. 2021 – Dec. 2021
2. Junior Yearling.....Jan 2022 – July 2022
3. Senior Calf
4. Junior Calf.....Jan. 2023 – March 2023

MARKET SWINE

4-H, FFA & Independent

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Swine Barn
Entries Judged:	Thurs. May 4th 8:00 AM	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Hog:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Hog:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Hog:** Award and Banner
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 6th.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 210 pounds and up at the discretion of Fair Management.
- All Market Swine projects will have a minimum sifting weight of 210 lbs. and a maximum sifting weight of 280 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Swine Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Normal grooming practices (including cosmetics) are acceptable.
- All breeds judged together.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

DIVISION 705 – MARKET SWINE

Class

1. FFA Market Hog.....210 lbs – 280 lbs
2. 4-H Market Hog..... 210 lbs – 280 lbs

DIVISION 706 – GROUP OF MARKET SWINE

No Entry Fee – Enter at the Ring One Entry per Club/Chapter
Best Group of Three Shown in a Market Class

Class

1. Group of Market Swine

DIVISION 707 – SINGLE FEEDER SWINE

Class

1. Feeder Market Hog..... 60 lbs – 209 lbs

JUNIOR SWINE

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Swine Barn
Entries Judged:	Thurs. May 4th	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Champion & Reserve Champion Female:** Award

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor limited to two entries per class.
- Junior Yearling Sows must have raised a litter of pigs to be eligible for entry.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 708 – JUNIOR FEMALE SWINE

All Breeds Judges Together

Class	Date of Farrowing
1. Fall or Junior Yearlings.....	Jan. 2022 – Dec. 2022
2. January – April Gilts.....	Jan. 2023 – April 2023
3. Fair Back-Up Gilts Only	

MARKET LAMBS

4-H, FFA & Independent

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Sheep Barn
Entries Judged:	Thurs. May 4 th	Exhibits Released:	Saturday, May 6 th at 10:00 PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Lamb:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Lamb:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Lamb:** Award and Banner
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 6th.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Weight certificates may be obtained on the Fairgrounds between 3:00 – 6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 110 pounds and up at the discretion of Fair Management.
- All Market Lamb projects will have a minimum sifting weight of 110 lbs. and a maximum sifting weight of 165 lbs.
- Overweight animals will be sent home immediately, underweight animals will automatically roll into the Feeder Market Lamb Class. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Slick Shorn Rules: Market Lambs must be slick shorn from the knee and hock up at least 7 days prior to the official Fair Weigh-In. Lambs with excessive wool will be disqualified.
- Tail Dock Rules: To qualify for exhibit, Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior.
- Market Lambs must show all lambs teeth and be one year old or less.
- Normal grooming practices (including cosmetics) are acceptable.
- Sheep with any Fungus, Staff, Sore-Mouth, or unsightly disease will be sifted immediately.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

DIVISION 805 – MARKET LAMB

All breeds judged together

Class

1. FFA Wether or Ewe Lamb110 lbs – 165 lbs
2. 4-H Wether or Ewe Lamb110 lbs – 165 lbs

DIVISION 806 – GROUP OF MARKET LAMBS

No Entry Fee—Enter at the Ring One Entry per Club/Chapter
Best Group of Three Shown in a Market Class

Class

1. Group of Market Lambs

DIVISION 807 – SINGE FEEDER MARKET LAMB

Class

1. Feeder Market Lamb..... 60 lbs – 109 lbs

JUNIOR SHEEP

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Sheep Barn
Entries Judged:	Fri. May 5th at 10:00 AM	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Supreme Champion Ram & Ewe:** Award
- **Champion Grade Ewe & Champion Registered Ewe:** Award
- **Champion Grade Ram & Champion Registered Ram:** Award

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred sheep judged together.
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- Each exhibitor is limited to 10 entries per Division.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years, registration numbers may not be used as flock numbers.
- Sire Registration number required for Get of Sire
- Lambs must show all lambs teeth
- Each exhibitor limited to two entries per class.
- All females must be known by the exhibitor and leader to be a fertile, breedable female.
- To prevent the spread of disease, the Tehama District Fair is discouraging sheep or goats within 30 days of pre or post parturition, or with vaginal discharge from entering the Fair.

DIVISION 808 – JUNIOR REGISTERED SHEEP

All Meat & Wool Breeds Judged Together

RAMS

Class	Date of Lambing
1. Yearling.....	May 2021 – June 2022
2. Lamb.....	July 2022 – April 2023

EWES

3. Yearling.....	May 2021 – June 2022
4. Lamb.....	July 2022 – April 2023

GROUPS

Must be Bred by Exhibitor – Limit One Entry per Class

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

DIVISION 809 –JUNIOR UNREGISTERED/GRADE SHEEP

All Meat & Wool Breeds Judged Together

RAMS

Class	Date of Lambing
1. Yearling.....	May 2021 – June 2022
2. Lamb.....	July 2022 – April 2023

EWES

3. Yearling.....	May 2021 – June 2022
4. Lamb.....	July 2022 – April 2023

GROUPS

Must be Bred by Exhibitor – Limit One Entry per Class

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

MARKET MEAT GOATS

4-H, FFA & Independent

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Sheep Barn
Entries Judged:	Thurs. May 4th 9:00 AM	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Goat:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Goat:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Steer:** Award and Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 6th.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 60 pounds and up at the discretion of Fair Management.
- All Market Goat projects will have a minimum sifting weight of 60lbs. and a maximum sifting weight of 120 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Market Goat Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- No Bucks permitted. All Market Goats may be dehorned, tipped, or horned.
- Market Goats must show all kid teeth and be one year old or less.
- **All Market Goats must be clipped a minimum of 7 days prior to the official Fair Weigh-In**
- Normal grooming practices (including cosmetics) are acceptable.
- Goats with any Fungus, Staff, Sore-Mouth, or any unsightly disease will be sifted immediately.
- All breeds judged together.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

DIVISION 905 – MARKET MEAT GOAT

Class

1. FFA Wether or Doe Market Goat60lbs – 120lbs
2. 4-H Wether or Doe Market Goat60lbs – 120lbs

DIVISION 906 – SINGE FEEDER MARKET GOAT

Class

1. Feeder Market Goat..... 40lbs – 59lbs

JUNIOR MEAT GOATS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Sheep Barn
Entries Judged:	Fri. May 5th	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Champion & Reserve Champion Female:** Award

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 907 – JUNIOR MEAT GOATS

All Breeds Judged Together

Class

Date of Kidding

1. Kid Doe 6 – 12 Mo.....May 2022 – Nov. 2022
2. Kid Doe Under 6 Mo..... Dec. 2022 – April 2023
3. Yearling Does..... April 2021 – April 2022
4. Aged Does..... March 2021 and Prior

JUNIOR PYGMY GOATS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Sheep Barn
Entries Judged:	Thurs. May 4th at 2:00 PM	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Champion Wether & Champion Doe:** Award

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration, Tattoo Number, or Microchip Number Required on Entry Form
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 908 – JUNIOR PYGMY GOAT WETHERS

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Baby Wether Kids 0 – 6 Mo.....	Oct. 2022 – April 2023
2. Intermediate Wether 6–12 Mo.....	May 2022 – Sept. 2022
3. Senior Wether 1-2 Years.....	April 2021 – April 2022
4. 2 Year Wether & Older.....	March 2021 and Prior

DIVISION 909 – JUNIOR PYGMY GOAT DOES

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Baby Doe Kids 0 – 6 Mo.....	Oct. 2022 – April 2023
2. Intermediate Doe 6–12 Mo.....	May 2022 – Sept. 2022
3. Senior Doe 1-2 Years.....	April 2021 – April 2022
4. 2 Year Doe & Older.....	March 2021 and Prior

DIVISION 910 – PRIMARY PYGMY GOAT SHOWMANSHIP

Entry Fee - \$5

- Class**
1. Novice: K-3rd Grade

See Showmanship Classes on Page 65 for all other age divisions.

Sierra Pacific Pygmy Goat

OPEN SHOW

Sunday, May 7th

Call (530) 527-5920 for Details

JUNIOR DAIRY GOATS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Sheep Barn
Entries Judged:	Fri. May 5th 2:00 PM	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Grand Champion Dairy Goat:** Buckle
- **Reserve Grand Champion Dairy Goat:** Award
- **Best Udder:** Award

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 911 – JUNIOR DAIRY GOATS

All Breeds Judges Together

Class	Date of Kidding
1. Junior Kid	Feb. 2023 – April 2023
2. Intermediate.....	Jan. 1 st – 31 st , 2023
3. Senior Kid.....	Nov. 2022 – Dec. 2022
4. Jr Yearling or Sr Yearling Not in Milk...	Feb. 2022 – Oct. 2022

DIVISION 912 – SENIOR DAIRY GOATS

All Breeds Judges Together

1. One Year & Under Two in Milk... Mar. 2021 - April 2022
2. Two Years & Under Three..... Mar. 2020 - April 2021
3. Three Years & Over.....Prior to Mar. 2020
4. Dam & Daughter

DIVISION 913 – PRIMARY DAIRY GOAT SHOWMANSHIP

Nigerian Dwarf Goats ONLY

Entry Fee \$5 Participation Ribbons Only

- Class**
1. Novice – Kindergarten, 1st, 2nd, & 3rd Grades

See Showmanship Classes on Page 65 for all other age divisions.

MARKET RABBIT MEAT PENS

4-H, FFA & Independent

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Thurs. May 4th 10:00 AM
Entry Fee:	\$15 per Entry		Ron Knight Building
Entries Judged:	Thurs. May 4th 11:00 AM	Exhibits Released:	Monday, May 8th at 7:00 AM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle and Banner
- **FFA Champion & 4-H Champion Meat Pen:** Award & Banner
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award and Banner

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Rabbits must be tattooed before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through the end of day Sun., May 7th.
- Weight certificates will be obtained in front of the judge, Thursday, May 4th before the Market class.
- Market Rabbit Meat Pens must be in place by Thursday, May 4th at 10:00 AM. Exhibitors may bring animals on site starting Wednesday, May 3rd.
- Market Rabbit Meat Pens are to consist of 3 Rabbits, 3.5 lbs – 5.5 lbs in weight, not over 69 days old.
- All Market Rabbits will have a minimum sifting weight of 3.5 lbs. and a maximum sifting weight of 5.5 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged. Long sleeves required.
- The Ron Knight Building will be open from 7:00 AM – 8:30 AM for Rabbit Care.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

DIVISION 915 - MARKET RABBIT MEAT PENS

All Breeds Judged Together

Class

1. FFA Market Rabbit Meat Pen..... 3.5 lbs – 5.5 lbs
2. 4-H Market Rabbit Meat Pen..... 3.5 lbs – 5.5 lbs

JUNIOR RABBITS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Sun. May 7th by 9:00 AM
Entry Fee:	\$5 per Entry		Ron Knight Building
Entries Judged:	Sun. May 7th at 10:00 AM	Exhibits Released:	Sun. May 7th following the Show

Awards Offered:

- **Best of Tehama County:** Award
- **Best of Show & Reserve Best of Show:** Award

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** Please list: Breed, Variety (Color), Sex, and Tattoo Number.
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guide Book and Standards of the American Rabbit Breeders Assn., Inc.* and shall apply to all District Fair Rabbit Shows, provided they do not conflict with any of the rules and regulations as prescribed by the Department of Food and Agriculture.
- All animals must be identified by permanent ear markings conforming with the entry form upon arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
- Animals will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given. Rabbits that are disqualified because of permanent defects, deformities, or blemishes and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may eliminate rabbits from competition because of temporary or curable defects.
- **Vehicles will not be allowed on grounds to unload or pick-up. If assistance is needed to unload animals, please contact the Livestock Supervisor.**
- Rabbits are released immediately following the Rabbit Show. Pen space is limited to those exhibitors keeping their animals on grounds for the duration of the Fair.

DIVISION 916 – HEAVYWEIGHT BREEDS

American, Agora (French), California, Champagne, Cinnamon, Cream D' Argent, Harlequin, New Zealand, Palomino, Lops (French & English), Satin, Silver Fox, Rhinelander, Giant Breeds, and Any Other Heavyweight

Class

1. Senior Buck
2. Intermediate Buck
3. Junior Buck
4. Pre-Junior Buck
5. Senior Doe
6. Intermediate Doe
7. Junior Doe
8. Pre-Junior Doe

DIVISION 917 – LIGHTWEIGHT BREEDS

Angora (English), Britannia, Std. Chinchilla, Dutch, English Spot, Florida White, Havana, Himalayan, Lilac, Polish, Rex, Silver Marten, Tan & Dwarf Breeds, Lops (Holland and Mini) and Any Other Lightweight

Class

1. Senior Buck
2. Junior Buck
3. Senior Doe
4. Junior Doe

DIVISION 918 – FUR & WOOL BREEDS

Class

1. Normal Fur
2. Wool
3. Satin Fur
4. Rex Fur

DIVISION 919 – PRIMARY RABBIT SHOWMANSHIP

Entry Fee - \$5.00

Class

1. Novice K – 3rd Grade

See Rabbit Showmanship Classes on Page 65 for all other age divisions.

MARKET POULTRY MEAT PENS

4-H, FFA & Independent

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 1:00 – 3:00 PM
Entry Fee:	\$15 per Entry		Ron Knight Building
Entries Judged:	Thurs. May 4th 9:00 AM	Exhibits Released:	Monday, May 8th at 7:00 AM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle and Banner
- **FFA Champion & 4-H Champion Meat Pen:** Award & Banner
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award and Banner

Premiums Offered: *None*

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Poultry must be banded before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through end of day Sunday, May 7th.
- **Weight certificates and Health Inspections may be obtained on the Fairgrounds between 1:00-3:00 PM on Wednesday, May 3rd. at Gate #3 between the Shop and the Fair Office.**
- Poultry Meat Pens are to consist of 3 chickens, 4 lbs – 7 lbs in weight, not over 69 days old.
- All Poultry Meat Pens will have a minimum sifting weight of 4 lbs. and a maximum sifting weight of 7 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged.
- Exhibitors are allowed handlers to assist in exhibiting the three market birds. The handlers must be other exhibitors entered in the Fair and in official uniform.
- The Ron Knight Building will be open from 7:00 AM – 8:30 AM for Poultry Care.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925). The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

DIVISION 925 - MARKET POULTRY MEAT PENS

All Breeds Judged Together

Class

1. FFA Market Poultry Meat Pen..... 4 lbs – 7 lbs
2. 4-H Market Poultry Meat Pen..... 4 lbs – 7 lbs

JUNIOR POULTRY

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 1:00 – 3:00 PM
Entry Fee:	\$10 per Entry		Ron Knight Building
Entries Judged:	Thurs. May 4 th	Exhibits Released:	Saturday, May 6 th at 10:00 PM

Awards Offered:

- **Best Large Fowl:** Award
- **Best Bantam:** Award
- **Best of Show:** Award

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guidebook and Standards of the American Poultry Assn., Inc.* and shall apply to all District Fair Poultry Shows, provided they do not conflict with any of the rules and regulations as prescribed by the Department of Food and Agriculture.
- For all classes of standard bred chickens, all birds must be identified by leg bands conforming with the entry form on arrival.
- Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given.
- A judge may eliminate a bird from competition if it appears to be fatigued or out of condition. Any bird examined and found with any kind of parasite will be sent home.
- Exhibitor must provide water and feed cup.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925). The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Standard Bred Chickens – Single Birds
 - Cock & Hen..... 1 Year and Older
 - Cockerel & Pullet.... 6 Months to 1 Year Old

DIVISION 926 – LARGE FOWL

Class

1. Cock
2. Cockerel
3. Hen
4. Pullet

DIVISION 927 – BANTAMS

Class

1. Cock
2. Cockerel
3. Hen
4. Pullet

DIVISION 928 – PRIMARY POULTRY SHOWMANSHIP

Entry Fee - \$5.00

Class

1. Novice K – 3rd Grade

See Showmanship Classes on Page 65 for all other age divisions.

JUNIOR DAIRY CATTLE

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$15 per Entry		Fair Office
Entries Judged:	Fri. May 5th 1:00 PM	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Champion Bull:** Award
- **Champion Registered Female:** Award
- **Champion Grade Female:** Award
- **Grand Champion Female:** Buckle

Premiums Offered: See Page 63 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.
- Fall Yearling and Spring Yearling in milk must be shown with two-year old's in both the individual and group classes (Note "In Milk" on your entry form).

DIVISION 929 - REGISTERED PUREBRED

*Registered Purebred Breeding Animals – All Breeds
Judged Together: Ayrshire, Holstein, Brown Swiss,
Guernsey, Jersey, and Milking Shorthorn*

FEMALES

Class

Date of Calving

1. Junior Calf Jan. 2023 – April 2023
2. Senior Calf..... Sept. 2022 – Dec. 2022
3. Junior Yearling.....March 2022 – Aug. 2022
4. Senior Yearling..... Sept. 2021 – Feb. 2022
5. Two Years & Over..... Sept. 2020 & Prior

BULLS

6. Spring or Fall Calf..... Sept. 2022 – April 2023

GROUPS

All owned by one exhibitor and entered as individuals of the same breed

7. Pair of Females: Two Females
8. Get of Sire: Three Animals, Sired by the Same Bull
9. Young Herd: One Bull & Two Females

DIVISION 930-UNREGISTERED PUREBRED OR GRADE

*Un-Registered or Grade – All Breeds Judged Together
Holstein-Friesian, Brown Swiss, Guernsey, Jersey,
Milking Shorthorn, & Dutch Belted*

Class

1. Females of All Ages

BRED & FED BY EXHIBITOR

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee:	\$5 per Entry		Livestock Barns
Entries Judged:	Thurs. & Fri. May 4th-5th	Exhibits Released:	Saturday, May 6 th at 10:00 PM

Awards Offered:

- **Champion Bred by Exhibitor in Each Species:** Special Award

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitor must have owned the dam at the time of the animal's conception and the exhibitor must have provided primary care for the animal from birth through Fair.
- Proof of ownership due when entry form is submitted.
- 4-H and FFA will compete together
- Animals must have been shown in a Market Class

DIVISION 933 – BRED AND FED

Class

1. Market Steer
2. Market Hog
3. Market Lamb
4. Market Goat
5. Market Rabbit Meat Pens
6. Market Poultry Meat Pens

MISCELLANEOUS CLASSES

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 7th by 5:00 PM	Entries Received:	Wed. May 3rd 3:00 – 6:30 PM
Entry Fee	Free		Livestock Barns
Entries Judged:	Duration of the Fair	Exhibits Released:	Saturday, May 6th at 10:00 PM

Awards Offered:

- **Best Livestock Education Display:** \$100 Premium

Rules:

- **No Entry Required**
- There will be one project group (4-H Club, FFA Chapter, or Grange Group) or one project individual (Independent Livestock Exhibitor) which will be awarded \$100 for the best educational display and informational display depicting their project species.

DIVISION 934 – LIVESTOCK EDUCATIONAL DISPLAY

Awards Offered:

- **Clean Stall Award Daily Winner:** Award

Rules:

- **No Entry Required**
- All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment, and the use of decorations and educational displays.
- Daily awards will be presented to the 4-H Club, FFA Chapter, or Independent Projects whose stalls, animal(s), walks and adjoining areas are judged to be the neatest.
- Scorecard
 - Cleanliness of Animals 10 Points
 - Cleanliness of Bedding 10 Points
 - Cleanliness of Aisles/Walkways 10 Points
 - Informational Displays 10 Points
 - Feed and Water 5 Points
 - Attendant 5 Points

DIVISION 935 – CLEAN STALL AWARDS