

2024 FREMONT COUNTY FAIR

*Fremont County Fair



YOUTH SHOW COMPETITION GUIDE

Online Entries taken
June 17 - July 12

Projects brought to the
Fremont Center, July 25,
11 a.m. to 7 p.m.

THANK YOU FOR PARTICIPATING IN THE
FREMONT COUNTY FAIR!

WELCOME TO THE 2024 FREMONT COUNTY FAIR!

“Whatever Floats Your Goat”!

Fremont County Commissioners

Larry Allen, Lysite – Chairman, Fair Liaison Mike
Jones- Vice Chairman, Lander
Jennifer McCarty, Lander Clarence
Thomas, Fort Washakie
Ron Fabrizius, Riverton

Fremont County Fair Board

Scott Walters – Riverton - Chairman Nikki
Horton – Riverton - Vice Chairman
Trevor Bekken – Riverton - Treasurer
Megan Sims - Riverton - Secretary
Rob Dolcater - Riverton; Alexandria Eckhardt – Lander, Kourtney Hanger- Riverton

Fremont County Fair Staff

Pat Hart, Lander – General Manager
Laura Harrington, Riverton - Administrative Assistant
Susan Cooper, Lander – Bookkeeping
Rick Wilmes, Riverton – Grounds & Facilities Maintenance
Lloyd Bynon – Janitorial Services

Agriculture Education/FFA Advisors

Taylor Thoman – Lander Damein Christensen – Shoshoni
Maggie LeGarda - Riverton Vay Jensen – Wind River
Lincoln David – Chief Washakie

University of Wyoming Extension Staff

Chance Marshall – UW Extension Educator, Ex-Officio Board Member
TBD - UW Extension Educator, 4-H & Ex-Officio Board Member
Johnathan Despain – UW Extension Educator – Wind River Reservation & Ex-Officio Board Member
Rachel Fisk – Administrative Secretary Kassie
Weber - Secretary

CONTACT THE FAIR: Fremont County Fair

**1010 Fairgrounds Drive
Riverton, Wyoming 82501**

Phone: 307-856-6611

Fax: 307-856-6283

Email: info@fremontcountyfair.org

Website: www.fremontcountyfair.org

2024 FREMONT COUNTY FAIR EXHIBITOR AND GUEST POLICIES

WELCOME:

The Fremont County Fair encourages your participation in this year's events. The Fremont County Fair Board and fair management look forward to hosting you and your exhibits at the fair grounds and welcomes you to the Fremont County Fair!

FAIR DATES:

The 111th Fremont County Fair will be held at the fairgrounds in Riverton, WY, July 27 - August 3, 2024 unless postponed, shortened or extended by the Fremont County Fair Board, all of which they hereby claim and reserve the right to do, from any cause whatsoever, which they may deem necessary for the general good of all concerned.

INTERPRETATION OF POLICY AND REGULATIONS:

The Fremont County Fair reserves to the Fair Board and Fair Management the final and absolute right to interpret these policies and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies, rules and/ or regulations may forfeit all privileges, fees paid; awards and/or premiums won and be subject to such penalty as may be ordered.

LIABILITY STATEMENT:

All exhibitors and exhibits must comply with the policies and regulations of the Fremont County Fair, but the Fair will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the Competition Guide, and shall indemnify the Fremont County Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

Personal Conduct:

The following conduct is prohibited:

1. Any use, possession, or sale of any controlled substance is prohibited.
2. Any use, possession, or sale of alcoholic beverages by minors is prohibited. Consumption of alcoholic beverages is allowed in the beer garden and private campground residences only.
3. Anyone engaging in a fight, disorderly conduct or use of profane language will be removed from the premises.
4. **Smoking and vaping is not allowed on grounds except in outdoor designated areas only.**
5. The wearing or display of any gang related clothing or paraphernalia is prohibited. This includes bandanas, dew rags, colors, or any other items indicating any membership in a gang.
6. Please refer to Junior Livestock Show Rules for acceptable dress code while an exhibitor in competition (in the show ring and sale ring).

MOTORIZED VEHICLES:

Use of any motorized vehicles which includes golf/carts (gas and electric) scooters, motorcycles, and ATV's must have passes received through the fair office and all rules and regulations must be adhered to, as stated in the Golf Cart Pass Agreement any violations will result in removal of Golf Cart. Passes are limited to exhibitors use for feed, Staff, Fair Board and individuals with disabilities that have applied for a handicap pass.

LIVESTOCK:

The livestock facilities will be closed to the general public at 10:00 p.m. each evening.

VIOLATIONS:

Any violation of these rules will result in removal from the fairgrounds, with no allowance to return for the duration of the current Fremont County Fair.

DOGS ON FAIRGROUNDS: The Fremont County Fair Board has established the following Guidelines and Policy for a dog on the fairgrounds during the Fremont County Fair.

1. Dogs entered in fair events, may be on grounds during authorized fair entertainment events and sanctioned county fair dog shows/events. Dogs may be allowed only in a designated camper area of the campgrounds and livestock/rodeo trailer area. Dogs are not allowed outside of these designated areas at any time during the fair. **No dogs will be permitted in the animal barns or animal show areas at any time! All dogs must be on a leash. There will be no loose or unattended dogs at any time in the areas designated. While in designated areas, dog owners or handlers shall be responsible for clean-up of animal excrement, responsible at all times for the control of, noise from, or any damages caused by dog.**
2. All dogs must have current health records documentation, meeting the minimum standards as set by the State of Wyoming, as well as for the City of Riverton, when entering the fairgrounds.
3. There may be one warning given by Fair Board or Fair Management for any violation, however, upon any subsequent violation management may have the dog removed from the fairground property at the complete expense of the owner or handler

These rules will be strictly enforced and apply to exhibitors and their employees, as well as to Fremont County Fair visitors.

Note: These policies do not apply to official service dogs for those individuals with an impairment.

FAIR FACT:

The most important rule is to have fun during your Fremont County Fair!

Make your plans now for your future Fremont County Fair:

2025: July 26 to August 2; 112th edition
2026: July 25 to August 1; 113th edition
2027: July 31 to August 7; 114th edition

(These dates are tentative and subject to change at the discretion of the Fremont County Fair Board)

DEFINITIONS FOR FAIR EXHIBITORS

Kidz Zone	For children 8 and under, not enrolled in 4-H.	Advanced Amateur	Refers to those more advanced than the amateur.
Youth	Ages 8 through 12	Professional	Refers to those whose work is produced primarily for the purpose of selling; or who have Diploma, certificate, degree, or three or more years of school training; or teach in their media.
Teen	Ages 13 through 19		
Adult	Ages 20 and above		
Amateur	Refers to those who have not previously won. The amateur generally, does their craft for pleasure and has had little or no training.	Special Needs	Refers to those with chronic disability attributed to either mental or physical impairments or a combination of both.

2024 Fair Premium Table

	1st	2nd	3rd	4th		Total
Table #1	\$6	\$5	\$4	\$3		\$18
Table #2	\$5	\$4	\$3	\$2		\$14
Table #3	\$4	\$3	\$2	\$1		\$10
Table #4 (4-H)	\$4	\$3	\$2			\$9
Table #5 (FFA)	See Department 17 Schedules					
Table #6	See Special Contest payout Varies					
	Table subject to change due to budget restrictions.					

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS (TENTATIVE)

DATE & TIME	EVENT	LOCATION
Monday, June 17		
8:00 a.m.	Individual Night Show Tickets on Sale	Fair Office
8:00 a.m.	Advanced Sale Carnival Passes on Sale	Fair Office
8:00 a.m.	Online Entries open	Fair Office
Friday, July 12		
5:00 p.m.	All Entries Due	Fair Office

Late entries will be accepted after July 12 deadline, for a \$10 processing fee, per person/exhibitor, until Friday, July 19 at 6:00 p.m. **(No late Entries for Open Quilt and Youth Horse Show will be accepted)**

Thursday, July 18

8:00 a.m. - 12 p.m.	Hay Show Entry Forms due and Hay Show Arrival	Fair Office/Agri Center
6:00 p.m. - 7:00 p.m.	Equine Horse Stalling - Check In	SE Gate

Friday, July 19

7:00 a.m. - 9:00 a.m.	Equine Health Inspection	SE Gate 3
	Youth Horse Show Check In	
8:00 a.m.	Youth Horse Show: Showmanship	Grand Arena
	Senior 4-H, Intermediate, Junior & FFA Showmanship	
	followed by: Youth Halter Classes	Grand Arena
	followed by: Western Performance Classes, Timed Events	Grand Arena
	1) Western Riding 2) Reining	
	3) Team Roping 4) Breakaway Roping 5) Goat Tying	
	6) Barrels 7) Poles	
6:00 p.m.	Last Day: Late Entry deadline with fee paid	Fair Office

Saturday, July 20

7:00 a.m. - 9:00 a.m.	Equine Health Inspection	SE Gate 3
	Youth Horse Show Performance Check In	
8:00 a.m.	Youth Horse Show Performance Classes, Timed Events	Grand Arena
	1) Ranch Sorting 2) Working Cow Horse	
	followed by: Western Classes: Western Pleasure, Western Horsemanship, Ranch Riding	
	followed by: All Youth Horse Show Trail Classes	Sunset Arena
	followed by: English Classes: Hunter Under Saddle, Hunt Seat Equitation, Hunter Hack	Grand Arena

Monday, July 22

8:00 a.m. - 6:00 p.m.	Fair Entry Tag Pick up	Fair Office
4:30 p.m. - 7:30 p.m.	Open Class Quilt Arrival	Fremont Center

Tuesday, July 23

8:00 a.m.	Open Class Quilt Judging (Not open to public)	Fremont Center
8:00 a.m.	4- H Fabric & Fashion Exhibit Judging	Little Wind Center
8:00 a.m.	4-H Fabric & Fashion Modeling	Heritage Hall

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS (TENTATIVE)

DATE & TIME	EVENT	LOCATION
Wednesday, July 24		
7:00 p.m.	4-H Fashion Revue	Heritage Hall
Thursday, July 25		
11:00 a.m. - 7:00 p.m.	Arrival of Open Class Exhibits (Excluding Ag Products, Culinary, Floriculture and Horticulture)	Fremont Center
11:00 p.m. - 7:00 p.m.	Arrival of Fremont County Cattlewomen's Photo entries	Fremont Center
11:00 a.m. - 7:00 p.m.	Arrival of Special Contests (Rocks, Recycled etc.)	Fremont Center
11:00 a.m. - 7:00 p.m.	Arrival of Open Wool and Natural Fibers Exhibits	Agri Center
12:00 p.m. - 2:00 p.m.	Boy Scouts/Girls Scouts Exhibit Arrival & Interview Judging	Fremont Center
2:00 p.m. - 6:00 p.m.	4-H Static Exhibit Arrival & Interview Judging (excluding 4-H Garden)	Heritage Hall
5:00 p.m.	Campground Open (for first arrival of designated campers only)	Campground
Friday, July 26		
9:00 a.m.	Judging Open Class Exhibits -	Fremont Center
5:00 p.m.	Campground Open (for designated campers)	Campground
9:00 p.m.	ALL GROUNDS CLOSED UNTIL 11:30 A.M. ON 7/27	
Saturday, July 27		
	ALL GROUNDS CLOSED UNTIL 11:30 A.M.	
9:00 a.m.	Judging Open Class Exhibits -	Fremont Center
10:00 a.m.	Fremont County Fair Parade	Main Street
11:30 a.m. - 2:30 p.m.	Arrival of All Tack for Livestock	Livestock Barns
1:00 p.m. - 6:00 p.m.	Arrival of All Culinary Exhibits	Fremont Center
1:30 p.m. - 2:00 p.m.	Arrival of Cats	Show Lawn
2:00 p.m.	Pee Wee Cat Showmanship followed by: Youth Cat Showmanship and 4-H Cat Show	Show Lawn
7:30 p.m.	Hog N'Mud Wrestling - Ticketed Event	Grand Arena
Sunday, July 28		
	FREMONT FAMILY DAY	
	SPONSORED BY BUNKS BBQ AND FREMONT COUNTY PREVENTION PROGRAM	
	All Family Day Events are free to the community	
9:00 a.m.	Judging Open Culinary Exhibits	Fremont Center
12:00 p.m. - 8:00 p.m.	Fremont Family Day and Kid Activities Begin - Bounce Houses, Laser Maze, Putt Putt Golf, etc	
12:00 p.m. - 2:00 p.m.	Family Lunch	Cottonwood Lawn
2:00 p.m. - 6:00 p.m.	Table Setting Contest Set Up	Fremont Center
2:00 p.m. - 6:00 p.m.	Kidz Zone Exhibits in Place	TBD
2:00 p.m. - 6:00 p.m.	Arrival of all Open Class Agriculture Products	Fremont Center
6:30 p.m. - 8:00 p.m.	Animal Health Inspections Stations Open (Veterinarians on site for animal inspections and papers)	
	Goats/Sheep/Swine	Parking Lot
	Beef Cattle	Parking Lot

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS (TENTATIVE)

DATE & TIME	EVENT	LOCATION
Sunday, July 28 (Continued)		
6:30 p.m. - 8:00 p.m.	Begin Arrival of All Livestock (No arrivals prior to 6:30 p.m.) Beef Cattle Goats, Sheep & Swine	SE Gate; #3
Monday, July 29 FREMONT COUNTY MILITARY APPRECIATION DAY		
7:00 a.m. - 8:30 a.m.	Animal Health Inspections/Final arrival of Livestock (Must have health inspections prior to arrival on grounds) No arrivals prior to 7:00 am./No arrivals after 8:30 a.m.	Parking Lot (South)/SE Gate #3
6:30 a.m. - 9:30 a.m.	Dog Health Inspection	Center, Gate 2
7:30 a.m.	4-H Dog Agility Class Measurements	Cottonwood Lawn
8:00 a.m.	4-H Agility Show	Grand Arena
9:00 a.m.	4-H Dog Show	Cottonwood Lawn
	followed by: 4-H Dog Showmanship & Conformation	
1:00 p.m.	followed by: Pee Wee Dog Showmanship	Cottonwood Lawn
10:00 a.m.	Judging of Open Class Agriculture Products followed by: Wool and Bees & Honey	Fremont Center Agri Center
10:00 a.m. - 2:00 p.m.	Arrival of All FFA Exhibits	Agri Center
12:00 p.m.	Youth Market Goat Weigh In	Small Blue Scale
1:00 p.m.	Youth Market Beef Weigh In followed by: Commercial Cow Weigh In	Scale House " "
2:00 p.m.	Judging FFA Exhibits	Agri Center
2:30 p.m. - 5:30 p.m.	Poultry & Rabbit Health Inspection (all Rabbits & Poultry inspected) Arrival of all Youth Poultry Arrival of all Youth Rabbits No arrivals of Poultry or Rabbits after 5:30 p.m.	North Gate #1 Fur & Feathers Pavillion " "
3:00 p.m.	Kidz Zone: Themed Art/Craft Contest (projects judged at 4 p.m.)	Little Wind
4:00 p.m.	Table Settings Judged	Fremont Center
4:00 p.m.	Kidz Zone - Sidewalk Chalk Art (Judged at 5 p.m.)	Outside of Little Wind
5:00 p.m. - 6:30 p.m.	Arrival and Interview Judging of all 4-H Garden Exhibits	Heritage Hall
6:00 p.m.	MANDATORY MEETING FOR ALL LIVESTOCK EXHBITORS	Show Lawn
7:00 p.m. (Or Following	Friends of Fair Jackpot Team Round Robin	Show Pavillion
7:30 p.m.	Wind River Rodeo Roundup - PRCA Rodeo Military Appreciation Night - Ticketed Event	Grand Arena
Tuesday, July 30 FREMONT COUNTY CANCER HERO DAY		
7:30 a.m.	Youth Market Swine Weigh Ins	Small Blue Scales
8:00 a.m.	Youth Market Lamb Weigh Ins	Scale House
7:00 a.m. - 7:45 a.m.	Arrival of Dairy Cattle (Must have Health Inspection Papers)	Parking Lot (South)/SE Gate #3
8:00 a.m.	Youth Dairy Cattle Showmanship (4-H Sr., Int., Jr., FFA) followed by: Youth Dairy Cattle Show	Show Pavilion

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SCHEDULE OF EVENTS (TENTATIVE)

DATE & TIME	EVENT	LOCATION
Tuesday, July 30		
9:00 a.m.	Continued Youth Dairy Goat Showmanship (FFA, 4-H Jr., Int., Sr.) followed by: Youth Dairy Goat and Specialty Goat Show	Show Lawn
12:00 p.m. - 8:00 p.m.	EXHIBIT BUILDINGS OPEN FOR GUESTS	
1:00 p.m.	Youth Meat Goat Showmanship (FFA, 4-H Jr., Int., Sr.) followed by: Youth Breeding Meat Goat Show; followed by: Youth Market Goat Show and all other Market Goat Classes	Show Lawn
2:00 p.m. - 4:00 p.m.	Fremont County Fair Royalty Meet & Greet	Entertainment Lawn
3:00 p.m. - 5:00 p.m.	Kidz Zone: Decorated T-Shirt (Judged at 5 p.m.)	Little Wind
5:00 p.m.	Poultry weigh in for Meat Pens followed by: Rabbit weigh in for Meat Pens	Fur & Feathers Pavillion " "
5:00 p.m.	Sheep Lead Contest followed by - Sheep Costume Contest (Sheep Exhibitors)	Show Lawn
5:30 p.m.	Pee Wee Dairy Goat Showmanship followed by: Pee Wee Meat Goat Showmanship	Shown Pavilion " "
6:00 p.m.	Friends of Fair Youth Jackpot Market Lamb Show Presented by: Friends of the Fremont County Fair	Show Lawn
5:30 p.m.	Special Contest - Make it with Seafood Appetizer Contest	Fremont Center - Kitchen Area
6:00 p.m.	Kidz Zone - Stick Horse Rodeo	Cottonwood Lawn
7:30 p.m.	Wind River Rodeo Roundup - PRCA Rodeo Tough Enough To Wear Pink Night - Ticketed Event	Grand Arena
Wednesday, July 31		
FREMONT COUNTY HERITAGE DAY		
8:00 a.m.	Youth Swine Showmanship (4-H Sr., Int., Jr., FFA) followed by: Youth Breeding Swine Show followed by: Youth Market Swine Show and all other Swine Classes followed by: Fremont County Bred, Fed & Owned Swine Show	Show Pavilion
9:00 a.m.	Youth Rabbit Showmanship (4-H Sr., Int., Jr., FFA) followed by: Youth Rabbit Show	Fur & Feathers Pavilion
11:00 a.m.	Kidz Zone & Youth Pocket Pet Show	Cottonwood Lawn
12:00 p.m. - 8:00 p.m.	EXHIBIT BUILDINGS OPEN FOR GUESTS	
2:00 p.m.	Open Class Demonstration	Fremont Center
3:00 p.m. - 6:00 p.m.	Kidz Zone: Rock Painting (Judged at 6 p.m.)	Cottonwood Lawn
5:30 p.m.	Pee Wee Rabbit Show	Fur & Feathers Pavilion
5:00 p.m.	Shooting Sports Awards	Show Lawn
5:30 p.m.	Special Contest - Muffin Madness	Fremont Center - Kitchen
6:00 p.m.	Friends of Fair Jackpot Youth Market Goat Show	Show Lawn
FOLLOWED BY:	Friends of Fair Jackpot Youth Market Beef Show Presented by Friends of the Fremont County Fair	Show Lawn
6:00 p.m.	ALL NEW - Pallet Art Challenge - Live Competition	Fremont Center
6:00 p.m. - 8:00 p.m.	Begin Arrival of Floriculture/Floral Exhibits	Fremont Center

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS (TENTATIVE)

DATE & TIME	EVENT	LOCATION
Wednesday, July 31 (Continued)		
6:00 p.m. - 8:00 p.m.	Arrival of All Open Horticulture/Vegetable Exhibits	Fremont Center
7:30 p.m.	RANCH RODEO - Ticketed Event Presented by: First Interstate Bank Produced by: Non-Typical Services and Logistics	Grand Arena
Thursday, August 1		
FREMONT COUNTY LAW ENFORCEMENT OFFICER DAY		
12:00 p.m. - 8:00 p.m.	EXHIBIT BUILDINGS OPEN	
7:00 a.m. - 9:00 a.m.	Final arrival of all Open Floriculture/Floral Exhibits	Fremont Center
8:00 a.m.	Youth Sheep Showmanship (FFA, 4-H Jr., Int. Senior) followed by: Youth Breeding Sheep Show followed by: Youth Market Lamb Show and all other sheep classes	Show Pavilion
9:00 a.m.	Youth Poultry Showmanship (4-H Sr., Int., & Jr., FFA) followed by: Youth Poultry Show	Fur & Feathers Pavilion
9:30 a.m.	Open Floriculture Show Judging - (Closed to Public)	Fremont Center
10:00 a.m.	Open Horticulture Show Judging - (Closed to Public)	Fremont Center
12:00 p.m. - 8:00 p.m.	EXHIBIT BUILDINGS OPEN FOR GUESTS	
2:00 p.m.	Open Class Demonstration	Fremont Center
3:00 p.m. - 5:00 p.m.	Kidz Zone: Make Ice Cream from a Bag	Little Wind Center
4:00 p.m.	Small Animal Round Robin	Show Lawn
5:00 p.m. - 6:00 p.m.	Kidz Zone: Favorite Dessert (Bring homemade dessert to be judged)	Little Wind Center
5:30 p.m.	Pee Wee Poultry Show	Fur & Feathers Pavilion
5:30 p.m.	Pee Wee Sheep Showmanship	Show Lawn
6:00 p.m.	Friends of Fair Youth Jackpot Market Swine Show Presented by: Friends of the Fremont County Fair	Show Pavilion
5:30 p.m.	Special Contest - Chocolate to Die For	Fremont Center - Kitchen
6:00 p.m.	Kidz Zone: Learn to Show a Small Animal	Cottonwood Lawn
7:30 p.m.	Knights of Valour - Jousting and Sword Fighting! Presented by:	Grand Arena
Friday, August 2		
FREMONT COUNTY FIREFIGHTERS DAY		
8:00 a.m.	Youth Beef Cattle Showmanship (4-H Sr., Int., Jr., & FFA) followed by: Youth Breeding Beef Show followed by: Phase 1 & Phase 2 followed by: Youth Market Beef Show and all other beef cattle classes	Show Pavilion
10:00 a.m. - 6:00 p.m.	Premium Payout available	Fair Office (Pay Out Window)
10:00 a.m. - 8:00 p.m.	EXHIBIT BUILDINGS OPEN FOR GUESTS	
10:00 a.m.	King Arthur Contest - Brownies	Fremont Center - Kitchen
3:00 p.m. (Or 30 minutes following Beef Show)	Large Animal Round Robin	Show Pavilion
2:00 p.m.	Open Class Demonstration	Fremont Center
3:00 p.m. - 5:00 p.m.	Kidz Zone - Lego Building (bring your own Lego's) (Judged at 5 p.m.)	Little Wind Center
5:30 p.m.	Pee Wee Beef Showmanship	

2024 FREMONT COUNTY FAIR

SCHEDULE OF EVENTS (TENTATIVE)

DATE & TIME	EVENT	LOCATION
Friday, August 2		
	Continued	
6:00 p.m.	Kidz Zone - Tricycle Races	Little Wind Center - Outdoor
6:00 p.m. - 7:00 p.m.	ALL NEW - GRILLMASTER CONTEST	TBD
6:00 p.m.	Pee Wee Swine Showmanship followed by: Adult Swine Showmanship and followed by: Jackpot Open Youth Swine Showmanship	Show Pavilion
6:30 p.m.	Figure 8 Races Presented By: Produced by Wyoming - Rubbin' is Racin' Figure 9 Races	Grand Arena
Saturday, August 3		
	FREMONT COUNTY PARAMEDIC AND EMERGENCY MEDICAL FIRST RESPONDERS DAY	
11:00 a.m.	JUNIOR LIVESTOCK SALE	Show Pavilion
10:00 a.m. - 6:00 p.m.	Premium Pay-out available	Fair Office - Pay-out Window
10:00 a.m. - 8:00 am.	EXHIBIT BUILDINGS OPEN FOR GUESTS	
10:00 a.m.	Special Contest - Charcuterie Board Roundup Contest	Fremont Center - Kitchen
1:00 p.m.	Special Contest - Churn it Up! Ice Cream Freeze Off	Fremont Center
3:00 p.m. - 4:00 p.m.	Begin Arrival of "Cupcake Wars" Contestants	Fremont Center
3:00 p.m. - 6:00 p.m.	Kidz Zone - Edible Craft Projects Day	Little Wind Center
4:15 p.m.	"Cupcake Wars" Judging	Fremont Center
4:30 p.m. - 6:00 p.m.	"Cupcake Wars" Silent Auction	Fremont Center
6:00 p.m.	Kidz Zone - Fair Obstacle Races	Cottonwood Lawn
6:30 p.m.	FIGURE 8 RACES Presented By: Bailey Enterprises Produced by: Wyoming - Rubbin' is Racin' Figure 9 Races	Grand Arena
Sunday, August 4		
	THANK YOU!! HAVE A GREAT YEAR! SEE YOU IN 2025!	
6:00 a.m.	Begin Release of Livestock	Livestock Facilities
7:00 a.m. - 11:30 a.m	Release of Open Exhibits & 4-H Static Exhibits (Quilts available at 1:00 p.m.)	Fremont Center & Heritage Hall
8:00 a.m. - 1:00 pm.	Premium Pay-Out available	Fair Office - Pay-Out Window
1:00 p.m. - 2:30 p.m.	Quilt Release	Fremont Center
Monday, August 5		
8:00 am.. - 5:00 p.m.	Continue Release of All Exhibits	Fremont Center
8:00 am.. - 5:00 p.m.	Premium Pay- Out available	Fair Office - Pay-Out Window

ALL PREMIUMS MUST BE PICKED UP NO LATER THAN AUGUST 31, 2024 OR THEY WILL BE FORFEITED.

Thank you for your participation in the 2024 Fremont County Fair!

[Make plans now for the 112th Fremont County Fair July 26 - August 2, 2025](#)

**KIDZ ZONE
DEPARTMENT 14
DIVISION 1401 -1412
Superintendent**

Arrival of all Kidz Zone Exhibits:
Sunday, July 28, 2 p.m. – 6 p.m.

POLICIES:

1. For exhibitors 8 and under.
2. Exhibitors may also enter Open Classes.
3. Three entries per class
4. Only two "School built" projects per exhibitor.

GARDEN: DIVISION 1401

CLASS

- 001 Largest Beet
- 002 Largest Carrot
- 003 Largest Radish
- 004 Largest Tomato
- 005 Largest Pumpkin
- 006 Largest Zucchini
- 007 Best Potted Plant
- 008 Small Arrangement of Cut Flower
- 009 Largest Sunflower Blossom
- 010 Best Potted Marigold

ART: DIVISION 1402

CLASS

- 001 Using Beads
- 002 Creative Drawing Pencil
- 003 Creative Drawing Marker
- 004 Creative Drawing Crayon
- 005 Ceramic, free form
- 006 Ceramic, molded
- 007 Creative Painting
- 008 Construction Paper Picture
- 009 Holiday Art Project
- 010 Pipe Cleaner sculpture with Play Dough
- 011 Play Dough Sculpture
- 012 Picture You Have Colored
- 013 Painted plastic Project
- 014 Any Other Art Project

COOKING: DIVISION 1403

(3 items per plate)

CLASS

- 001 Drop Cookies
- 002 Brownies
- 003 Muffins
- 004 Bar Cookies
- 005 Cupcake
- 006 Cut Cookies
- 007 Biscuits
- 008 No Bake Cookie
- 009 Any Other Baked Item

STITCHES: DIVISION 1404

CLASS

- 001 Sewing Garment
- 002 Sewing Other Item
- 003 Needlework

**SPECIAL COLORING CONTEST:
DIVISION 1405**

POLICIES:

1. Special "Color the Fair" Coloring Books and "Whatever Floats Your Goat!" Theme coloring pages are available at the Fremont County Office.
2. You may enter two hand colored page of your choice from the "Color the Fair" Book or the "Whatever Floats Your Goat!" pages

CLASS

- 001 Special Coloring Contest
- 002 "Whatever Floats Your Boat!" Coloring Contest

**COLLECTION OF NATURE:
DIVISION 1407**

POLICIES:

1. A collection consists of several like items
2. Specimens must be securely mounted, labeled and protected.

CLASS

- 001 Bugs or Butterflies
- 002 Rocks, shells or wood
- 003 Any other natural collection

**"WHATEVER FLOATS YOUR BOAT!"
LEGO MANIA: DIVISION 1408**

POLICIES:

1. Build something out of unaltered LEGOS- must be an original design, not from a kit or idea book
2. Entries will be judged on imagination
3. Must be sturdy enough to be moved (please use Elmer's Glue to secure).
4. For the Lego Building contest bring your own Legos to build

CLASS

- 001 Lego Mania
- 002 "Whatever Floats Your Boat!" Lego Contest

(Bring your own Lego's on Friday August 2 from 3 – 5 p.m. to build your project or may bring your completed project in at 5 p.m. for all projects to be judged.)

**FUN WITH FOOD: DIVISION 1409
(EDIBLE CRAFT PROJECT)**

Saturday, August 3, 3 p.m. – 6 p.m.

Little Wind Center – Edible Craft Project Day

Sometimes kids just need a little inspiration to try new things. This activity will give kids a collection of ways to make food more fun. Kids, will actually get to “play with their food”. Please be sure to wear clothes that can get dirty.

CLASS 001 Fun with Food

**MAKE ICE CREAM FROM A BAG:
DIVISION 1410**

Thursday, August 1, 3 p.m. to 5 p.m.

Little Wind Center

Fremont County’s young bakers will come and show off their creativity and skills while making ice cream in a bag.

CLASS 001 Make Ice Cream in a bag

**PEE WEE SHOWMANSHIP:
DIVISION 1411**

See Fair Schedule of Events for Show Times
(Most Pee Wee Shows begin at 5:30/6 p.m.)

POLICIES:

1. Animals entered in the fair may be used with owner’s permission.
2. You can bring your own dog or cat, but animal must have a vet inspection.

Show	Class	
Beef	001	
Cat	002	
Dairy Cattle	003	
Dairy Goat	004	
Dog	005	
		Dog may come in costume but must be on a leash
Lamb/Sheep	008	
Meat Goat	009	
Poultry	010	
Rabbit	011	
Swine	012	Novice 1 st year
Swine	013	Intermediate -2 nd /3 rd
Swine	014	Advanced

**LEARN TO SHOW A SMALL ANIMAL:
DIVISION 1412**

Thursday, August 1, 6 p.m. Cottonwood Lawn

Kids will get to prepare to be in 4-H and be taught how to show a small animal such as, Dog, Cat, Rabbit or Chicken.

CLASS 001 Learn to show a small animal

**STICK HORSE RODEO:
DIVISION 1413**

Tuesday, July 30, 6 p.m. Cottonwood Lawn

This event is for little cowpokes from near and far. Enjoy activities such as Barrel Racing, Bronc Riding, Pole Bending and Roping. If you don’t have your own stick horse, there will be a few horses available to borrow for riding only. But, if you do have your own trusty mount, bring it along! If you don’t want to try out your rodeo skills, come and watch some demonstrations!

CLASS 001 Stick Horse
002 Best Owned Mount

**CREATIVE KIDZ CONTEST:
DIVISION 1415**

Awards: all entries will be judged and each participant will receive a ribbon. Rosettes and donated awards may be offered in each contest.

**Decorated T-Shirt – Tuesday, July 30, 3 p.m. – 5 p.m.
Projects judged at 5 p.m.**

Bring in one decorated T-Shirt, use markers, fabric paint, stickers, jewels etc.

CLASS 001 Decorated T-Shirt

Favorite Dessert – Thursday, August 3, 5 p.m. – 6 p.m.

Make your favorite dessert; bring in 6 pieces, from home, to be judged.

CLASS 002 Favorite Dessert

**Themed Art/Craft Day – Monday, July 29, 3 p.m. – 4 p.m.
projects judged at 4 p.m.**

Create a work of art to go with the theme “WHATEVER FLOATS YOUR GOAT!”

CLASS 003 Best Themed Art

**KIDZ FUN!
DIVISION 1416**

Sidewalk Chalk Art – Monday, July 29, 4 p.m. – 5 p.m. Art judged at 5 p.m.

Kids come and use your artistic abilities to decorate the fairgrounds concrete spaces. Prizes will be given!

CLASS 001 Sidewalk Chalk Art

Tricycle races – Friday, August 2, 6 p.m.

Come show off your expert tricycle skills!

CLASS 002 Tricycle Races

Kidz Fair Fun Obstacles – Saturday, Aug. 3, 6 p.m.

Come and “zig zag” your way through some fun and unique obstacles.

CLASS 003 Kidz Fair Fun Obstacles

Kidz Fun Rock Painting – Wednesday, July 31, 3:00 p.m. to 6 p.m. Projects judged at 6 p.m.

Come and use your creativity as you make rocks into art.

CLASS 004 Kidz Fun Rock Painting

All Kidz Fun Events will be held on Cottonwood Arena or in the Little Wind Center

**ALL NEW!
KIDZ POCKET PET SHOW –
DIVISION 1418**

Superintendent: TBD

Show: Wednesday July 31, 2024 at 11 a.m.

(Show will be held the same time as the 4-H Pocket Pet Show)

1. General rules and regulations of the Fair as found elsewhere in the fair book will apply in the 4-H Pocket Pet Show.
2. Show is open to any youth, 3 to 8 years of age, with a pocket pet.
3. Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet.
4. Cats, dogs, poultry and rabbits are not eligible.
5. Pocket pets are to be brought to the fair on Wednesday, July 31 at 11 a.m. Animals must be checked in at that time or they may be ineligible to show.
6. All Pocket Pets are to be brought in the day of the show and taken home upon completion of the show.

7. All pocket pets must be confined to an ESCAPE PROOF CAGE or CONTAINER, suitable for the particular species while they are on the fairgrounds.
8. Exhibitors must provide their own cages.
9. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair.
10. Exhibitors may be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judges’ discretion.
11. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.

CLASS

Pocket Pet, Bird	001
Pocket Pet, Rodent	002
Pocket Pet, Reptile	003



**SCOUT PROJECTS AND
SCHOOL MADE PROJECTS**

DEPARTMENT 15

Girl Scouts: Division 1501 - 1504

Scout Exhibits: 1505-1508

Exhibits Due: 12 pm- 2 pm, Thursday, July 25

Begin Release: 7 a.m., Sunday, Aug.4

Superintendent: Connie Murray, Lander

Premium Table #4

GENERAL GIRL SCOUT POLICIES

The Fremont County Fair is highly supportive of the Scout movement in Fremont County and urges all girls of scouting age who are members of this youth organization to participate in this special fair competition.

1. Please read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scouts Superintendent at 307-349-4295.
2. Competition is open to all registered Fremont County Girl Scouts in good standing. **Two entries are allowed in each class** and the Scout can enter exhibits in only one division (Daisy, Junior, etc.). Classification for entries will be made on Scout registration from July 2023 to July 2024
3. Articles must have been made within the past year by the Scout and never previously exhibited at the Fremont County Fair.
5. Girl Scout entries must include a label with Scouts name and age, your troop number, the name of the project, and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the Superintendent if you have questions.
7. Scouts may either enter an actual project or a display.

**DAISY & BROWNIE GIRL SCOUTS:
DIVISION 1501**

1ST Ribbon 2nd Ribbon 3rd Ribbon

Class

- 001 Camp Accessories (Cap, Sit upon, etc.)
- 002 Camp Project
- 003 Centerpiece
- 004 Ceramic, Plastic or clay (Commercial Molds)
- 005 Christmas Tree Ornament
- 006 Collection (rocks, cards, bugs, etc.)
- 007 Drawing (pencil, charcoal, crayon)
- 008 Flowers (silk, paper, etc.)
- 009 Gift
- 010 Holiday Decoration
- 011 Jewelry
- 012 Kitchen Decoration or Gadget

- 013 Legos
- 014 Metal Work (tin punch, etc.)
- 015 My Hobby
- 016 Nature Craft
- 017 Needlecraft, Embroidery, Needlepoint and Counted Cross Stitch,
- 018 Painting (water color, oil, etc.)
- 019 Photography
- 020 Recycle – old into new
- 021 Science Project
- 022 Sewing (clothing, apron, etc.)
- 023 Sweatshirts/T-Shirts (painted, stenciled, etc.)
- 024 Toy, Game or Puppet (homemade)
- 025 Wall Hanging
- 026 Weaving or braiding (baskets, macrame', God's Eye, etc.)
- 027 Wood or Woodwork Project
- 028 Miscellaneous
- 029 Community Project
- 030 Leadership Project
- 030 Journeys Project
- 031 Petal or Try It Project
- 032 Troop Project (Entered by Troop Leader)

**JUNIOR GIRL SCOUTS:
DIVISION 1502**

1ST Ribbon 2nd Ribbon 3rd Ribbon

Class

- 001 Camp Accessories (Cap, Sit upon, etc.)
- 002 Camp Project
- 003 Centerpiece
- 004 Ceramics, (Commercial Molds)
- 005 Christmas Tree Ornament
- 006 Collection (rocks, cards, bugs, etc.)
- 007 Creative Writing
- 008 Drawing, original (pencil, charcoal, crayon)
- 009 Dressmaking (clothing)
- 010 Flowers (silk, paper, etc.)
- 011 Gift
- 012 Holiday Decoration
- 013 Jewelry
- 014 Kitchen Decoration or Gadget
- 015 Knitting or Crocheting
- 016 Leathercraft
- 017 Legos
- 018 Metal Work (tin punch, etc.)
- 019 My Hobby
- 020 Nature Craft
- 021 Needlecraft, Embroidery, Needlepoint and Counted Cross Stitch
- 022 Outdoor Project
- 023 Painting, original (water color, oil, etc.)
- 024 Paper Art
- 025 Photography (mounted & labeled)

- 026 Poster or Collage
- 027 Pottery, Plaster or Clay (hand formed)
- 028 Recycle – old into new
- 029 Robotics
- 030 Science Project
- 031 Scrapbook (entire book or single page)
- 032 Sculptures (paper, soap, wire, etc.)
- 033 Sewing (apron, shirts, pillows, etc.)
- 034 Sweatshirts/T-Shirts (painted, stenciled, etc.)
- 035 Textile Craft
- 036 Toy, Game or Puppet (homemade)
- 037 Wall Hanging
- 039 Weaving or braiding (baskets, macrame', God's Eye, etc.)
- 040 Wood or Woodwork Project
- 041 Miscellaneous
- 042 Community Project
- 043 Leadership Project
- 044 Bronze Project
- 045 Badge Project
- 046 Journeys Project
- 047 Troop Project (Entered by Troop Leader)

- 029 Robotics
- 030 Science Project
- 031 Scrapbook (entire book or single page)
- 032 Sculptures (paper, soap, wire, etc.)
- 033 Sewing (apron, shirts, pillows, etc.)
- 034 Sweatshirts/T-Shirts (painted, stenciled, etc.)
- 035 Textile Craft
- 036 Wall Hanging
- 037 Weaving or braiding (baskets, macrame', God's Eye, etc.)
- 038 Wood (carving or burning)
- 039 Woodcraft
- 040 Miscellaneous
- 041 Community Project
- 042 Leadership Project
- 043 Silver Project
- 044 Badge Project
- 045 Journeys Project
- 046 Troop Project (Entered by Troop Leader)

**CADETTE GIRL SCOUTS:
DIVISION 1503**

**SENIOR & AMBASSADOR GIRL SCOUTS:
DIVISION 1504**

1 ST Ribbon	2 ND Ribbon	3 RD Ribbon
Class		
001	Camp Accessories (Cap, Sit upon, etc.)	
002	Camp Project	
003	Centerpiece	
004	Ceramics, (Commercial Molds)	
005	Christmas Tree Ornament	
006	Collection (rocks, cards, bugs, etc.)	
007	Computer Generated Art	
008	Creative Writing	
009	Drawing, original (pencil, charcoal, crayon)	
010	Dressmaking (clothing)	
011	Gift	
013	Holiday Decoration	
014	Jewelry	
015	Kitchen Decoration or Gadget	
016	Knitting or Crocheting	
017	Leathercraft	
018	Metal Work (tin punch, etc.)	
019	My Hobby	
020	Nature Craft	
021	Needlecraft, Embroidery, Needlepoint and Counted Cross Stitch	
022	Outdoor Project	
023	Painting, original (water color, oil, etc.)	
024	Paper Art	
025	Photography (mounted & labeled)	
026	Poster or Collage	
027	Pottery, Plaster or Clay (hand formed)	
028	Recycle – old into new	

1 ST Ribbon	2 ND Ribbon	3 RD Ribbon
Class		
001	Camp Accessories (Cap, Sit upon, etc.)	
002	Camp Project	
003	Centerpiece	
004	Ceramics, (Commercial Molds)	
005	Christmas Tree Ornament	
006	Collection (rocks, cards, bugs, etc.)	
007	Computer Generated Art	
008	Creative Writing	
009	Drawing, original (pencil, charcoal, crayon)	
010	Dressmaking (clothing)	
011	Gift	
012	Glass Art	
013	Holiday Decoration	
014	Jewelry	
015	Kitchen Decoration or Gadget	
016	Knitting or Crocheting	
017	Leathercraft	
018	Metal Work (tin punch, etc.)	
019	My Hobby	
020	Nature Craft	
021	Needlecraft, Embroidery, Needlepoint and Counted Cross Stitch	
022	Outdoor Project	
023	Painting, original (water color, oil, etc.)	
024	Paper Art	
025	Photography (mounted & labeled)	
026	Poster or Collage	
027	Pottery, Plaster or Clay (hand formed)	
028	Recycle – old into new	
029	Robotics	

- 030 Science Project
- 031 Scrapbook (entire book or single page)
- 032 Sculptures (paper, soap, wire, etc.)
- 033 Sewing (apron, shirts, pillows, etc.)
- 034 Sweatshirts/T-Shirts (painted, stenciled, etc.)
- 035 Textile Craft
- 036 Wall Hanging
- 037 Weaving or braiding (baskets, macrame', God's Eye, etc.)
- 038 Wood (carving or burning)
- 039 Woodcraft
- 040 Miscellaneous
- 041 Community Project
- 042 Leadership Project
- 043 Gold Project
- 044 Badge Project
- 045 Journeys Project
- 046 Troop Project (Entered by Troop Leader)

BOY SCOUTS
Superintendent: Connie Murray, Lander
Boy Scout Exhibits: Fremont Center
Exhibits Due: 12 pm - 2 pm, Thursday, July 25
Begin Release: 7 a.m., Sunday, Aug. 4
Premium Table #4

GENERAL BOY SCOUT POLICIES

The Fremont County Fair is very supportive of the Scout movement in Fremont County and urges all youth of Scout age who are members of this youth organization to participate in this special fair competition. For specific information please call the Boy Scouts Superintendent at 307-349-4295.

1. Read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies.
2. Competition is open to all registered Boy Scouts in Fremont County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) Classifications for entries will be made on Scout Registration from July 2023 to June 2024.
3. Articles must have been made with in the past year by the Scout and never previously exhibited at the Fremont County Fair.
4. Boy Scout entries must include a label with Scouts name and age, troop or pack number, the name of the project, and description of how the project was made.
5. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the superintendent if you have questions.
6. Scouts may either enter an actual project or a display that explains a non-tangible entry.

**TIGER CUB AND CUB SCOUTS:
 DIVISION 1505**

1ST Ribbon 2nd Ribbon 3rd Ribbon

CLASS

- 001 Bird House /Feeder
- 002 Ceramics, Plaster or Clay
- 003 Collections
- 004 Drawing
- 005 Gift you made
- 006 Holiday Decoration
- 007 Indian Lore
- 008 Leather Craft
- 009 Legos
- 010 Masks
- 011 Model from a kit
- 012 Model, original/handmade
- 013 Nature Craft/Activity
- 014 Painting
- 015 Paper Mache'
- 016 Photography
- 017 Pinewood Derby Car
- 018 Plastic Craft
- 019 Recycle – old into new
- 020 Regatta Boat
- 021 Safety/Emergency Preparedness
- 022 Science Project
- 023 Scrapbook (entire book or page)
- 024 Sweatshirt or T-Shirt Scout decorated
- 025 Weaving/Braiding
- 026 Wood Craft
- 027 Miscellaneous
- 028 Service Project
- 029 Badge Work

WEBELOS: DIVISION 1506

1ST Ribbon 2nd Ribbon 3rd Ribbon

CLASS

- 001 Bead Craft
- 002 Bird house/Feeder
- 003 Carving
- 004 Ceramics, Plaster or Clay
- 005 Collection
- 006 Drawing
- 007 Geology
- 008 Gift you made
- 009 Hobby
- 010 Holiday Decorations
- 011 Indian Lore
- 012 Kite
- 013 Knots
- CLASS
- 014 Leather Craft
- 015 Legos
- 016 Metal Craft

- 017 Model from a kit
- 018 Model original/handmade
- 019 Nature Craft/Activity
- 020 Outdoorsmanship
- 021 Paper Mache'
- 022 Painting
- 023 Photography
- 024 Pinewood Derby Car
- 025 Plastic Craft
- 026 Recycle – old into new
- 027 Regatta Boat
- 028 Robotics
- 029 Rocketry
- 030 Safety/Emergency Preparedness
- 031 Science Project
- 032 Scrapbook (entire book or single page)
- 033 Weaving or Braiding
- 034 Wood Craft
- 035 Miscellaneous
- 036 Badge Work
- 037 Leadership Project
- 038 Service Project

- 030 Robotics
- 031 Rocketry
- 032 Safety/Emergency Preparedness
- 033 Science Project
- 034 Scrapbook
- 035 Sewing
- 036 T-Shirt or Sweatshirt – Scout decorated
- 037 Outdoorsmanship
- 038 Weaving/Braiding
- 039 Wood Craft
- 040 Miscellaneous
- 041 Badge Work
- 042 Leadership
- 043 Service Project
- 044 Eagle Project

BOY SCOUTS: DIVISION 1507

**SCHOOL MADE PROJECTS:
DIVISION 1508**

1 ST Ribbon	2 nd Ribbon	3 rd Ribbon
CLASS		
001	Basketry	
002	Bead Craft	
003	Bird House/Feeder	
004	Carving	
005	Ceramics, Original; Plaster or Clay	
006	Drawing	
007	Electrical Project	
008	Geology	
009	Gift you made	
010	Hobby	
011	Holiday Decoration	
012	Indian Lore	
013	Kite	
014	Knot Board (minimum of 6 knots)	
015	Lashing	
016	Leatherwork	
017	Legos	
018	Metal Craft	
019	Model from a kit	
020	Model, original/handmade	
021	Nature Craft/Activity	
022	Neckerchief Slide	
023	Painting	
024	Paper Mache'	
CLASS		
025	Photography	
026	Pinewood Derby Car	
027	Plastic Craft	
028	Recycle – old into new	
029	Regatta Boats	

RULES

1. Read carefully the “General Policies & Procedures” of the Fremont County Fair. Exhibitors will abide by all applicable policies.
2. The Fremont Center will be open to receive entries on Thursday, July 25, 11 p.m. to 7 p.m. Entries will be released beginning Sunday, August 5 at 7 a.m.
3. Competition is open to all K-12 students and teachers in Fremont County. **Two entries are allowed in each class** and the student or teachers can enter exhibits in only one division (K-3, 4-8 etc.)
4. Articles must have been made within the past year by the student as a school project and never previously entered in the Fremont County Fair.
5. Entries must include a label with Students name and age, name of school, grade in school, the name of the project and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Written work can be presented in a notebook or other ways for it to be viewable by the public, Use of display boards with the project securely attached is encouraged. Contact the superintendent if you have questions.
7. Students may either enter an actual project or a display that explains a non-tangible entry.

GRADE K-3; GRADE 4-8; GRADE 9-12

Art/Music/PE/Shop	001	005	009
English/Social Studies	002	006	010
Math/Science	003	007	011
Class Room Projects	004	008	012

*Must be submitted by the teacher and include names of the students involved. Display needs to show the project and how the students participated.

FREMONT COUNTY FAIR YOUTH LIVESTOCK SHOW DEPARTMENT 16

RULES FOR YOUTH LIVESTOCK EXHIBITORS 4-H & FFA OWNERSHIP OF ANIMAL EXHIBITS.

EXHIBITORS NEED TO READ THESE RULES AND RULES OF EACH DIVISION THAT IS ENTERED.

ELIGIBLY TO ENTER:

1. Open to all regularly enrolled or officially transferred Fremont County 4-H or FFA Members. Members must be entered in the appropriate livestock project and be in good standing.
2. **AGE REQUIREMENTS:** To be eligible to exhibit animals at the Fremont County Fair, Youth must be 8 years of age, but not more than 19 years of age as of January 1, 2024. Eligibility to exhibit breeding animals only, is extended to FFA Members who are not more than 21 years of age as of January 1, 2024.

OWNERSHIP DATES AND TAGGING

3. **ALL MARKET LIVESTOCK MUST HAVE BEEN TAGGED AT OFFICIAL FREMONT COUNTY TAGGING.** All 4-H and FFA Advisors will be made aware of scheduled dates and locations annually. Exhibitors are responsible for obtaining information about locations and dates for tagging, as well as ensuring their market animals are tagged with official Fremont County tags. This is not the responsibility of the leaders or advisors. (For Beef Exhibitors, all beef brought to tagging, if using a Beef Lead Rope, it must be standard length).
4. **OWNERSHIP:** All breeding beef, market beef and dairy animals must be owned by exhibitors by February 1, 2023. All Sheep, swine, rabbits, poultry, and goats must be owned by June 1, 2023. The exhibitor must own the animal(s) they exhibit.
5. **HOW TO ENTER FAIR:** Competition Guide information and livestock rules are available on the fair's website. Entries should be made online on the fair's website www.fremontcountyfair.org. Assistance is available at the fair office for exhibitors to enter online. **Entries are due Friday, July 12, 2023 by 6 p.m., with late entries being accepted until Friday, July 19 with a \$10 late fee. (No late Horse Show entries will be accepted.)**
6. Exhibitors may enter a maximum of 4 Market Lambs, 3 Market Hogs, 3 Market Goats and 3 Market Beef. In breeding and feeder classes, each exhibitor may have 2 animals per class.

ANIMAL EXHIBITS:

7. Exhibitors can enter an animal in only one youth class. Exceptions:
 - A. Cattle entered in the Commercial Cow Contest can also be entered in a Youth Breeding Beef Class.

- B. Sheep that have been entered in an individual class, may also be entered in an established group show class.
- C. Market Beef, Goats, Sheep and Swine, may also be show in Open Show Breeder Pen of Three.
- D. Livestock may enter "Open Shows/Jackpot Shows". However, Breeding Livestock may only show in Breeding Classes and Market Livestock may only show in Market Classes.

8. **An animal may be tagged as a "Family Animal." (Family is defined as a parent(s) and siblings living in same household) This animal is an opportunity for families to identify an animal as a "back up" in the case of death, not making weight, or other unforeseen circumstances. All rules will apply to the family animal (i.e., tagging dates, weights, ownership deadline, entry etc.) Immediately following weigh ins, the family must designate which Exhibitor that animal is to be assigned to permanently.**
9. It is the responsibility of each exhibitor to reserve a stall or pen for his/her animal(s) with their FFA Advisor or 4-H Community Leader. Call your FFA Advisor or 4-H Community Leader. And ask them to list you on their stall reservation chart. Stalls will be assigned according to club and chapter groups. Stall chart request will be filled out by FFA Advisors and 4-H Community Leaders. Do not bring "companion animals" to fair, bring only animals that have been entered in fair. Space is limited, **do not ask for extra stalls to house equipment.** Equipment space will be designated by species superintendent when you arrive at fair.
10. Only animals entered as feeder animals will show in the feeder classes. Animals tagged and entered as market animals that do not make minimum weight or exceed maximum weight requirements, will show in under/overweight classes, not in feeder classes.
11. 4-H and FFA orphan lambs must be entered and show as market or breeding lambs. If they make minimum market weight and are shown in the market class, they are eligible to sell.

ENTRY RULES:

12. Understand that disciplinary action may be taken by Fremont County Fair against individuals who have been verified as committing violations at any other fair or show.
13. Exhibitor is to read all Fremont County Fair rules and understand the consequences and penalties provided for actions prohibited by the fair. The act of entering an animal is also consent that the Fair Board may release information to appropriate law enforcement authorities if there have been infractions of state or federal statutes, regulations, or rules.
14. Exhibitors understand that the Fremont County Fair Board reserves the right to test any animal officially entered in any division for foreign substances including drugs, chemicals, or feed additives. Exhibitors agree to allow saliva, urine, blood, or other body examples to be taken from entered animals, if any testing is deemed

necessary by the Fremont County Fair Board. The presence of prohibited or illegal drugs or medication shall be prima facie evidence that such substances have been administered to the animal internally or externally.

ANIMAL HEALTH AND BRAND INSPECTION PAPERS:

15. All animals must conform to current Wyoming brand laws as directed by the Wyoming Livestock Board.
16. Brand Inspection papers are to be in the exhibitor's hand and available for review for each species. Brand Inspection papers will be reviewed at the gate at check in.

MANDATORY ANIMAL HEALTH INSPECTION

17. All exhibitors must abide by the current Wyoming State Animal Health Rules. All animals entering the Fairgrounds must have a current Certificate of Veterinary Inspections from a licensed veterinarian within 7 days of entry to the fairgrounds. Animals will not be allowed to enter the fairgrounds without a current Certificate of Veterinary Inspection. (Exception see rule 18). It is the exhibitor's responsibility to obtain this inspection and present the papers at the designated location upon arrival, prior to entering the fairgrounds. A copy of Veterinarian Inspection Papers shall be showed to the Species Superintendent upon arrival at the barns.
18. Any animal with contagious infections or communicable disease will not be allowed on the grounds. Any animal developing health problems during the fair will be evaluated by the respective superintendent and a veterinarian, at the discretion of the superintendent. Attention to any matter of concern and/or removal from the fairgrounds will be adhered to by the exhibitor.
 - A. Any lamb exhibiting any active stage of show lamb fungus will not be allowed to enter or remain on the fairgrounds. Lambs with leaded lesions (not active) or with visible dry lesions are eligible to enter.
19. The Fair Board will provide veterinarians or designated personnel to provide and review Certificates of Veterinarian Inspection, at designated entrances with limited specific arrival time frames. **On Sunday, July 28, 2024 the Fair Board will provide Veterinarian Inspections to be done on grounds, prior to entry from 6:30 p.m. to 8:00 p.m. For any other arrival listed, a Certificate of Veterinarian Inspection must be done prior to arrival on grounds.**

PLEASE SEE THE FAIR SCHEDULE OF EVENTS FOR ALL LIVESTOCK ARRIVAL TIMES AND GATES TO ENTER.

Livestock shall not be brought on grounds prior to 6:30 p.m. on Sunday, July 28 or after 8:30 a.m. on Monday July 29. Exhibitors in violation of this arrival time will not be eligible for premiums or awards for the current fair, with no recourse.

20. All Sheep and goats must be officially identified with USDA-APHIS approved scrapie identification, as set forth by Federal and State laws. Identification can be done three ways.
 - A. USDA issued official scrapie ID tag, usually a metal clip tag, or plastic ear tag.

- B. Registry tattoos for certain purebred goats. Tattooed goats must be accompanied by registration papers. Neck chains for LaMancha Goats with registration papers.
- C. Microchip, must be accompanied by official veterinary certificate and exhibitor must bring their own reader.

WEIGHING OF MARKET ANIMALS:

21. The Fremont County Fair Board will designate official weigh master(s) for the fair.

ANIMAL WEIGHTS:

- A. **Beef** Minimum sale weight Steers: 1,000 lbs. Minimum sale weight Heifers: 950 lbs. Steers weighing less than 1,000 lbs. and Heifers weighing less than 950 lbs. will show for ribbons and premiums, but will not sell.
- B. **Swine** Minimum sale weight: 225 lbs. Hogs weighing less than 225 lbs. will show for ribbons and premium, but will not sale. **Hogs weighing over 300 lbs. will show for ribbons and premiums and will sell for a max of 300 lbs.**
- C. **Lambs** Minimum sale weight 100 lbs. Lambs weighing less than 100 lbs. will show for ribbons and premiums, but will not sell.
- D. **Goats** Minimum sale weight 60 lbs. Goats weighing less than 60 lbs. will show for ribbons and premiums, but will not sell.
- E. **Poultry** Minimum sale weight 3.5 lbs. per bird with maximum of 6 lbs. for Fryer Pens, Roaster Pens 6lbs. plus. Birds weighing less than 3.5 lbs. will not sell.
 - 1) Poultry Exhibitors must declare birds for Meat Pens prior to entering the scales. The exhibitor will only be allowed to weigh three designated birds per pen. If one of the birds weighed is under weight, they may not trade or weigh another in its place.
- F. **Rabbits:** Minimum sale weight is 3.5 lbs. per rabbit. Fryers weighing less than 3.5 lbs. or over 5.5 lbs. will not sell.
- G. Market Beef, Market Heifers, Market Swine, Market Lambs and Market Goats will be weighed one time by the fair committee. No weigh backs will be allowed.
- H. All market animals will be sorted by a committee at the scales during weigh-ins, to determine proper class and proper castration. No cryptorchid animals will be allowed to show or sell. Decisions of this committee will be final with no recourse.
- I. All animals must be dry when they are weighed.
- J. Lambs and goats must be freshly shorn before weigh ins.

ARRIVAL, STALLING, AND HERDSMANSHIP AT FAIR

22. **ARRIVAL:** Please see "Fair Event Schedule" For arrival times and gates. (Also, reference rule 18.)

TACK ARRIVAL FOR FAIR

Your superintendents will be at the fairgrounds **Saturday, July 27 between 11:30 a.m. and 2:30 p.m.** for exhibitors

to bring in tack for their animals, if you choose to do so. **PLEASE NOTE, Absolutely, NO tack or animals prior to or outside of the times listed above.** Any tack placed outside of the times listed will be subject to being removed/confiscated by the superintendent or fair staff. **STALLS/PENS:** Stall cards are posted on the front of each barn. If you need assistance check with your 4-H Leader, FFA Advisor, or Show Superintendent. Youth animals must occupy those designated pens or stalls until release on Sunday. All stalls and pens must be cleaned, by exhibitors, before 9 a.m. each day and refuse matter disposed of properly in fair designated locations. **All tack and animals must be removed from the barns by 10 a.m. on Sunday August 4.** Stall signs will be provided by the fair and are expected to be properly filled out, put in place upon arrival and maintained by the exhibitor for the duration of the fair. This is part of Herdsmanship scoring for exhibitors.

23. ANIMAL BEDDING: First bedding of wood chips may be provided, **by sponsor BTI.** It will be the sole responsibility of the exhibitor to secure bedding after first bedding or sponsor bedding is gone. Exhibitors may use straw for the dairy cattle stalls (if staying) and breeding sheep pens. In the Beef Barn: No hay or straw to be used as bedding; wood shavings may be used in all barns. Replacement/freshening wood shavings may not be available. **If additional bedding is needed, please support those businesses who supply shavings in the area.** Please do not waste bedding materials.

24. ANIMAL CARE AT FAIR: While at the fairgrounds, exhibitors are expected to care for and feed their animals, maintain clean stalls and walkways. Properly exhibit their livestock, to the best advantage of both the exhibitor and the animal, at all times. Do not tie any animal with its head pulled abnormally high. Beef lead ropes must be standard length.

EXHIBITOR EXPECTATIONS:

25. YOUTH LIVESTOCK CODE OF ETHICS

- A. Youth Livestock Exhibitors are expected to follow the Fitting and Showing of Animals Rules (#25) while at the Fremont County Fair.
- B. No Exhibitor may show a market animal which is previously sold at another fair Junior Livestock Show, sale, or auction as a market animal.
- C. Direct criticism or interference of the judge, show management, other exhibitor or show officials before during or after the fair, is prohibited and may have severe consequences as determined by the Fair Board.
- D. While at the fair, the exhibitor shall notify the barn/show superintendent if their animal becomes sick. The barn/show superintendent shall be notified before any medication, oral or injectable is administered.
- E. Abusive or inhumane treatment of any animal will not be allowed while handling fitting or showing, or at any time during the Fremont County Fair. Striking

an animal to cause swelling or for bracing purposes is not allowed and the use of electrical devices will not be permitted and will be grounds for dismissal.

- F. All animals that will enter the food chain shall be free of all residue and foreign substance. Treatment of an animal internally or externally with any irritant, or other substances used to change the conformation or appearance of an animal is prohibited. Injections or insertions of any foreign material under the skin and/or into the flesh of any animal is prohibited.
- G. The abnormal balancing of breeding animals' udders is prohibited.
- H. All animals are expected to be kept clean and provided with an adequate nutritional diet with plenty of clean, fresh water for their stay at the Fremont County Fair. Drenching with a tube, as a method to source nutrition for an animal is allowed, with approval of a licensed veterinarian prescribing an animal health need to utilize drenching. Exhibitors may drench, using a drench gun, as a source of nutrition with superintendents' approval. Superintendents must be aware of any concerns and need for drenching of livestock.
- I. Any animal sold at the Junior Livestock Sale shall be the same animal delivered to the buyer, live or processed. Exhibitors shall be reminded that a sale of any animal at the Junior Livestock Sale is a binding contract of sale, and therefore prosecutable by breach of contract. Delivering an animal to your buyer live or processed, which was not the animal purchased would fall under breach of contract. Prior arrangements are to be made with the buyer (i.e. if the animal purchased dies before an animal is transferred and the buyer agrees to replacement animal, live, or processed rather than compensation.)

FITTING AND SHOWING OF ANIMALS:

- 26. Youth Exhibitors must accompany, care for and exhibit their own livestock at the Fremont County Fair. A Youth Exhibitor is expected to take care of and groom/fit their own animal at the Fremont County Fair. An Exhibitor may be assisted by others enrolled in 4-H or FFA. In the interest of safety or education, a youth exhibitor may be assisted by one adult mentor that has the intention of educating the youth exhibitor. Group fitting by multiple adult mentors at one time is prohibited. The following are STRICTLY the ONLY acceptable practices:**
- a. Youth exhibitor must be involved by actively watching and listening to the person assisting them with fitting/clipping their entire project. Any youth exhibitor using devices (ex. cell phone, etc.) that serve as a distractor during this time will be issued one warning to get involved.
 - b. Youth exhibitor should then take over and do the rest of that specific technique needed to be done to the animal.

- c. Youth exhibitor must be actively assisting with either the fitting or clipping of their project by operating some fitting/clipping device/equipment while the other person is assisting.

Violations of this rule, must be reported to the show superintendent before the animal enters the ring. First violation will result in a verbal warning from the Species Superintendent, or Fair Official and second violation will result in disqualification of the exhibitor from the specific Species Show of which the violation occurred.

- 27.** Exhibitors must be able to control their livestock for weigh-in and showing; otherwise, animals will be disqualified and must be removed from the fair grounds. Members must accompany and exhibit their own livestock. In case of two animals in the same class, **another Fremont County 4-H or FFA members may show one of the animals. FFA or 4-H Members from another county or state are not eligible to assist.** While in the show ring the person showing the animal must do so without aid. **Individuals other than judges, show staff and exhibitors, will not be allowed in the show ring. Any unauthorized individual that enters the show ring or attempts to speak to, or obtain the attention of the judge, will be removed from the fairgrounds.**
- 28.** Any violation of the following policies will result in immediate disqualification of the exhibitor in the Youth Show. Further forfeiture of awards, future privileges and disciplinary action may be taken by the Fair Board.
- A. No Showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's body. Or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent of concealing faults or with the intent to deceive.
- B. The attempted surgical or non-surgical alteration or conformation of an animal is prohibited, except for dehorning. Animals are to be shown in their natural conformation.
- C. The dying, or artificial changing of existing color pattern and/or color is prohibited.
- D. Reference Rule 24, Youth Livestock Code of Ethics for more information.
- 29.** While showing or selling animals, the exhibitor shall always appear neat and well groomed. Use good sportsmanship, showmanship, and character; be honest and adhere to rules and ethics herein stated.

DRESS CODE:

- 30.** Shirts (Not T-shirts, tank tops, or tube tops), slacks or jeans (no shorts) and closed toed shoes shall be worn into the Show/Sale Ring. The shirt must have sleeves (cap sleeve or long sleeve) and must be long enough to cover the midriff and not be low cut. **You will be asked to leave the show ring if you do not adhere to the dress code.**

- 31.** All livestock will be released on Sunday August 4, at 6 a.m. **No early release unless for extenuating circumstances with a request in writing to the Fair Board with approval in advance. Animals are expected to be removed from the fairgrounds prior to 10 a.m. on Sunday, August 4.** Assigned pens or stalls are to be cleaned before leaving the fair and approved as acceptable by the species superintendent. A fine of \$50 per pen shall be levied for assigned pens/stalls not cleaned properly.

ENFORCEMENT OF RULES:

- 32.** If an infraction of the rules occurs, please notify
FIRST – The Species /Building Superintendent
Second – The Fair General Manager
Third – Fair Board Member(s)
Each report of rules violation will be reviewed by the Fair Board and appropriate action will be taken. Punishment ranges from a board review to loss of privilege to show at the Fremont County Fair for the future and violation may be reported to law enforcement. If the matter is not resolved to your satisfaction, you may file a grievance/protest under protocol defined as follows:

PROTEST & GRIEVANCES:

All formal protest or grievances must be submitted in writing, be properly signed and accompanied by \$50 cash or certified check (refundable only if protest or grievance is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the Fair General Manager immediately after the occasion for protest or grievance. A protest pertaining to eligibly is most suitable when submitted prior to judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit supporting evidence. A decision may be withheld until a complete investigation can be made. No complaint or appeal that an official fair judge overlooked an entry will be considered. If no fault is found, the \$50 will be forfeited to the party against whom the grievance or protest is found. If the protest or grievance does not involve a specific party and no fault is found, the \$50 will be forfeited to the Fair Board to be deposited in the general fund for awards and will be used to offset operational expenses of awards for the youth program.

THE FREMONT COUNTY FAIR BOARD RESERVES THE FINAL RIGHT TO INTERPRET THESE RULES AND REGULATIONS AND THEIR DECISION WILL BE FINAL.

All Market Exhibitors need to read all of the Junior Livestock Sale Rules available on our website, in the Competition Guide and given to Exhibitors at tagging.

Please plan to bring stamps to send thank you cards to your award donors and buyers. This step will help to ensure the success of the Fremont County Fair and Junior Livestock Sale for the future.

**YOUTH BEEF CATTLE SHOW
DEPARTMENT 16
DIVISION 1601
Beef Superintendent – Carmen Vasco**

SHOW: FRIDAY, AUGUST 2, 2024

There will be a Barn Meeting in conjunction with the Mandatory Sale Meeting on Monday, July 29 at 6 p.m. all Beef Exhibitors should be in attendance.

ALL EXHIBITORS must attend a Mandatory Meeting, with a parent on MONDAY, JULY 29 at 6 p.m.

**YOUTH BEEF SHOWMANSHIP
DIVISION 1601.1
Premium Table #4**

POLICIES

- 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
- Youth must adhere to the dress code for 4-H and FFA members.
- 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
- Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
- Preparation and showing of animals must be consistent with the fitting rules in the front section of this Competition Guide.
- No boars, stallions, bulls or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle and goats)
- Special Species Exhibitor Rules:
Fremont County Youth Beef Showmanship is a Blow and Show (Unfitted) event. Unfitted is defined as no compounds used on hair, hooves or skin, clean dry, combed, clipped hair is acceptable.

Class

4-H Senior Showmanship	001
4-H Intermediate Showmanship	002
4-H Junior Showmanship	003
FFA Showmanship	004

**YOUTH BREEDING BEEF
DIVISION 1601.2
Premium Table #1**

POLICIES

- Breed registration papers are not required for Breeding Cattle, but all entries should be phenotypical of the breed class entered and be of high quality.
- Unless notified otherwise, the **Youth Breeding Beef will be a Blow and Show event.** Clean, Dry clipped hair is the acceptable standard.
- All bulls must be shown with a nose ring lead.

- Breeding Beef may have blunted horns, if in line with Breed Characteristics.
- Cattle entered in the Commercial Cow Contest should be entered in this division also.
- Beef females entered in the Breeding Beef Show are not eligible to show in the Market Show and vice versa.

BEEF FEMALE CLASSES

- Black Angus (Classes 001 – 007)
- Hereford (Classes 011 – 017)
- Limousine (Classes 021 – 027)
- Main-Anjou (Classes 037-037)
- Shorthorn (Classes 041- 047)
- Any Other English Breed (Classes 051 – 057)
- Any Other Continental Breed (Classes 061 – 067)
- Any Other Crossbred
- FCCA Phase 2 Contest (Class 077)

CLASS	A	B	C	D	E	F	G	H
Jr. Heifer, calf born Jan 1 – Apr 30, 2024	001	011	021	031	041	051	061	071
Sr. heifer, calf born Sep 1 – Dec 31, 2023	002	012	022	032	042	052	062	072
Summer yearling heifer, born May 1 – Aug 31, 2023	003	013	023	033	043	053	063	073
Spring yearling heifer, born Mar. 1 – April 30, 2023	004	014	024	034	044	054	064	074
Jr. Yearling heifer, born Jan 1 – Feb 28, 2023	005	015	025	035	045	055	065	075
Sr. Yearling heifer, born Sep 1 – Dec 31, 2022	006	016	026	036	046	056	066	076
Cow/Calf (Any female older than above ages with a calf at side.) Calf is eligible for individual classes but must be entered in appropriate class. Calf must be most recent natural calf born January 1, 2024 or after.	007	017	027	037	047	057	067	077

Champion Female	(each breed)
Reserve Champion Female	(each breed)
Supreme Champion Breeding Beef	Belt Buckle
Reserve Champion Breeding Beef	
Supreme Champion Pair	Belt Buckle

BREED BULLS

(BULLS WILL SHOW FOLLOWING FEEDER CALVES)

All breeds competing **Classes 91 – 92**

	CLASS
Jr. Bull calf, born Jan. 1- Apr 30, 2023	091
Sr. Bull calf, born Sep. to Dec. 31, 2022	092

Champion Bull
Reserve Champion Bull

**FREMONT COUNTY CATTLEMANS
ASSOCIATION PHASE CONTEST
DIVISION 1601.2
Superintendent – Fremont County
Cattlemen Association**

POLICIES:

1. Please review Youth Livestock Rules as all rules will apply to this contest. Please note Beef bedding guidelines.
2. 4-H and FFA Members must be enrolled in the Breeding Beef Project.
3. A panel of four Judges, including the official beef judge and three commercial cattlemen chosen by the Fremont County Cattlemen will judge the
4. Exhibitors must bring their completed Commercial Cow Record Book to the Weigh in and turn it in at the scale house on Monday, July 29.
5. Enter Department 16, Division 1601, and Class 081 – 082.
6. Exhibitors may also enter these same cattle in the Youth Breeding Beef Show.

RULES (Phase 1)

1. The Yearling heifer must have been weighed and identified at the official Fremont County Fair Tagging.
2. The heifer (bred at least 30 days) will be shown at halter. A vet check for confirmed pregnancy will be done at fair.

Score Card Judging

Cow efficiency (a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

Phase 1

Show Ring Placing	40%
Record Book	30%
Weight/day of age	20%
Showmanship	10%

ENTER FCCA PHASE 1 CONTEST 1601.2 CLASS 081

RULES (Phase 2)

1. Cow (bred at least 30 days) must have been shown in Phase 1 in 2022.
2. Cow (Calved prior to fair) and calf will be show at halter.
3. The cow and calf will be judged as a pair and the record book will be evaluated. Both the cow and calf will be weighed at weigh in.

Score Card Judging

Cow efficiency (a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

Phase 2

Cow efficiency (a ratio calf to cow weight)	40%
Visual appraisal	30%
Production records	30%

ENTER FCCA Phase 2 CONTEST 1601.2 CLASS 082

**FEEDER CALF
DIVISION 1601.2**

(FEEDER CALVES WILL SHOW FOLLOWING THE PAIRS)

ENGLISH BRED CALF

CLASS

Calved between:

Jan. 1 – Feb. 29, 2024	080
Mar. 1 – June 1, 2024	081

CONTINENTAL BRED CALF

Calved between:

Jan. 1 – Feb 29, 2024	082
Mar. 1 – June 1, 2024	083

Grand Champion Feeder Calf

Rosette

Reserve Champion Feeder Calf

Rosette

**YOUTH MARKET BEEF
DIVISION 1601.3
Premium Table #2**

POLICIES:

1. Market Beef will be classified by weight and weight will be recorded. Minimum acceptable weight will be 950 lbs. for market heifers and 1,000 lbs. for market steers.
2. All market animals not making minimum weight will be shown in the underweight class (not the feeder class) and will show for ribbons and premiums, but will not sell.
3. All Market Beef must be properly castrated prior to tagging, with the exception of Wagyu Beef to be castrated prior to June 1.
4. Heifers do not have to be spayed, but this is a market class and expected to be a terminal show.
5. A minimum of five (5) classes will be established by show superintendent following weigh in. Steers and Heifers will be shown together.
6. All Market Beef must have been born after January 1, 2023.
7. **Youth Beef Showmanship, No fitting material or compounds are to be used on hair, hooves or skin, clean, dry clipped hair is acceptable.**
8. Market Beef may not have horns.
9. Exhibitors must clean stalls in the beef barn and tie out area before leaving the fair on Sunday, Aug. 4
10. No cattle allowed on the tie out from 9 a.m. to 6:30 p.m. daily.

MARKET BEEF

CLASS 001

Division Winners

Grand Champion Market Beef...Rosette; Belt Buckle

Reserve Grand Champion Market Beef Rosette; Award

**FREMONT COUNTY BORN AND RAISED
MARKET BEEF CONTEST
DIVISION 1601.4
Superintendent – Fremont County
Cattlemen’s Association**

POLICIES

1. This contest is open to Fremont County 4-H/FFA Members enrolled in the beef project.
2. All classes will be placed by the official County Fair Beef Judge.
3. Only two calves per exhibitor may be entered.
4. Each calf entered must have a haired over brand registered to a Fremont County Beef Producer or to a Fremont County 4-H/FFA member at tagging and weigh in. If your calf is not branded, you may not compete in this contest.
5. The top two county owned calves (steers or heifers) from each class will be brought back for the Champion line up of the Fremont County Born and Raised Contest. The Fremont County Cattlemen’s Association will keep track of the county raised calves for each class.
6. All 4-H/FFA entries will be required to have their calves tagged and weighed in 2024 at the official Fremont County Beef Tagging.
7. All protest must be made before the classes are placed to an assigned Fremont County Cattlemen. Committee decision will be final.
8. In order to compete in the Born & Raised Contest you must weigh in at the Fremont County Fair. Your record book must be completed and turned in at the scale house on Monday, July 29 at 1:00 p.m.

**FREMONT COUNTY BORN & RAISED CLASS 001
Champion Fremont County Born & Raised Belt Buckle**

**FREMONT COUNTY
BREEDER PEN OF THREE
OPEN MARKET BEEF CONTEST
DIVISION 1601.5**

POLICIES:

1. Breeders are requested to enter in advance.
2. Gate entries at time of show will be accepted in this division only, for a fee of \$5; no exceptions.
3. Three market animals in each class must have been bred by one breeder and show in the (4-H/FFA) Youth Livestock Show. Breeder must reside in Fremont County; all animals must have been born and raised in Fremont County.
4. Special Award for Pen of 3 Breeders Market Beef.

Judged: Immediately following respective market shows.

	CLASS
Breeder Pen of Three Market Beef	001

**YOUTH DAIRY CATTLE
DIVISION 16020
Superintendent – TBD**

SHOW: TUESDAY, JULY 30, 2024 8:00 A.M.

The Dairy Cattle Show is an in and out show, with Cattle arriving 7:00 a.m. and leaving after the show. Must have certificate of Veterinarian Inspection.

**YOUTH DAIRY CATTLE
SHOWMANSHIP
DIVISION 1602.1
Premium Table #4**

Policies

1. 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18).
2. Youth must adhere to the dress code for 4-H and FFA members.
3. 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
5. Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.
6. No boars, stallions, bulls or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle and goats)

Class

4-H Dairy Cattle Senior Showmanship	001
4-H Dairy Cattle Intermediate Showmanship	002
4-H Dairy Cattle Junior Showmanship	003
FFA Dairy Cattle Showmanship	004

**YOUTH DAIRY CATTLE SHOW
DIVISION 1602.2
Premium Table #2**

POLICIES

1. Exhibitors are to review the Youth Livestock Rules.
2. There will be no breed registration paper required but all entries must show evidence of good breeding and will be judged on size for age, dairy type, vigor, condition and milk production.

JUNIOR FEMALE	CLASS
Heifer calf born Mar. 1, 2024 or after	001
Intermediate heifer calf born Dec. 1, 2022 – Feb 29, 2024	002
Senior heifer calf, born Aug. 31, 2023 – Nov. 30, 2023	003

	CLASS
Junior yearling heifer, born March 2023 – August 2023	004
Senior yearling heifer, born September 2022 – February 2023	005

SENIOR FEMALE	CLASS
Two year old cow born after Aug. 31, 2021 & before Sept. 1, 2022	006
Three year old cow born after Aug. 31, 2020 & before Sept. 1, 2021	007
Four year old cow born after Aug. 31, 2019 & before Sept. 1, 2020	008
Aged Cow, born before August 31, 2019	009

Champion Junior Female
Champion Senior Female

**YOUTH DAIRY GOAT
DIVISION 1603
Superintendent – Linda Griffin**

SHOW: TUESDAY, JULY 30, 2024

**YOUTH DAIRY GOAT SHOWMANSHIP
DIVISION 1603.1
Premium Table #4**

POLICIES:

- 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
- Youth must adhere to the dress code for 4-H and FFA members.
- 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
- Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
- Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.
- No boars, stallions, bulls or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle and goats).

Class

FFA Dairy Goat Showmanship	001
4-H Dairy Goat Junior Showmanship	002
4-H Dairy Goat Intermediate Showmanship	003
4-H Dairy Goat Senior Showmanship	004

**YOUTH DAIRY GOAT SHOW
Division 1603.2
Premium Table #3**

POLICIES:

- All youth are to read and abide by the Youth Livestock Show Rules.
- Does only will be shown in the Dairy Goat Show. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as purebred or American will be shown in the Recorded Grade Class.
- No horned animals will be allowed in (purebred) dairy goat classes (A-E). All exhibit animals age is based on the date of July 31, 2024. Pygmy Goats will be judged by their own breed score card. Pygmy's will be shown "on leash". Fiber Goats will be judged by their own breed standards.
- Mandatory milk out 7:00 a.m., Tuesday, July 30.
- Limit of two (2) goat entries per class per exhibitor. Limit on entry per exhibitor in the Breeding Goat Show (Dairy & Meat) of four (4) head per breed classification with a maximum number of twenty (20) head entered.**
 - If you bring other animals to the fair to nurse your dairy goat, please contact the Superintendent for stalling instructions.
 - Stalls are to be cleaned daily and before you leave the fairgrounds on Sunday, August 4.
 - There will be no classes created or added unless specifically designated in this Competition Guide. Classes may be combined at the discretion of the show superintendent.

BREEDS

- A.** Alpine
- B.** Lamancha
- C.** Nigerian Dwarf
- D.** Nubian
- E.** Saanen
- F.** Any Other Purebred
- G.** Recorded Grade

SENIOR DIVISION

Animals that have freshened, including dry milkers.

	A	B	C	D	E	F	G
Under 2 years in milk	007	008	009	010	011	012	013
2 years and under 3 years	014	015	016	017	018	019	020
3 years and under 5	021	022	023	024	025	026	027
5 years and older	028	029	030	031	032	033	034
Best Udder	035	036	037	038	039	040	041

Senior Champion Doe (each breed)
Reserve Champion Doe (each breed)
Grand Champion Senior Doe of Show
(each breed Senior Champion competes)

Best Uddered Doe of Show

(all 1st place breed Best Udders compete)

JUNIOR DIVISION

24 Months or younger that have never freshened.

	A	B	C	D	E	F	G
Junior Kid; born after April 1, 2024	042	043	044	045	046	047	048
Senior Kid; born Dec. 1, 2023 - Mar. 31, 2024	049	050	051	052	053	054	055
Jr. yearling; born Aug. 1, 2023 - Nov. 30, 2023	056	057	058	059	060	061	062
Sr. Yearling; born Apr. 1, 2023 - July 31, 2023	063	064	065	067	068	069	070

Junior Champion Doe (each breed)
Reserve Junior Champion Doe (each breed)
Grand Champion Junior Doe of Show
(Each breed Junior Champion Doe competes)

Best Doe of Show
(Jr. & Sr. Grand Champions compete)

YOUTH FIBER GOAT DIVISION 1603.2

BREED Fiber Goat

- Open to Angora, Cashmere and other fiber type breed does.

	CLASS
Junior Doe - born Aug. 1, 2023 - July 1, 2024	080
Senior Doe - born July 31, 2023 and before	081

Champion Fiber Goat Doe
Reserve Champion Fiber Goat Doe

YOUTH PYGMY GOAT DIVISION 1603.3

BREED Pygmy Goat

	CLASS
Junior Doe - born Aug. 1, 2023 - July 1, 2024	090
Senior Doe - born July 31, 2023 and before	091

Champion Pygmy Goat Doe
Reserve Champion Pygmy Goat Doe

YOUTH BREEDING MEAT GOAT DIVISION 1604 Superintendent - Linda Griffin

SHOW: TUESDAY JULY 30, 2024

YOUTH GOAT SHOWMANSHIP DIVISION 1604.1 Premium Table #4

POLICIES:

- 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14-18)

- Youth must adhere to the dress code for 4-H and FFA members.
- 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
- Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
- Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.
- No boars, stallions, bulls or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle and goats).

Class

FFA Goat Showmanship	001
4-H Goat Junior Showmanship	002
4-H Goat Intermediate Showmanship	003
4-H Goat Senior Showmanship	004

YOUTH BREEDING MEAT GOAT DIVISION 1604.2 Premium Table #3

POLICIES

- Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color. No added color compounds are to be used.
- Breeding Meat Goats may have horns.
- Goats entered into the breeding show are not eligible for the market show and vice versa.
- Limit of two (2) goat entries per exhibitor per class. Limit on entry per exhibitor in the Breeding Goat Show (Dairy & Meat) of four (4) head per breed classifications with a total of twenty (20) head per exhibitor.

DOES

	CLASS
Doe Kid; born April 1, 2023 and after	001
Doe Kid; born Jan. 1 - Mar. 31, 2023	002
Doe Kid; born Sep. 1 - Dec. 31, 2022	003

Junior Champion Doe
Reserve Champion Junior Doe

DOES

	CLASS
Yearling Doe; born Sep. 1, 2022 to Aug. 31, 2023	006
Two-year-old Doe; born Sep. 1, 2021 to Aug. 31, 2022	007
Aged Doe; born after Sep. 1, 2021	008
Best Pair of Does; Any age, owned by exhibitor	009

Senior Champion Doe
Reserve Senior Champion Doe

Grand Champion Meat Goat Doe

Reserve Grand Champion Meat Goat Doe

BUCKS

	CLASS
Buck Kid; born April 1, 2024 and after	014
Buck Kid; born Jan. 1 – Mar. 31, 2024	015
Buck Kid; born Sep. 1 – Dec. 31, 2023	016

Junior Champion Buck

Reserve Champion Junior Buck

Yearling Buck, born Sep. 1, 2022 to Aug. 31, 2023	017
Two year old Buck, born Sep. 1, 2021 to Aug. 31, 2022	018
Aged Buck; born after Sep. 1, 2021	019
Best pair of Bucks; any age, owned by exhibitor	020

Grand Champion Meat Goat Buck

Reserve Champion Meat Goat Buck

Supreme Champion Meat Goat

YOUTH MARKET GOAT DIVISION 1604.3

POLICIES

- Exhibitors are to read and abide by animal health requirements for goats. All market goats must have USDA/APHIS Scrapies Identification tags in place prior to arrival.
- Ownership and possession date for all Market Goats is, June 1, 2024.
 - Market Goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.
 - Market Goats may be wethers or non-bred does.
 - Market Goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
 - Market Goats should be dehorned. If horns are present the horns are to be blunted and not exceed two inches in length. No fresh dehorning will be allowed at the show.**
- Market Goats must weigh a minimum of 60 lbs. with no set upper weight limit. Underweight Market Goats will be allowed to show for ribbons and premiums, but will not be allowed to sell. Animals will be weighed one time. No weigh backs will be allowed.
- All Market Goats will be checked for properly placed Fremont County Fair designated ear tags and/or tattoos at processing.
- Exhibitors are allowed to use halters and collars when showing their Market Goats.
- Classes using natural or logical weight breaks will be established by the Show Superintendent following the weigh-in of the Market Goats.

- Goats entered in the Market Goat Show are not eligible to show in the Breeding Show and vice versa.
- Market Goats are to be of a meat breed type, no dairy goats.
- The Fremont County Fair does not condone excessive bracing, slapping or lifting the legs of Market Lambs and Goats in the show ring or while on grounds. All goats must have four feet on the ground during the judge's inspection or handling. Lifting of legs off the ground or placing feet on any support or altered ring surface is not allowed. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualifications.
- ALL Exhibitors must attend a Mandatory Meeting with a parent or guardian on Monday July 29 at 6 p.m.**

CLASS

Market Goat

001

Grand Champion Market Goat Rosette, Belt Buckle

Reserve Grand Champion Market Goat Rosette, Jacket

FREMONT COUNTY BRED, FED AND OWNED MARKET GOAT SHOW DIVISION 1604.4

This special program is sponsored to recognize quality Fremont County Bred, Fed and Owned Market Goats shown at the Fremont County Fair.

- To be eligible for this program.
 - This producer/breeder of the Market Goat must be a legal resident of Fremont County.
 - All goats must be bred, born, raised and fed within the boundaries of Fremont County and all breeding stock must be housed within the boundaries of Fremont County (with the exception of bucks used in artificial insemination programs).
 - All Market Goats eligible for this show MUST be owned by a bona fide Fremont County 4-H or FFA Member, in good standing according to the by-laws of those organization and must be properly entered in the Fremont County Fair Youth Market Goat Show.
 - Proof of eligibility must be provided by submitting a completed form per goat nominated as Bred, Fed and Owned.
 - All bred, fed and owned goats must be nominated and tagged at an official Fremont County Tagging.
- Youth Market Goat Superintendent must be notified at weigh in of the eligibility of each Bred, Fed and Owned entry.
- A special placing ribbon will be presented to the top placing Bred, Fed and Owned Market Goat from each recognized Youth Market Goat Show Class. If the Grand

Champion or Reserve Grand Champion Youth Market Goat is a Fremont County Bred, Fed and Owned Goat, the goat will automatically win the show, otherwise, each ribbon holder and their Market Goat will enter the show ring and the judge will select the Champion and Reserve Champion Fremont County Bred, Fed and Owned Market Goat from those goats in the ring. (1st place winners down through 2nd, 3rd, and deeper if necessary.)

	CLASS
Bred, Fed & Owned Market Goat	001

Champion Bred, Fed and Owned Market Goat
Belt Buckle
Reserve Champion Bred Fed and Owned Market Goat
Special Ribbon

**FREMONT COUNTY
 BREEDERS PEN OF THREE
 OPEN MARKET GOAT SHOW
 DIVISION 1604.5**

POLICIES:

1. Breeders are requested to enter in advance.
2. Gate entries at time of show will be accepted in this division only, for a fee of \$5; no exceptions.
3. Three market animals in each class must have been bred by one breeder and show in the (4-H/FFA) Youth Livestock Show. Breeder must reside in Fremont County; all animals must have been born and raised in Fremont County.
4. Special Award for Pen of 3 Breeders Market Goat..

Judged: Immediately following respective market shows.

	CLASS
Breeder Pen of Three Market Goat	001

**YOUTH HORSE SHOW
 DIVISION 1605
 Superintendent – Nick Comes
 Dedicated in Memory of Laurie Gardner**

SHOW: FRIDAY, JULY 19 & SATURDAY, JULY 20

POLICIES

1. Exhibitors are to review and abide by all Youth Livestock Rules in the Competition Guide.
2. Equine Animal Health requirements are to be met by each exhibitor. Any horse suspected of ill health may not be allowed on the fairgrounds or may be immediately dismissed from the fairgrounds.
3. Youth Horse Show Halter and Performance Classes are open only to qualified Fremont County 4-H and FFA Members.
4. The Fremont County Horse Show will use the Wyoming 4-H Equine Competition Guidelines with can be found at www.uwyo.edu/4-h/projects/animal-science/horse. In the event that 4H Guidelines are not clear, the AQHA

Rulebook will be used to determine appropriate course of action. The judges; interpretation of any rule or guideline is final.

5. **Family-Owned Horse:** The family-owned horse is defined as one horse that can be shown by multiples members of the direct family (only siblings, no cousins, etc.) Each member must be certified and endorsed to compete on that horse. The horse will be allowed to be shown/run once per youth age category (Jr., Int. and Senior) in each of the Horse Show Events (i.e. showmanship, performance classes, stock classes and timed/speed events).
6. **Horse stalls are limited on grounds.** Stalls will not be made available prior to 6:00 p.m. on Thursday, July 18, 2024. **Horse exhibitors that would like a stall MUST request a stall from their community leader, prior to July 8.** Those exhibitors that must travel a long distance will be given first priority to stall horses on grounds during the show. Stall assignments will be made by the Show Superintendent. Stall are to be vacated by Sunday, July 21. Only 2 black stalls per family will be assigned. Stalls are to be striped clean upon departure. A fee of \$30.00 will be charged for stalls not stripped clean.
7. There will be NO STALLIONS allowed in the Youth Horse Show.
8. Halter Classes will be judged on the American System and ribbons will be awarded. Breed Champions may be selected, but there will be no overall champion.
9. No more than 25 entrants at one time will be allowed to show in any showmanship or performance class.
10. In Halter Classes, no more than two horses in a class may be exhibited by any single exhibitor. Only one entry per class may be made in a performance class.
11. Exhibitors must be able to control their horses on the ground at all times.
12. **Individuals other than judges, show staff and exhibitors, will not be allowed in the show ring. Any unauthorized individual that enters the show ring or attempts to speak to, or obtain the attention of the judge, will be removed from the fairgrounds.**
13. Any protest must be lodged at the time of the infraction. Disqualifications in the ring will be made prior to class placement. The superintendent will be responsible for rule enforcement.
14. Halter Classes; in reference to horses age, its birthday should be considered as being January 1 of the year in which it was born. If born anytime in 2020 it will be a four year old on January 1, 2024.
15. Please refer to the Wyoming 4-H Equine Competition Guidelines which can be found online at www.uwyo.edu/4-h/projects/animal-science/horse. For rules and requirements for each performance class. Patterns may also be found at this site.
16. **Safety Guidelines:**
 - A. The safety of youth exhibitors and their horses must be kept foremost in mind of all participants in this horse show.

- B. All horse safety rules, regulations, and guidelines shall be adhered to at all times. Due to space and time limitations, all of the safety expectations cannot be listed with in this publication. However, a few of the basic and most important safety expectations are listed. Below.
 - 1) 4-H members must complete the safety part of the 4-H Horse Levels Program before they can participate in the Youth Horse Show at the Fremont County Fair. FFA Members must pass the FFA Safety Test before they can participate in the Youth Horse Show at the Fremont County Fair.
 - 2) **Safe horsemanship guidelines must be followed at all times during the Youth Horse Show to protect exhibitors and spectators.** Unsafe practices will be prohibited (eg. Riding double, riding bareback, riding with halters only, riding at a speed greater than a walk outside of arenas, etc.) All animals must be under control at all times during the Youth Horse Show, unruly animals may be excused.

17. Youth Requirements:

- A. If a youth is eligible to be in Wyoming 4-H and the FFA Program, he or she is eligible for enrollment in the Wyoming Horse Project as long as he or she complies with the guidelines of the program.
- B. Ages as of January 1, 2024 shall be, Junior 8 – 10 years old, Intermediate 11-13 years old, Senior 14 – 18 years old. FFA Members shall be in good standing.
- C. A member shall be properly enrolled in the horse project.

18. Animal Requirements:

- A. The possession/ownership date for horses utilized by club members for exhibition at the Fremont County Fair and the Wyoming State Fair is May 1, of the current club year. Therefore, the regulations and guidelines stated with in this publication can only be applied beginning on May 1 of each current year.
- B. Whenever in question on a horse ownership, possession, or identification arises, a club member along with a club leader, or 4-H Educator share the responsibility to provide proper documentation of ownership, possession or identification.
- C. Any infractions, as determined by the, judge or superintendent, will disqualify said horse during the contract year from showing or competition in any county or state club contest.

19. Showing Guidelines:

- A. At the Fremont County Fair Horse Show, each exhibitor may only enter one horse per performance class. However, exhibitors may enter two different horses in halter classes.
- B. Poor Sportsmanship will not be tolerated in any show. An exhibitor can be asked to forfeit premiums and may be immediately dismissed from a show, if show committee has determined poor sportsmanship occurred.

- C. Please refer to Livestock General Rules #25 for Fitting and Grooming Policy. Exhibitor must be present and actively participating in these activities.
- D. A fall to the ground by a horse or rider is cause for disqualification. A horse is considered to have fallen when its shoulder makes contact with the ground. A rider is considered to have fallen when he or she is separated from a horse in such a way as to require remounting.
- E. Imposition of a penalty for unsoundness is at the discretion of a judge or superintendent. If it is severe enough to impair the required performance, a judge can disqualify a horse and a rider, by excusing them from the show ring.
- F. No attendant shall be allowed in the ring except to mount after a dismount.

20. Equipment:

- A. Clothing and tack should reflect a neat, clean and well fitted appearance. Expensive clothing and/or expensive tack are not required nor expected. Silver or fancy equipment will not count over neat, clean, well-fitted and workmanlike equipment.
- B. A ring steward and/or a judge may inspect equipment as riders enter a class, and they may allow an exhibitor to change form unacceptable equipment to acceptable.
- C. A judge may also prohibit equipment deemed severe and dangerous.
- D. Lack of required equipment shall be cause for disqualification.
- E. Please refer to the Wyoming 4-H Equine Competition Guidelines which can be found online at www.uwyo.edu/4-h/projects/animal-science/horse for tack and bit information and guidelines.

**YOUTH HORSE SHOWMANSHIP
DIVISION 1605.1
Premium Table #4**

POLICIES:

1. 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
2. Youth must adhere to the dress code for 4-H and FFA members
3. 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
5. Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.
6. No stallions will be allowed in any showmanship event. No lactating animals will be shown.

Class

4-H Horse Senior Showmanship	001
4-H Horse Intermediate Showmanship	002
4-H Horse Junior Showmanship	003
FFA Horse Showmanship	004

**YOUTH HORSE SHOW
HALTER CLASSES
DIVISION 1605.2
Premium Table #3**

HALTER POLICIES:

- No stallions or lactating females will be allowed in any showmanship event. Showmanship contestants must show their own animals. Animals must meet ownership requirements and be carried as a current 4-H/FFA Project.
- Members may compete in the showmanship contest in both 4-H and FFA division, if age and youth program eligible.
- Judging will be on the basis of exhibitors' ability to present their animal for judging, including the movement and position of the animal and condition and cleanliness of the animal, as it relates to being ready for shown. Mannerisms and conduct of the exhibitor are also included.
- Individual horses may be entered in one halter class only. No double entries allowed.

BREED

- Quarter Horses
- Any Other Breed *

	Any Other Breed*	
	A	B
Quarter Horse		
Filly foaled in 2024	001	015
Filly foaled in 2023	002	016
Mare foaled in 2022	003	017
Mare foaled in 202 – 2018	004	018
Mare foaled before 2018	005	019
CHAMPION MARE		
RESERVE CHAMPION MARE		
Gelding foaled in 2024	006	020
Gelding foaled in 2023	007	021
Gelding foaled in 2022	008	022
Gelding foaled in 2021 -2018	009	023
Gelding foaled before 2018	010	024
CHAMPION GELDING		
RESERVE CHAMPION GELDING		

*Appaloosa, Arabian, Miniature, Morgan, Paint, Pinto, Palomino, Pony, Thoroughbred, Mule, Donkey, Any Other Breed.

**YOUTH HORSE SHOW
PERFORMANCE CLASSES
DIVISION 1605.2
Premium Table #4**

POLICIES:

- Gates will be closed during timed events.
- Please refer to patterns in current Wyoming 4-H Equine Competition Guidelines, which can be found at www.uwyo.edu/4-h/projects/animal-science/horse.
- Performance Class participants will be limited to showing one horse per class.
- Riders will tack and dress appropriately for English and Western Classes. Rider will have five (5) minutes to prepare.
- Fees will be charged for the following classes:**

A. Breakaway Roping	\$10.00
B. Goat Tying	\$5.00
C. Ranch Sorting	\$10.00
D. Team Roping	\$10.00
E. Working Cow Horse	\$15.00
- Mixed teams (4-H & FFA) will be allowed in the Team Roping. At State Fair mixed county teams are allowed provided that the team was properly entered in advance.
- Mixed teams (4-H & FFA) may also enter in the Ranch Sorting. At State Fair mixed county teams are allowed but must enter properly.

FREMONT COUNTY PERFORMANCE CLASSES

	FFA	Senior	Interm.	Junior
Western Riding	001	020	040	060
Reining	002	021	041	061
Team Roping	003	022	042	062
Breakaway Roping	004	023	043	063
Goat Tying	005	024	044	064
Barrel Racing	006	025	045	065
Pole Bending	007	026	046	066
Ranch Sorting	008	027	047	067
Working Cow Horse	009	028	048	068
Ranch Ridiing	010	029	049	069
Western Pleasure	011	030	050	070
Western Horsemanship	012	031	051	071
Trail	013	032	052	072
Hunter Under Saddle	014	033	053	073
Hunt Seat Equitation	015	034	054	074
Hunter Hack	016	035	055	075

***Intermediate and Junior entry in working cow horse, Breakaway Roping, Ranch Sorting, Team Roping and Goat Tying will be allowed IF a release of liability is signed by a parent. These classes are not available at the Wyoming State Fair.**

YOUTH HORSE SHOW FFA SWEEPSTAKES CHAMPION

High Point FFA Exhibitor

Please enter this class if you want to compete for the FFA Sweepstakes Award. Points accumulated by the individual/exhibitor, not by the horse.

Classes include all Performance Classes and Showmanship

A special award will be given to the FFA High Point Individual.

YOUTH HORSE SHOW 4-H SWEEPSTAKES CHAMPION

High Point 4-H Exhibitor

Please enter this class if you want to compete for the 4-H Sweepstakes Award. Points accumulated by the individual/exhibitor, not by the horse.

Classes include all Performance Classes and Showmanship

A special award will be given to the 4-H High Point Individual.

JUNIOR POULTRY DIVISION 1606

**Superintendent – Jeanne Carper
Premium Table #4**

SHOW: THURSDAY AUGUST 1, 2024

YOUTH POULTRY SHOWMANSHIP DIVISION 1606.1 Premium Table #4

POLICIES:

1. 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
2. Youth must adhere to the dress code for 4-H and FFA members. FFA will not compete in Round Robin.
3. 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
5. Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.

Class

4-H Poultry Senior Showmanship	001
4-H Poultry Intermediate Showmanship	002
4-H Poultry Junior Showmanship	003
FFA Poultry Showmanship	004

JUNIOR POULTRY SHOW DIVISION 1606.2 Premium Table #4

POLICIES:

1. Exhibitors are to review and abide by the Youth Livestock Show Rules.
2. Each Exhibitor may only have two entries in a class provided the entries are of different breeds. Maximum number of 30 entries per exhibitor.
3. Cockerels and Pullets must be hatched during the current year, except Bantams which may be any age, up to two years.
4. A trio consists of one male and two female birds.
5. Exhibitors must be present to assist during the judging of their birds.
6. Exhibitors must clean cages during the fair and before leaving the fair on Sunday.
7. No poultry shall be sold or removed until release time on Sunday. No birds shall leave without consent of the superintendent.
8. ***All Market Exhibitors must attend a Mandatory Sale Meeting, with a parent on Monday, July 31 at 6 p.m. in the Show Pavilion.***
 - A. Cock; male fowl one year and older
 - B. Cockerel; male fowl less than one year old
 - C. Hen; female fowl one year old and older
 - D. Pullet; female fowl less than one year old
 - E. Mature Trio; one cock and two hens of same breed and variety one year old and older
 - F. Young Trio; one cockerel and two pullets of the same breed and variety
 - G. Fryer Pen of 3
 - H. Roaster Pen of 3

Standard Poultry Definitions:

American: Buckeyes, Chantecler, Delaware, Dominique, Hollands, Javas, Jersey Giants, Lamona, New Hampshire, Plymouth Rock, Rhode Island, Wyandotte.

Asiatic: Brahma, Cochin, Langshan

English: Australorp, Cornish, Dorking, Orpington, Red Cap, Sussex

Mediterranean: Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercups, Spanish

Continental: Campiness, Crevecoeur, Faverolle, Hamberg, Houdan, LeFleche, Lakenvelder, Polish (Bearded and Non-Breaded)

All Other Standard Breeds (Not Bantam): Ameraucan, Araucana, Aseel, Cubalaya, Frizzle, Malay, Modern Game,

Naked Neck, Old English Game, Phoenix, Shamo, Sultans, Sumatra, Yokohama.

STANDARD POULTRY

BREEDS	CLASS					
	A	B	C	D	E	F
American	001	002	003	004	005	006
Asiatic	007	008	009	010	011	012
Continental	013	014	015	016	017	018
English	019	020	021	022	023	024
Mediterranean	025	026	027	028	029	030
Other Breeds	031	032	033	034	035	036

BEST OF SHOW STANDARD BIRD Rosette

MEAT PENS

POLICIES:

1. **Exhibitors must declare birds for Meat Pens prior to entering the scales.** The Exhibitor will ONLY be allowed to weigh three designated birds per pen. If one of the birds weighed in is under weight, they may NOT trade or weigh another in its place.
2. Each bird must be within set confines; fryers under 12 weeks of age, minimum of 3 ½ lbs. to maximum of 6 lbs. for each bird. Roasters over 6 lbs. for each bird. (Not over 20 weeks of age.)
3. Each Exhibitor may sell **one pen of three (3) market poultry** at the Fremont County Fair Junior Livestock Sale.

	G	H
Fryer Pen of 3	038	
Roaster Pen of 3		039

GRAND CHAMPION MEAT PEN Belt Buckle
(Grand Champion will be chosen out of all meat pens)

Bantam Definitions:

Game Bantams: Modern, Old English

Single Comb Clean Legged Bantams (other than Gam Bantams): Ancona, Andalusian, Astraloprs, Catalana, Campine, Delaware, Dorking, Frizzle, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamone, Leghorn, MInocra, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex,

Rose Comb Clean Legged Bantam: Ancona, Antwerp, Belgian, Dorking, Dominique, Hamburg, Leghorn, Minorca, Red Cap, Rhode Island, Rosecomb, Sebright, Wyandotte

All Other Clean Legged Bantams: Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, LeFleche, Maya, Polish Shamo, Sicilian Buttercups, Sumatra, Yokohama

Feather Legged Bantams: Botted, Braham, Cochin, Faverolle, Frizzle, Landshan, Silkies, Sultan.

BANTAM POULTRY

BREEDS	CLASS					
	A	B	C	D	E	F
Game Breeds	040	041	042	043	044	045
Single Comb Clean Legged	046	047	048	049	050	051
Rose Combed Clean Legged	052	053	054	055	056	057
All Other Combs Clean Legged	058	059	060	061	062	063
Feather Legged Breeds	064	065	066	067	068	069

BEST OF SHOW BANTAM

Rosette

PRODUCTION POULTRY

POLICIES:

1. May be purebred or cross bred but all three birds must be same variety.
2. For laying flock exhibit three hens, cannot be shown in any other class. May be older than one year, but not over two years in age.

PRODUCTION	CLASS
Trio of Pullets	077
Laying Flock	078

WATERFOWL

CLASS	A	B	C	D
All standard Varieties - (As listed in A.S.O.P)	080	081	082	083
Ducks Bantam Weight - Carolina Wood, East Indie, Mallard, Mandarin, Any Other	084	085	086	087

GEESE

CLASS	E	F	G	H
All Standard Varieties (As listed in A.S.O.P.)	088	089	090	091

BEST OF SHOW WATERFOWL

Rosette

TURKEY

- A. Tom; male one year old and older
- B. Young Tom; male less than one year old
- C. Hen; female one year old and older
- D. Young Hen; female less than one year old

CLASS	A	B	C	D
All Standard Varieties (As listed in A.S.O.P)	093	094	095	096

BEST OF SHOW TURKEY

Rosette

PIGEONS

POLICIES:

1. All birds must be banded with a seamless band in order to be shown.
2. All birds must be owned by the exhibitor.
3. Classes will be combined or divided as necessary by the show superintendent.
4. Substitutions may be made only in same class or color.
5. Sick or diseased birds will not be allowed on the grounds or allowed to stay on grounds.
6. Exhibitor may show one bird per class, except in "Any Other Breed Classes". In "Any Other Breed Classes" an exhibitor may show any number of birds, as long as they show only one bird per breed per class. e.g. If you show Ark Angels you may show one hen, one young cock and one young hen as "Any Other Breed". Please put the specific breed of your bird on your entry.
7. Mature means over one year in age, young is under one year of age.
 8. Exhibitor must be present to assist handling of birds during judging.
 9. Exhibitor must clean cages during the fair and before leaving the fair.

CLASS

	Mature Cock	Mature Hen	Young Cock	Young Hen
Helmet	100	101	102	103
Homers	104	105	106	107
Fantails	108	109	110	111
Modena	112	113	114	115
Komorner	116	117	118	119
Any Other Breed	120	121	122	123

BEST IN SHOW PIGEON

Rosette

ORNAMENTAL BIRDS

All Ornamentals are to be entered as pairs, one cock and one hen of the same breed and variety only.

- A. Mature Pair, Cock and Hen, one year old and older of the same breed and variety.
- B. Young Pair, Young Cock and Hen, less than one year old, of the same breed and variety.

BREED/VARIETY

CLASS

	A	B
Guinea Fowl	125	126
Peacocks	127	128
Pheasants	129	130
Quail	131	132
Any Other Ornamental	133	134

BEST OF SHOW ORNAMENTAL

Rosette

YOUTH RABBIT SHOW DIVISION 1607 Superintendent - Dillon Hedges Premium Table #3

SHOW: WEDNESDAY, July 31, 2024

YOUTH RABBIT SHOWMANSHIP DIVISION 1607.1 Premium Table #4

POLICIES:

1. 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14-18)
2. Youth must adhere to the dress code for 4-H and FFA members. FFA will not compete in Round Robin.
3. 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
5. Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.

Class

4-H Rabbit Senior Showmanship	001
4-H Rabbit Intermediate Showmanship	002
4-H Rabbit Junior Showmanship	003
FFA Rabbit Showmanship	004

JUNIOR RABBIT SHOW DIVISION 1607.2 Premium Table #4

POLICIES:

1. Exhibitors are to read the Youth Livestock Show Rules.
2. Maximum of 30 Rabbits entered per exhibitor.
3. Due to rapid development of diseases in rabbits they will be inspected at the animal health inspection site, prior to entry. Any rabbit showing symptoms of disease shall not be allowed on grounds or shall be removed from the show area immediately. Any associated costs will be the responsibility of the owner.
4. Rabbits do not need to be pedigreed or registered or meet ARBA standard, however, exhibitors are encouraged to breed and show high quality individual rabbits.
5. No more than two rabbits may be shown in each class by the same exhibitor. Due to small numbers, varieties in many breeds will be shown together.
6. Do not pen your rabbits until you have check in with the Rabbit Superintendent. The superintendent will have a

list of exhibitors/rabbits that have been entered. If there are any rabbits entered in error, corrections should be made immediately. The show will run faster and more smoothly with entries corrected in advance.

7. "Any Other Purebred" rabbit entered must look like the breed it is entered as and representing in the show.
8. If an animal is shown in fur class, it must be show in its respective breed class. Animals disqualified for reasons other than health, may still show in fur class. Fryer fur animals should be shown out of a meat pen only.
9. Exhibitors must be present to assist during the judging of their rabbits. Individuals other than, judges, show staff and exhibitors will not be allowed behind the judging table.
10. There will be cages for each exhibitor, however, if you bring a very large number of rabbits, they may not all be caged at the fair. No cages will be supplied for additional rabbits.
11. No private rabbit sales may be released early, only at the release time. Sunday, August 4 at 6 a.m.
12. Exhibitors are encouraged to secure their rabbit cages for the safety of the rabbits.
13. Commercial sales of cages or other rabbit equipment will not be allowed in the barn.
14. Exhibitors must clean and keep clean all cages during fair and prior to leaving on Sunday.

DOE OR BUCK – BY AGE

- A. Junior Doe (up to 6 mo.)
- B. Intermediate Doe (6 to 8 mo.)
- C. Senior Doe (8 mo. & older)
- D. Junior Buck (up to 6 mo.)
- E. Intermediate Buck (6 to 8 mo.)
- F. Senior Buck 8 mo. & older)

CLASS	A	B	C	D	E	F
SIX CLASS BREEDS						
Californian	001	002	003	004	005	006
D'Argent	007	008	009	010	011	012
Flemish Giant	013	014	015	016	017	018
French Lop	019	020	021	022	023	024
New Zealand (All Varieties)	025	026	027	028	029	030
Satins (White)	031	032	033	034	035	036
Satins (All Varieties)	037	038	039	040	041	042
Any Other Purebred						
Six Class	043	044	045	046	047	048
Crossbred Six Class	049	050	051	052	053	054

Champion Six Class Breeds Rosette
Reserve Champion Six Class Breeds Rosette

CLASS	A	B	C	D	E	F
FOUR CLASS BREEDS						
Angora English (All Varieties)	055		056	057		058
Angora French (All Varieties)	059		060	061		062
Dutch (All Varieties)	063		064	065		066
Himalayan	067		068	069		070
Holland Lop	071		072	073		074
Jersey Wooly (All Varieties)	075		076	077		078
Mini Lop						
Colored Pattern	079		080	081		082
Mini Lop						
Broken Pattern	083		084	085		086
Mini Rex	087		088	089		090
Netherland Dwarf	091		092	093		094
Polish	095		096	097		098
Rex Broken Pattern	099		100	101		102
Rex Colored Pattern	103		104	105		106
Any Other Four Class						
Purebred	107		108	109		110
Any Other Four Class	111		112	113		114

Champion Four Class Breeds Rosette
Reserve Champion Four Class Breeds Rosette

BEST OF SHOW RABBIT
RESERVE BEST OF SHOW RABBIT

Special Ribbons awarded to:
 Best of Breed and best of Opposite Sex in all breeds

MEAT CLASSES

CLASS 115
 Meat Pen of 3 rabbits is limited to two pens per exhibitor. Meat Pen Rabbits to be 70 days of age and weight between 3.5 and 5.5 pounds each. Meat Pen Rabbits are to be from one owner/exhibitor and must be distinctly separate from other class entries.

Champion Meat Pen Rosette
Reserve Champion Meat Pen Rosette

CLASS 118
 Single Fryer (limited to two entries per exhibitor)

Champion Fryer Rabbit Rosette
Reserve Champion Fryer Rabbit Rosette
GRAND CHAMPION MEAT PEN **BELT BUCKLE**

****ALL EXHIBITORS MUST ATTEND A MANDATORY SALE MEETING, WITH A PARENT ON MONDAY, JULY 29 AT 6 P.M. SHOW LAWN.**

FUR CLASSES

CLASS

121

Normal Fur, White Only – American, Breveren, Britania Petite, Californian, English Lop, Florida Whites, Himalayans, Polish, New Zealand.

122

Normal, all colors, but white – American Beveren, Belgian hare, Britannia Petit, Champagne D’Argent, Checkered Giants, Cinnamon, Crème D’Argent, Dutch, English Lop, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans

123

Rex, White Only – Mini Rex and Rex

124

Rex, all other colors, but white – Mini Rex and Rex

125

Satin, White Only – Satins

126

Satin, All other colors, but white – Satins

127

All Other Breed Fur, All colors - American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Mini Lops, Netherland Dwarfs, Silver Fox, Stand Chinchilla

128

Fryer Fur, all colors – (A rabbit from the Meat Pen Class or a single Fryer Class.)

Champion Fur Rabbit

Rosette

Reserve Champion Fur Rabbit

Rosette

WOOL CLASSES

All wool breed Rabbits are show together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and jersey Wool.

CLASS

131

Wool, white only

132

Wool, all colors

Champion Wool Rabbit

Rosette

Reserve Champion Wool Rabbit

Rosette

YOUTH SHEEP SHOW DEPARTMENT 16 DIVISIONS 1608 Superintendent – Amanda Winchester Premium Table #3

Show: Thursday, August 1, 2024

YOUTH SHEEP SHOWMANSHIP DIVISION 1608.1 Premium Table #4

POLICIES:

1. 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
2. Youth must adhere to the dress code for 4-H and FFA members.
3. 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
5. Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.
6. No boars, stallions, bulls or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle and goats).

Class

FFA Sheep Showmanship	001
4-H Sheep Junior Showmanship	002
4-H Sheep Intermediate Showmanship	003
4-H Sheep Senior Showmanship	004

YOUTH BREEDING SHEEP DIVISION 1608.2

POLICIES:

1. Exhibitors are to read and abide by the Youth Livestock Show Rules.
2. Breeding Sheep must be purebred or registered except classes in the “Any Other Purebred, or Commercial; Crossbred Wether Type Breeds. Each animal entered in this division must be individually identified. **All sheep must have USDA/APHIS Scrapie Tags in the ear prior to arrival on grounds. No Exceptions.**
3. All breeding sheep yearlings and over, must be shorn after January 1 of the current year.
4. A flock shall consist of one ram, and four ewes. All animals must be owned by one individual.
5. Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premium paid for subclasses.
6. No sheep will be allowed to be penned before 4 p.m. on Sunday July 28. **No Exceptions.**

YOUTH MARKET LAMB DIVISION 1608.3

7. Yearlings entered in yearling classes must have yearling teeth and must be born in 2023.
8. Sheep entries in the breeding sheep show are not eligible to show in the market lamb show and vice versa.
9. No artificial color, paint or powder is allowed on breeding sheep.
10. Wood shavings or straw is allowed in sheep pens.
11. Extreme docking of lambs is not an acceptable animal husbandry practice. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fairgrounds by the exhibitor.

BREEDS:

- A. Columbia
- B. Dorset
- C. Hampshire
- D. Rambouillet
- E. Suffolk
- F. Targhee
- G. Any Other Purebred
- H. Commercial; Crossbred; Wethered Type
- I.

CLASS	A	B	C	D	E	F	G	H
Ram, 1 year old & under 2 (Born in 2023)	001	015	029	043	057	071	085	099
Winter Ram Lamb (born Dec. 1, 2023 – February 15, 2024)	002	016	030	044	058	072	086	100
Spring Ram Lamb (born Feb. 16 – June 1, 2024)	003	017	031	045	059	073	087	101

Champion Ram	Rosette
Reserve Champion Ram	Rosette

CLASS	A	B	C	D	E	F	G	H
Pen of 2 ram Lambs (born in 2024)	006	020	034	048	062	076	090	104

Ewe 1 year old & under 2 (born in 2023)	007 021 035 049 063 077 091 105
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Winter Ewe Lamb (born Dec. 1, 2023 – Feb 15, 2024)	008 022 036 050 064 078 092 106
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Spring Ewe Lamb (born Feb. 16, -June 1, 2024)	009 023 037 051 065 079 093 107
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Champion Ewe	Rosette
Reserve Champion Ewe	Rosette
Supreme Champion	Belt Buckle

Pen of 2 Ewe Lambs (born in 2024)	012 026 040 054 068 082 096 110
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Best 4 Head Lambs (both sexes shown if one exhibitor)	013 027 041 055 069 083 097 111
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Breeders Flock (1 ram and 4 ewes, any age)	014 028 042 056 070 084 098 112
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POLICIES:

1. Lambs entered in this division may be either ewes or wethers.
2. All Market Lambs must be totally uniformly slick shorn by weigh in on Tuesday, August 1.
3. Classes will be established by the Show Superintendent following weigh-ins, using natural or logical weight breaks, attempting not to exceed 20 head per class. Market lamb classes with less than three (3) entries will be combined with the next like class.
4. Market lambs must have their lamb teeth in place.
5. All market lambs must not show any signs of active club lamb fungus. Any lamb with active fungus must be removed from the fairgrounds.
6. Market lambs are not allowed to have any artificial color or powders used on the animal.
7. All lambs must be properly castrated, no cyptochid or ram lambs. Final decision of proper castration by species superintendent.
8. Any lambs showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fairgrounds by the exhibitor.
9. The slapping and lifting of market lambs in the show ring is not allowed. All lambs must have four feet on the ground during the judge's inspection of handling. Lifting feet off the grounds or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offense will result in automatic exhibitor and animal disqualification.
10. All Youth Market Lambs will be processed, classified and weighed. Classification, Whiteface, Speckled Face and Blackface) and weighing of all market lambs will be Tuesday, August 1. Each lamb is allowed only one trip through the verification processing and weighing. Classification will be made by a group consisting of members of the Show Committee.
11. Speckled Face Lambs: Wool Breed Crossbred – These are generally a cross between a wool breed and a Blackface (Meat) breed. Lambs should show significant evidence of their wool breed ancestry. Skin will appear pink, white wool, brown/black spots in conjunction with wool on legs below the knees/hocks, significant brown/black spots on the face plate. Being wool crossbreds, may also be smut faced (light dirty brown mottling on the face and legs.) Black face Crossbreds – These are generally cross between a blackface (meat) breed and a whiteface (meat) breed. Lambs will be black pointed, like a black faced breed, legs, ears, head and belly will primarily be black, will have significant white spotting on face plate, ears and below the knees/hocks. Blackface lamb entries will be grouped into multiple weight categories, from lightest to heaviest.

12. Water containers with fresh water must be available to lambs in their pen, at all times.
13. Drenching, with a drench gun, as a method to source nutrition for an animal is allowed with superintendent approval.
14. **All Market Exhibitors must attend a Mandatory Sale Meeting, with a parent on Monday, July 29 at 6 p.m. Show Lawn.**

	CLASS
White Face Market Lamb	001
Speckled Face Market Lamb	010
Black Face Market Lamb	020

Champion White Face Market Lamb	Rosette
Reserve Champion White Face Market Lamb	Rosette
Champion Speckled Face Market Lamb	Rosette
Reserve Champion Speckled Face Market Lamb	Rosette
Champion Black Face Lamb	Rosette
Reserve Champion Black Face Lamb	Rosette

GRAND CHAMPION MARKET LAMB BELT BUCKLE
RESERVE CHAMPION MARKET LAMB JACKET

**FREMONT COUNTY
 BRED, FED AND OWNED
 MARKET LAMB SHOW
 DIVISION 1608.4**

(In conjunction with Youth Market Lamb Show.)

This special program is sponsored to recognize quality Fremont County Bred, Fed and Owned Market Lambs shown at the Fremont County Fair.

1. To be eligible for this program.
 - A. The producer/breeder of the lamb must be a legal resident of Fremont County.
 - B. All lambs must be bred, born, raised and fed within the boundaries of Fremont County and all breeding stock must be housed within boundaries of Fremont County (with the exception of rams used in artificial insemination programs).
 - C. All lambs eligible for this show MUST be owned by a bonafide Fremont County 4-H or FFA member in good standing according to the by-laws of those organizations and must be properly entered in the Fremont County Youth Market Lamb Show.
 - D. Proof of eligibility must be provided by submitting a completed form per lamb nominated as bred, fed and owned.
 - E. All bred, fed, and owned lambs must be nominated and tagged at the Official Fremont County tagging.
2. Youth Market Lamb Superintendents must be notified at weigh-in of the eligibility/proper entry of each Bred, Fed and Owned entry.

3. A special ribbon will be present to the top placing Bred, Fed & Owned Market Lamb from each recognized Youth Market Lamb Show. If the Grand Champion or Reserve Champion Youth Show Market Lamb is a Fremont County Bred, Fed and Owned Lamb, the lamb will automatically win the show; otherwise, each ribbon holder and their market lamb will enter the show ring and the judge will select the Champion and Reserve Champion Fremont County Bred, Fed and Owned Market lamb from those lambs in the ring. (1st place winners down through 2nd 3rd and deeper if necessary.)

	CLASS
Bred Fed and Owned Market Lamb	001

Champion Bred, Fed & Owned Market Lamb
Belt Buckle
Reserve Champion Bred, Fed & Owned Market Lamb
Special Rosette

**See Department 18, Division 1860
 for all new Youth Wool Show!**

**FREMONT COUNTY
 BREEDER PEN OF THREE
 OPEN MARKET LAMB SHOW
 DIVISION 1608.5**

POLICIES:

1. Breeders are requested to enter in advance.
2. Gate entries at time of show will be accepted in this division only, for a fee of \$5; no exceptions.
3. Three market animals in each class must have been bred by one breeder and show in the (4-H/FFA) Youth Livestock Show. Breeder must reside in Fremont County; all animals must have been born and raised in Fremont County.
4. Special Award for Pen of 3 Breeders Market Lamb.

Judged: Immediately following respective market shows.

	CLASS
Breeder Pen of Three Market Lamb	001



**YOUTH SWINE SHOW
DIVISION 1609
Superintendent – Wendell VonKrosigk
Premium Table #3**

Show: Wednesday, July 31, 2024

**YOUTH SWINE SHOWMANSHIP
DIVISION 1609.1
Premium Table #4**

POLICIES:

- 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
- Youth must adhere to the dress code for 4-H and FFA members.
- 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
- Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
- Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.
- No boars, stallions, bulls or buck/billy goats will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown except for dairy animals (cattle and goats).

Class

4-H Swine Senior Showmanship	001
4-H Swine Intermediate Showmanship	002
4-H Swine Junior Showmanship	003
FFA Swine Showmanship	004

**YOUTH BREEDING SWINE SHOW
DIVISION 1609.2**

POLICIES:

- No gilts or board farrowed prior to 2022 will be allowed to show.
- Dates for determining board and gilt ages:
 - Junior boar or gilt - farrowed after March 1, 2024.
 - Senior boar or gilt – farrowed between January 1 and February 1, 2024.
- Boar exhibits must be of high quality. Purebred or crossbred may be shown. Purebred boars must meet breed registration requirement. No boars allowed in market classes.
- No swine from the breeding swine show can be shown in the market classes and vice versa.

BREEDS:

- Yorkshire (classes 001 – 002)
- Hampshire (classes 005 – 006)
- Duroc (classes 009 – 010)
- Crossbreed (classes 013 – 014)
- Any Other Colored Breed (classes 017 – 018)
- Any Other White Breed (classes 021-022)

CLASS	A	B	C	D	E	F
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Gilts:

Junior Gilt – 2023	001	005	009	013	017	021
Senior Gilt – 2022		002	006	010	014	018 022

Champion Gilt	(each breed) Rosette
Reserve Champion Gilt	(each breed) Rosette
SUPREME CHAMPION GILT	BELT BUCKLE

Boars:	All Breeds/Crosses
	CLASS

Junior Boar – 2023	026
Senior Boar – 2022	027

Grand Champion Boar	Rosette
Reserve Champion Boar	Rosette

**YOUTH MARKET SWINE
DIVISION 1609.3**

POLICIES:

- Market Swine classes will be established by show superintendent, by weight with natural breaks or logical separations. Approximate equal numbers of hogs will be designated per weight class.
- Weight ranges for market swine will be minimum 225 pounds. Swine of 300 pounds will be allowed to show and sell, but will sell for a max weight of 300 lbs.
- All swine that are under 225 pounds are to enter Feeder Swine Class.
- All Market Swine Exhibitors must attend a mandatory Sale Meeting with a parent, on Monday July 29, at 6 p.m. Show Lawn.**

	CLASS
Feeder Swine	001
Market Swine	003

GRAND CHAMPION MARKET SWINE	BELT BUCKLE
RESERVE GRAND CHAMPION MARKET SWINE	JACKET

Underweight Champion	Rosette
Feeder Champion	Rosette

**FREMONT COUNTY
BRED, FED & OWNED
MARKET SWINE
DIVISION 1609.4**

This special program is sponsored by the Fremont County Swine Breeders to recognize quality Fremont County bred, Fed & Owned Market Swine shown at the Fremont County Fair.

1. To be eligible for this program.
 - A. The breeder/producer of the hog must be a legal resident of Fremont County.
 - B. All swine must be bred, farrowed, raised and fed within the boundaries of Fremont County and all breeding stock must be housed within the boundaries of Fremont County (with the exception of Boars used in artificial insemination programs.)
 - C. All swine eligible for this show MUST be owned by a bonafide Fremont County 4-H or FFA Member in good standing according to the by-laws of those organizations and must be properly tagged and entered in the Fremont County Fair Youth Market Swine Show.
 - D. Proof of eligibility must be provided at county fair weigh in, with a completed Fremont County Bred, Fed and Owned verification form and Bill of Sale.
2. The Fremont County Fair Youth Swine Show Superintendent must be notified at weigh-ins of the eligibility/entry of each Bred, Fed and Owned entry.
3. Awards and premium support for this special program is provided by the Fremont County Swine Breeders/Producers and other youth Swine Supporters.

	CLASS
Bred, Fed & Owned Market Swine	001

Champion Bred, Fed & Owned Market Swine
Belt Buckle
Reserve Champion Bred, Fed & Owned Market Swine
Special Rosette

**FREMONT COUNTY
BREEDER PEN OF THREE
OPEN MARKET SWINE
DIVISION 1609.5**

POLICIES:

1. Breeders are requested to enter in advance.
2. Gate entries at time of show will be accepted in this division only, for a fee of \$5; no exceptions.
3. Three market animals in each class must have been bred by one breeder and show in the (4-H/FFA) Youth Livestock Show. Breeder must reside in Fremont County; all animals must have been born and raised in Fremont County.
4. Special Award for Pen of 3 Breeders Market Swine.

Judged: Immediately following respective market shows.

	CLASS
Breeder Pen of Three Market Swine	001

**RIVERVIEW OWLS
ADULT SWINE SHOWMANSHIP
CONTEST
DIVISION 1609.6**

Show: Friday, August 2, 2024

1. Any interested individual may compete in this special showmanship contest.
2. An entry fee is required of each contestant, buy out fee will be required to opt out of this contest.
3. Awards will be presented to the top Over the Hill Showman by the Riverview Owls.

	CLASS
Open Adult Showmanship	001

**ROUND ROBIN
SHOWMANSHIP CONTESTS
DIVISION 1610
Co-Superintendents: Heidi Christensen &
Tami Marshall**

The Fremont County Fair Board recognizes the value of youth showmanship contests and their capability to enhance youth development. The Round Robin Showmanship Contests are designed to highlight skills developed and serve as a culminating educational event for the youth showmanship program of Fremont County.

ROUND ROBIN SHOWMANSHIP GUIDELINES

Division of animals are:

Small Animal: Cat, Dog, Poultry and Rabbit

Large Animal: Beef Cattle, Dairy Cattle, Dairy Goat, Horse, Meat Goat, Sheep and Swine.

Grand Champion Showman in each age division will be invited to compete in the Round Robin Showmanship Contest. NOTE: If the Grand Champion or Reserve Champion of any species cannot compete in the Round Robin Contest, the entry will be open to succeeding winners until there is one showman in each species at the discretion of the species Superintendent.

General policies will be the same as the original species showmanship contest in each division.

Participants must show the same animal exhibited in the original division species showmanship.

Appropriate dress is required for each participant as defined by the guidelines for each youth program.

Timing of events; a) 3 minutes on first (original) animal, b) 2 minutes on each of the other animal species, Scoring: 4 small animals; 7 large animal categories with the possible point total of (a) categories of animal showmanship 10 points each; (b) 1 category of personal appearance – 8 points. The personal appearance of each contestant will be scored by

each judge and averaged for the final score. This score will also serve as the tiebreaker. The animal presentation score will be made by the judge of that species division only.

You will be evaluated on your participation, cooperations and mentorship.

Exhibitors may be nominated for Sportmanship by any individual. Nominations should be given to Species management. Species Management may ask fair officials for assistance in determining winner. Awards received in judging of livestock classes will not be considered in the score. Species management reserves the right not to provide an award.

HERDSMANSHIP CONTEST

Herdsmanship is an important opportunity and responsibility at the Fremont County Fair. All youth and youth groups are expected to maintain a high-quality environment that is attractive, clean and safe for the animals and fair guests at all times during the Fremont County Fair.

Your club will be evaluated on how each exhibitor acts throughout the fair and show day. You are first representing either 4-H or FFA, then you are representing your county, then your club and finally you are representing yourself.

Species management will judge the herdsmanship groups. In case of a tie, management will determine a tie breaker. Awards received in judging of livestock classes will not be considered in the score. Species management reserves the right not to provide an award.

Herdsmanship for 2024 will be for awarded by Clubs/Chapters You do not need to enter a class as all clubs will be judged.

Herdsmanship Score Card

Care and grooming of animals at all times.....	20 pts
Stalls, walkways and equipment (cleanliness)....	20 pts
Educational value (exhibitor signs; educational displays, etc.....	15 pts
Cooperation with Fair Officials;	
Promptness in showing.....	15 pts
Courtesy to Guests.....	15 pts
Personal appearance of members.....	15 pts
TOTAL.....	100 pts

ALL EXHIBITORS ARE TO ATTEND A MANDATORY SALE MEETING, WITH THEIR PARENT, ON MONDAY, JULY 29 AT 6 P.M. SHOW LAWN

REMEMBER: For the latest schedule of events information please go to the website at www.fremontcountyfair.org and watch the fairs Facebook page for

Payment Notice: All premiums/cash awards will be paid out by the Fremont County Fair Board on:

Friday, August 2: 10:00 a.m. to 6:00 p.m.
Saturday, August 3: 10:00 a.m. to 6:00 p.m.
Sunday, August 4: 8:00 a.m. to 1:00 p.m.
Monday, August 5: 8:00 a.m. to 5:00 p.m.
FREMONT CENTER

All premiums not picked up by August 31, will be forfeited and returned to Awards Budget.

ALL NEW SPORTSMANSHIP CONTEST

Sportsmanship like conduct is important and your responsibility at the Fremont County Fair. All youth are expected to maintain a high-quality environment that is attractive, clean and safe for the animals and fair guests at all times during the Fremont County Fair. The Exhibitor will be evaluated on cleanliness of pens and their surroundings.

You will also be evaluated on how you act throughout the fair and show day. How well you represent your respective 4-H Clubs and/or FFA Chapters, Fremont County and yourself will be an important part of this award.

FREMONT COUNTY JUNIOR LIVESTOCK SALE BOARD (JLSB) RULES

county10jrlivestocksale@gmail.com



Cori Hamilton 307-240-7412
Jared Hamilton 307-349-5277
Bobby Lane 307-850-5546
Mark McConnell 307-438-1218
Rob Dolcater(Fair Brd Liaison) 307-851-0402

Walt Neil 307-851-5804
Amanda Slack 307-680-6456
Carmen Vasco 307-851-9008
Wendell Von Krosigk 307-258-6122

*If you have questions, please contact any member listed above and/or feel free to attend our monthly meetings scheduled on the 4th Monday of each month @ 6:00 P.M. at the Fremont Center, Riverton, WY.

****ALL MARKET ANIMALS must be tagged at an Official Fremont County Tagging. A Title and/or Bill of Sale must be presented at the time of tagging:**

A. BEEF OWNERSHIP deadline is February 1st

- **Tagging February 3rd in Riverton** at the Riverton Livestock Auction (RLA)

B. GOATS/LAMBS/SWINE OWNERSHIP deadline is June 1st

- **Tagging June 4th in Riverton** at the Fairgrounds & **June 6th in Lander** at the LOTRA Arena

*****A MANDATORY MEETING FOR ALL MARKET EXHIBITORS & A PARENT/LEGAL GUARDIAN WILL BE HELD THE MONDAY OF FAIR WEEK AT 6:00 P.M. LOCATION TO BE TBA*****

1. Consignors must be Fremont County 4-H or FFA members in good standing, who have exhibited their market animal(s) at the current Fremont County Fair.
2. All market animals must be tagged and assigned to the exhibitor at an official Fremont County Tagging. If any animal loses its tag at any time or if there is an issue with the tag, prior to removal of the tag, the JLSB must be notified immediately. All market animals are required to have been tagged prior to entering the fairgrounds. Any market animals without a tag will be held at the entrance gate and not be allowed to check in at the fairgrounds until verified and tagged by the JLSB. It is the exhibitor's responsibility to obtain the information about the location(s) and tagging date(s). A tag lost after sale day prior to its destination must be informed to the JLSB immediately by the exhibitor.
3. All animal(s) must meet the specified market weights as listed in the current Fremont County Fair Book.

JLSB RULES 2024

Revised on 4/2019, 1/2020, 1/2022, 12/2022, & 12/2023

FREMONT COUNTY

JUNIOR LIVESTOCK SALE BOARD (JLSB) RULES

county10jrlivestocksale@gmail.com

4. The Fremont County Fairground scales are the official scales. Weights taken over the designated scale by a Fair Board Member for your specie(s) will be official and will be the sale weight.
5. All animals offered for sale must meet current USDA Market Standards and Wyoming Livestock Board Rules and Regulations, and the USDA WHOLESOME MEAT ACT. In the event that the animal that is consigned through the Jr. Livestock Sale becomes ill, the exhibitor must contact the JLSB immediately to inform them of the situation. In the event that the carcass is condemned the exhibitor will forfeit sale proceeds.
6. The exhibitor shall sell his/her own animal(s) with an emergency situation being decided by the JLSB.
7. All animals sold at the JLSB shall be the same animal delivered to the destination of the Buyer's decision. Any substitutions are PROHIBITED without prior approval of the JLSB. All exhibitors will be allowed to sell one lot. In the event an exhibitor is fortunate to have 2 animals that are Champion or Reserve Champion, he/she may sell both animals, a maximum of 2 lots.
8. Consignment of your animal(s) shall occur within 1 hour following the completion of your show with **ALL CONSIGNMENTS CLOSING 1 HOUR AFTER THE BEEF SHOW ON FRIDAY**. Consign with the JLSB at the Scale House not the Fair Office.
9. Dress Code: Shirts (no t-shirts, tank tops, halter tops or tube tops), slacks or jeans (no shorts) and closed toed shoes shall be worn into the sale ring. The shirts must have sleeves (cap sleeve, or long sleeve) and be long enough to cover a midriff and not be low cut. You will be asked to leave the sale and change if you do not adhere to the dress code. No exceptions.
10. Official sale price is what is recorded by the auction block and confirmed by the JLSB.
11. The JLSB will automatically deduct 5% commission from the gross proceeds of each animal(s) as well as other fees as required by law.
12. All animal(s) sold through the Junior Livestock Sale will be covered by the JLSB for a period of 45 days from the date of the sale.
13. After the Junior Livestock Sale, each exhibitor is required to take his/her animal(s) home for extended feeding and rest. Unless directed otherwise by the JLSB. All related costs are the exhibitor's responsibility until the animal is delivered to the Buyer's desired destination.
14. Exhibitors of private treaty & resale animals will be contacted by the JLSB on Saturday after the sale. All other exhibitors will be contacted by the meat processors that were designated by the Buyer. All Rabbits and Poultry must be delivered no later than Tuesday following the Wyoming State Fair. On the Monday immediately following the Fair, you may contact the Fair Office at 856-6611 to confirm who purchased your animal(s).
15. All final destinations for State Fair resale animal(s) will be arranged by the JLSB.
16. A "Thank You Card" for your Buyer is mandatory and must be delivered to the "Thank You Table" by the end of the sale. The envelope must be properly addressed to your Buyer with proper postage attached. All Add-Ons will be notified via an email the week following Fair to the email you provided on the official tagging rules sheet.
17. Exhibitors may expect to receive their check after the JLSB has received the Buyer's check. Sale checks will be issued by October 1st. No check will be issued to exhibitor(s) who have not submitted their "Buyer Thank You Card", as per item 16 above.
18. Failure to comply with the JLSB rules will result in an additional 10% deduction off of the gross proceeds from your animal at the JLSB discretion.
19. Harassment and/or abusive behavior toward any JLSB member or volunteer will not be tolerated and is subject to discipline.
20. **ENFORCEMENT CLAUSE:** Failure to follow these rules will be reviewed by the JLSB and appropriate action will be taken. Actions may include loss of sale privileges at the Junior Livestock Sale. All of the JLSB decision(s) will be final.

JLSB RULES 2024

Revised on 4/2019, 1/2020, 1/2022, 12/2022, & 12/2023

**FREMONT COUNTY
AGRICULTURE EDUCATION AND FFA
DEPARTMENT 17**

FFA ADVISORS

**Damien Christensen, Shoshoni;
Maggie Legarda, Riverton;
Vay Jensen, Wind River;
Taylor Thoman, Lander; Lincoln David, Fort
Washakie**

GENERAL FFA POLICIES

All entries in the Department must be from a Fremont County FFA High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the Wyoming State Association.

1. Read carefully the "General Policies & Procedures" of Fair, FFA exhibitors and advisors will abide by all applicable policies.
2. FFA Member's project entries in Agronomy, Ag Mechanics and Classroom should be made out in the members' name and members' complete address must be included.
3. All FFA Chapter entries in Agronomy, Ag Mechanics and Classroom should be made only in the chapter name with complete chapter address.
4. All FFA members showing livestock must read the "Youth Livestock Rules" and abide by them.

**FFA AGRICULTURE MECHANICS
DIVISION 1701**

POLICIES:

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be students work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumper, and stock racks.
7. All projects not of quality will not be judged. This will be left to the discretion of the agriculture Mechanics

Committee. The items must be removed from the display area.

8. Any entries in Agriculture Mechanics Class that are not found to have been shown in a previous year's fair will disqualify that chapter from all premiums for the current year in the Agriculture Mechanics Show. The Agriculture Committee shall have the responsibility for making this decision.

**SCORE CARD FOR SELECTING
CHAMPION AND RESERVE CHAMPION AGRICULTURE
MECHANICS PROJECTS**

WORKMANSHIP

Quality of all students work; cutting, bending, welding painting, etc.....50%

CONSTRUCTION

Proper design and use of materials to perform the jobs for which the project was intended.....50%

FFA PREMIUM SCHEDULES

		1 st	2 nd	3 rd
Schedule 1	\$10	\$8	\$6	
Schedule 2		\$8	\$6	\$4
Schedule 3		\$6	\$4	\$3
Schedule 4		\$5	\$3	\$2

Premiums for classes with small exhibits: Schedule 3

Premiums for classes with medium exhibits: Schedule 2

Premiums for classes with large exhibits: Schedule 1

CLASS

- 001 Skill boards – must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- 002 Small wood project
- 003 Medium wood project
- 004 Large wood project
- 005 Small wood and metal project
- 006 Medium wood and metal project
- 007 Large wood and metal project
- 008 Small metal project
- 009 Medium metal project
- 010 Large metal project
- 011 Small plasma
- 012 Large plasma
- 013 Small trailer
- 014 Large trailer

GRAND CHAMPION AG MECHANICS PROJECT \$20

RESERVE CHAMPION AG MECHANICS PROJECT \$10

FIRST PLACE CHAPTER AG MECHANICS PROJECT \$25

AGRONOMY – DIVISION 1702

POLICIES:

1. All samples of threshed grain and sheaf must conform to the size and specifications listed below. All sheaf samples

- must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agriculture Experience Programs, but can be shown once at the Fremont County Fair and State Fair.
 3. All crop entries prepared and exhibited for competition must have been prepared by the student.
 4. Appropriate exhibits may be entered in Open Class Competition by the student exhibitor.

**FOR ALL AGROMONY CLASSES
PREMIUM SCHEDULE 3**

CLASS

001	Common Weeds
002	Grasses
003	Legumes
004	Noxious Weeds
005	Poisonous Plants

Sheaf Small Grains (2 ½ inches in diameter at the butt)

006	Barley (2 row)
007	Barley (6 row)
008	Oats
009	Rye
010	Wheat (spring)
011	Wheat (winter)

Sheaf Forage or Grass for Hay (3 in. diameter at butt)

012	Alfalfa
013	Brome Grass
014	Clover (Alsike)
015	Clover (Red)
016	Clover (Sweet)
017	Crested Wheat Grass
018	Fescue Grass
019	Meadow Foxtail
020	Mixed Grass - Legume
021	Mixed Grass – 3 or more
022	Oats for Hay
023	Orchard Grass
024	Red Tops
025	Reed Canary Grass
026	Rye for Hay
027	Sanfoin
028	Sudan Grass
029	Timothy
030	Vetch
031	Intermediate Wheat Grass
032	Slender Wheat Grass
033	Tall Wheat Grass
034	Western Wheat Grass
035	Wheat for Hay

Sheaf Forage or Grass for Seed (2 ½ in. diameter at butt)

036	Alfalfa
037	Brome Grass
038	Clover (Alsike)
039	Clover (Red)
040	Crested Wheat Grass

041	Fescue Grass
042	Meadow Foxtail
043	Orchard Grass
044	Reed Canary Grass
045	Timothy
046	Vetch
047	Intermediate Wheat Grass
048	Slender Wheat Grass
049	Tall Wheat Grass
050	Western Wheat Grass
051	Great Northern Beans
052	Pinto Beans

Threshed Forage or Grass Seed (2 quarts in 1 gallon, zip closure plastic bag)

053	Alfalfa
054	Brome Grass
055	Clover (Alsike)
056	Clover (Red)
057	Crested Wheat Grass
058	Fescue Grass
059	Meadow Foxtail
060	Orchard Grass
061	Reed Canary Grass
062	Timothy
063	Vetch
064	Intermediate Wheat Grass
065	Slender Wheat Grass
066	Tall Wheat Grass
067	Western Wheat Grass

Corn

068	Corn for Silage (6 stalks)
069	Shelled Yellow Dent (2 quarts in 1 gallon, zip lock bag)
070	Yellow Dent (10 ears)

Threshed Small Grain (2 quarts in 1 gallon, zip closure bag)

071	Barley (2 row)
072	Barley (6 row)
073	Oats
074	Rye
075	Wheat (spring)
076	Wheat (winter)

Potatoes

077	Red (Market)
078	Red (Seed)
079	White (Market)
080	White (Seed)

Sugar Beets

081	Single most perfect, topped
082	3 most perfect, topped
083	Single largest, topped
084	3 largest, topped

Beans (2 quarts in 1 gallon, zip closure plastic bag)

085	Great Northern
086	Pinto

Hay (12" slice, tied)

087	1 st or 2 nd cutting alfalfa
088	Legume – Grass Hay

089 Mixed Grass Hay
 090 Cube Hay (2-1-gallon zip closure bags full)

CLASSROOM – DIVISION 1703

1. A student can show only one notebook and one record book in any one year with the current year’s notes being the last entry. Second, third- and fourth-year notebooks shall contain only the material from the respective year or category, not from the previous year.
2. The notebook should be selected and evaluated by the FFA advisor to ensure that top quality notebooks are shown at County Fair. (Classes 017 – 020 must be typed-all information included must be typed; 009 – 016 and 021-024 written)
3. The notebook should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. The chapter advisors will sort the classes to ensure that the best class will be presented to the judge and have the option to break classes as needed.

Score card for judging notebooks as follows:

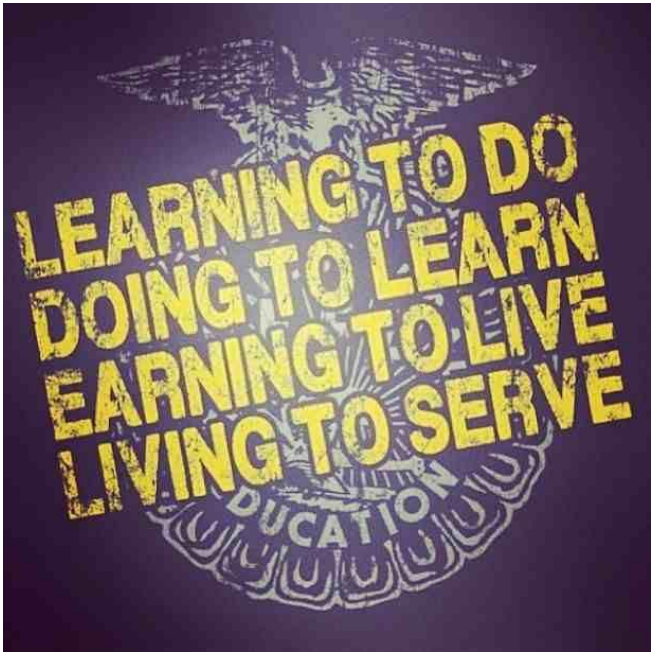
Content.....40 points
 Organization of material.....30 points
 Neatness.....20 points
 Special effort.....10 points
 Total.....100 points

**FOR ALL CLASSROOM CLASSES
 PREMIUM SCHEDULE 3**

CLASS	
001	Ag 1 Notebook, typed
002	Ag 1 Notebook, Written
003	Ag 2 Notebook, typed
004	Ag 2 Notebook, written
005	Ag 3 Notebook, typed
006	Ag 3 Notebook, written
007	Ag 4 Notebook, typed
008	Ag 4 Notebook, written
009	Any Other Notebook (Business, Ag Science, etc.)
010	Ag 1 Record Book
011	Ag 2 Record Book
012	Ag 3 Record Book
013	Ag 4 Record Book
014	Chapter Scrapbook
015	Chapter Display Board
016	Secretary Book
017	Treasurer Book
018	Technology Based Classroom project (Video, PowerPoint, Webpages) *Presentation must be printed out for judging purposes.
019	Career Development Event materials compiled by students

**FFA CLASSROOM AWARDS
 BEST CHAPTER SCRAPBOOK AND BEST
 CHAPTER DISPLAY BOARD
 \$20 CASH AWARD**

- FFA Premier Exhibitor**
 Each FFA Member will receive points for each Static exhibit entered, and each placing received. The FFA Member with the highest points will be awarded the 2024 FFA Premier Exhibitor Special Award.
- FFA Premier Chapter**
 Each FFA Chapter will receive points for each exhibitor entered, from their chapter as well as Chapter entries. The chapter with the highest points will win the 2023 FFA Premier Chapter Cash Award of \$150.
 (A chapter must have a minimum of 10 entries total to win Premier Chapter) (Livestock entries are not included for Premier Awards)



4-H CONTESTS: EXHIBITS: SHOWS
DEPARTMENT 18
4-H EXHIBITS
PREMIUM TABLE #4

1. Only regularly enrolled or officially transferred Fremont County 4-H members are eligible to exhibit in this department. If you are not a 4-H member, you may enter in the Open Show section.
2. Exhibits must be part of the current project year.
3. Your age is determined as of January 1 of the current year. Use this age to determine what age class you enter.

Junior: 8-10 years of age

Intermediate: 11 -13 years of age

Senior: 14 – 18 years of age

4. GETTING YOUR EXHIBITS TO FAIR
 - A. Pick up your entry tag from the fair office (check “Fair Events Schedule” for pickup date and time). You should have one entry tag per item entered.
 - B. Attach your tag(s) to your item(s). When possible, attach the tag to the upper left corner. Please read rules for each division for any specific entry information.
 - C. Pictures, posters and display boards must have a way to hang for display.

5. WHEN AND WHERE EXHIBITS ARE DUE
4-H Static Exhibit Arrival and Interview judging will be held Thursday, July 25 from 2 p.m. to 6 p.m.

6. INTERVIEW JUDGING
 This is an opportunity for the exhibitor to sit down and visit with the judge while the judge evaluates their exhibit. This is a positive learning experience for the exhibitor, with parents being encouraged to accompany exhibitors. If the exhibitor is unable to attend, their exhibit will still be judged and written comments will be provided. Interview judging is used to give the 4-H youth a chance to look back at their experience critically and to encourage thinking, working harder and ultimately learning more thoroughly, than just showing or telling. Judges should keep in mind that they want to encourage the 4-H participant. Help them find ways to make their project better by suggesting “other ways” to accomplish their goal. Try to be positive about things that were done incorrectly.

The judge will check to see that the 4-H participant has learned more than just how to make a project. They want to see evidence of the Do, Reflect, Apply! 4-H members do their project prior to fair, but interview judging then gives them a chance to reflect on their project. They get to tell about what they did, how they did it, as well as, what went good or not so good, along the way. They also get to tell what they learned from their experience and how they might apply what they learned to shape new goals for the future.

The judge will ask questions about the project, this is not a presentation. Each member will spend approximately 10 minutes with the judge.

Here are some sample questions that may be asked:

- a. How many years have you been doing this project in 4-H?
 - b. What did you think you might learn from taking this project?
 - c. What did you like most about this project? What did you like least?
 - d. Did anyone help you decide what your project might be?
 - e. What new things did you learn?
 - f. What new tools did you use that you have not used before?
 - g. How do you plan to use what you made?
 - h. What would you like to learn next year?
 - i. What was the most difficult part of your project?
 - j. What other things did you do in this project?
 - k. What did you learn about yourself?
 - l. What did you learn about your decision-making skills?
7. Each 4-H participant will receive a placing ribbon for each project exhibited:

Blue:	First Place
Red:	Second Place
White:	Third Place
Purple:	State Fair Quality (No added premium)

 All purple ribbons are considered for Champion and Reserve Champion for each division: Senior, Intermediate, and Junior. These usually have an award donated by individuals or by the Friends of Fair.
 8. STATE FAIR EXHIBITS:
 - A. Release forms: any items qualifying for State Fair will require a release form. If you are not provided a release form at the judging table, stop by the Extension Secretary table before you leave interview judging and sign a release form.
 - B. Transportation of State Fair qualifying items: Please consult the Extension Office to verify how or if your item will be transported to State Fair. Some items are too large or fragile for transport with other entries. If this is the case, you will be responsible for arranging to transport your own qualifying exhibit to State Fair. Be sure to check with the Extension Office about your qualified exhibit, it is your responsibility to double check on whether your item has been transported. All efforts are made to transport as many items as possible, but check on your item before you leave fair and be sure it is being transported or arrange other options with the Extension Office.
 - C. Ribbons and Awards: It is your responsibility to remove your ribbons from exhibits traveling to State Fair. Remove the ribbons on Sunday, prior to your item being taken to State Fair, if you wish to retain it. No ribbons will be left attached to any item traveling to State Fair. If you are to receive a

special award for your entry, a claim card will be attached to your item. This claim card is to be turned into the Fair Office and you must sign for your special award. Please do so Friday or Saturday of fair; before leaving fair. DO not remove your entry tag. This is the only means of identifying your exhibit.

9. **RETRIEVING YOUR EXHIBITS:**
Any item not qualifying for State Fair may be picked up on Sunday following fair. (see Fair Events Schedule for times.) Any items not picked up, within the week following fair will be disposed of. State Fair items – items returning from State Fair may be picked up from the Extension Office the week following State Fair.
10. Please review all General Rules for County Fair and Youth Livestock Rules if you have animal exhibits

4-H CLOVERBUDS DIVISION 1801

HISTORY: The “Cloverbud” program was started in Fremont County in 2011 to benefit younger youth who are very interested in the 4-H educational experience.

REQUIREMENTS: Youth must be 5-7 years in age as of January 1 of the current 4-H year. In order to become a member of Cloverbuds, the children must be signed up for the project at the Fremont County Extension Office or through an established 4-H leader. Participants are encouraged to show at least two exhibits at the Fremont County Fair in this division.

CLUBS: Cloverbuds may belong to a regular 4-H club as a Cloverbud member or they may belong only to the county Cloverbud Program. They can be involved in both, depending on the preference of leaders and parents. As members of a club they may participate in most activities. The County program follows the suggested guidelines of regular 4-H projects to give them basic introduction to the format of a 4-H club and related activities.

PROJECTS: It is recommended that Cloverbuds have two (2) projects. A simplified record book is supplied for the members and assistance is provided in filling out the record in easy steps.

CLOVERBUD PROJECTS: These projects are limited only to the child’s imagination! Some examples are: Cooking, Sewing, Painting, Drawing (any media) Clay, Paper Mache’, Models, Bead Work, Woodwork, Tie-Dying, Bread Art and Bugs.

TO ENTER: Please use Department 18, Division 1801 Class 001 to enter all exhibits for Cloverbuds.

4-H SHOWS

YOUTH CAT SHOW – DIVISION 1802

SHOW: SATURDAY, JULY 27, 2024

General Rules and Regulations: All rules and expectations for Youth Livestock and 4-H Show animal exhibitors will be applicable to the Fremont County 4-H Cat Show.

1. The “Household Pet” cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition and should not be brought to fair.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. DO not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cat/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirt with long pants or skirts, NO shorts.

HEALTH REQUIREMENTS:

All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds.

No cat or kitten should enter if any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.

YOUTH CAT SHOWMANSHIP DIVISION 1802.1

Policies

1. 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
2. Youth must adhere to the dress code for 4-H and FFA members
3. 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
5. Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.

Class

4-H Cat Senior Showmanship	001
4-H Cat Intermediate Showmanship	002
4-H Cat Junior Showmanship	003

4-H CAT SHOW DIVISION 1802.2

Section 2 – 4-H Cat Conformation

Kitten Classes (4-8 months)

001	Long-haired female
002	Long-haired male
003	Short-haired female
004	Short-haired male

Adult Classes (more than 8 months of age)

005	Purebred, long-haired male
006	Purebred, long-haired female
007	Purebred, short-haired male
008	Purebred, short-haired female
009	Household Pet, long-haired male
010	Household Pet, long-haired female
011	Household Pet, short-haired male
012	Household Pet, short-haired female

Section 3 – Fun Classes

013	Oldest Cat
014	Longest Cat
015	Longest Whiskers
016	Shortest Tail
017	Best Groomed Cat
018	Most Colorful Cat
019	Coolest Looking Cat
020	Best Trick
021	Best Costume, Decorated Cage

4-H DOG SHOW – DIVISION 1803 AGILITY/RALLY OBEDIENCE/CONFORMATION Superintendent; TBD Show: Monday, July 29, 2024

1. 4-H members may qualify to enter the State 4-H Dog Show by showing in the Fremont County 4-H Dog Show, through the following events:
Showmanship- Members winning showmanship at county fair or as the county 4-H educator designated youth representative – Champion Junior Intermediate, and Senior are eligible.
Obedience - receiving a qualifying score of 170 or above.
Conformation – members placing in the top 4 at county fair.
Agility and Rally – must compete at the same level at the State Show that they qualified for at the county level.
2. 4-H members should have the sole responsibility of training and competitive showing of each dog during the current 4-H year. Any infractions, as determined by a review committee, could disqualify the dog from the show.
3. All dogs must be at least 6 months of age by May 1 to compete at the County 4-H Dog Show and 1 year of age by May 1, for agility classes. Exhibitors should have a copy of their 4-H Dog forms with them for this show.
4. All animals must be accompanied by an official health certificate issued by an accredited veterinarian. Certificates for dog entries must show current immunizations as per state veterinary guidelines. NO animals will be allowed to exhibit at the Fremont County Fair without a current Animal Health Certificate.
5. All dogs must be on leash (excluding competition) and under control at all times. Fair rules prohibit any dog from being any place but the campground and the site of the dog show. Dogs must not be taken near the livestock barns. Once the 4-H dog show is completed, all dogs must be removed from the grounds.
6. Vicious/Aggressive dogs will be dismissed from the ring and must be removed from the show grounds.
7. Females in heat will be allowed in classes. However they will go through at the end of all classes.
8. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
9. Dogs must be clean and well groomed.
10. The show superintendent reserves the right to ask anyone violating these rules to leave the competition.
11. Entries in Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

4-H DOG SHOWMANSHIP DIVISION 1803.1

Policies

1. 4-H Showmanship is open to Juniors (8, 9, 10) Intermediate (11, 12, 13) and Seniors (14–18)
2. Youth must adhere to the dress code for 4-H and FFA members
3. 4-H members competing in 4-H Showmanship in one species contest are not precluded from competing in the same species contest in FFA.
4. Showmanship exhibitors must compete with their own animals, the animal must be officially identified as being a 4-H or FFA project.
5. Preparation and showing of animals must be consistent with the Fitting rules in the front section of this Competition Guide.

Class

4-H Dog Senior Showmanship	001
4-H Dog Intermediate Showmanship	002
4-H Dog Junior Showmanship	003

4-H DOG OBEDIENCE SHOW DIVISION 1803.2

Section 2 – Obedience

1. A 4-H member may compete in only one obedience class per dog, with a total maximum of two entries. The first dog is referred to as the “A” dog. The second dog is referred to as the “B” dog for class entries.
2. The first-year beginner novice class is for members who are in the first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the “On Leash Class”. Members may compete in the first year beginner novice class only once.
3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member handler or a dog that has an obedience title from another organization or has three qualifying scores from a designated annual county 4-H show must show the dog by these guidelines:
 - A. Junior or Intermediate age exhibitors may move back or down one level.
 - B. Senior age exhibitors must show the dog at the highest level the dog has achieved previously.
4. A dog receiving a qualifying score of at least 170 points at the 4-H dog show at County Fair may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores at the 4-H dog show at County Fair. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
5. High In Trial will be calculated on the basis of the raw score, plus 5 additional points with each increase in

level of difficulty. Award will be presented to High In Trial.

6. Score Sheets: the Wyoming 4-H First dog score sheets were designed for the benefit of 4-H Members. They are intended as guides for judges. Judges may use their discretion. In deciding the seriousness of errors.
7. All dogs must enter/leave the show ring and compete with a leash.
8. Bait and or toys are not allowed in obedience competition.
9. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
10. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

CLASS

001	FIRST YEAR BEGINNER NOVICE
002	ON LEASH A
003	NOVICE A (on and off leash) For dogs that have not received a first level obedience title from another organization.
004	GRADUATE NOVICE A – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
005	OPEN A – (off leash) For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
006	UTILITY A - (off leash) For dogs that have received a second level obedience title from another organization.
007	ON LEASH B
008	NOVICE B – (on and off leash) For dogs that that have not received their first level obedience title from another organization.
009	GRADUATE NOVICE B – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
010	OPEN B – (off leash) For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
011	UTILITY B - (off leash) For dogs have received a second level obedience title from another organization.

4-H DOG CONFORMATION SHOW DIVISION 1803.3

Section 3 -CONFORMATION

1. All dogs must enter and leave the ring on a leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 012-

021 will compete for the Best in Show award in conformation.

3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same club if possible). If the dogs must be shown at the same time.
4. Classes 012-019 will be judged according to the AKC Standards, but it is not necessary that dogs be registered, they must be purebred, with both animal parents of the same breed,
5. Classes 020 and 021 are for cross bred dogs, parents of different breeds and will be judged according to the pre dominant breed characteristics and/or soundness, gait, condition and grooming.
6. Before entering your dog, check the list of breeds that are eligible for each group. The list can be found online at <https://Wyoming4-H.org> under the dog link of the projects tab.

CLASS

- 012** Sporting group
- 013** Hound group
- 014** Working group
- 015** Terrier group
- 016** Toy group
- 017** Non-Sporting group
- 018** Herding group
- 019** Any other purebred dog not listed elsewhere
- 020** Any other cross bred dog, over 14" group
- 021** Any other cross bred dog, under 14" group

**4-H DOG AGILITY SHOW
DIVISION 1803.4**

Section 4 – AGILITY

1. Dogs must be at least one year of age by May 1 of the current year.
2. Exhibitors must achieve qualifying scores at their county level before competing in the State 4-H Show..
3. A dog receiving a qualifying score of at least 75 points at county fair 4-H dog show may advance the following year to the next higher class, but must advance after receiving three (3) qualifying scores from the county fair 4-H dog show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another dog organization or has received three (3) qualifying scores from the designated annual county 4-H dog show, must show the dog under these guidelines:

- A. Junior and Intermediate aged 4-H youth may move “back” or “down” one level.
- B. Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
5. All dogs must enter and leave the ring on a leash.
6. Level 1 dogs will run on leash, Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collar must be of a flat, buckle variety with nothing hanging from it, such as tags.
7. Bait (dog treats) is not allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

Agility Level 1

- 022 Under 10"
- 023 10" to under 15"
- 024 15" to under 20"
- 025 20" and over

Agility Level 2

- 026 Under 10"
- 027 10" to under 15"
- 028 15" to under 20"
- 029 20" and over

Agility Level 3

- 030 Under 10"
- 031 10" to under 15"
- 032 15" to under 20"
- 033 20" and over

Agility Level 4

- 034 Under 10"
- 035 10" to under 15"
- 036 15" to under 20"
- 037 20" and over

Agility Level 5

- 038 Under 10"
- 039 10" to under 15"
- 040 15" to under 20"
- 041 20" and over

Agility Level 6

- 042 Under 10"
- 043 10" to under 15"
- 044 15" to under 20"
- 045 20" and over

Dog Height at whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20"and over	16"	12"	16"	3 boards

**4-H DOG RALLY SHOW
DIVISION 1803.5**

Section 5 – Rally

1. Exhibitors must achieve qualifying scores at their county level before competing in the State 4-H Show.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the

county level is the level in which they will compete at the State 4-H Dog Show.

4. A dog must advance level after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats) is allowed in the rally ring.
9. Rally Advanced Excellent (RAE) Class only – participation ribbons will be given in the Advanced and Excellent Classes regardless of score. If qualifying scores are received in both classes, then placement ribbons will be given.

Classes are based on the age of the youth and the experience of the dog and include:

Novice Dog: A dog competing which has not obtained three qualifying score from competition nor has a Rally title from another organization.

Pre-Advanced Dog: A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

Advanced Dog: A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class or that has a Rally title from another organization.

Excellent Dog: A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.

Rally Advanced Excellent: (RAE) After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

CLASS

- | | |
|-----|---|
| 052 | Junior with a Novice Dog |
| 053 | Junior with a Pre-Advanced Dog |
| 054 | Intermediate with a Novice Dog |
| 055 | Intermediate with a Pre-Advanced |
| 056 | Senior with a Novice Dog |
| 057 | Senior with a Pre-Advanced Dog |
| 058 | Junior, Intermediate or Senior with an Advanced Dog |
| 059 | Junior, Intermediate or Senior with an Excellent Dog |
| 060 | Junior, Intermediate or Senior with a RAE dog (combined Advanced and Excellent Classes) |

RETURNING!
4-H POCKET PET SHOW –
DIVISION 1804
Superintendent: TBD
Show: Wednesday July 31, 2024 at 11 a.m.

1. General rules and regulations of the Fair as found elsewhere in the fair book will apply in the 4-H Pocket Pet Show.
2. Show is open to any 4-H youth, 8 to 18 years of age, with a pocket pet.
3. Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet or has as a special 4-H project.
4. Cats, dogs, poultry and rabbits are not eligible.
5. Pocket pets are to be brought to the fair on Wednesday, August 2 at 11 a.m. Animals must be checked in at that time or they may be ineligible to show.
6. All Pocket Pets are to be brought in the day of the show and taken home upon completion of the show.
7. All pocket pets must be confined to an ESCAPE PROOF CAGE or CONTAINER, suitable for the particular species while they are on the fairgrounds.
8. Exhibitors must provide their own cages.
9. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair.
10. Exhibitors may be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judges' discretion.
11. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
12. Animals must be owned by exhibitor by July 1 of current year.

	CLASS
Pocket Pet, Bird	001
Pocket Pet, Rodent	002
Pocket Pet, Reptile	003
Pocket Pet, Any Other	004
Scrapbook or Notebook about Pet, (May stay on display)	005



4-H AEROSPACE – DIVISION 1810

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Posters or display boards should have a method of hanging with the poster or display, i.e. hole drilled, string hanger, etc.
3. **No live rocket engines allowed in any display!**

CLASS

Juniors (8-10 years old)

- 001 First or second year in project
- 002 Three years in project

Intermediate (11-13 years old)

- 003 First or second year in project
- 004 Three years in project

Seniors (14-18 years old)

- 005 First or second year in project
- 006 Three years in project

Examples of exhibits:

Poster of Display about flight (Pre-flight, lift off)
Model Rocket
Model Airplane
Kite

4-H ARCHERY – DIVISION 1811

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Poster or display boards should have a method of hanging with the poster or display, i.e. hole drilled, string hanger, etc.
3. Exhibit must be directly related to the sport of archery.

CLASS

Juniors (8-10 years old)

- 001 First or second year in project
- 002 Three years in project

Intermediate (11-13 years old)

- 003 First or second year in project
- 004 Three years in project

Seniors (14-18 years old)

- 005 First or second year in project
- 006 Three years in project

Examples of exhibits:

Poster or display about Archery or the History of Archery.
Handmade Bow

4-H BEEF – DIVISION 1812

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. All live animals should be entered in appropriate youth beef cattle show – NOT in this division.

CLASS

Juniors (8-10 years old)

- 001 First or second year in project
- 002 Three years in project

Intermediate (11-13 years old)

- 003 First or second year in project
- 004 Three years in project

Seniors (14-18 years old)

- 005 First or second year in project
- 006 Three years in project

Examples of exhibits:

Poster or display of different beef cattle breeds.
Poster or display on grooming techniques
Beef meat cuts and proper preparation
Nutritional value of Beef products

EXAMPLES OF EXHIBITS

***Examples of exhibits are only to help you come up with your project. You may use them, or use your imagination and think outside of the box.**

Go to www.uwyo.edu/4-h for more ideas.

Have fun learning and doing your project!

4-H CAKE DECORATING – DIVISION 1813

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at the judge's discretion.
2. Open only to members enrolled in the cake decoration project.
3. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes.
4. Exhibits should be placed on disposable plates or board covered with foil, plastic or decorative covering and allowed 1" minimum of free space between cake and outer edge of plate or board.
5. Do not bring exhibits on glass plates or valued trays. The fair is not responsible for breakage.
6. Frosting should make a good base for the decorations.
7. Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.

8. Members must exhibit only in class of unit in which they are enrolled. See members' manual for details on exhibit requirement.
9. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management.

ICING BASED

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

FONDANT BASED

	Junior (8-10 years old)
007	First or second year in project
008	Three years in project
	Intermediate (11-13 years old)
009	First or second year in project
010	Three years in project
	Senior (14-18 years old)
011	First or second year in project
012	Three years in project

4-H CAT – DIVISION 1814

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth cat show, NOT in this division.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Seniors (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Display on breeds of cats
 Share diet and nutritional information for raising a healthy cat.
 Toy, Scratching post or Bed for a cat

**4-H CIVIC ENGAGEMENT
DIVISION 1815**

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Posters or display boards should have a method of hanging with the poster or display, i.e. hole drilled, string, hanger. etc.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Seniors (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Pictures/videos and story of involvement in project
 Create a "Welcome to our School" kit to give to new students.
 Create a poster about the best things in your community.

4-H COMPUTERS – DIVISION 1816

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Exhibit may be accompanied with by an explanation and directions for use or operating.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Seniors (14-18 years old)
005	First or second year in project
006	Three years in project

4-H CROCHETING – DIVISION 1817

1. Skills summary questions should be attached to all exhibits or exhibitor may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited (information can be placed on index card and should be one or more paragraphs in length).
3. Member should report person(s) other than themselves who was involved in project.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project

	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project

	Seniors (14-18 years old)
005	First or second year in project
006	Three years in project

4-H DAIRY CATTLE – DIVISION 1818

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth dairy cattle show, NOT in this division.
3. Posters of displays should have a method of hanging with the poster or display, i.e. hole drilled, string, hanger, etc.
4. No State Fair Division offered.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Seniors (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Poster or Display on Dairy Production
 Display on your dairy project
 Poster or display of products made with milk from a dairy cow

4-H DOG PROJECT – DIVISION 1819

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. All live animals should be entered in appropriate 4-H or youth do show, NOT in this division.
3. Posters or displays should have a method of hanging with the poster or display, i.e. hold drilled, string, hanger. etc.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project

Seniors (14-18 years old)

005	First or second year in project
006	Three years in project

Examples of exhibits:

Display on breeds of dogs
 Share diet and nutrition information for raising a healthy dog.
 Toy or bed for dog, dog house, collar

4-H ELECTRICITY – DIVISION 1820

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Put a small hole in the upper center of the display board and poster for hanging.
3. Exhibits will be judged on general appearance electrical integrity, safe construction and technical accuracy.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Seniors (14-18 years old)
005	First or second year in project
006	Three years in project

EXAMPLES OF EXHIBITS

***Examples of exhibits are only to help you come up with your project. You may use them, or use your imagination and think outside of the box. Go to www.uwyo.edu/4-h for more ideas. Have fun learning and doing your project!**

4-H ENTOMOLGY – DIVISION 1821

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Insect collections must be displaying collections (specimens must be visible without opening a box)
3. Individual specimen labels should include:
 Line 1 – State and location in state where specimen was located.
 Line 2 – Collection date and where specimen was found.
 Line 3 - Name of collector
4. Posters or displays must have a hanging device.
5. No live insects or toxic substances allowed.

CLASS

	Juniors (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Seniors (14-18 years old)
005	First or second year in project
006	Three years in project

4-H FASHION AND FABRIC DIVISION 1822

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at the judge's discretion.
2. Each exhibit must be labeled with the correct county identification entry tag.
3. Members may enter multiple entries as long as every item is different in techniques or pattern.
4. Exhibit must be exclusive work of the 4-H member and a product of the current 4-H year.
5. Posters and board displays should have all necessary materials to be hung included for display purposes.
6. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.) The actual garment is not evaluated in Buymanship classes.
7. Youth competing in the Fashion Revue should enter in Division 1875.

CONSTRUCTION**CLASS**

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

BUYMANSHIP

	Junior (8-10 years old)
007	First or second year in project
008	Three years in project
	Intermediate (11-13 years old)
009	First or second year in project
010	Three years in project
	Senior (14-18 years old)
011	First or second year in project
012	Three years in project

EMBELISHED OR RECYCLED

	Junior (8-10 years old)
013	First or second year in project
014	Three years in project
	Intermediate (11-13 years old)
015	First or second year in project
016	Three years in project
	Senior (14-18 years old)
017	First or second year in project
018	Three years in project

EDUCATIONAL EXHIBIT

	Junior (8-10 years old)
019	First of second year in project
020	Three years in project
	Intermediate (11-13 years old)
021	First or second year in project
022	Three years in project
	Senior (14-18 years old)
023	First or second year in project
024	Three years in project

4-H FOOD AND NUTRITION DIVISION 1823

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at the judge's discretion.
2. More than one entry may be entered per class, as long as entries display different techniques. For example, a 4-H member could enter a sponge cake, coffee cake, and an angel food cake.
3. When single items are exhibited, (rolls, cookies, biscuits etc.) enter 6 items for each class.
4. When whole items are exhibited (cakes, loaves, etc.) enter one-fourth of the item. ALL BREADS: Take an end cut off the loaf, cut top crust to bottom crust. Bread machine bread – mixes are not allowed.
5. Exhibit food on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
6. Recipes are required on ALL items. Recipes will NOT be returned and become the property of 4-H. Recipes must include the members name, age, club and county they are representing.
7. Only enter foods that can be safely stored at room temperature. Foods entered must be suitable for freezing prior to State Fair. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.)

PREPARED**CLASS**

	Junior (8-10 years old)
001	First or second year in project

- 002 Three years in project
Intermediate (11-13 years old)
- 003 First or second year in project
- 004 Three years in project
Senior (14-18 years old)
- 005 First or second year in project
- 006 Three years in project

4-H FOOD PRESERVED

1. Skills summary questions should be attached to all exhibits or exhibitor may be penalized at judge's discretion.
2. Open to members enrolled in the Food Preservation or other food project. All exhibits must have attached the 4-H foods preservation label in some fashion (obtain label from extension office.)
3. Recipes are required with ALL exhibits. Recipes will be not returned.
4. All exhibits must attach the following information in some fashion:
 - Product name
 - Processing method (boiling water or pressure)
 - If pressure, list pounds of pressure
 - Processing time
 - Altitude where product was processed
 - Style of packing (raw or hot)
 - Source of recipe
 - Drying process and internal temperature (for jerky)
5. All canned fruit, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments and specific procedures. These procedures as well as high altitude conversion and food safety can be found at: www.wyomingextension.org/eatwyoming/safety.asp
6. **All canned goods should be exhibited without rings.** Leave rings on canned goods until arrival at fair then remove for judging. The preservation label should be securely attached to the jar with the entry form rubber banded to the jar.
7. Canned goods must be exhibited in regulation canning jars (clear, clean standard, usually half-pint, pint or quart). Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide- mouth styles may be used. All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath, to be judged. Paraffin sealed jars will not be judged. Jelly products can be exhibited in one-half (1/2) cup regulation jars. For support resources, check with your Extension Office or the UW CES Nutrition Website: <http://wyomingextension.org/eatwyoming/safety.asp>

8. For food safety reasons, meat jerky entries must be prepared using methods recommended and the recipe must accompany the product. To obtain the recommended recipes, contact the Extension Office or go to the website at www.uwyo.edu/cesnutrition and click on "UW Food and Nutrition Publications." **Jerky products made with ground meat will be disqualified because of safety concerns and will not be judged.**
9. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc. any entry.
10. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.
11. More than one item can be entered per class, as long as each entry displays different skills learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (ie peaches, canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

PRESERVED

CLASS

- Junior (8-10 years old)**
- 007 First or second year in project
- 008 Three years in project
- Intermediate (11-13 years old)**
- 009 First or second year in project
- 010 Three years in project
- Senior (14-18 years old)**
- 011 First or second year in project
- 012 Three years in project

4-H GARDENING AND HORTICULTURE DIVISION 1824

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Exhibit plates for vegetables will be provided by the Fremont County Fair. Please use zip close bags for easy removal.
3. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive ribbons and awards.
4. Pictures, posters, or display boards should have a method of hanging with the poster or display, i.e. drill holes, string, hanger, etc.
5. See Open Class Horticulture: vegetables and Fruit division for suggested number on plate.

4-H Gardening and Horticulture cont.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

4-H GEOLOGY – DIVISION 1825

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Use display board or box, not to exceed 20"X24" suitable for vertical display. Attach specimens with wire to the board or box, so there is no possibility of exhibits coming loose.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Display of Fossils or Minerals
 Rock Collection
 Pictures or drawings of significant geological formations.

4-H GOATS – DIVISION 1826

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, posters or display boards should have a method of hanging with the poster or display, i.e. drill holes, string, hanger, etc.
3. All live animals should be entered in appropriate 4-H or youth dairy goat shows - NOT in this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Poster of goat breeds.
 Build a show box.

4-H HEALTH – DIVISION 1827

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster and displays should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Health poster
 Exhibit on haircare, skin care of dental care,
 Exhibit on disease management
 Exhibit on first aid equipment of procedures
 First Aid Kit

4-H HORSE – DIVISION 1828

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, posters or display boards should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.
3. All live animals should be entered in appropriate 4-H or youth horse shows – NOT in this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Poster of horse breeds
 Design your own patterns

4-H INTERIOR DESIGN DIVISION 1829

1. Skills summary questions should be attached to the exhibits, or exhibitor may be penalized at judge's discretion. Any additional information (type of material, finishes, etc.) is helpful.
2. Pictures, posters or display boards should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.
3. More than one item may be entered in classes, but should be different in scope.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Before and after of room design
Display of room design

4-H KNITTING – DIVISION 1830

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
3. Member should report person(s), other than themselves who were involved in the project.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

4-H LEATHERCRAFT – DIVISION 1831

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.

2. More than one entry may be made in classes. However, exhibits MUST be of a different nature. Example, there may be a leather necktie and a leather halter, but NOT two leather neckties.
3. Do not send buckles with belts, bulbs with lamps, wooden legs with map stool, or clock movements with clocks. Fair and 4-H are not responsible for missing or broken items.
4. Dyeing will be considered in the judging of leather articles.
5. If an item is made from a kit, clearly explain the type of kit used, on the skills summary sheet.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

4-H LLAMAS AND ALPACAS DIVISION 1832

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, posters or display boards should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.
3. The Fremont County Fair does not have a Llama or Alpaca show, this division as others in this section are static projects.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Poster or display on Llamas or Alpacas
Poster or display comparing Llamas and Alpacas
Make a craft using fibers from Llamas or Alpacas. Create a display showing how to pack a Llama for a pack trip.

4-H MUZZLELOADING DIVISION 1833

1. All exhibits should attach skills summary questions to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.
3. **No live ammunition is permitted.**

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Poster or display on technique of Muzzleloading
Poster or display on history of Muzzleloading

4-H NATURE AND ECOLOGY DIVISION 1834

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Poster or display on types of trees.
Make a video or display on pros and cons of sun, wind, nuclear and /or coal power.
Create an original piece of artwork using natural objects.
Make a bird house or bird feeding station.

4H PHOTOGRAPHY – DIVISION 1835

1. Only three exhibits per member to be entered.
2. Skills summary questions should be attached to all exhibit, or exhibitor may be penalized at judge's discretion.
3. Exhibits should be mounted securely on a stiff mounting board or foam board of any color, size appropriate to the photo. No frames.
4. Pictures must have a hanging device attached on the mounting board, drill hole, string or hanger.
5. **No breakable glass allowed**; use of plexiglass or shrink plastic is allowed.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

4-H PHOTOGRAPHY – DIGITAL

1. Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece.
2. This category is not intended for enhancing photographs, such as removing red-eye, adding a border, adjusting color or shading.
3. Only three (3) exhibits per member are to be entered.

CLASS

	Junior (8-10 years old)
007	First or second year in project
008	Three years in project
	Intermediate (11-13 years old)
009	First or second year in project
010	Three years in project
	Senior (14-18 years old)
011	First or second year in project
012	Three years in project

4-H PISTOL – DIVISION 1836

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.
3. **No live ammunition is permitted.**

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Poster or display of different types of pistols
 Poster or display of different parts of pistols

4-H POCKET PETS - DIVISION 1837

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display board should have a method of hanging with the poster or display, i.e. drill hole, string, hanger, etc.
3. All live animal exhibits should be entered in appropriate 4-H or youth pocket pet shows, NOT in this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Poster or display showing diet and nutrition for raising a healthy pet.
 Make a poster or video with steps in training a pet.
 Design a poster showing your pets origin.

***REMINDER: All premium payouts must be picked up by August 31 or they will be forfeited.**

4-H POULTRY – DIVISION 1838

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.

2. Pictures, poster or display boards should have a method of hanging with the poster or display, i.e. drill hole, string hanger, etc.
3. All live animal exhibits should be entered in appropriate 4-H or youth poultry shows – NOT in this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Example of exhibits:

Make an egg laying box
 Poster or display of different breeds
 Research and design the best chicken coop layout
 Make a poultry historical timeline

4-H QUILTING – DIVISION 1839

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Each exhibit may include historical information about the skill exhibited (information can be placed on index card and should be one or more paragraphs in length.)
3. A quilt must be made up of 3 parts: top (pieced, panels, whole cloth), middle (batting, blanket, flannel, etc.) and back (whole or pieced fabric)
4. Quilting methods include: machine (either domestic or long arm), hand or tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division, or if using sewing techniques, entered in the Fabric and Fashion division. All quilts must include statement of work done by a 4-H member(s) and work completed by others who were involved in project.

TRADITIONAL**CLASS**

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

TIED OR PIECED

CLASS

	Junior (8-10 years old)
007	First or second year in project
008	Three years in project
	Intermediate (11-13 years old)
009	First or second year in project
010	Three years in project
	Senior (14-18 years old)
011	First or second year in project
012	Three years in project

4-H RABBIT – DIVISION 1840

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging, i.e. drill holes, string, hanger, etc.
3. All live animals should be entered in the appropriate 4-H or youth rabbit shows – NOT this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibit:

Poster or display of different breeds
Poster or display of genetic variation and line breeding
Construct a nest box

4-H RANGE MANAGEMENT DIVISION 1841

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging, i.e. drill holes, string, hanger, etc.
3. Specimens of noxious weeds, plants or trees are not permitted.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibit:

Pictures of rangeland during different times of the year.
Poster of rangeland careers
Poster on range animals
Display about common range disturbances.

4-H RECREATION – DIVISION 1842

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.
3. More than one entry may be entered per class, as long as they are different in scope.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibit:

Display on Leave No Trace principles
Create a recipe book of outdoor cooking recipes
Make a display of knots
A display about weather safety

4-H RIFLE – DIVISION 1843

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.
3. **No Live ammunition is permitted.**

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

4-H ROBOTICS – DIVISION 1844

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.
3. Exhibits may be accompanied with an explanation of operation and directions for use or operating.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Make a poster of robot parts and describe how they work.
Make a poster or an exhibit of the robot you designed and include information on what the robot does and how it is programmed.

4-H ROPECRAFT – DIVISION 1845

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string hanger, etc.
3. Boards for mounting rope craft should not exceed 2'X 2' and should be light plywood or Masonite. A hole should be made in the top center of the display board. The hole should be ½" down from the top of the board and be at least ¼ "in diameter.
4. More than one entry may be made, if different in scope.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Make something practical for use on the farm like a halter or lasso.

Make a functional piece from knots like a plant hanger.
Create a bracelet or other wearable from knots.

4-H SELF DETERMINED – DIVISION 1846

All self-determined projects must have a completed approval form on file with the 4-H office before fair.

1. An exhibit may be entered in the Self-Determined division only if it cannot be entered in other classes in this department.
2. Skills summary questions should be attached to all exhibits or exhibitor may be penalized at judge's discretion.
3. No group entries allowed.
4. Each exhibit in the Self Determined area must be accompanied by an " information sheet" indicating:
 - A. Topic selected
 - B. Goals to be achieved
 - C. How the project was carried out
 - D. Accomplishments

Exhibits that do not have this statement may be disqualified.

5. This exhibit will be judged on:
 - A. How well the goals were met or an explanation of how they were met.
 - B. Suitability of methods or procedures
 - C. Clarity of explanation of exhibit
 - D. Achievement or accomplishment in project area.
6. Pictures, poster or display boards should have a method of hanging. i.e drill holes, string, hanger, etc.
7. No live animals or insect exhibits will be accepted for this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

***REMINDER: All premium payouts must be picked up by August 31 or they will be forfeited.**

4-H SHEEP – DIVISION 1847

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.

2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.
3. All live animals should be entered in appropriate 4-H or youth sheep shows – NOT in this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Presentation of developing a breeding herd.
 Display on proper exercising techniques.
 Make a blanket or tube for your sheep.
 Make a poster on feeding rations.

4-H SHOTGUN – DIVISION 1848

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge’s discretion.
2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.
3. **No live ammunition is permitted.**

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Poster about safety
 Poster on the history of the Shotgun

4-H SPORTFISHING – DIVISION 1849

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge’s discretion.
2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Create a display of tied flies
 Poster showing how to fly cast
 Tackle box; explain what items in box are used for.

4-H SWINE – DIVISION 1850

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge’s discretion.
2. Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.
3. All live animals should be entered in appropriate 4-H or youth swine shows – NOT in this division.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Create a Swine Show Kit
 Poster or display of different Swine breeds
 Poster or display on grooming techniques
 Nutritional value of pork poster or display

**4-H VETERINARY SCIENCE
 DIVISION 1851**

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge’s discretion.
2. Pictures, posters or display boards should have a method hanging. i.e. drill holes, string, hanger, etc.
3. No dead animal or parts of dead animal are allowed unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any exhibit considered a health hazard or potential health hazards.

CLASS	
	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

- A display of different types of housing for animals.
- A diorama of the stages of life of an animal.
- A poster identifying tool used by a veterinarian.

4-H VISUAL ARTS – DIVISION 1852

- Skills summary questions should be attached to all exhibits or exhibitor may be penalized at judge's discretion.
- A project done in school is eligible for display or show, through one, but only one, organization. The organization should be chosen by the youth member, be that school or 4-H.
- Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
- For safety in handling and for attractive display at fair, each exhibit must have an adequate hanger, either string or wire, firmly attached. Do not use tape, of any type, to attach hangers. Absolutely no pictures, posters or display boards not properly prepared for hanging, will be displayed. The Fair and 4-H Department is not responsible for breakage due to inadequate hangers. Pictures should be matted or framed, but it can be very simple. Framing will not be judged, except as to its appropriateness on type of picture.
- Please do not send frames with glass. **No glass allowed.**
- Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
- Members may enter multiple entries, per class, as long as items are significantly different from each other.
- An exhibit may be accompanied by a statement indicating:
 - What you started with; what technique you used.
 - What you would change; what you learned.
 - Idea or purpose of the exhibit.
 - Any special information you think the judge should know.

CRAFTS

CLASS	
	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)

003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

CERAMICS and SCULPTURES

	Junior (8-10 years old)
007	First or second year in project
008	Three years in project
	Intermediate (11-13 years old)
009	First or second year in project
010	Three years in project
	Senior (14-18 years old)
011	First or second year in project
012	Three years in project

PAINTINGS and DRAWINGS

	Junior (8-10 years old)
013	First or second year in project
014	Three years in project
	Intermediate (11-13 years old)
015	First or second year in project
016	Three years in project
	Senior (14-18 years old)
017	First or second year in project
018	Three years in project

**4-H WELDING
DIVISION 1853**

- Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion. The accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include; process, tools used, skills learned, goals achieved, additional help from others.
- Pictures, poster or display boards should have a method of hanging. i.e. drill holes, string, hanger, etc.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

4-H WILDLIFE & HUNTING DIVISION 1854

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, posters or display boards should have a method of hanging. i.e. drill holes, string, hangers, etc.
3. No dead animals or dead animal parts are allowed, unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any exhibit considered health hazard or potential health hazard.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Make a poster or display of wild life local to our county.
Poster of display on types of birds' nests and nesting habits.
Poster or display on different tracks animals make.

4-H WOODWORKING DIVISION 1855

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, posters or display boards should have a method of hanging. i.e. drill holes, string, hangers, etc.
3. More than one entry may be made in class, if different in scope.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

Create a project from wood
A poster or display of woodworking tools
A display of different types of finishes

***REMINDER: All premium payouts must be picked up by August 31 or they will be forfeited.**

4-H YOUTH LEADERSHIP DIVISION 1856

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, posters or display boards should have a method of hanging. i.e. drill holes, string, hangers, etc.
3. The leadership exhibit may be any item that will tell the story of your project for the year – a "product", a scrapbook, a poster, etc.
4. More than one entry may be made in class, if different in scope.

CLASS

	Junior (8-10 years old)
001	First or second year in project
002	Three years in project
	Intermediate (11-13 years old)
003	First or second year in project
004	Three years in project
	Senior (14-18 years old)
005	First or second year in project
006	Three years in project

Examples of exhibits:

A photo story of a leadership experience
A poster or display of a leader in history
A brochure or poster promoting 4-H

4-H CLUB EXHIBITS – DIVISION 1857

1. Skills summary questions should be attached to all exhibits, or exhibitor may be penalized at judge's discretion.
2. Pictures, posters or display boards should have a method of hanging. i.e. drill holes, string, hangers, etc.
3. Any projected completed by any 4-H club or 4-H group.
4. This exhibit may be any item that will tell the story of the project for the year, a "product", a scrapbook, a poster, display board, etc.
5. Can exhibit more than one item, if items are different in scope.

CLASS 001 4-H Club or 4-H Group Exhibit



4-H CONTESTS

FASHION REVUE CONTEST DIVISION 1858

PUBLIC 4-H FASHION REVUE
Wed. July 24, 2024 7 p.m.
Heritage Hall, Fremont County Fairgrounds

General Policies

Construction

1. Contestants may enter and model as many constructed outfits as they like for judging.
2. Contestants may model two (2) outfits for the public fashion revue and one of these outfits may be "Buymanship".
3. Garments may be from reused fabric and may be all or partially hand knitted or crocheted.
4. Members entering Fashion Revue will submit an entrant application and a written narration. Exhibit tags are not necessary, but all garments must be labeled with name and address of member.
5. Fashion Revue contestants will be judged by adult judges on the following scoring system: the member, style and fabric selection, outside pressing, construction detail and fit. Judges may ask members questions about their garments.
6. Fashion Revue garments will be construction judged.
7. Garments to be modeled will be available at the Heritage Hall for the public fashion revue.

Constructed-to-Wear

Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.

Ready-to-Wear

Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.

CLASS

001	Constructed to Wear: Junior
002	Constructed to Wear: Intermediate
003	Constructed to Wear: Senior
004	Ready to Wear: Junior
005	Ready to Wear: Intermediate
006	Ready to Wear: Senior

See "Fair Schedule of Events" for show dates and times.

ALL NEW 4-H STATIC EXHIBIT PREMIER EXHIBITORS

A Senior, Intermediate and Junior Premier Exhibitor will be chosen for 2023. Points will be given for each project entered and for placings received. Special prizes will be given to those Premier Exhibitors.

4-H Club Premier Exhibitor Award
4-H Clubs will be given a point for each club member's entry and for the placing they receive. The points will be added up and averaged with the number of members in the club. The Club with the highest points will be given \$50 Cash prize and a Pizza Party hosted at the fairgrounds.

ALL NEW FOR FREMONT COUNTY! YOUTH WOOL SHOW DIVISION 1860

POLICIES:

1. Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only.
2. Eligibility of Fleeces: Each fleece entered must have been grown by a Fremont County 4-H or FFA Member and be from sheep recognized as part of current project work and have been shorn in 2022 or 2023. Fleeces shown at the 2022 Fair are not eligible for the 2023 Fremont County Fair. Each fleece must represent not more than 12 month's growth, except that in the case of yearling fleeces, where 16 months growth will be allowed.
3. Fleece Quality: Any fleece entered in competition shall be discriminated against if: (a) tied with anything but paper twine; (b) showing any paint or tar brands (soluble branding fluids permissible); (c) showing excessive dung locks or tags; (d) discolored by excessive moisture; (e) cotted; (f) showing a weak staple or break in fiber; or (g) containing any excess burrs or other vegetable matter, Fleeces showing black fibers will be disqualified.
4. Preparation of Fleeces: Fleeces need not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool and obvious foreign matter. Rolling the fleece takes four easy steps: (1) begin at

one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) DO the same on the other side, but fold toward the center two times until the twice folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll the entire fleece from the breech toward the shoulder and long side wool. Place fleece in a clear, breathable plastic bag.

- Fleeces must be delivered to the Agri Center on Thursday, July 25 between 11a.m. – 7 p.m.

**Breed Fleeces
Division 1860**

Fleeces shorn from purebred sheep

CLASS

Rambouillet, Ram Fleece	001
Rambouillet, Ewe Fleece	002
Targhee, Ram Fleece	003
Targhee, Ewe Fleece	004
Columbia, Ram Fleece	005
Columbia, Ewe Fleece	006

Champion Breed Ram Fleece	Rosette
Reserve Champion Breed Ram Fleece	Rosette
Champion Breed Ewe Fleece	Rosette
Reserve Champion Breed Ewe Fleece	Rosette

Commercial Fleeces

Ram Fleece, 64's – 80's fine	007
Ewe Fleece, 64's – 80's fine	008
Ram Fleece, 62's – 60's ½ blood	009
Ewe Fleece, 62's – 60's ½ blood	010
Ram Fleece, 58's – 56's 3/8 blood	011
Ewe Fleece, 58's – 56's 3/8 blood	012
Ram Fleece, 54's – 50's ¼ blood	013
Ewe Fleece, 54's – 50's ¼ blood	014

Champion Commercial Ram Fleece	Rosette
Reserve Champion Commercial Ram Fleece	Rosette
Champion Commercial Ewe Fleece	Rosette
Reserve Champion Commercial Ewe Fleece	Rosette

GRAND CHAMPION FLEECE OF SHOW
RESERVE GRAND CHAMPION FLEECE OF SHOW

EXAMPLES OF EXHIBITS

***Examples of exhibits are only to help you come up with your project. You may use them, or use your imagination and think outside of the box. Go to www.uwyo.edu/4-h for more ideas. Have fun learning and doing your project!**

***REMINDER: All premium payouts must be picked up by August 31 or they will be forfeited.**

