# JUNIOR YOUTH LEADERSHIP - DEPARTMENT 133

### JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 - 6:00 p.m.

## 2023 Walworth County Fair overall Rules & Regulations apply and are at: walworthcountyfairgrounds.com

## **RULES GOVERNINGYOUTH LEADERSHIP EXHIBITS**

- 1. Grand & Reserve Champion Awards will be given at the judges' discretion per department, division, or class.
- 2. Age classification is based on your age as of January 1, of the current year.

## PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50

### Division Letter: A. Youth Leadership, Age 8-10

Class #:

- 1. Written summary of an interview with someone whom you think is a good leader
- 2. Notebook, scrapbook, or poster of completed leadership activities
- 3. Photo Story (3-5 pictures mounted on 14" x 22" poster board, with captions) of a leadership experience you had
- 4. Promotional poster
- 5. Any other display, poster, or exhibit appropriate for project level

## Division Letter: B. Youth Leadership, Age 11-13

### Class #:

- 1. Power Point presentation on a youth service project (5-10 minutes)
- 2. Notebook, scrapbook, or poster of completed leadership activities you have planned and constructed
- 3. Any other display, poster, or exhibit appropriate for project level
- 4. Create an 8 ½" x 11" flyer that offers to share a skill you have learned with members grades 3-5.

## Division Letter: C. Youth Leadership, Age 14 & up

#### Class #:

- 1. Treasure chest of your strengths and weaknesses
- 2. Notebook, scrapbook, poster, or display of completed leadership or community service projects that you have helped plan and conduct.
- 3. Create a reproducible flyer, brochure, or 8 1/2" X 11" poster promoting your youth organization
- 4. Create a power point or video presentation promoting your youth organization (5-10 minutes)
- 5. Any other display, poster, or exhibit appropriate for project level

## Division Letter: D. Service Learning, All Ages

### Class #:

1. Exhibit a scrapbook to reflect what you accomplished in the four steps of service learning. If you have exhibited in the project for multiple years, the scrapbook should include previous years' work.

# **JUNIOR SELF-DETERMINED PROJECT - DEPARTMENT 133**

## 2023 Walworth County Fair overall Rules & Regulations apply and are at: walworthcountyfairgrounds.com

## RULES GOVERNING SELF DETERMINED EXHIBITS

- 1. Grand & Reserve Champion Awards will be given at the judges' discretion per department, division, or class
- 2. Age classification is based on your age as of January 1, of the current year.
- 3. Exhibit a product of your year-long independent study. Acceptable products include, but are not limited to displays, posters, activity plans, models, etc.
- 4. Videos and slides are acceptable, but no audio-visual equipment will be provided for judging; you will need to bring your own.
- 5. A statement of purpose, equipment used, procedure followed, results observed, conclusions drawn and references consulted should accompany the exhibited item.

#### PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50 Division Letter: E. Self-Determined Project Study Exhibit – All Ages Class #:

1. Self-Determined Project Study Exhibit