Livestock Sale Agreement

This document must be signed and turned into the livestock office by check-in.

I, _____ the owner and _____ parent/guardian
Print Exhibitors Name Here Print Parent/Guardian Name Here

consign my livestock project _____ to the Madera District Fair
Species and Ear Tag, Tattoo or Leg Bands #

Junior Livestock Auction and authorize the 21A - District Agricultural Association (21A - DAA) to act as the agent for selling my animal, I understand that all auction sales are final and this is a terminal sale, meaning, that an animal in the auction will not be sold as a live pick-up. **All animals will be processed for human consumption at a processing plant chosen by the 21A - DAA.**

Sales Agreement:

1. I understand that when my project is sold, there will be charges deducted from my check including an **8% commission fee** and species fees/assessments as mandated by the federal check off programs and $7.00 for photo.
2. I understand that the Madera District Fair Junior Livestock Auction is a terminal sale, for all market species. This means there is no live animal pick-up of any animal in the sale, there is only resale and custom processing.
   Definitions: **Resale:** the animal is sold to the packer for a set per pound price and that amount is then subtracted from the buyer's bill by the fair. **Custom:** the animal is processed and returned to a cut and wrap facility where buyer will pay to have it cut, wrapped and then picked up. (The buyer is responsible for additional fees for this service – see sale order).
3. I understand that livestock sold in this auction has been entered in the appropriate class and exhibited by the owner and graded by a judge determining the animal to be market ready.
4. Swine weigh-in is held on September 2nd. Steer, Sheep and Goat weigh-in is held on September 3rd, on the Madera Fairgrounds and animals are sold based on those weights. Chicken, Turkey, Duck and Rabbit Pens are sold by the lot not the pound. **Buyer cannot be guaranteed the exact bird(s)/rabbit(s) after processing.**
5. I understand that the top payment weight is 1,300 lbs. for steers; 105 lbs. for goats; 280 lbs. for swine and 150 lbs. for lambs. Any weight over those specified will not be paid to the owner.
6. Each animal will be sold to the highest bidder without reserve. All sales are final at the drop of the auctioneer's gavel. The auctioneer will settle any dispute concerning bids by declaring all bids off and reselling the animals in question.

7. I understand that all division champions must sell, i.e. 4-H Grand Champion, 4-H Reserve Grand Champion, FFA Grand Champion, FFA Reserve Grand Champion.
8. **Any request for withdrawal from sale by non-division champion market exhibitors must be made by 8pm, Friday, Sept. 6th, 2024 at the Livestock Office.**
9. I understand that I must care for and feed my animals for the duration of the Madera District Fair.
10. I further understand that by entering my animal in the Madera District Fair I acknowledge that I have read, understand, and agree to abide by the rules as stated in the 2024 Exhibitor Handbook, which includes the Madera District Fair Declaration of Medication Form

Drug Statement:

1. I have read the Madera District Fair Declaration of Medication policy and will provide the Declaration of Medication Form at weigh-in.
2. I further understand that I am responsible for any fees and/or fines should the carcass be rejected at the packing plant. Seller will not receive payment for a rejected carcass.

Indemnity:

The undersigned agrees to indemnify, defend, and hold harmless, the State of California, the California Fair Services Authority, the 21A - District Agricultural Association (also known as the Madera District Fair), their directors, officers, agents, employees, volunteers and successors from any and all loses, claims, actions or proceedings of any kinds, including reimbursement for all legal costs and attorney fees incurred by the indemnified parties or any of them, for the defense of any such actions which may hereafter occur.

_____	_____	_____
Exhibitor/Owner Signature	Print Name	Date
_____	_____	_____
Parent/Legal Guardian Signature	Print Name	Date

Exhibitor Cell Phone #: _____ Parent Cell Phone #: _____

Organization Name: _____