

## Junior Market Lamb Show

Department:

Barn Supervisor: Brian Lish

Committee: Lynn Sulser, Leonard Hulet, Ned Simper, Darann Smith

Judge: Ryan Rash – Crockett, TX

### Special Rules for Market Lamb Show

1. **Rules:** This show is subject to the Utah State Fair Livestock General Rules and Regulations, the 4-H/FFA Show Rules and Regulations and to the Special Rules listed in this section. Where Special Rules conflict with other rules, Special Rules will prevail.
2. **Premiums:** The Utah State Fair has established a premium schedule for Market animal classes. Premium statements will be available within two hours following the conclusion of Showmanship for each species (Friday, September 13<sup>th</sup>, 2024). Premium statements can be picked up and redeemed at the Utah State Fair Administration Office.

Showmanship	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$20	\$19	\$18	\$17	\$16	\$15	\$14	\$13	\$12	\$11

Market	Blue Ribbon Animals							
	1st	2nd	3rd	4th	5th	6th	7th	8th
	\$25	\$24	\$23	\$22	\$21	\$20	\$19	\$18
	Red Ribbon Animals				White Ribbon Animals			
	\$15				\$10			

\*Violation of Utah State Fair show rules may result in forfeiture of premiums.



3. **Star Class:** Class Champions, Reserves, and all other animals designated by official judge will return for the Star Class and overall placing.
4. **All Grand Champion and Reserve Champion animals in each species are considered terminal and must be sold.** Champion and Reserve animals will be delivered directly to the mutually agreed upon packer of the State Fair Park Authority/buyer choosing. All animals will be harvested and held until all testing is complete. Distribution will occur upon the result of a clean drug test. It is strictly prohibited to replace or buy back Champion or Reserve animals from the packer.
5. **Stalling:** Stalls are assigned by Market Lamb committee.

6. **Ear Tags/Validation:** USJLA ear tags must be recorded on entry and in animals' ear by official tagging date. All tag numbers will be verified through 4-H/FFA officials. Exhibitors in violation of this rule will be asked to leave the premises.
7. **Ownership:** Exhibitor must have owned animal 60 prior to Sept 12, 2024.
8. **Weight:** Minimum weight 110 lbs
9. **Federal Food, Drug and Cosmetic Act:** As required, in 21 CFR 589.2000, entry in the Junior Market Lamb show shall serve as verification by the exhibitor that, to the best of their knowledge, while under their ownership, possession or direct control, the entry was not fed any feed containing ruminant-derived meat or bone meal. Entrants agree to allow packer inspections of feed ingredient records and facilities.
10. **Drenching:** No drenching of any kind will be allowed on the Fairpark without the recommendation of the show veterinarian and informing show management.
11. **Muzzles:** The use of muzzles and other anti-grazing devices are strictly prohibited without the recommendation of the show veterinarian and informing show management.
12. **Health Certificate:** not required for Market Lambs, animals required to complete vet check upon arrival.
13. **Drug Testing:** During the collection of blood samples, the exhibitor and designated responsible adult must be present. Only the exhibitor, designated adult, assigned veterinarian and assistant, species committee chairman, and designated USF staff/board member are permitted in the blood draw area.
14. **Wool length:** Sheep are permitted to have no longer than 1/8" wool upon arrival to USF property. Animals must be uncovered prior to vet check.