



Exhibitor's Guide



Aug 30 - Sept 2, 2024

America's Oldest Continuous

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ONLINE ENTRIES

YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://three.fairwire.com> OR AT www.threecountyfair.com . In addition, entries may be made via the *ShoWorks Passport App* on tablets or cell phones.

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SPECIAL NOTICES

1. All entries must be sent to each Department Superintendent by the entry close date listed in each department.
2. Individual exhibits can enter in but one individual class per exhibit.
3. Exhibitors will furnish their own hay, grain and bedding.
4. Entry fees must accompany each entry if required.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: The Society shall not be responsible for any loss or damage, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal, or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
6. Placing will be awarded on the basis of quality and requirements of the class. The decision of the Judge will be final.
7. The Committee, Judge, Department Superintendent or Fair Management reserves the right to reject any and/or all exhibits they feel are not desirable.
8. It is suggested that Fair exhibitors read the rules as given in the Premium List and follow the Premium List exactly. If you have any questions, contact the Superintendents.
9. Youth exhibits are for boys and girls 9 through 19 years of age as of January 1ST of the current year, unless otherwise specified.

**NO ALCOHOLIC BEVERAGES WILL BE ALLOWED IN THE LIVESTOCK BARNs OR EXHIBIT HALLS. EXHIBITORS CAUGHT DRINKING OR INTOXICATED WHILE SHOWING THEIR LIVESTOCK WILL BE AUTOMATICALLY DISQUALIFIED.
THE THREE COUNTY FAIR RESERVES THE RIGHT TO ADJUST PREMIUMS PAID TO EXHIBITORS AS LISTED HEREIN, SHOULD THE FINANCIAL RESULTS OF THE 2024 FAIR PROVE INSUFFICIENT TO MEET THESE LISTED AMOUNTS.**

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



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2024 Animal Health Rules for Fairs and Shows

Special Notes:

Due to the continuing outbreak of Highly Pathogenic Avian Influenza (HPAI) in birds in the United States, Animal Health Officials from all six New England States may recommend postponing competitions, exhibitions, shows, swaps, or other in-person events encouraging the gathering or comingling of domestic fowl or poultry. If events are held, best practices for biosecurity should be implemented.

The virus that causes HPAI in birds, H5N1 influenza, has also been detected in lactating dairy cattle in 12 states as of May 24, 2024, all outside of New England. As a precaution, all lactating dairy cattle moving interstate are subject to additional pre-movement testing and documentation requirements, and some fairs and shows may prohibit their entry onto show grounds. Please see the "Cattle" section below for more information.

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance for the fair:

A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general requirements by species)**

All livestock must have proper official, individual ID as required and approved for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

5. **Health Certificates: --**

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (*CT, *ME, MA, **NH, RI, and *VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that *CT, *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2024 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA and RI:** OCVIs issued on or after **January 1, 2024**, may be used for those animals being shown at multiple fairs and shows in **MA**, and RI through the 2024 show/fair season ending October 31, 2024.

MA -Notes: **The Big E Fairgrounds** in West Springfield requires an Infectious Disease Waiver (provided by The Big E) for all **equines** entering the premises for any show, fair, or exhibition. All Bovines must have official RFID tags.
- b. **CT and ME:** An importation permit for exhibition animals is also required. *Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
- c. **NH:** * * NH: To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2024, to participating NH fairs and shows from **July 1 to October 31. The extended CVI is not available for animals that do not reside in New England.** *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
- d. *****VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- e. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- f. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- g. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
 - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
 - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- h. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.

- i. Exhibitors must keep an accurate list of the show locations and dates when their animals were present on show/ fair grounds. This record must be available to fair inspectors at each inspection and check-in.
- j. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2024 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- k. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2024 health certificates.

ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW

B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).

Updated May 24, 2024:

Please be advised that the above guidance does not apply to Lactating Dairy Cattle moving interstate for purpose of showing or exhibition. Lactating Dairy Cattle are subject to the Federal Order requiring a negative test for Avian Influenza and an Official Certificate of Veterinary Inspection (OCVI) written by an accredited veterinarian in the state of origin within 7 days of movement. This is an evolving situation. Changes to these requirements will be published as they become available. Fairs and shows may elect to prohibit lactating dairy cattle from entering the show premises.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795 or 857-348-3922). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated against rabies.
3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2024. Other fairs may add this requirement. Contact fair office with questions.***

C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood- tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2024 shall be individually leg banded with a state leg band. This includes out-of-state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

- D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.**
1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
 2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of soremouth and scrapie exposure.
 3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
- E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02**
1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** or for in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must contact MDAR for an entry permit.
- F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**
1. All swine must be identified by an official ear tag or registration.
 2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange, and open or draining wounds.
 3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
 4. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.
- G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**
1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
 2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.
 3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.
- H. Equine: M.G.L. c. 128 §§2C, 44, 330 CMR 16.05.**
1. All equines entering a Massachusetts fairground must have a valid health certificate.
 2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
 3. All equines originating from both within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
 4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and NV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2(RHDV2), snuffles, wet tail, and skin and ear infections. Microchips may be used for ID in rabbits originating in MA.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 857-348-3922 or 617-626-1795 for further information.

AGRICULTURAL EXHIBITS – EXHIBIT HALL A



Superintendents: Lisa West & Diana West
(413) 695-4943
dmabelwest@gmail.com

Please enter your exhibits using the general entry form on the last page of the Exhibitor’s Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Drop-off Exhibits	Wednesday, August 28th & Thursday, August 29th	4-7 PM 9 AM-12 PM
All entries must be in place	Thursday, August 29th	12 PM Noon
Showtimes	Friday August 30th to Monday September 2nd	During fair hours
Exhibit Pick-Up	Monday, September 2nd & Tuesday, September 3rd	6-7 PM 9 AM-12 PM

RULES FOR THE AGRICULTURAL EXHIBIT HALL

(located next to the Club House)

- **NO ENTRY FEE TO ENTER ANY OF THESE EXHIBITS.**
- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All exhibits must have been grown, selected and arranged by the exhibitor during the past 12 months.
- No article previously exhibited in this building may be exhibited.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one (1) entry per class per exhibitor. Exceptions may be made for the “Any Other” classes.
- **Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.**
- **All produce MUST be washed and of show quality.**
- If a class is available for an item, the “Any Other” class CANNOT be used.

- No names should be visible on any items. This includes the names of businesses or farms associated with the exhibitor. Anything visible will be removed.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the judges' discretion.
- The Management reserves the right to reclassify an exhibit.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to anyone 9 to 19 years of age as of January 1 of the current year. Exhibitors under 9 years old will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who has reached the age of 20 as of the Fair date. Ages for Youth and Child exhibitors should be included in all entries. Exceptions are made if the division or class does not exist in the Youth or Child categories.
- No person may exhibit in Adult, Youth, and Child Classes. Exceptions are made if the division or class does not exist in the Youth or Child categories.
- If you have any questions, write or call the Superintendent(s).
- The Management reserves the right to remove perished items. If an exhibitor wishes to refresh their items, the exhibitor can do so at the exhibitor’s convenience. Please contact the Superintendent(s).

REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS.

The building will be closed to the public at 6:00 P.M. on Monday, Sept. 2nd.

Exhibits must be removed on

Monday, Sept. 2nd from 6:00 PM – 7:00 PM or Tuesday, Sept. 3rd from 4:00 PM – 6:30 PM.

If you have a problem, please discuss it with the Superintendent.

The fair is **NOT** responsible for exhibits left behind at this time.

Please check your list of awards with the Superintendent, or her representatives,
for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

*Exhibitors who wish to help oversee the exhibits in the Hall for one 4-hour shift,
at some time during the Fair, may volunteer with the Superintendents.
Passes will be issued for this purpose.*

ADULT EXHIBITS

- The following Fruit and Farm classes may limit the number of placements in each class to ensure adequate display space for all exhibitors.
- The Judge will keep a scorecard on these exhibits. After the judging, the superintendent will make it available.
- To receive the listed Premium, a score of 85% must be achieved.
- All entries must be kept fresh.
- Passes will be issued for these classes to allow the exhibitors to comply with this rule.

Fruit & Vegetable Displays - Division 523



Class

- 01. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.
- 02. Display of mixed fruit – attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit.

<u>Score Card:</u>	
Quality	50%
Arrangement	30%
Utility Value	10%
Number of Varieties	10%

Class

In Classes 03 & 04, the judges may divide the themes into fruit-oriented and vegetable-oriented.

- 03. Family Display – 3' x 4' High Back – to consist of any article grown or manufactured on the exhibitor's property during the last 12 months. At least 60% of items, including canning and flowers, must be agricultural. Baking will not be counted for 60% of agricultural items.
- 04. Family Display – 3' x 4' Low Back
- 05. Collection of Garden Vegetables – 3' x 3' – using at least 6 kinds
- 06. Collection of at least 5 kinds of Vegetables & Greens exhibited in a chopping bowl/suitable container.
- 07. Market Basket—A collection of at least five items from the list of fair classes displayed in a container suitable for use at a farmer's market. The basket can contain baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and handmade item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water; a vase can be hidden in the basket. Items must be grown or crafted by the exhibitor.

<u>Score Card:</u>	
Quality	50%
General Effect	30%
Variety	20%

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 01	\$50	\$40	\$35	\$30
Class 02	\$35	\$30	\$25	\$20
Class 03	\$80	\$70	\$60	\$50
Class 04	\$60	\$55	\$45	\$40
Class 05	\$50	\$40	\$35	\$30
Classes 06 & 07	\$35	\$30	\$25	\$20

Class

08. Educational Farm Produce and/or Fruit Display showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. *Space will be 3' x 4' high back. Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.*

<u>Score Card:</u>	
Quality <i>Attractiveness, neatness scale, color, scheme, lighting, and arrangement</i>	50%
Educational Value <i>Does it tell a story?</i>	25%
Quality of material used & Workmanship	25%

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 08	\$90	\$85	\$80	\$75

Class

09. Farm Kitchen Box - Displayed in a wooden box, it must contain a non-sharp kitchen tool. *The box should contain items the exhibitor made or produced in the past year that would be found in a kitchen.*

<u>Score Card:</u>	
Quality	50%
CreativitCy	25%
Variety	25%

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 09	\$35	\$30	\$25	\$20

Commercial Growers 49'ers - Division 529

Each entry consists of 49 apples, variety dependent on class, arranged in a diamond shape.

One entry per orchard per class. Stems on.

The total number may be limited depending on the space available.



Class

- | | |
|----------------------|--|
| 01. Cortland | 05. Paula Reds |
| 02. Golden Delicious | 06. Red Delicious |
| 03. Gravenstein | 07. Any other named variety-(<i>please name</i>) |
| 04. McIntosh | |

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$50	\$45	\$40

Plates Of Fruit - Division 530

Entries are judged on quality. They must be of show quality: uniform, unblemished, and **washed**.

Class

- | | |
|--|---|
| 01. Baldwin | 12. New, Named Varieties- <i>All Competing Together, name variety</i> |
| 02. Cortland | 13. Crab Apples- <i>10 Specimens, All Competing Together</i> |
| 03. Golden Delicious | 14. Peaches- <i>5 to a Plate</i> |
| 04. Red Delicious | 15. Pears- <i>5 to a Plate</i> |
| 05. Gravenstein | 16. Plums- <i>10 Specimens to a Plate</i> |
| 06. Macoun | 17. Grapes- <i>3 Clusters to a Plate, Name Variety</i> |
| 07. McIntosh | 18. Quinces- <i>5 Specimens to a Plate</i> |
| 08. Northern Spy | 19. Small Fruits- <i>Pint Box</i> |
| 09. Rhode Island Greening | |
| 10. Wealthy | |
| 11. Any Other Properly Named Old Variety-
<i>All Competing Together, name variety</i> | |

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$5	\$4	\$3

Vegetable and Other Fruits, Misc. - Division 524

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.



Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. 15 Pods Green Beans-<i>stems on</i> 2. 15 Pods Lima Beans-<i>stems on</i> 3. 15 Pods Pole Beans-<i>stems on</i> 4. 15 Pods Yellow Beans-<i>stems on</i> 5. 15 Pods Shell Beans 6. 1 Pint Dried Beans-<i>shelled</i> 7. 5 Beets-<i>red, 1" leaf stems</i> 8. 5 Carrots-<i>long, more than 6" with 1" tops</i> 9. 5 Carrots-<i>short, up to 6" with 1" tops</i> 10. 2 Bunches Celery 11. 5 Peppers-<i>green, 1/2 inch stem</i> 12. 5 Peppers-<i>hot, 1/2 inch stem</i> 13. 5 Peppers-<i>frying, 1/2 inch stem</i> 14. 3 Cucumbers-<i>1/2 inch stem</i> 15. 10 Pickling Cucumbers 16. 2 Melons 17. 5 Onions-<i>red</i> 18. 5 Onions-<i>yellow</i> 19. 5 Onions-<i>white</i> 20. 5 Shallots 21. 3 Garlic Bulbs 22. 2 Leeks 23. 2 Kohlrabi 24. 2 Artichokes 25. 5 Pods Okra 26. 2 Bunches Broccoli 27. 2 Heads Cauliflower 28. 5 Ears Sweet Corn-<i>1/2 husked</i> 29. 2 Eggplants 30. 2 Heads Cabbage-<i>with stems</i> | <ol style="list-style-type: none"> 31. 2 Summer Squash 32. 2 Zucchini 33. 2 Patty Pan Squash 34. 2 Hubbard Squash 35. 2 Acorn Squash 36. 2 Vegetable Spaghetti Squash 37. 2 Butternut Squash 38. 2 Buttercup Squash 39. 2 Delicata Squash 40. 5 Tomatoes-<i>orange, no stems</i> 41. 5 Tomatoes-<i>paste type, no stems</i> 42. 5 Tomatoes-<i>red, no stems</i> 43. 5 Tomatoes-<i>green, no stems</i> 44. 10 Tomatoes-<i>pear, plum or cherry; no stems</i> 45. 2 Watermelons 46. 5 Turnips-<i>without tops</i> 47. 2 Rutabagas 48. 5 Parsnips 49. 2 Pumpkins-<i>sugar type</i> 50. 2 Pumpkins-<i>field type</i> 51. Exhibit of Parsley-<i>in water</i> 52. Vegetable Oddities-<i>1 specimen, define variety</i> 53. 5 Potatoes-<i>red</i> 54. 5 Potatoes-<i>white</i> 55. 5 Potatoes-<i>yellow</i> 56. 5 Potatoes-<i>blue or purple</i> 57. 5 Any Other Potato 58. Largest Zucchini 59. Any Other Produce-<i>2 large, 5 medium, 10 small; If there are sufficient entries, this class may be divided at the discretion of the judges</i> |
|---|--|

Premiums:	1st	2nd	3rd
All Classes	\$5	\$4	\$3

Farm Crops - Division 525

Hay samples may be of any combination of grass and legume roughage.

One sample per exhibitor in any single class is permitted.

The sample must be a 4" to 6" slice from one bale.

Judging will be based on color, leafiness, and other standards of common U.S. grades.

One entry per class.



Class

- | | |
|--|--|
| <ul style="list-style-type: none"> 01. Timothy-<i>bale not to include an excess of 10% of other grasses</i> 02. Alfalfa-<i>1st cutting, at least 90%</i> 03. Rowen-<i>2nd cutting</i> 04. Mixed Hay-<i>grasses & legumes in any combination</i> 05. Ensilage Corn-<i>5 stalks</i> 06. One (1) Sample Grass Ensilage-
<i>minimum 1 lb., packaged in a clear plastic bag; additives must be labeled</i> 07. One (1) Sample Bag of Corn Silage-
<i>minimum 1lb., packaged in a clear plastic bag</i> | <ul style="list-style-type: none"> 08. One (1) Sample Bag of Balage-<i>minimum 1 lb. packaged in a clear plastic bag</i> 09. 10 ears Flint Corn 10. 10 ears of Popcorn 11. 3 ears Decorative Corn-<i>large, tied together</i> 12. 3 ears Decorative Corn-<i>mini, tied together</i> 13. 3 ears Decorative Corn-<i>strawberry, tied together</i> 14. Gourds-<i>5 small</i> 15. Gourds-<i>2 large</i> 16. Tallest Stalk of Corn 17. Largest Sunflower Head 18. Tallest Sunflower-<i>roots to flower</i> |
|--|--|

<u>Premiums:</u>	1 st	2 nd	3 rd
Classes 01-15	\$5	\$4	\$3
Classes 16-18	\$4	\$3	\$2

Maple Products - Division 526

Syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.



Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Collection of Maple Products-<i>Maple Syrup, 5 Cakes Sugar, Maple Cream or Soft Sugar, 1 Lb.</i> 2. Collections of Maple Syrup-<i>1 Bottle Each-Golden, Amber, Dark, and Very dark</i> 3. Maple Syrup-<i>2 Bottles Golden</i> 4. Maple Syrup-<i>2 Bottles Amber</i> | <ol style="list-style-type: none"> 5. Maple Syrup-<i>2 Bottles Dark</i> 6. Maple Syrup-<i>2 Bottles Very Dark</i> 7. Maple Sugar-<i>5 Cakes</i> 8. Maple Sugar-<i>Soft 1 Lb.</i> 9. Maple Cream-<i>1 lb., in a glass container</i> 10. Pure Maple Fudge-<i>½ lb.</i> |
|---|--|

<u>Premiums:</u>	1st	2nd	3rd
Classes 01 and 02	\$30	\$20	\$15
Classes 03-10	\$15	\$10	\$6

Bees & Honey - Division 527



RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Honey and beeswax must be produced from the exhibitor's own apiary and the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placings' will be awarded on the basis of the quality of the exhibit, and the decision of the judges will be final.
- No labels or identification will be placed on any entry until judged.
- The exhibitor will pick up all observation hives on Monday evening.
- *Classes 01-06 are to be judged on appearance, and Classes 07-12 are to be in queen-line jars.*

Class

- 01. Best 2-sections of round comb honey
- 02. Best 2-packages of 4" cut comb honey
- 03. Best 2-Sections of 4" comb honey
- 04. Best Shallow or Medium Extracting Comb of Honey
- 05. Best Shallow Cut Comb Frame Honey
- 06. Best Deep Extracting Comb of Honey
- 07. Best 2-1 lb. jars of light honey
- 08. Best 2-1 lb. jars of light amber honey
- 09. Best 2-1 lb. jars of amber honey
- 10. Best 2-1 lb. jars of dark amber honey
- 11. Best 2-1lb. jars of dark honey
- 12. Best 2-1 lb. jars of chunk honey
- 13. Best Molded Pieces of Beeswax-1 lb. or more
- 14. Best 1 lb. Jar of Creamed Honey
- 15. Best Pair of Poured 10" Tapered Candle
- 16. Best Plain Pieces of Beeswax-1 lb. or more
- 17. Articles Made of Beeswax
- 18. Observation Hive
- 19. Collection of Honey Products-min of 5 items

<u>Premiums:</u>	1st	2nd	3rd
Classes 01-06	\$8	\$5	\$3
Classes 07-17	\$15	\$10	\$6
Class 18	\$50	\$40	\$30
Class 19	\$25	\$20	\$15

Poultry Products - Division 528

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.



Class

- 01. 1 doz. Brown Eggs (21-24 oz.)
- 02. 1 doz. White Eggs (21-24 oz.)
- 03. 1 doz. Brown eggs (27-30 oz.)
- 04. 1 doz. White Eggs (27-30 oz.)
- 05. 1 doz. Any Other Eggs
- 06. 1 doz. Colored Eggs-breed specified

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$5	\$4	\$3

Fresh Artistic Flower Arrangement - Division 540

To be judged for artistic arrangement, choice of container, and quality of flowers.

No artificial plant material to be used.

Accessories allowed if specifically stated in class description.



Class

- 01. “Grandpa’s Farm”-*native wildflower arrangement (no cultivated flowers)*
- 02. “Autumn Serenade”-*shades of yellow, orange, & red flowers, in a brown container*
- 03. A Collection of Planted Herbs-*minimum of 3 varieties (with appropriate identification signs)*
- 04. Wreath made of all-natural materials
- 05. Container Planting-*minimum of 3 plants*
- 06. Patriotic Arrangement-*non-plant accessories, like a flag, may be used (no artificial plant material)*
- 07. Sunflower Arrangement-*contains sunflowers and greens only*
- 08. Arrangement of Cut Flowers-*same variety plus greens (ex. all Gladiolus or Zinnias).*
- 09. Arrangement of Cut Flowers and Greens in a container not originally intended for Flowers

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$10	\$8	\$6

Adult Flowers - Division 541

Flowers must be grown by exhibitors.



Class

- | | |
|--|---|
| <ul style="list-style-type: none"> 01. Asters-5 blooms, 1 or more Varieties 02. Bachelor Buttons-5 blooms 03. Calendulas-5 blooms 04. Chrysanthemums-5 stems <i>Cut Flowers</i> 05. Cosmos-5 blooms 06. Coxcomb-1 stem 07. Dahlias-5 small stems 08. Dahlias-1 large stem 09. Gladiolus-3 spikes 10. Herbs-5 fresh, labeled stems 11. Herbs-5 dried, labeled stems 12. Marigolds-5 small, single stems 13. Marigolds-5 small, double stems 14. Marigolds-5 large stems | <ul style="list-style-type: none"> 15. Petunias-5 single flowered stems 16. Petunias-5 double or large stems 17. Snapdragons-5 stems 18. Straw Flowers-5 stems 19. Zinnias-5 small, pompom stems 20. Zinnias-5 medium, pompom stems 21. Zinnias-5 large stems 22. Single Rose 23. Any other Flowers-5 stems or 5 blooms
<i>If there are sufficient entries, this class may be divided at the discretion of the Judges.</i> 24. Houseplant-appropriate container, owned by exhibitor for at least 1 year |
|--|---|

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$5	\$4	\$3

Canned and Preserved Goods - Division 542



Rules and Regulations:

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Must be labeled with the contents and date they were canned.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
- Foods to be canned must be fresh produce, not previously canned or frozen.
- At drop off, exhibitors are required to add their ShoWorks exhibitor number to the bottom of each jar.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

Collections - *Pints or Quarts*



Class

- | | |
|--|---|
| <p>01. 3 Jars of Canned Fruits-<i>1 jar each of 3 kinds</i></p> <p>02. 3 Jars of Canned Vegetables-<i>1 jar of 3 kinds</i></p> <p>03. 3 Jars of Jelly-<i>1 jar each of 3 kinds</i></p> <p>04. 3 Jars of Jam, Marmalades, Conserves-<i>1 jar each</i></p> | <p>05. 3 Jars of Pickles-<i>1 jar each of 3 kinds</i></p> <p>06. 3 Jars of Relishes-<i>1 jar each of 3 kinds</i></p> <p>07. 3 Varieties of Fruit and/or Vegetables-<i>Used for Pies</i></p> <p>08. Homemaker Canning-<i>1 jar each of jam or jelly, 1 jar of fruit, & 1 jar vegetable</i></p> |
|--|---|

<u>Premiums:</u>	1 st	2 nd	3 rd
Classes 01-08	\$10	\$8	\$6

Canned Vegetables - *2 Pints or Quarts*



Class

- | | |
|---|--|
| <p>09. Beans-<i>green, snap</i></p> <p>10. Beans-<i>yellow, snap</i></p> <p>11. Peas</p> <p>12. Carrots</p> <p>13. Corn</p> <p>14. Winter Squash</p> <p>15. Pumpkin</p> | <p>16. Summer Squash</p> <p>17. Tomatoes-<i>whole</i></p> <p>18. Tomatoes-<i>half</i></p> <p>19. Tomatoes-<i>pieces</i></p> <p>20. Beets</p> <p>21. Pickled Beets</p> <p>22. Any other vegetable</p> |
|---|--|

Canned Fruits - 2 Pints or Quarts



- 23. Peaches-*whole*
- 24. Peaches-*sliced*
- 25. Pears
- 26. Plums
- 27. Blueberries
- 28. Blackberries
- 29. Raspberries

- 30. Cherries
- 31. Applesauce-*strained*
- 32. Applesauce-*chunk*
- 33. Strawberries
- 34. Fruit Pie Filling
- 35. Fruit Cocktail
- 36. Any other Fruit

Pickles - 2 Jars



- 37. Pickles-*dill pickles whole*
- 38. Pickles-*dill pickles sliced*
- 39. Pickles-*bread & butter*
- 40. Pickles-*sweet*

- 41. Pickles-*dilly beans*
- 42. Pickles-*any other*
- 43. Relish-*any type*

Jelly & Jam - 2 jars



Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 44. Grape Jelly 45. Apple Jelly 46. Mint Jelly 47. Peach Jelly 48. Floral Jelly 49. Any other Jelly-<i>labeled</i> | <ul style="list-style-type: none"> 50. Raspberry Jam-<i>with seeds</i> 51. Raspberry Jam-<i>without seeds</i> 52. Strawberry Jam 53. Peach Jam 54. Blueberry Jam 55. Any other Jam-<i>labeled</i> |
|---|---|

Sauces and Salsas - 2 Jars



Class

- | | |
|--|--|
| <ul style="list-style-type: none"> 56. Tomato Sauce-<i>smooth</i> 57. Tomato Sauce-<i>chunky</i> 58. Any other sauce-<i>labeled</i> 59. Red-<i>tomato-based salsa</i> 60. Salsa Verde | <ul style="list-style-type: none"> 61. Corn salsa 62. Any other salsa-<i>labeled</i> 63. Any other canned food-<i>item not previously listed, labeled</i> |
|--|--|

<u>Premiums:</u>	1st	2nd	3rd
Classes 09-62	\$6	\$4	\$2

Scarecrow Contest - Division 221

Youth and Adult

*Scarecrow should be less than 6 feet high and self-supporting.
They will be judged on originality and creativity. Scarecrows can be friendly to frightening.
Management reserves the right to reclassify a scarecrow.
Scarecrows should be brought to the Agricultural Exhibit Hall on
Wednesday, 8/28/2024, 4 – 7 PM or Thursday, 8/29/2024, 9 AM – 12 PM.*



Adult Classes

01. Traditional/Old-Fashioned-*Materials are limited to old clothes and natural materials.*
02. Modern Recycled-*Anything goes but with a focus on recycled materials such as milk jugs, flower pots, egg cartons, etc. No sharp objects.*

Youth Classes

03. Traditional/Old-Fashioned-*Materials are limited to old clothes and natural materials.*
04. Modern Recycled-*Anything goes but with a focus on recycled materials such as milk jugs, flower pots, egg cartons, etc. No sharp objects.*

<u>Premiums:</u>	1st	2nd	3rd	4th
All classes	\$20	\$15	\$10	\$5

YOUTH EXHIBITS



Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Drop-off Exhibits	Wednesday, August 28th & Thursday, August 29th	4-7 PM 9 AM-12 PM
All entries must be in place	Thursday, August 29th	12 PM Noon
Showtimes	Friday August 30th to Monday September 2nd	During fair hours
Exhibit Pick-Up	Monday, September 2nd & Tuesday, September 3rd	6-7 PM 9 AM-12 PM

YOUTH RULES FOR THE AGRICULTURAL EXHIBIT HALL

- **NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.**
- **Please see Agricultural Exhibit Hall General Rules.**
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. If a division or class does not exist in the CHILD EXHIBITS category, the exhibitor may enter under the Youth categories. Management reserves the right to reclassify submissions as appropriate.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- No names should be visible on any items. This includes the name of businesses or farms associated with the exhibitor. Anything that is visible will be removed.

- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor. Exceptions may be made in the “Any Other” classes as appropriate.
- If you have any questions, write or call the Superintendent(s).

Youth Fruit and Vegetable Displays - Division 512

All vegetables must be grown and selected by the exhibitor. Quality and uniformity will be stressed; not large size. The Management reserves the right to remove perished items.

Entry tickets and ribbons will be held by the Superintendent and may be collected at the end of the Fair.

Chopping bowls and individual displays should be freshened. Displays must be arranged in the Exhibit Hall with NO ADULT HELP.



Class

01. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.
02. Display of mixed fruit—*attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit.*

Score Card:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Varieties	10%



Class

In Classes 03 & 04, fruit oriented and vegetable-oriented themes may be divided at the discretion of the judges.

- 03. Family Display–3’ x 4’ High Back–to consist of any article that has been grown or manufactured on the exhibitor’s property during the last 12 months. At least 60% of items must be agricultural, including canning and flowers. Baking will not be counted for 60% agricultural items.
- 04. Family Display–3’ x 4’ Low Back
- 05. Collection of Garden Vegetables–3’ x 3’–using at least 6 kinds
- 06. Collection of at least 5 kinds of Vegetables and Greens–exhibited in a chopping bowl or suitable container.
- 07. Market Basket–Collection of at least 5 items from list of fair classes displayed in a container suitable to use at farmer’s market. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and handmade item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in basket. Items must be grown or crafted by exhibitor.

Score Card:	
Quality	50%
General Effect	30%
Variety	20%

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 01	\$50	\$40	\$35	\$30
Class 02	\$35	\$30	\$25	\$20
Class 03	\$80	\$70	\$60	\$50
Class 04	\$60	\$55	\$45	\$40
Class 05	\$50	\$40	\$35	\$30
Classes 06 & 07	\$35	\$30	\$25	\$20

Class

08. Educational Farm Produce and/or Fruit Display-*showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. Space will be 3' x 4' high back. Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.*

<u>Score Card:</u>	
Quality <i>Attractiveness, neatness scale, color, scheme, lighting, and arrangement</i>	50%
Educational Value <i>Does it tell a story?</i>	25%
Quality of material used & Workmanship	25%

<u>Premiums:</u>	1 st	2 nd	3 rd	4 th
Class 08	\$90	\$85	\$80	\$75

Class

09. Farm Kitchen Box-*Displayed in a wooden box, must contain a non-sharp kitchen tool. Box should contain items the exhibitor made or produced in the past year that would be found in a kitchen.*

<u>Score Card:</u>	
Quality	50%
Creativity	25%
Variety	25%

<u>Premiums:</u>	1 st	2 nd	3 rd	4 th
Class 09	\$35	\$30	\$25	\$20

Youth Plates of Fruit - Division 516

Entries are judged on quality.

*They must be of show quality: uniform, unblemished, and **washed**.*



Class

- | | |
|--|---|
| <ul style="list-style-type: none"> 01. Baldwin 02. Cortland 03. Golden Delicious 04. Red Delicious 05. Gravenstein 06. Macoun 07. McIntosh 08. Northern Spy 09. Rhode Island Greening 10. Wealthy 11. Any Other Properly Named Old Variety-
<i>all competing together, name variety</i> | <ul style="list-style-type: none"> 12. New, Named Varieties-<i>all competing together, name variety</i> 13. Crab Apples-<i>10 specimens, all competing together</i> 14. Peaches-<i>5 to a plate</i> 15. Pears-<i>5 to a plate</i> 16. Plums-<i>10 specimens to a plate</i> 17. Grapes-<i>3 clusters to a plate, name variety</i> 18. Quinces-<i>5 specimens to a plate</i> 19. Small Fruits-<i>pint box</i> |
|--|---|

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$5	\$4	\$3

Youth Vegetables and Miscellaneous Fruits - Division 519

Entries are judged on quality.

They must be of show quality: uniform, unblemished, and washed.



Class

1. 15 Pods Green Beans-*stems on*
2. 15 Pods Lima Beans-*stems on*
3. 15 Pods Pole Beans-*stems on*
4. 15 Pods Yellow Beans-*stems on*
5. 15 Pods Shell Beans
6. 1 Pint Dried Beans-*Shelled*
7. 5 Beets-*Red, 1" Leaf Stems*
8. 5 Carrots-*Long, More Than 6" With 1" Tops*
9. 5 Carrots-*Short, Up To 6" With 1" Tops*
10. 2 Bunches Celery
11. 5 Peppers-*Green, 1/2 inch stem*
12. 5 Peppers-*Hot, 1/2 inch stem*
13. 5 Peppers-*Frying, 1/2 inch stem*
14. 3 Cucumbers-*1/2 inch stem*
15. 10 Pickling Cucumbers
16. 2 Melons
17. 5 Onions-*Red*
18. 5 Onions-*Yellow*
19. 5 Onions-*White*
20. 5 Shallots
21. 3 Garlic Bulbs
22. 2 Leeks
23. 2 Kohlrabi
24. 2 Artichokes
25. 5 Pods Okra
26. 2 Bunches Broccoli
27. 2 Heads Cauliflower
28. 5 Ears Sweet Corn-*1/2 Husked*
29. 2 Eggplants
30. 2 Heads Cabbage-*with stems*
31. 2 Summer Squash
32. 2 Zucchini
33. 2 Patty Pan Squash
34. 2 Hubbard Squash
35. 2 Acorn Squash
36. 2 Vegetable Spaghetti Squash
37. 2 Butternut Squash
38. 2 Buttercup Squash
39. 2 Delicata Squash
40. 5 Tomatoes-*Orange, no stems*
41. 5 Tomatoes-*Paste Type, no stems*
42. 5 Tomatoes-*Red, no stems*
43. 5 Tomatoes-*Green, no stems*
44. 10 Tomatoes-*Pear, Plum or Cherry; no stems*
45. 2 Watermelons
46. 5 Turnips-*Without Tops*
47. 2 Rutabagas
48. 5 Parsnips
49. 2 Pumpkins-*Sugar Type*
50. 2 Pumpkins-*Field Type*
51. Exhibit of Parsley-*In Water*
52. Vegetable Oddities-*1 specimen, define variety*
53. 5 Potatoes-*Red*
54. 5 Potatoes-*White*
55. 5 Potatoes-*Yellow*
56. 5 Potatoes-*Blue or Purple*
57. 5 Any Other Potato
58. Largest Zucchini
59. Any Other Produce-*2 Large, 5 Medium, 10 Small; If there are sufficient entries, this class may be divided at the discretion of the judges*

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$5	\$4	\$3

Youth Farm Crops - Division 513

Hay samples may be of any combination of grass and legume roughage.

One sample per exhibitor in any single class is permitted.

Sample must be 4" to 6" slice from any bale.

Judging will be on basis of color, leafiness, and other standards of U.S. grades.



Class

- | | |
|--|--|
| 01. Timothy- <i>bale not to include an excess of 10% of other grasses</i> | 09. 10 ears Flint Corn |
| 02. Alfalfa- <i>1st cutting, at least 90%</i> | 10. 10 ears Popcorn |
| 03. Rowen- <i>2nd cutting</i> | 11. 3 ears Decorative Corn- <i>Large, tied together</i> |
| 04. Mixed Hay- <i>grasses & legumes in any combination</i> | 12. 3 ears Decorative Corn- <i>Mini, tied together</i> |
| 05. Ensilage Corn- <i>5 stalks</i> | 13. 3 ears Decorative Corn- <i>Strawberry, tied together</i> |
| 06. One (1) Sample Grass Ensilage-
<i>minimum 1 lb., packaged in clear plastic bag, additives must be labeled</i> | 14. Gourds- <i>5 small</i> |
| 07. One (1) Sample Bag Corn Silage | 15. Gourds- <i>2 large</i> |
| 08. One (1) Sample Bag of Balage- <i>1 lb. packaged in clear plastic bag</i> | 16. Biggest Pumpkin |
| | 17. Tallest Stalk of Corn |
| | 18. Largest Sunflower Head |
| | 19. Tallest Sunflower Head- <i>Roots to Flower</i> |

<u>Premiums:</u>	1st	2nd	3rd
Classes 01-15	\$5	\$4	\$3
Class 16	\$10	\$8	\$6
Classes 17-19	\$4	\$3	\$2

Youth Maple Products - Division 514

Syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.



Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Collection of Maple Products-<i>Maple Syrup, 5 Cakes Sugar, Maple Cream or Soft Sugar, 1 Lb.</i> 2. Collections of Maple Syrup-<i>1 Bottle Each-Golden, Amber, Dark, and Very dark</i> 3. Maple Syrup-<i>2 Bottles Golden</i> 4. Maple Syrup-<i>2 Bottles Amber</i> | <ol style="list-style-type: none"> 5. Maple Syrup-<i>2 Bottles Dark</i> 6. Maple Syrup-<i>2 Bottles Very Dark</i> 7. Maple Sugar-<i>5 Cakes</i> 8. Maple Sugar-<i>Soft 1 Lb.</i> 9. Maple Cream-<i>1 lb., in glass container</i> 10. Pure Maple Fudge-<i>½ lb.</i> |
|---|--|

<u>Premiums:</u>	1st	2nd	3rd
Classes 01 and 02	\$30	\$20	\$15
Classes 03-10	\$15	\$10	\$6

Youth Bees and Honey Products – Division 543



RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Honey and beeswax must be produced from the exhibitor’s own apiary and from the current year’s crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placings’ will be awarded on basis of quality of exhibit, and decision of the judges will be final.
- No labels or identification on any entry until judged.
- All observation hives are to be picked up by the exhibitor on Monday evening at 6pm.

Class

Classes 01-06 to be judged on appearance.

- | | |
|---------------------------------------|--|
| 01. Best 2-Sections-Round Comb Honey | 04. Best Comb of Honey-Shallow/Medium |
| 02. Best 2-Packages-4” Cut Comb Honey | 05. Best Comb Frame Honey-Shallow |
| 03. Best 2-Sections-4” Comb Honey | 06. Best Comb of Honey-Deep Extracting |

Classes 07-12 to be in queen line jars.

- | | |
|--|---------------------------------------|
| 07. Best 2-1lb. Jars-Light Honey | 10. Best 2-1lb. Jars-Dark Amber Honey |
| 08. Best 2-1lb. Jars-Light Amber Honey | 11. Best 2-1lb. Jars-Dark Honey |
| 09. Best 2-1lb. Jars-Amber Honey | 12. Best 2-1lb. Jars-Chunk Honey |

Classes 13-19 as stated.

- | | |
|---|---|
| 13. Best Molded Pieces of Beeswax-1 lb. or more | 17. Articles Made of Beeswax |
| 14. Best 1 lb. Jar-Creamed Honey | 18. Observation Hive |
| 15. Best Pair-Poured 10” Tapered Candle | 19. Collection of Honey Products-min of 5 items |
| 16. Best Plain Pieces of Beeswax-1 lb. or more | |

Premiums:

	1 st	2 nd	3 rd
Classes 01-06	\$8	\$5	\$3
Classes 07-17	\$15	\$10	\$6
Class 18	\$50	\$40	\$30
Class 19	\$25	\$20	\$15

Youth Poultry Products - Division 515

Entries are judged on quality and must be of show quality: uniform, unblemished, and washed.



Class

- | | |
|---|---|
| 01. 1 doz.- <i>Brown Eggs (21-24 oz.)</i> | 04. 1 doz.- <i>White Eggs (27-30 oz.)</i> |
| 02. 1 doz.- <i>White Eggs (21-24 oz.)</i> | 05. 1 doz.- <i>Any Other Eggs</i> |
| 03. 1 doz.- <i>Brown eggs (27-30 oz.)</i> | 06. 1 doz.- <i>Colored Eggs (Breed Specified)</i> |

<u>Premiums:</u>	1 st	2 nd	3 rd
All classes	\$5	\$4	\$3

Youth Fresh Artistic Flower Arrangement - Division 520

To be judged for artistic arrangement, choice of container, and quality of flowers.

Accessories allowed if specifically stated in class description.

No artificial plant material to be used.



Class

- | | |
|--|--|
| 01. “Grandpa’s Farm”- <i>Native wildflower arrangement (No cultivated flowers)</i> | 07. Sunflower Arrangement- <i>Sunflowers and greens only</i> |
| 02. “Autumn Serenade”- <i>Shades of yellow, orange, & red flowers in a brown container</i> | 08. Bouquet- <i>Garden flowers</i> |
| 03. A collection of planted herbs- <i>Minimum of 3 varieties with appropriate signs for identification</i> | 09. Patriotic Arrangement- <i>non-plant accessories, like a flag, may be used but no artificial plant material may be used</i> |
| 04. Wreath- <i>All-natural materials</i> | 10. Arrangement of cut flowers and greens in a container <i>(not originally meant for flowers)</i> |
| 05. Container Planting- <i>Minimum of 3 plants assorted</i> | 11. Arrangement of Cut Flowers- <i>Same Variety plus Greens (ex. all Gladiolus or Zinnias)</i> |
| 06. Arrangement Celebrating 4H, FFA or other youth groups- <i>Non-plant accessories, like a flag, may be used but no artificial plant material may be used</i> | |

<u>Premiums:</u>	1 st	2 nd	3 rd
All Classes	\$10	\$8	\$6

Youth Flowers – Division 517

Flowers must be grown by exhibitors.



Class

- | | |
|--|--|
| <ul style="list-style-type: none"> 01. Asters-5 blooms, 1 or more Varieties 02. Bachelor Buttons-5 blooms 03. Calendulas-5 blooms 04. Chrysanthemums-5 stems Cut Flowers 05. Cosmos-5 blooms 06. Coxcomb-1 stem 07. Dahlias-5 small stems 08. Dahlias-1 large stem 09. Gladiolus-3 spikes 10. Herbs-5 fresh, labeled stems 11. Herbs-5 dried, labeled stems 12. Marigolds-5 small, single stems 13. Marigolds-5 small, double stems | <ul style="list-style-type: none"> 14. Marigolds-5 large stems 15. Petunias-5 single flowered stems 16. Petunias-5 double or large stems 17. Snapdragons-5 stems 18. Straw Flowers-5 stems 19. Zinnias-5 small, Pompom stems 20. Zinnias-5 large stems 21. Single Rose 22. Any other Flowers-5 stems or 5 blooms
<i>If there are sufficient entries, this class may be divided at the discretion of the Judges.</i> 23. Houseplant-appropriate container, owned by exhibitor for at least 1 year |
|--|--|

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$5	\$4	\$3

Youth Canned and Preserved Goods - Division 510



Rules and Regulations:

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Must be labeled with the contents and date they were canned.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
- Foods to be canned must be fresh produce, not previously canned or frozen.
- At drop off, exhibitors are required to add their ShoWorks exhibitor number to the bottom of each jar.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

Collections - Pints or Quarts



Class

- | | |
|--|--|
| <p>01. 3 Jars of Canned Fruits-<i>1 Jar Each Of 3 Kinds</i></p> <p>02. 3 Jars of Canned Vegetables-<i>1 Jar of 3 Kinds</i></p> <p>03. 3 Jars of Jelly-<i>1 Jar Each of 3 Kinds</i></p> <p>04. 3 Jars of Jam, Marmalades, Conserves-<i>1 Jar Each</i></p> <p>05. 3 Jars of Pickles-<i>1 Jar Each of 3 Kinds</i></p> | <p>06. 3 Jars of Relishes-<i>1 Jar Each of 3 Kinds</i></p> <p>07. 3 Varieties of Fruit and/or Vegetables-
<i>Used for Pies</i></p> <p>08. Homemaker Canning-<i>1 Jar Each of Jam or Jelly, 1 Jar of Fruit, & 1 Jar Vegetable</i></p> |
|--|--|

<u>Premiums:</u>	1 st	2 nd	3 rd
Classes 01-08	\$10	\$8	\$6

Canned Vegetables - 2 Pints or Quarts



Class

- | | |
|---|--|
| <p>09. Beans-<i>Green, snap</i></p> <p>10. Beans-<i>Yellow, snap</i></p> <p>11. Peas</p> <p>12. Carrots</p> <p>13. Corn</p> <p>14. Winter Squash</p> <p>15. Pumpkin</p> | <p>16. Summer Squash</p> <p>17. Tomatoes-<i>Whole</i></p> <p>18. Tomatoes-<i>Half</i></p> <p>19. Tomatoes-<i>Pieces</i></p> <p>20. Beets</p> <p>21. Pickled Beets</p> <p>22. Any other vegetable</p> |
|---|--|

Canned Fruits - 2 Pints or Quarts



- 23. Peaches-*Whole*
- 24. Peaches-*Sliced*
- 25. Pears
- 26. Plums
- 27. Blueberries
- 28. Blackberries
- 29. Raspberries

- 30. Cherries
- 31. Applesauce-*Strained*
- 32. Applesauce-*Chunk*
- 33. Strawberries
- 34. Fruit Pie Filling
- 35. Fruit Cocktail
- 36. Any other Fruit

Pickles - 2 Jars



Class

- 37. Pickles-*Dill Pickles Whole*
- 38. Pickles-*Dill Pickles Sliced*
- 39. Pickles-*Bread & Butter*
- 40. Pickles-*Sweet*

- 41. Pickles-*Dilly Beans*
- 42. Pickles-*Any other*
- 43. Relish-*Any Type*

Jelly & Jam - 2 Jars



Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 44. Grape Jelly 45. Apple Jelly 46. Mint Jelly 47. Peach Jelly 48. Floral Jelly 49. Any other Jelly-<i>labeled</i> | <ul style="list-style-type: none"> 50. Raspberry Jam-<i>with seeds</i> 51. Raspberry Jam-<i>without seeds</i> 52. Strawberry Jam 53. Peach Jam 54. Blueberry Jam 55. Any other Jam-<i>labeled</i> |
|---|---|

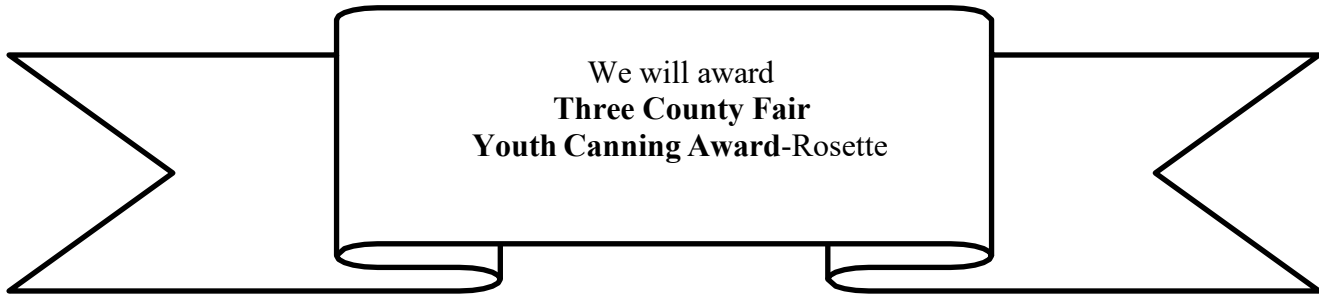
Sauces and Salsas - 2 Jars



Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 56. Tomato Sauce-<i>smooth</i> 57. Tomato Sauce-<i>chunky</i> 58. Any other sauce-<i>labeled</i> 59. Red tomato-based salsa 60. Salsa Verde | <ul style="list-style-type: none"> 61. Corn salsa 62. Any other salsa-<i>labeled</i> 63. Any other canned food item not previously listed-<i>labeled</i> |
|---|---|

<u>Premiums:</u>	1 st	2 nd	3 rd
Classes 09-62	\$6	\$4	\$2



CHILD EXHIBITS

Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Drop-off Exhibits	Wednesday, August 28th & Thursday, August 29th	4-7 PM 9 AM-12 PM
All entries must be in place	Thursday, August 29th	12 PM Noon
Showtimes	Friday August 30th to Monday September 2nd	During fair hours
Exhibit Pick-Up	Monday, September 2nd & Tuesday, September 3rd	6-7 PM 9 AM-12 PM

CHILD RULES FOR THE AGRICULTURAL EXHIBIT HALL

- **NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.**
- **Please see Agricultural Exhibit Hall General Rules.**
- CHILD EXHIBITS are open to any person up to 8 years of age as of January 1 of the current year.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor.
- Should the appropriate class not exist within CHILD EXHIBITS, the exhibitor may enter under the YOUTH EXHIBITS. Management reserves the right to reclassify submissions as appropriate.
- No names should be visible on any items. This includes the name of businesses or farms associated with the exhibitor. Anything that is visible will be removed.
- If you have any questions, write or call the Superintendent(s).

Child Agricultural - Division 518

Entries are judged on quality.

*They must be of show quality: uniform, unblemished, and **washed**; doesn't apply to flower arrangements.*



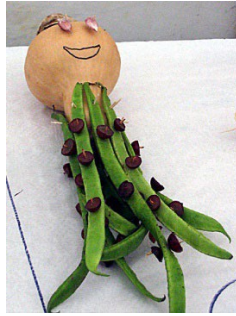
Class

- | | |
|--|---|
| <ul style="list-style-type: none"> 01. Green Beans-15, stems on 02. Yellow Beans-15, stems on 03. Beets-5, tops trimmed to 1" 04. Carrots-5 05. Cucumbers-3, 1/2 inch stems 06. Small Gourds-5 07. Large Gourds-2 08. Onions-5 09. Plate of Potatoes-5 10. Small Sugar Pumpkins-2 11. Butternut Squash-2 12. Acorn Squash-2 13. Any other winter squash-2 14. Yellow Summer Squash-2 | <ul style="list-style-type: none"> 15. Zucchini-2 16. Cherry Tomatoes-10, stems off 17. Green Tomatoes-5, stems off 18. Red Tomatoes-5, stems off 19. Any Other Produce Item-2 Large, 5 Medium, 10 Small 20. 1 dozen Eggs 21. Largest Sunflower Head 22. Tallest Stalk of Corn 23. Arrangement of Garden Flowers- <i>no artificial plant material can be used</i> 24. Arrangement of Wildflowers-<i>Wildflowers only, no artificial plant material can be used</i> 25. Biggest Pumpkin |
|--|---|

Premiums:

	1 st	2 nd	3 rd
Classes 01-20	\$5	\$4	\$3
Classes 21-22	\$4	\$3	\$2
Classes 23-25	\$10	\$8	\$6

Veggie Creatures- Division 544



RULES

- A self-supporting “creature” made out of any combination of vegetables and fruits.
- Any combination of vegetables and fruits allowed. No artificial fruits or vegetables of any kind.
- No carving into the flesh of the fruits or vegetables.
- Creatures must be self-supporting.
- Creatures will be judged for creativity, color, and public eye appeal.
- All vegetables and fruits must have been grown by the exhibitor.

Class

01. Child
02. Youth
03. Adult

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$10	\$8	\$5

ABA SANCTIONED ADULT & YOUTH POULTRY SHOW



Superintendent:
Sandy Broughman
(413) 323-5161

hensnchicks101@gmail.com

Please enter your exhibits using the ABA entry form on the last page of the Poultry Show Pages in the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Drop-off Exhibits	Thursday, August 29th	4-8 PM
Please enter via Gate 7	& Friday, August 30th	7 AM-10 AM
All entries must be in place In Barn 7	Friday, August 30th	11 AM
Judging (Youth & Adult)	Friday August 30th	11 AM
Judging (Showmanship)	Saturday, August 31st	10 AM
Judging (Costume Class)	Saturday, August 31st	After Showmanship
Exhibit Pick-Up	Monday, September 2 nd	6 PM
<i>*The Fair is not responsible for exhibits left after 7:00 PM</i>		

EXHIBITION OF POULTRY RULES

- Entry Fees are \$1.00 for each Large Fowl, Turkey, or Bantam. Please pay when entering.
- **Please include the breed in the subclass box on the entry form.**
- **Please refer to 2024 Animal Health Fair Rules for health certificate or CVI requirements.**
- **This is an ABA Sanctioned show and will follow the rules as stated at [ABA Official Show Rules](#)**
- No express shipments can be accepted.
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.
- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- The Superintendent reserves the right to double coop, if necessary.

- No fowl shall be exhibited unless they have been blood tested and have a “Pullorum Passes” or “Pullorum clean” requirements, and “Avian Influenza”. Birds will also be examined for infections, bronchitis, and coryza.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- Youth exhibitor 5 through 18 years of age as of 1/1/24.
- No poultry may be sold during the Fair.



Division

314 Adult

315 Youth

Large Fowl

Class

- 01. Cock
- 02. Hen
- 03. Cockerel
- 04. Pullet

- 05. Production Hens
- 06. Production Pullets
- 07. Meat Bird

Turkeys



Class

- 07. Young Tom
- 08. Old Tom

- 09. Young Hen
- 10. Old Hen

Bantams and Ornamental Fowl

Class

- 11. Cock
- 12. Hen

- 13. Cockerel
- 14. Pullet

Waterfowl



Class

15. Duck

16. Drake

Meat Production

Class

17. Old Female

19. Old Male

18. Young Female

20. Young Male

Showmanship – Division 316



Class

01. PeeWee (*under 5 years old*)

03. Junior (*9-12 years old*)

02. Cloverbud (*5-8 years old*)

04. Senior (*13-18 years old*)

Class

05. Funky Chicken Class – *Decorate your cage. Poultry does not have to be purebred. Must remove decorations at end of show. One entry per exhibitor.*

06. Costume Class – (*Juniors ONLY*)



<u>Premiums:</u>	1 st	2 nd	3 rd
All Classes	\$6	\$4	\$2

We will award

Champion (Youth & Adult)
[Large Foul & Bantam]-

Reserve Champion (Youth & Adult)
[Large Foul & Bantam]-

Showmanship-

Funky Chicken Class-

Costume Class-

All winners will receive a Rosette.

ABGA SANCTIONED BOER GOAT SHOW



Superintendent: Richard Dicey
(603) 313-1284
RDicey@peopleslinen.com

Please enter your exhibits using the BOER GOAT entry form on the last page of the Boer Goat Show pages in the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Wednesday, August 28 th	5 PM
Arrival Times via Gate 4	Saturday, August 31 st & Sunday, September 1 st	3-9 PM 7-9 AM
Check In Time Located in Barn 1	Sunday, September 1 st	9 AM
Show Times	Sunday, September 1 st & Sunday, September 1 st	10:30 AM 2 PM
Release Time	Sunday, September 1 st	7 PM
<i>All animals must be out of the barn by 6 PM</i>		

RULES

- ABGA JUDGES: Eddie Holland & Ron Dilley
- NO ENTRIES WILL BE ACCEPTED AFTER AUGUST 28th
- No refunds will be issued after the close of entries on 8/28/24.
- Substitutions allowed at no additional fee until 5:00 PM on Friday 8/30/24
- Owner's name and address must be specified on entry form.
- A Certificate of Veterinary Inspection (CVI) is required for all animals and must be signed by an accredited veterinarian. Out-of-state animals originating from states not classified as "TB/Brucellosis Free" must also be accompanied by proof of negative test results for TB and Brucellosis within 30 days before the show.
- All animals must be free of contagious and infectious diseases, including foot rot, pink-eye, sore mouth, ringworm, abscesses, etc. Animals found to have or be developing symptoms of disease may be dismissed from the grounds by show officials at any time.
- Original ABGA registration certificates for all entries must be furnished at check-in for all animals 3 months of age or older. Kids under 3 months of age may be shown with a copy of their registration application, stamped with the date received by ABGA.

- It is the responsibility of the exhibitor to ensure all tattoos are legible and match registration certificate before presenting animals for judging.
- Market goats are not required to be registered, but must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines. For more information, call 1-888-USDA TAG (873-2824) or visit the following website: http://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/
- Only goats entered in the show or nursing offspring where the dam and/or offspring is entered in the show will be permitted on the grounds.
- Exhibitors are responsible for the security, safety, and care of their animals.
- The decision of the judge shall be final.
- There is no limit on the number of animals an exhibitor may enter in each class.
- If entries must be limited based on pen availability, priority will be given to entries in the order they are received.
- Animals will not be allowed to run free in the aisles.
- Dogs are not permitted in the barns.
- The use of any substance to enhance the performance or appearance of any goat is strictly prohibited. Any exhibitor determined to be using such substances will be banned from the show and will forfeit all awards.

Boer Goat Showmanship-Division 429

Showmanship classes are open to all exhibitors at no additional entry fee.

Class

- S1: Senior Youth Showmanship (17-21 years old on 9/1/24)
 S2: Intermediate Youth Showmanship (14-16 years old on 9/1/24)
 S3: Junior Youth Showmanship (11-13 years old on 9/1/24)
 S4: Pee Wee Youth Showmanship (6-10 years old on 9/1/24)

ABGA CLASSES

Class age breaks calculated as of 9/1/24.

Percentage Boer Does

Class

- | | |
|---|---|
| 01: Doe Kids: 0–3 months (<i>Born 6/2/24–9/1/24</i>) | 10: Yearling Division Champion Percentage Boer Doe |
| 02: Doe Kids: 3–6 months (<i>Born 3/2/24–6/1/24</i>) | 11: Yearling Division Reserve Champion Percentage Boer Doe |
| 03: Doe Kids: 6–9 months (<i>Born 12/2/23–3/1/24</i>) | 12: Two-Year-Old Does: 24-36 months (<i>Born 9/2/21-9/1/22</i>) |
| 04: Doe Kids: 9–12 months (<i>Born 9/2/23–12/1/23</i>) | 13: Aged Does: 36 months plus (<i>Born on or before 9/1/21</i>) |
| 05: Junior Division Champion Percentage Boer Doe | 14: Senior Division Champion Percentage Boer Doe |
| 06: Junior Division Reserve Champion Percentage Boer Doe | 15: Senior Division Reserve Champion Percentage Boer Doe |
| 07: Yearling Does: 12-16 months (<i>Born 5/2/23-9/1/23</i>) | 16: Grand Champion Percentage Boer Doe |
| 08: Yearling Does: 16–22 months (<i>Born 1/2/23-5/1/23</i>) | 17: Reserve Champion Percentage Boer Doe |
| 09: Yearling Does: 22–24 months (<i>Born 9/2/22-1/1/23</i>) | |

Fullblood/Purebred Boer Does

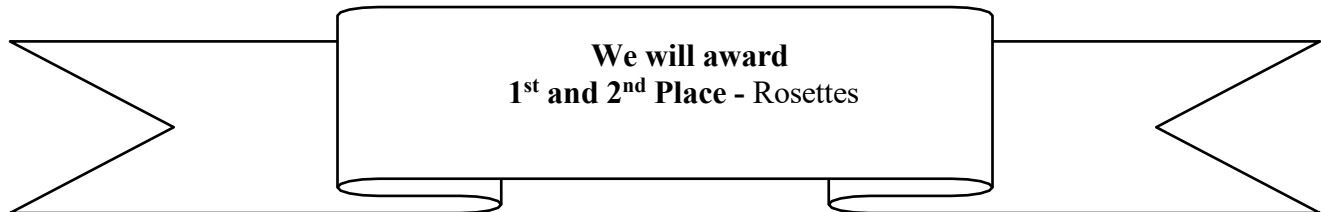
Class

- 18: Doe Kids: 0–3 months (*Born 6/2/24–9/1/24*)
- 20: Doe Kids: 3–6 months (*Born 3/2/24–6/1/24*)
- 21: Doe Kids: 6–9 months (*Born 12/2/23–3/1/24*)
- 22: Doe Kids: 9–12 months (*Born 9/2/23–12/1/23*)
- 23: Junior Division Champion Fullblood Boer Doe
- 23: Junior Division Reserve Champion Fullblood Boer Doe
- 24: Yearling Does: 12–16 months (*Born 5/2/23-9/1/23*)
- 25: Yearling Does: 16–22 months (*Born 1/2/23-5/1/23*)
- 26: Yearling Does: 22–24 months (*Born 9/2/22-1/1/23*)
- 27: Yearling Division Champion Fullblood Boer Doe
- 28: Yearling Division Reserve Champion Fullblood Boer Doe
- 29: Two-Year-Old Does: 24-36 months (*Born 9/2/21-9/1/22*)
- 30: Aged Does: 36 months+ (*Born on or before 9/1/21*)
- 31: Senior Division Champion Fullblood/Purebred Boer Doe
- 32: Senior Division Reserve Champion Fullblood/Purebred Boer Doe
- 33: Grand Champion Fullblood/Purebred Boer Doe
- 34: Reserve Champion Fullblood/Purebred Boer Doe

Fullblood Boer Bucks

Class

- 35: Buck Kids: 0–3 months (*Born 6/2/24–9/1/24*)
- 36: Buck Kids: 3–6 months (*Born 3/2/24–6/1/24*)
- 37: Buck Kids: 6–9 months (*Born 12/2/23–3/1/24*)
- 38: Buck Kids: 9–12 months (*Born 9/2/23–12/1/23*)
- 39: Junior Division Champion Fullblood Buck
- 40: Junior Division Reserve Champion Fullblood Buck
- 41: Yearling Bucks: 12–16 months (*Born 5/2/23-9/1/23*)
- 42: Yearling Bucks: 16–22 months (*Born 1/2/23-5/1/23*)
- 43: Yearling Bucks: 22–24 months (*Born 9/2/22-1/1/23*)
- 44: Yearling Division Champion Fullblood Buck
- 45: Yearling Division Reserve Champion Fullblood Buck
- 46: Two-Year-Old Bucks: 24-36 months (*Born 9/2/21-9/1/22*)
- 47: Aged Bucks: 36 months plus (*Born on or before 9/1/21*)
- 48: Senior Division Champion Fullblood/Purebred Boer Bucks
- 49: Senior Division Reserve Champion Fullblood/Purebred Boer Bucks
- 50: Grand Champion Fullblood/Purebred Boer Bucks
- 51: Reserve Champion Fullblood/Purebred Boer Bucks





BOER GOAT ENTRY FORM



ABGA SANCTIONED BOER GOAT SHOW
August 30th – September 2nd, 2024

All entries must be mailed, emailed, or faxed to:
Three County Fair, P O Box 305, Northampton, MA 01061
Email: exhibits@3countyfair.com

Office phone: 413-584-2237 Office fax: 413-586-1297

All entries should be received by Sunday, August 30th, with fees, for all competitions.

OWNER NAME: _____ ABGA #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: () _____ DOB: ____ / ____ / ____

EMAIL: _____

No charge for Showmanship Classes- but please still list entry below:

	ABGA #/ SCRAPIE #	REGISTERED NAME	DOB	TATTOO (LEFT)	TATTOO (RIGHT)	CLASS #
ENTER ONE GOAT PER LINE						

*All competitions are subject to change, cancellation, or postponement due unforeseen circumstances.
In such instances, entry fees will be refunded.*

Early entries, received by 8/23/24

NUMBER OF CLASSES: _____ x \$1.00..... = \$ _____

Late entries, received after 8/23/24, but by 8/28/24

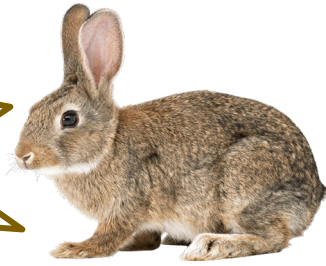
NUMBER OF CLASSES: _____ x \$2.00..... = \$ _____

NUMBER OF ANIMAL PENS: _____ x \$10.00..... = \$ _____

5' x 10' pen. Initial bedding will be provided. Pens will be assigned on a first come, first served basis. Pens for tack/equipment will be assigned as available at no additional charge. Pens may not be reserved.

TOTAL = \$ _____

**ARBA SANCTIONED
OPEN & YOUTH RABBIT SHOW**



Superintendent:
Sandy Broughman
(413) 323-5161

hensnchicks101@gmail.com

Please enter your exhibits using the ARBA entry form on the last page of the Rabbit Show Pages in the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Drop-off Exhibits		
Please enter via Gate 7	Monday, September 2nd	9 – 9:45 AM
All entries must be in place outside Barn 7	Monday, September 2nd	9 AM
Judging Time	Monday, September 2nd	10 AM
Exhibit Pick-Up	Monday, September 2nd	6 PM
<i>*The Fair is not responsible for exhibits left after 7:00 PM</i>		

RULES FOR EXHIBITION OF RABBITS

- Entry Fees are \$1.00 for each Rabbit in both Adult Competitions and Youths (except Showmanship, ID Contest, and Written Knowledge Test).
- Please enter your breed in the subclass box.
- **Please refer to 2024 Animal Health Fair Rules for health certificate or CVI requirements.**
- This is an Official American Rabbit Breeders Association sanctioned show, and the latest rules of this organization will govern this show. Please visit <https://arba.net/official-arba-show-rules-2/>.
- No express shipments can be accepted.
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.

- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- No rabbits may be sold during the Fair.
- This youth show is open to all youth through the age of 18. You do not have to be an ARBA member.
 - Age is the age of the participant as of January 1, 2024. Please note the following age divisions:
 - Cloverbud: Under 8 as of January 1, 2024.
 - Novice: Juniors of Seniors in first year of showing.
 - Junior: Age 8 through 13 as of January 1, 2024, and having shown in the department before.
 - Senior: Age 14 through 18 as of January 1, 2024, and having shown in the department before.



Division
316 Adult

317 Youth

Show Quality Rabbits

Class

- 01. Senior Buck-*over 1 year*
- 02. Senior Doe-*over 1 year*
- 03. Junior Buck-*under 1 year*

- 04. Junior Doe-*under 1 year*
- 05. Intermediate Buck-6 class rabbits only
- 06. Intermediate Doe-6 class rabbits only

Pet Rabbits

Class

- 07. Senior Buck-*over 1 year*
- 08. Senior Doe-*over 1 year*

- 09. Junior Buck-*under 1 year*
- 10. Junior Doe-*under 1 year*

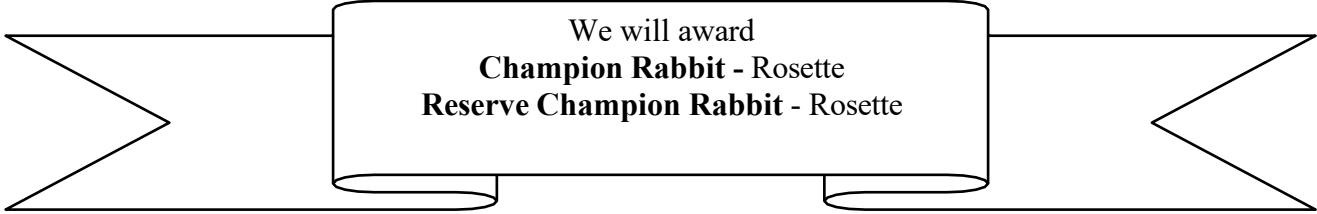
Meat Rabbits

Class

- 11. Single Fryer
- 12. Roaster

- 13. Stewer
- 14. Meat Pen Trio

<u>Premiums:</u>	1st	2nd	3rd
Division 316 & 317	\$3.00	\$2.00	\$1.00



Youth Showmanship-Division 354

Class *(please refer to age divisions in department rules)*

- 01. Senior Exhibitor
- 02. Junior Exhibitor
- 03. Novice Exhibitor
- 04. Cloverbud Exhibitor

Youth Identification Contest-Division 355

Participants will be asked to identify the breed, variety, etc. of 10 - 20 rabbits.

Class *(please refer to age divisions in department rules)*

- 01. Senior Exhibitor
- 02. Junior Exhibitor
- 03. Novice Exhibitor
- 04. Cloverbud Exhibitor

Youth Written Knowledge Test-Division 356

Participants will be scored on correct responses to questions concerning rabbit care, management, and breeds.

Class

- 01. Senior Exhibitor (14-18 yrs.)
- 02. Junior Exhibitor (11-13 yrs.)
- 03. Novice Exhibitor (9-10 yrs.)
- 04. Cloverbud Exhibitor (5-8 yrs.)

Youth Costume Class-Division 357

Class *(please refer to age divisions in department rules)*

- 01. Senior Exhibitor
- 02. Junior Exhibitor
- 03. Novice Exhibitor
- 04. Cloverbud Exhibitor

<u>Premiums:</u>	1st	2nd	3rd
All Youth Classes Division 354 - 357	\$3.00	\$2.00	\$1.00

We will award a
Reserve Champion Rabbit - Rosette
Best Pet Rabbit - Rosette
Fair Best of Breed
(if 5 or more are shown) - Rosette



In addition, **The Nancy Searle Outstanding Exhibitor Award** is given to the youth with the highest combined point total in divisions 354, 357, and 358. The Award is given in memory of Nancy Searle to honor her dedication to helping youth through the 4-H Youth Rabbit Program and ARBA Youth events.



ARBA ENTRY FORM



ARBA SANCTIONED RABBIT SHOW
August 30th – September 2nd, 2024

All entries must be mailed, emailed, or faxed to:
Three County Fair, P O Box 305, Northampton, MA 01061

Email: exhibits@3countyfair.com

Office phone: 413-584-2237 Office fax: 413-586-1297

All entries should be received by Sunday, August 23rd, with fees, for all competitions.

You can also enter online at www.3countyfair.com or via the *ShoWorks Passport* app

NAME _____ EXHIBITOR# _____

ARE YOU A MEMBER OF ARBA? YES ___ NO ___ ARBA # _____

ADDRESS _____

CITY _____ ST _____ ZIP _____ TEL# _____

EMAIL ADDRESS _____ DATE OF BIRTH _____

All participants hereby grant to the Fair the permanent right to display, broadcast and promote all exhibits in public and/or digital format along with the right to utilize participants name, image or likeness in promoting, broadcasting and/or announcing competition results without further compensation.

***LIMITED TO 250 ENTRIES PER SHOW

//////////////////// For Secretary's Use Only //////////////////////

Breed & Variety	Ear #	Class & Sex	Entry Fee	No. in class	Placement	Points	Cash	Specials
TOTALS				////////////////////	////////////////////			

DISPLAY AWARDS _____ SHOW LOCATION-Three County Fair, Northampton

SPONSORING CLUB _____ SHOW SECRETARY _____

*All competitions are subject to change, cancellation, or postponement with or without notice.
In such instances, entry fees will be refunded. Form may be copied or reproduced.*

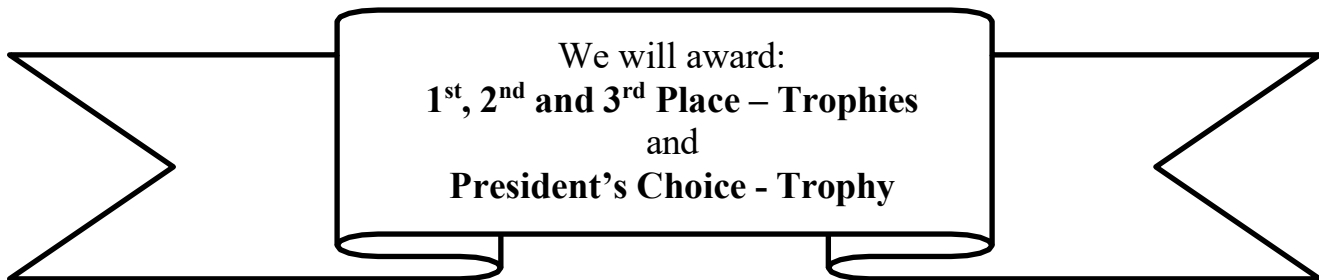
CLASSIC CAR SHOW



Superintendents:
 Brenda and Jim Ryan
 (413) 348-7451
theyans5@verizon.net

Gates Open	Saturday, August 31st	11 AM
Please enter via Gate 6, next to the Arena (off Old Ferry Road)		
Show Time	Saturday, August 31st	11 AM – 3 PM
Judging	Saturday, August 31st	2:30 PM
Trophies Presented	Saturday, August 31st	3:00 PM
Release Time	Saturday, August 31st	After awards are distributed

FREE FAIR ADMISSION FOR VEHICLE OWNER +1 GUEST



ADULT DAIRY SHOW



Superintendent:
Faith Bisbee
(413) 455-4772

clayhillfarm2110@gmail.com

Please enter your exhibits using the general entry form on the last page in the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time (all animals) Please enter via Gate 7	Friday, August 30th	8 AM
Brown Swiss, Holsteins, & Milking Shorthorns stalled by Ayrshires, Guernseys, and Jerseys stalled by	Saturday, August 31st Sunday, September 1st	7 AM 7 AM
Show Time in Barns 8 & 9 Brown Swiss, Holsteins, & Milking Shorthorns Ayrshires, Guernseys, and Jerseys	Saturday, August 31st Sunday, September 1st	10 AM 10 AM
Release Time Brown Swiss, Holsteins, & Milking Shorthorns Ayrshires, Guernseys, and Jerseys	Saturday, August 31st Sunday, September 1st	5 PM 5 PM

RULES FOR THE EXHIBITION OF CATTLE

- An entry fee of \$1.00 per head must be paid with entries.
- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- All animals must be accompanied by registration papers and a current health certificate.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be accompanied by registration papers.
- Interfering with the Judge is prohibited.

- Animals and exhibits must be kept clean and neat at all times.
- Individual classes will be limited to 2 entries per class per exhibitor.
- Group classes will be limited to 1 entry per class per exhibitor. **One entry per family or farm.**
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor. **One entry per family or farm.**
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- A solid durable shoe must be worn at all times while on the grounds. No sandals, clogs, or bare feet will be allowed.
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in Any Barns**
 - **All Electrical Cords Must be 3 Prong**
 - **All Fans Must Be 3 Wire Grounded Plugs**

*******NO CLIPPING CHUTES IN BARN*******
PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING
NO DUMPING OF WATER BUCKETS IN PENS AND STALLS



Divisions:

300 Ayrshire
 301 Brown Swiss
 302 Guernsey

303 Holstein
 305 Jersey
 306 Milking Shorthorn

Class

- 01. Spring Calf-*Born on or after 3/1/24*
- 02. Winter Calf-*Born 12/1/23-2/28/24*
- 03. Fall Calf-*Born 9/1/23-11/30/23*
- 04. Summer Yearling-*Born 6/1/23-8/31/23*
- 05. Spring Yearling-*Born 3/1/23-5/31/23*
- 06. Winter Yearling-*Born 12/1/22-2/28/23*
- 07. Fall Yearling-*Born 9/1/22-11/30/22*
- 08. Two-Year-Old-*Born 9/1/21-8/31/22*
- 09. Three-Year-Old-*Born 9/1/20-8/31/21*
- 10. Four-Year-Old-*Born 9/1/19-8/31/20*
- 11. Aged Cow-*Born on or before 8/31/19*
- 12. Dry Cow-*one animal, calved at least once, not in milk*
- 13. Best Uddered Cow-*must be in milk*
- 14. Dam/Daughter
- 15. Best 3 Females-*Bred & Owned by Exhibitor*
- 16. Produce of Dam-*Two cows with the same Dam*
- 17. Exhibitors Herd 5 Females of Any Age-***One entry per family or farm.***

Premiums:	1st	2nd	3rd	4th	5th
Classes 01 - 16	\$30	\$27	\$23	\$20	\$15
Class 17	\$85	\$75	\$65	\$55	N/A



\$15
N/A

We will award the following awards
per division (breed):

Grand Champion- Rosettes & Trophies
Senior Champion- Rosettes
Junior Champion- Rosettes

YOUTH DAIRY SHOW



Superintendent:
Faith Bisbee
(413) 455-4772

clayhillfarm2110@gmail.com

Please enter your exhibits using the general entry form on the last page in the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time (all animals) Please enter via Gate 7	Sunday, September 1st	5 – 8 PM
All animals stalled by	Sunday, September 1st	8 PM
Show Time in Barns 8 & 9 Fitting and Showmanship Type Classes	Monday, September 2nd Monday, September 2nd	10 AM following
Release Time	Monday, September 2nd	5 PM

INSTRUCTIONS & RULES FOR DAIRY CATTLE

- NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.
- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be registered in the name of the exhibitor prior to May 1st of the current year. Registration will be checked on Sunday. All lease papers must be present. **No papers pending.**
- An exhibitor shall make only one entry in a given class, except animals shown in group classes must be shown in single classes. Group classes will be limited to 1 entry per exhibitor.

- Exhibitors and leaders will wear appropriate clothing and footwear at all times.
- Animals and exhibits must be kept clean and neat at all times.
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor.
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- Exhibitors must show their own animals. However, help may be given in showing group classes.
- All exhibitors of Dairy animals must participate in Dairy Fitting and Showmanship Contest. Those who have previously won the Champion trophy at the Fair may participate in showmanship classes but will not be eligible to win the Champion Trophy again.
- Stall must be cleaned of all wet bedding and manure before leaving.
- All fitting of animals must be done by the exhibitor.
- **NO ADULT ASSISTANCE IS ALLOWED.** Any youth receiving help will forfeit all premiums.
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in Any Barns,**
 - **All Electrical Cords Must be 3 Prong,**
 - **All Fans Must Have a 3 Prong Grounded Plug**

*******NO CLIPPING CHUTES IN BARN*******

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

NO DUMPING OF WATER BUCKETS IN PENS AND STALLS

Individual Herdsman - Division 334

All exhibitors are automatically entered for Individual Herdsman Award. Judging shall be based upon keeping the animals and general area neat and clean and upon the cooperation and willing attitude of exhibitors, for the Fair week on and off the Fairgrounds. All animals should have stall cards with date of birth, name of animal, owner, owner's town and breed of animal on the card or on a farm sign. Extra consideration will be given for educational exhibits and exhibitor's positive interaction with the public.

Any youth receiving adult help will be disqualified.

Exhibitors who fail to keep animals and area neat and clean may be asked to remove the animals from the Fairgrounds and forfeit all premiums awards.

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
Class 01	\$35	\$30	\$25	\$21	\$15

Dairy Fitting & Showmanship - Division 335

Each exhibitor must participate in the Dairy Fitting & Showmanship Contest, unless they have previously won the championship at the Three County Fair. Failure to participate will result in forfeit of all prizes.

This contest will place emphasis on the fitting of the animals and the showmanship of the exhibitor. Appearance and behavior of both exhibitor and animal will be considered in the judging.

Classes may be combined or divided based on number of entries at the discretion of the department superintendent.

Class

01. Novice-For exhibitors in their first year of showing dairy animals.
02. Junior-For exhibitors up to 11 years of age as of 1/1/23 who have shown animals before.
03. Intermediate-For exhibitors 12 -14 years of age as of 1/1/23 who have shown animals before.
04. Senior-For exhibitors 15 - 20 years of age as of 1/1/23 who have shown animals before.
05. Advanced-For exhibitors 15+ years of age who have won 1st place in senior showmanship contest before.

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
Classes 01 - 05	\$30	\$27	\$24	\$22	\$15

Dairy Cattle Show Divisions:

- 328 Ayrshire
- 329 Brown Swiss
- 330 Guernsey

- 331 Holstein
- 332 Jersey
- 333 Milking Shorthorn



Class

- | | |
|---|---|
| <ol style="list-style-type: none"> 01. Spring Calf-Born on or after 3/1/24 02. Winter Calf-Born 12/1/23-2/28/24 03. Fall Calf-Born 9/1/23-11/30/23 04. Summer Yearling-Born 6/1/23-8/31/23 05. Spring Yearling-Born 3/1/23-5/31/23 06. Winter Yearling-Born 12/1/22-2/28/23 07. Fall Yearling-Born 9/1/22-11/30/22 08. Junior Champion 09. Dry Cow-one animal, calved at least once, not in milk 10. Two-Year-Old-Born 9/1/21-8/31/22 11. Three-Year-Old-Born 9/1/20-8/31/21 | <ol style="list-style-type: none"> 12. Four-Year-Old-Born 9/1/19-8/31/20 13. Aged Cow-Born on or before 8/31/19 14. Senior Champion 15. Grand Champion 16. Best Bred & Owned-one animal bred & owned by exhibitor 17. Dam & Daughter-both owned by exhibitor 18. Exhibitors Herd-3 animals of the same breed owned by one exhibitor 19. Produce of Dam-two cows with the same dam |
|---|---|

Premiums:	1st	2nd	3rd	4th	5th	All Other Worthy
All classes	\$35	\$32	\$29	\$26	\$23	\$17

Class

20. Costume Class - Prizes for funniest, prettiest, and most creative (Entries taken day of show)

We will award the following awards per division (breed):

- Showmanship- 1st - 8th Place Rosettes**
- Grand Champion- Trophies**
- Senior Champion- Rosettes**
- Junior Champion- Rosettes**

We will award the following individual awards:

- Herdsman- 1st -5th Place Rosettes**
- Supreme All Breeds Champion- Plaque**
- Champion Showman- Trophy**



Joyce West Outstanding Youth Dairy Exhibitor

This award is in recognition of your hard work, honesty, and dedication to agriculture.

YOUTH DOG SHOW



Superintendent:
Lori Carver
802-338-2857
Seabreezedogs13@gmail.com

Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time Via Gate 6	Monday, September 2nd	11 AM – 12 PM
Registration Check In In Barn 1	Monday, September 2nd	12 PM Noon
Show Time	Monday September 2nd	12 PM Noon
<i>*Event held rain or shine. It is indoors.</i>		

RULES

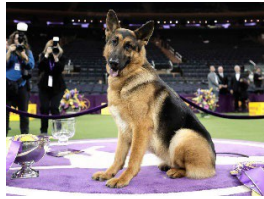
- There are NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.
- Contestants may enter any or all classes
- General rules for all classes: All dogs must be brought and kept on a leash. All entries must present evidence of an up-to-date rabies vaccination. It is recommended that the dog be protected against distemper, hepatitis, leptospirosis, and parvo virus.
- Females in heat will not be allowed in the show.
- Any dog showing signs of illness may be excused at the discretion of the Superintendent.
- Dogs do not have to be purebred.
- Legal ownership may be in the name of any member of the handler's family, but dogs entered in showmanship or obedience must be the entire responsibility of the exhibitor and must have been trained by the exhibitor.
- All exhibitors are encouraged to present a clean, neat appearance. Suggested dress: white shirt or blouse, khaki pants, skirt, slacks, or other suitable attire.

Schedule:

11:00 AM - 12:00 PM, Noon	Registration & General Knowledge
12:30 PM	Showmanship
1:00 PM	Costume Class
1:30 PM	Obedience
Immediately following	Rally

Fitting and Showmanship - Division 349

Dogs to be shown on a martingale leash or suitable light choke chain and cotton web on nylon leash. Both handler and dog will be judged. The conformation of the dog is not judged, but general condition and cleanliness is important. Contestants will be asked general knowledge questions about dogs and dog care.



Class

01. Novice Showmanship-Less than 1-year experience
02. Intermediate Showmanship-1-3 years' experience
03. Advance Showmanship-More than 3 years' experience
04. Juvenile Showmanship-Exhibitor 8 years old & under

Obedience Classes - Division 350

All dogs entered in obedience must be trained by the exhibitor. You may enter the same dog in only one obedience class. Dogs to be shown with buckle or suitable chain, leather, or nylon choke collar. A 6-foot leash is required. No dog may be entered for exhibition only.



Class

01. Sub-novice A-Beginner handler and beginner dogs.
Exercises will include: Heel on leash and Figure 8; Stand for examination; Recall; Sit for 1 minute; Down for 3 minutes. Dog will be on leash for all exercises.
02. Sub-novice B-Experienced handlers with beginner dogs.
Exercises will be the same as for Sub-novice A.
03. Beginner Novice-Certified advancing skills of dogs.
Exercises will include: Heel on Leash & Figure Eight, Sit for Exam, Sit Stay off Leash Handler Walks around the ring, Recall off Leash
04. Novice-Certified increased advancing skills of dogs.
Exercises will include: Heel on Leash & Figure Eight, Stand for Examination on Leash, Heel off Leash, Recall off Leash, Sit Stay – Get Your Leash, Sit and Down Stay on Leash Group Exercise.

05. Graduate Novice-Certified further advancing skills of dogs.

Exercises will include: Heel off Leash & Figure Eight, Drop on Recall, Dumbbell Recall, Dumbbell Recall Over High Jump, Recall over Broad Jump, Stay Get Your Leash

06. Open Class-For open or utility dogs.

Exercises include: Heel off leash & Figure 8; Command Discrimination; Drop on recall; Retrieve on flat; Retrieve over high jump; Broad jump; Stay Get Your Leash

General Knowledge - Division 351

Participants will complete a multiple-choice general knowledge quiz. Questions will cover areas of basic dog care, health, breeds, and obedience training. Contestants are encouraged to refer to the 4-H booklet on "The Care of Dogs and Puppies", "Grooming and Handling Dogs", and "The Official AKC Dog Book".



Class

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

Costume Class - Division 352

Dogs are to be attired in a suitable costume according to the desires of the exhibitors.

Dogs must always be on leash.



Class

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

Rally - Division 353

Rally consists of approximately 10 stations which have signs with instructions which must be followed.

All exercises are on leash. Dogs are judged on speed, accuracy, and enthusiasm.

Class

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
All Classes- <i>except</i> Costume class	\$5	\$4	\$3	\$2	\$1
Costume class	\$5	All other worthy \$3			



We will award:

1st Place- Rosettes

2nd - 6th Place- Ribbons

Highest Score in Obedience-

West View Sir Moses Memorial Trophy, donated by Lori Carver

Best Overall Costume- Rosette

Champion Showman

(All 1st Place winners will compete in a special class)- Rosette

Highest Total Score in

Showmanship, Obedience, & General Knowledge-

Wallace Chevalier Memorial Trophy,

donated by the Belchertown Tailwaggers 4-H Dog Club

DRAFT HORSE TEAMSTER'S CHALLENGE (RAIN OR SHINE!)



Superintendent:
Donnie Bisbee
(413) 250-6678

Clayhillfarm2010@gmail.com

Entry Form Deadline	Friday, August 23 rd	5 PM
Arrival Time via Gate 7	Sunday, September 1st	6 - 8 AM
Registration Time	Sunday, September 1st	8:30 AM
Show Time	Sunday, September 1st	10 AM
Release Time	Sunday, September 1st	After classes completed

RULES FOR DRAFT HORSE TEAMSTER'S CHALLENGE

- NO ENTRY FEES TO ENTER THIS COMPETITION.
- Teamsters will earn points for completing obstacles cleanly and within specific boundaries.
- The team's behavior, presentation, and responsiveness to the driver will also earn points.
- Points will be deducted for incomplete obstacles.
- Timing will be factored in if a tie breaker is necessary.
- Coggins and current Health Certificate must be presented.
- Teams can be used by different drivers.
- No Driver can compete more than 1 time per class.

DRAFT HORSE CHALLENGE – Division 604

In the Draft Horse Teamsters Challenge, teamsters will compete in classes designed to challenge their skills as a driver and the ability of their horses.

The course will include obstacles such as bridges, logs, backing & parking, moving feed and other challenges draft teamsters encounter while working with their animals.

Class

01. Obstacle Course: *complete obstacles using a cart or sled.*
02. Log Scoot: *complete obstacles that replicate logging with horses.*
03. Draft Barrel Race: *Ride your draft horse/pony around the barrels. Teamster and horse may only compete once.*
04. Judge's Choice: *if the judge chooses to run this class, they will design a challenge of their choice.*

Premiums:	1st	2nd	3rd	4th	5th	All other Worthy
All classes	\$100	\$85	\$75	\$50	\$25	\$20



We will award the following awards:
1st-8th Place- Rosettes
High Point Teamster Award- \$50 and plaque

ARTS, BAKING, CRAFTS & MORE - EXHIBIT HALL B



Superintendent: Theresa Menko

(413)665-3957

tmenko@yahoo.com

Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23 rd	5 PM
Drop-off Exhibits (except baking)	Sunday, August 25th	3-6 PM
	& Monday, August 26th	4-6:30 PM
Drop-off all baking & food contests (except Apple Pie Contest)	Friday, August 30th	9-11 AM
Drop-off Apple Pie Contest	Sunday, September 1st	9-11 AM
Exhibit Pick-Up	Tuesday, September 3rd	3-7 PM

EXHIBIT HALL RULES

Please read and follow the rules

- An email will be sent after your entry form has been processed. If you do not receive an email, please check your spam folder before calling the office or the Superintendent.
- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- No article previously exhibited in this building may be exhibited. All articles **must** be completed by the exhibitor during the past 12 months. Items should be clean and free of obvious wear.
- **An exhibitor shall make only one entry per class unless otherwise stated.**
- Placing will be awarded based on **the exhibit's quality, and the Judges' decision** will be final.
- If a class is available for an item, the "Any Other" class CANNOT be used.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine

comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.

- No names should be visible on any items.
- **Management reserves the right to reclassify an exhibit if it is in the wrong class.**
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- ADULT EXHIBITS are open to anyone who has reached the age of 20 as of the Fair date. **Please include your birthdate on the entry form.** YOUTH EXHIBITS are open to any person 5 to 19 years of age as of January 1 of the current year. Exhibitors that are 5 to 8 years old will be judged separately from 9 - 19-year-olds.
- If you have any questions, please email or call the Superintendent.
- If you would like to volunteer to help before or during the fair, please call the Superintendent.

REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS.

The building will be closed to the public by 8:00 P.M. on Monday, Sept. 2nd.

Exhibits must be removed on **Tuesday, Sept. 3rd from 3 – 7 PM.**

Please bring your claim tickets to pick up items.

If you have a problem, please discuss it with the Superintendent.

The fair is **NOT** responsible for exhibits left beyond this time.

Please check your list of awards with the Superintendent or her representatives
for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

ADULT EXHIBITS

SEWING -- Division 100



Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 01. Blouse or Shirt 02. Casual Dress 03. Coat, Jacket, or other Outerwear 04. Cocktail or Evening Gown 05. Adult Costume 06. Steampunk or Renaissance Costume – <i>attach 3" x 5" index indicating what alterations you made to an original clothing item to create the final outfit</i> 07. Shorts or Pants 08. Skirt 09. Nightwear-Nightgown, PJ's or Bathrobe 10. Child/Infant Dress 11. Child/Infant Coat, Jacket, or other Outerwear 12. Child/Infant Bathrobe, Nightgown or PJ's 13. Child/Infant Costume 14. Child/Infant Shorts or Pants | <ul style="list-style-type: none"> 15. Child/Infant Skirt 16. Child/Infant Blouse or Shirt 17. Any other adult sewn clothing 18. Any other child/infant sewn clothing 19. Curtains or Valances 20. Set of 2 Pillowcases 21. Apron 22. Tote Bag or Purse 23. Recycled/Upcycled clothing-<i>attach 3" x 5" index card indicating what the item was originally and the steps used to create or embellish the final product</i> 24. Potholders- set of 2 25. Animal Accessories 26. Doll Clothes 27. Any other sewn item |
|---|---|

<u>Premiums:</u>	1st	2nd	3rd
Classes 01 -18	\$10	\$ 8	\$5
Classes 19 – 27	\$ 7	\$ 5	\$3



NEEDLEWORK / HANDIWORK / WEAVING

Division 101



Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 01. Needlework Sampler-<i>show a variety of stitches</i> 02. Crewel Embroidery Picture 03. Needlepoint Picture 04. Counted Cross Stitch Picture 05. Rugs-<i>braided</i> 06. Rugs-<i>traditional hooked</i> 07. Rugs-<i>latch hook</i> 08. Rugs-<i>punch needle</i> 09. Rugs-<i>weaved (no larger than 4 x 6)</i> 10. Needle Felting Toy or Doll 11. Counted Cross Stitch (<i>worked on Perforated Paper</i>) 12. Ribbon Embroidery 13. Stamped Cross Stitch, Embroidery 14. Candle wicking 15. Stumpwork Embroidery | <ul style="list-style-type: none"> 16. Bargello/Needlepoint – <i>plastic canvas</i> 17. Bargello/Needlepoint – <i>pillow</i> 18. Counted Cross Stitch - <i>pillow</i> 19. Pillow-<i>Any other Needlework</i> 20. Set of 2 Handkerchiefs-<i>all competing</i> 21. Table runners-<i>non-quilted</i> 22. Lace-3”, <i>suitably mounted</i> 23. Weaved placemats or kitchen towels-<i>set of 2</i> 24. Weaved scarf or shawl 25. Weaved wall hanging 26. Weaved jacket or vest 27. Weaved blanket or coverlet 28. Weaved table cloth or table runner 29. Any other Needlework, Handiwork, or Weaving |
|---|---|

Premiums:

	1 st	2 nd	3 rd
Classes 01 – 09, 23-28	\$10	\$9	\$8
Classes 10 – 22, 29	\$6	\$4	\$3



Crochet (No Machine-Made Items) - Division 102



Class

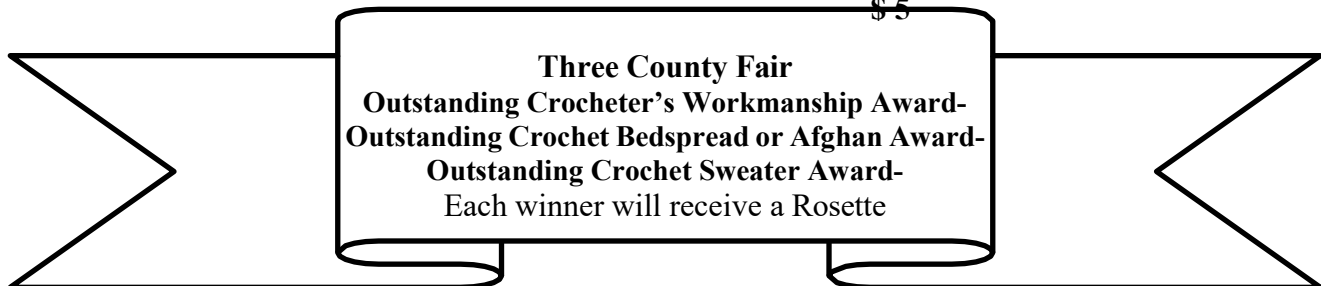
- | | |
|--|--|
| <ul style="list-style-type: none"> 01. Infant Sweater 02. Infant 3 Pc. Outfit 03. Christening Outfit 04. Sweater-Children's Aran 05. Sweater-Children's Plain (Single or Double) 06. Sweater-Children's Pattern 07. Baby Afghan or carriage blanket 08. Child's Hat 09. Child's Mittens, Fingerless Mitts or Gloves 10. Adult's Mittens, Fingerless Mitts or Gloves 11. Adult's Hat 12. Adult's Hat & Mitten Set 13. Scarf & Hat Set 14. Scarf, Cowls 15. Socks or Slippers 16. Christmas Stocking | <ul style="list-style-type: none"> 17. Amigurumi 18. Doilies or Runner 19. Any other crocheted item 20. Sweater-Adult Plain 21. Sweater-Adult Pattern 22. Sweater-Adult Aran 23. Top 24. Vest, Shrug 25. Shawl, Stole, or Poncho 26. Bedspread-<i>using cotton thread</i> 27. Tablecloth 28. Afghan 29. Rug 30. Combination knitted/crocheted item- <i>small</i> 31. Combination knitted/crocheted item- <i>large</i> |
|--|--|

Premiums:

	1 st	2 nd	3 rd
Classes 01 – 07	\$8	\$6	\$4 ²
Classes 08 – 19	\$6	\$4	\$3
Classes 20 - 31	\$10	\$8	\$5

\$ 8

\$ 5



Knitting (No machine-made items) - Division 103
Entries will be broken out for loom knitting and judged separately.



Class

- | | |
|---|--|
| <ul style="list-style-type: none"> 01. Infant Sweater 02. Infant 3 Pc. Outfit 03. Christening Outfit 04. Sweater-<i>Children's Fair Isle</i> 05. Sweater-<i>Children's Aran</i> 06. Sweater-<i>Children's Plain (Single or Double)</i> 07. Sweater-<i>Children's Picture</i> 08. Sweater-<i>Children's Pattern</i> 09. Afghan-<i>Baby (or Carriage Blanket)</i> 10. Child's Hat 11. Child's Mittens, Fingerless Mitts or Gloves 12. Adult's Mittens, Fingerless Mitts or Gloves 13. Adult's Hat 14. Adult's Hat & Mitten Set 15. Scarf & Hat Set 16. Scarf, Cowls | <ul style="list-style-type: none"> 17. Socks or Slippers 18. Christmas Stocking 19. Amigurumi 20. Doilies or Runner 21. Any other knitted item 22. Sweater-<i>Adult Argyle</i> 23. Sweater-<i>Adult Fair Isle</i> 24. Sweater-<i>Adult Picture</i> 25. Sweater-<i>Adult Aran</i> 26. Sweater-<i>Adult Plain</i> 27. Sweater-<i>Adult Pattern</i> 28. Top 29. Vest, Shrug 30. Shawl, Stole, or Poncho 31. Bedspread-<i>using cotton thread</i> 32. Tablecloth 33. Afghan |
|---|--|

<u>Premiums:</u>	1st	2nd	3rd
Classes 01 - 09	\$8	\$6	\$4
Classes 10 - 21	\$6	\$4	\$3
Classes 22 - 33	\$10	\$8	\$5

We will award

Three County Fair

Outstanding Knitter's Workmanship Award-

Outstanding Knitted Bedspread or Afghan Award-

Outstanding Knitted Sweater Award-

Each winner will receive a Rosette

Quilting – Division 104



Bed Quilts

Class

01. Lap/Twin-*Hand pieced; hand quilted*
02. Lap/Twin-*Hand pieced; tied*
03. Lap/Twin-*Machine pieced; hand quilted*
04. Lap/Twin-*Machine pieced; machine quilted*
05. Lap/Twin-*Machine pieced; tied*
06. Lap/Twin-*Whole cloth*
07. Lap/Twin-*Hand appliquéd; hand quilted*
08. Lap/Twin-*Machine appliquéd; machine quilted*
09. Lap/Twin-*Hand appliquéd; machine quilted*
10. Lap/Twin-*Holiday Quilt*
11. Lap/Twin-*Memory/T-shirt Quilt*
12. Lap/Twin-*Quilt made by a group*
13. Lap/Twin-*any combination of techniques*
14. F/Q/K-*Hand pieced; hand quilted*
15. F/Q/K-*Hand pieced; tied*
16. F/Q/K-*Machine pieced; hand quilted*
17. F/Q/K-*Machine pieced; machine quilted*
18. F/Q/K-*Machine pieced; tied*
19. F/Q/K-*Whole cloth*
20. F/Q/K-*Hand appliquéd; hand quilted*
21. F/Q/K-*Machine appliquéd; machine quilted*
22. F/Q/K-*Hand appliquéd; machine quilted*
23. F/Q/K-*Holiday Quilt*
24. F/Q/K-*Memory/T-shirt Quilt*
25. F/Q/K-*Quilt made by a group*
26. F/Q/K-*Any combination of technique*

Wall Hangings - *Must come with permanently affixed fastener or sleeve.*

Class

27. Wall Hanging-*Hand pieced; hand quilted*
28. Wall Hanging-*Machine pieced; hand quilted*
29. Wall Hanging-*Machine pieced; machine quilted*
30. Wall Hanging-*Christmas*
31. Wall Hanging-*Halloween*
32. Wall Hanging-*Easter*
33. Wall Hanging-*Patriotic*
34. Wall Hanging-*Hanukkah*
35. Wall Hanging-*Any other Holiday*
36. Wall Hanging-*Hand appliquéd*
37. Wall Hanging-*Machine appliquéd*
38. Wall Hanging-*Fabric manipulation*
39. Wall Hanging-*Any combination of techniques*
40. Wall Hanging Miniature-*not to exceed 48" circumference*

Any Other Quilted Item



Class

- | | |
|-------------------------|--|
| 41. Baby Quilt | 45. Tote Bag |
| 42. Article of Clothing | 46. Placemat, Table Topper, or Table Runner |
| 43. Fabric Collage | 47. Quilted Pillow |
| 44. Purse or Handbag | 48. Any other Quilted Item- <i>Please state type of item</i> |

Premiums:

	1 st	2 nd	3 rd
Classes 01 - 26	\$20	\$15	\$10
Classes 27 - 40	\$15	\$10	\$8
Classes 41 - 48	\$ 8	\$6	\$4

We will award
Three County Fair
Best of Show Quilt-
Best Hand Quilting-
Outstanding Quilter's Workmanship Award-
 Each winner will receive a Rosette

ARTS & CRAFTS

Barn Quilt Contest – Division 123



A barn quilt is a large piece of painted wood that looks like a single quilt block and decorates the side of a barn, house, or garage.

We want to add bursts of color to the inside of the Exhibit Hall with your works of art. Although not everyone quilts, many can paint and learn about quilt patterns in the process.

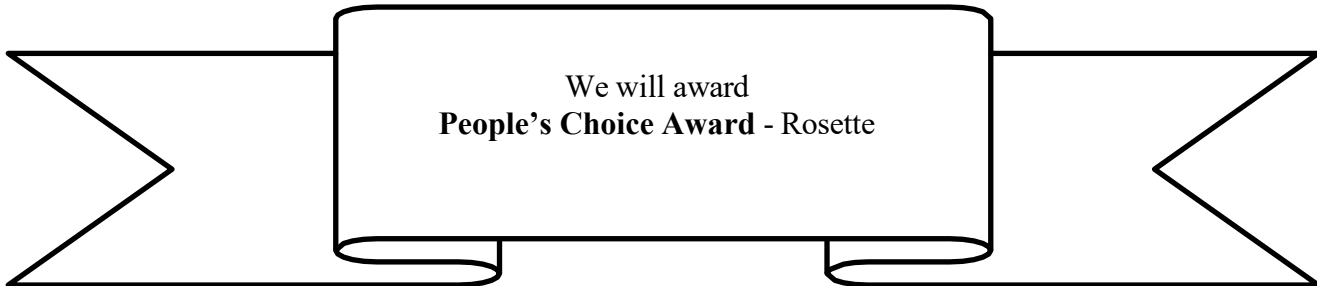
Rules:

- Must use 2' x 2' piece of plywood, no thicker than ½" thick. We ask you to please seal the painting with polyurethane.
- Painting should be on one side only. It should be a typical quilt pattern and no limit to colors.
- The contest is open to adult exhibitors only.
- Entries will not be returned. Completed Barn Quilts will be hung in the Exhibit Hall and become the property of the Three County Fair.

Class

01. Adult - 19 years and older (as of 1/1/24)

Premiums:	1 st	2 nd	3 rd
Class 01	\$40	\$30	\$20



Woodworking - Division 105



Class

01. Bird/Bat/Butterfly House
02. Wood Turned Articles
03. Lamp with Shade
04. *Large Wooden Article (*i.e.* Bookcase)
05. Small Wooden Article
06. Miniatures
07. Wood Carving & Sculptures
08. Picture Frame
09. Doll Furniture
10. Wooden Tray
11. Models, Toys or Games
12. Woodburning
13. Any Other Woodworking

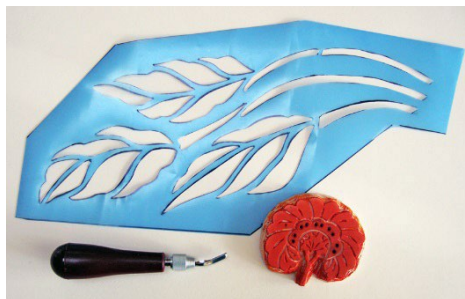
Bead and/or Wire Work - Division 106



Class

01. Earrings
02. Bracelet
03. Necklace
04. 2 Pc. Set
05. 3 Pc. Set
06. Barrett/Hair Clip
07. Brooch/Lapel Pin
08. Any Other Bead or Wire Work (*non-jewelry*)

Stenciling - Division 107



Class

01. Article of Clothing
02. Wall Hanging
03. Wooden Article
04. Basket
05. Any Other Stenciled Item

Decorative Painting - Division 108



Class

01. Painting on Baskets
02. Painting on Wood – Oil
03. Painting on Wood - Acrylic
04. Painting on Tin
05. Painting on Slate – Oil
06. Painting on Slate – Acrylic
07. One Stroke Painting
08. Folk Art
09. Any Other Decorative Painted Item

Toys - Division 109



Class

01. Dolls-Stuffed
02. Reproduction Antique Dolls
03. Dolls-Crocheted or Knitted
04. Puppet
05. Animals - Stuffed
06. Any Other Toy

Holiday Time - Division 110



Class

01. Christmas Stocking (*not knitted or crocheted*)
02. Tree Ornament (*set of 3*)
03. Pinecone Craft (*wreath, centerpiece, etc.*)
04. Thanksgiving Item
05. Any Halloween Article
06. Valentine's Day Article
07. Easter Article
08. St. Patrick's Day Item
09. 4th of July Item
10. Any Holiday Wreath
11. Any Other Holiday Article

Silk Flower/Natural Material Arrangements - Division 111

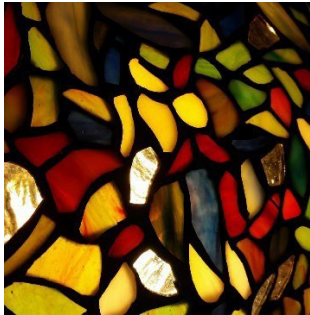


Class

01. Wall Hanging-*Natural material*
02. "Flowers Forever"-*Silk Flowers*

03. "A Tisket, A Tasket"-*Arrangement in a basket*
04. "Drift Away"-*Arrangement on driftwood*

Other Crafts - Division 112



Class

01. Diamond Art
02. Stained Glass
03. Tinsmith & Metal Work
04. Ceramics
05. Pottery
06. Nature Crafts (all natural materials)
07. Glassblowing

08. Decorative Wreath
09. Macramé
10. Basketry
11. Cosplay costume
12. Homemade Soap (2 bars, same variety)
13. Homemade Soap (2 bars, different variety)
14. Any other craft

Display of Crafts

Class

15. *Collection of Handmade Crafts-**MUST** be made by the exhibitor.

Collection of 5 or more items/objects of one craft. Will be judged on quality, originality & set up of display. Exhibit size should be appropriate for the craft. Must supply own backdrop and set up your display when dropping off your exhibit.

Scrapbooking - Division 113

Traditional

All traditional scrapbooks should have a cover and a minimum of 10 pages.



Class

01. Family History-*Genealogy, Heritage*
02. School Days
03. Vacation
04. Special Event-*Graduation, Wedding, etc.*

05. Holiday
06. Family
07. Any other themed scrapbook

Digital Scrapbooking

*Produced on computer, printed in hard copy. It should have a cover and a minimum of 10 pages.
It should not be a collection of newspaper or magazine pages.*



Class

08. Family History-*Genealogy, Heritage*
09. School Days
10. Vacation
11. Special Event-*Graduation, Wedding, etc.*

12. Holiday
13. Family
14. Any other themed scrapbook

Paper Crafting – Division 114

Paper Crafting



Class

01. Decoupage
02. Quilling
03. Paper Flower Bouquet

04. Paper Flower Shadowbox
05. Origami
06. Any other paper craft item

Rubber Stamping

Main Focus is rubber stamping.

Cards should be 3 samples mounted on 11" x 14" poster board.



Class

07. Holiday Cards
08. Special Occasion Cards
09. Birthday Cards

10. Greeting Cards
11. Any other item using rubber stamps/paper

Embellished

Main focus is on embellishing. Cards should be 3 samples mounted on 11" x 14" poster board.



Class

- 15. Holiday Cards
- 16. Special Occasion Cards
- 17. Birthday Cards

- 18. Greeting Cards
- 19. Any other paper crafting item-
using Embellishment

Painting & Drawing - Division 115



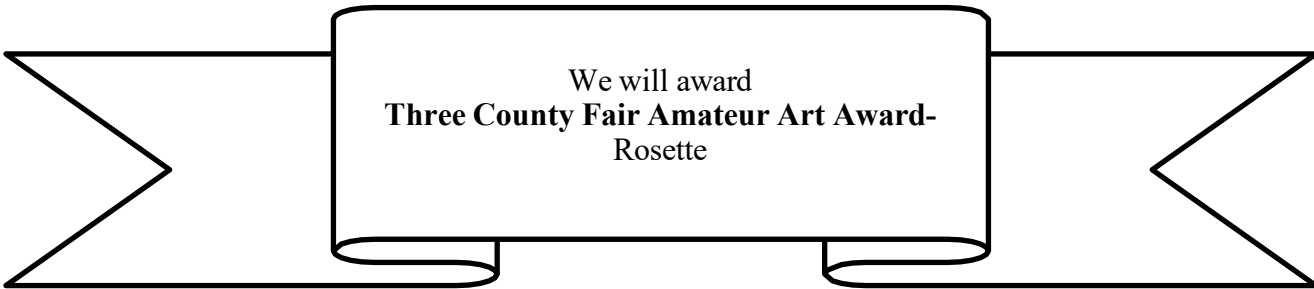
Guidelines:

- All Paintings and Drawings should be equipped with a secure hanging device.
- If appropriate, paintings and drawings should be matted and framed. Please, no glass.
- If it is not your original design, please attach a 3" x 5" card with the source (*artist, photographer, magazine*) of the painting/drawing you copied.
- Paint by number will not be accepted.

Class

- 01. Oil Painting: *marine*
- 02. Oil Painting: *figure or portrait*
- 03. Oil Painting: *landscape, floral or still life*
- 04. Oil Painting: *animal studies*
- 05. Watercolor Painting: *marine*
- 06. Watercolor Painting: *figure or portrait*
- 07. Watercolor Painting: *floral or still life*
- 08. Watercolor Painting: *landscape*
- 09. Watercolor Painting: *animal studies*
- 10. Watercolor Painting: *botanical engraving or etching, lithograph, etc.)*
- 11. Acrylic Painting: *figure or portrait*
- 12. Acrylic Painting: *marine*
- 13. Acrylic Painting: *landscape, floral or still life*
- 14. Acrylic Painting: *animal studies*
- 15. Pen & Ink Drawing *on paper or specialty boards*
- 16. Pencil Drawing
- 17. Colored Pencil Drawing
- 18. Charcoal Drawing
- 19. Pastel Drawing
- 20. Collage
- 21. Prints (*woodcut, engraving, zinc or copper*)
- 22. Mixed Media
- 23. Other Media

<u>Premiums:</u>	1st	2nd	3rd
Divisions 105 – 115	\$5	\$3	\$2
Exception Classes designated w/ *	\$10	\$8	\$5



Photography - Division 116

Limited to 7 Photos Per Exhibitor.

Photos should be matted only (no frames).

Final dimensions, including matting are to be no smaller than 5" x 7" and no larger than 11"x14".

Please, no glass or frames. All photos must not have been exhibited before at the 3 County Fair.



Class

- | | |
|--|--|
| <ul style="list-style-type: none"> 01. Any Photograph-<i>"Fun at the 3 County Fair"</i> 02. Any Photography-<i>Massachusetts Fairs</i> 03. Black & White-<i>Street Photography</i> 04. Black & White-<i>Still Life</i> 05. Black & White-<i>Lines & Angles/Architecture</i> 06. Black & White-<i>Digital Art, computer altered</i> 07. Black & White-<i>Agricultural Scene or Subject</i> 08. Any Other Black & White Photo 09. Color-<i>Child or Children at Play</i> 10. Color-<i>Garden Flowers</i> 11. Color-<i>Trees or Wildflowers</i> 12. Color-<i>Water in Nature</i> 13. Color-<i>Birds or Wildlife</i> 14. Color-<i>Street Photography</i> | <ul style="list-style-type: none"> 15. Color-<i>Still Life</i> 16. Color-<i>Landscape</i> 17. Color-<i>Digital Art, computer altered</i> 18. Color-<i>Sunrise or Sunset</i> 19. Color-<i>Horses or Cows</i> 20. Color-<i>Portrait</i> 21. Color-<i>Lines & Angles/Architecture</i> 22. Color-<i>Agricultural Scene or Subject</i> 23. Color-<i>Sports</i> 24. Color-<i>Series of 3 photos that tell a story (must be matted together)</i> 25. Color-<i>Eclipse</i> 26. Any Other Color Photo |
|--|--|

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$7	\$5	\$3

We will award

Three County Fair

Best Black & White Photo-

Best Color Photo-

Best Amateur Photography Award-

Each winner will receive a Rosette

2024 MAFA State Photography Competition – Adult



Contest Rules & Regulations:

- The photo must be exhibited in an MAFA member's 2024 Fair by a non-professional adult.
- By exhibiting at the Three County Fair, you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicts the agricultural aspects of a Massachusetts Fair.
- **The photo must be exhibited & judged to be the best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- The winner must supply either an 8x10 photo or a jpeg file so that an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.



Educational Exhibits - Division 117

Score Card for Competitive Exhibits:

Educational Value and Originality	50%
<i>Tells a story to the public</i>	
<i>Presented in an interesting manner, has eye appeal</i>	
General Effect	25%
<i>Attractiveness, neatness, scale, color scheme, lighting, and arrangement</i>	
Quality of material used and Workmanship Signs:	10%
(a) <i>Title of exhibit (subject or theme)</i>	10%
(b) <i>Concise/complete project information</i>	
(c) <i>Others as needed</i>	
Judges Information: (enclosed in an envelope)	
(a) <i>Title of exhibit</i>	5%
(b) <i>Project Information</i>	
(c) <i>Nature of the program</i>	

Class

01. Grange
02. Civic, Educational or Agricultural Organizations
03. Individual or Family Educational Display

Displays must focus on a central theme, emphasizing and promoting a topic related to agriculture or community. The display must fill a 9'10" wide x 5' deep x 4'9" tall space.

Only 3 spaces are available; you must reserve your spot on a first-come, first serve.

<u>Premiums:</u>	1st	2nd	3rd
Class 01 -03	\$125	\$100	\$75

BAKING – Division 118



Rules:

- **Friday, August 30, 2024**, will be the **Official Baking Day**.
- **Classes 01 – 37, King Arthur Flour Baking Contest & Cupcake Wars entries** must be brought in between **9:00 - 11:00 AM**.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or put in plastic bags.
- Please use small, disposable pans when possible.
- Baked goods will not be returned.

Class

01. Coffee or Tea Cake
02. Box Cake & pudding, oil, eggs, etc.-
attach Recipe
03. Bundt Cake-*unfrosted*
04. Sponge Cake-*unfrosted*
05. Decorated Cake (*decorations only will be judged, there can be a fake cake underneath*)
06. Gingerbread House/Structure
07. Any other Cake-*not a mix*
08. Datanut Bread (*mini loaf*)
09. Banana Bread (*mini loaf*)
10. Zucchini Bread (*mini loaf*)
11. Blueberry Lemon Bread (*mini loaf*)
12. Pumpkin Bread (*mini loaf*)
13. Any other quick bread (*mini loaf*)
14. Brownies-3 *Fudge*
15. Brownies-3 *Blonde*
16. Any other Brownie-3
17. Chocolate Chip Cookies-3
18. Decorated Sugar Cookies-3
19. Peanut Butter Cookies-3
20. Oatmeal Cookies-3
21. Any other Cookie-3
22. Blueberry Muffins-3
23. Cranberry Muffins-3
24. Corn Muffins-3
25. Any other Muffin-3
26. Yeast Bread-*White*
27. Yeast Rolls-3
28. Yeast Bread-*Dark, Oatmeal, Rye, Whole Wheat*
29. Yeast Bread-*Any Other*
30. Yeast Coffee Cake
31. Fancy Holiday Yeast Bread
32. Pie-*other than apple*
33. Fudge-3 *pieces*
34. Homemade Candy-*any type 3 pieces*
35. Whoopie Pies-3
36. Gluten-Free Product
37. Scones-3

Premiums:

All Classes

1st

2nd

3rd

\$4

\$3

\$2



We will award

Three County Fair Baker's Award- Rosette
It will be the winner of the most blue ribbons.
If a tie exists, second-place ribbons will be counted.



King Arthur Flour Baking Contest - Division 119

Open to both Youth and Adult Exhibitors

RULES:

- Entry forms must be received by Friday, August 23, 2024.
- Questions should be directed to the Superintendent.
- Exhibitors must bring entries to the Three County Fair Exhibit Hall B from 9:00 to 11:00 AM on Friday, August 30th.
- Judging will take place on Friday at 5:00 PM and can be watched
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons. Entries will not be returned.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult (see Exhibit Hall General Rules) or a Youth (include age as of 1/1/24).
- This year, Adults will compete by baking **lemon/raspberry bars**, and Youth will compete by baking **blueberry muffins**.
- You can use your own recipe but *must use King Arthur Flour*.

Judging Scorecard:

Taste	50 points
Overall Appearance & Creativity	25 points
Texture	<u>25 points</u>
	100 points

Class

01. 6 Blueberry Muffins - *Youth only*
02. 6 Lemon/Raspberry Bars - *Adult only*

We will award Adults gift certificates
to the Baker's Catalog/kingarthurfloor.com:

1st Place- \$75 gift certificate

2nd Place- \$50 gift certificate

3rd Place- \$25 gift certificate

We will award Youths gift certificates
to the Baker's Catalog/kingarthurfloor.com:

1st Place- \$40 gift certificate

2nd Place- \$25 gift certificate

3rd Place- King Arthur Tote Bag



Three County Fair Youth Brownie Contest - Division 120



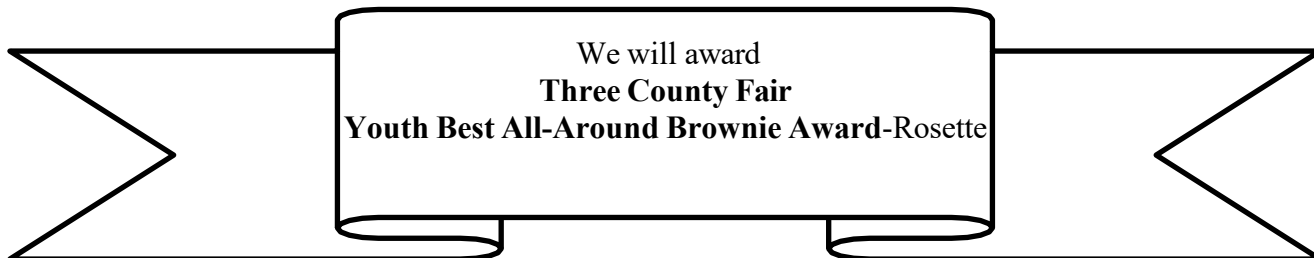
General Rules:

- **Brownie Contest Day** is Friday, August 30th, 2024.
- Brownies will be accepted from 9:00 - 11:00 AM only.
- **All brownies must be made by the exhibitor and are open to anyone 9 to 19 years of age as of January 1 of the current year.**
- Recipe must be included.
- Exhibitors may enter Class 01 & 02, but only one entry per exhibitor, per class.
- Four pieces must be on a plate and covered with plastic wrap. Entries will not be returned.

Class

01. Brownie-Traditional
02. Brownie-Fancy

<u>Premiums:</u>	1 st	2 nd	3 rd	4 th	5 th
All Classes	\$10	\$8	\$6	\$5	\$4





Three County Fair Adult Apple Pie Contest - Division 121



General Rules:

- Apple Pie Day is Sunday, September 1, 2024.
- Pies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:00 PM.
- All pies must be made by exhibitor.
- **The contest is open to anyone who has reached the age of 20 as of the Fair date.**
- Recipe must be included with pie.
- Exhibitor may enter Class 01, 02, & 03-but only one pie per exhibitor per class.
- Apple pies must be in a disposable pie plate, appropriately wrapped in plastic wrap or plastic bags.
Entries will not be returned.

Class

02. *Apple Pie-Sweet*
03. *Apple Pie-Tart*
04. *Apple Pie-Fancy; additional ingredients such as other fruits, cream cheese, etc.*

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$30	\$20	\$10



We will award
1st – 6th Place-
 and
Three County Fair
Best Overall Apple Pie Award-
 Each winner will receive a Rosette.

Cup Cake Wars – Division 122



Rules:

- Exhibits will only be accepted from 9:00 - 11:00 AM on Friday, August 30, 2024.
- At least 6 cupcakes on a paper plate.
- Each plate must have a single theme—e.g., farm animals, flowers, holidays, USA, or around the world. Please be creative and not limited to these examples.
- Cupcakes must be made by the exhibitor but can be a box mix.
- Frosting and decorations need to be edible.
- Each entry should have a 3” x 5” index card with the theme, cupcake flavor, kind of frosting (buttercream, cream cheese, etc.), and list of decorations used.

Judging:

- Based on creativity and best execution of theme.

Class

01. Youth - 5-8 years of age (as of 1/1/24) **Must do 75% of the work.**
02. Youth - 9-19 years of age (as of 1/1/24)
03. Adult Amateur - 20 years and older (as of 1/1/24)
04. Adult Professional - 20 years and older (as of 1/1/24)

Premiums:	1st	2nd	3rd
Class 01	\$15	\$10	\$5
Class 02 -03	\$30	\$20	\$10



YOUTH EXHIBITS



Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23 rd	5 PM
Drop-off Exhibits (except baking)	Sunday, August 25th	3-6 PM
	& Monday, August 26th	4-6:30 PM
Drop-off all baking & food contests	Friday, August 30th	9-11 AM
Exhibit Pick-Up	Tuesday, September 3rd	3-7 PM

RULES FOR THE EXHIBIT HALL

Please read and follow all the rules.

- An email will be sent after your entry form has been processed. If you do not receive an email, check your spam folder before calling the office of the Superintendent.
- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- No article previously exhibited in this building may be exhibited. All articles **must** have been made by the exhibitor during the past 12 months. Items should be clean and free of obvious wear.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on **the exhibit's quality, and the Judges' decision** will be final.
- If a class is available for an item, the "Any Other" class **CANNOT** be used.
- No names should be visible on any items.

- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- **Management reserves the right to reclassify an exhibit if it is in the wrong class.**
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to anyone 5 to 19 years of age as of January 1 of the current year. **Please include your birthdate on the entry form.**
- Exhibitors 5-8 years old will be judged separately from those 9-19 years old.

REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS.

The building will be closed to the public by 8:00 P.M. on Monday, Sept. 2nd.

Exhibits must be removed on **Tuesday, Sept. 3rd from 3:00 – 7:00 PM.**

Please bring your claim tickets to pick up items.

If you have a problem, please discuss it with the Superintendent.

The fair is NOT responsible for exhibits left beyond this time.

Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

Educational Exhibits - Division 200



Score Card for Exhibits:

Educational Value and Originality	50%
Tells a story to the public Presented in an interesting manner, has eye appeal	
General Effect	25%
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
Quality of material used and Workmanship	10%
Signs:	10%
(a) Title of exhibit- <i>subject or theme</i>	
(b) Name of club & town- <i>Names of leaders & members</i>	
(c) Others as needed	
Judges Information-enclosed in an envelope	5%
(a) Title of exhibit	
(b) Name of club or individual	
(c) Ages of individual(s)	

4-H, FFA, Vocational, Scouts, Club, or School Exhibits (*Size 6' x 3'-Must supply own backdrop*)

Class

01. The project should depict club activities/learning experiences. A central theme should dominate and tell a story.



Individual Exhibits (Size 3' x 3'-Must supply own backdrop, should not be a poster)



Class

- 02. Project/exhibit – Theme: Solar Energy, Energy Conservation, or Wind Energy
- 03. Project/exhibit – Theme: any other Conservation Concern
- 04. Project/exhibit – Theme: any other educational topic not listed above

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 01	\$40	\$37	\$34	\$31
Class 02 - 04	\$20	\$15	\$10	\$8

Youth Conservation - Division 201

*Collections must consist of at least 15 DIFFERENT species.
Endangered species are not acceptable.
All should be dried, pressed (when appropriate), mounted, and named.*



Class

- 01. Collection of different leaves or leaf prints
- 02. Collection of different native wildflowers
- 03. Collection of different insects
- 04. Collection of different native woods
- 05. Collection of different common weeds
- 06. Collection of different seashells
- 07. Collection of different geology and rocks
- 08. Any other Conservation Collection-*such as seeds (not packaged seeds), etc.*

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$6	\$5	\$4

Youth Posters – Division 202
Posters must be on posterboard 22” x 28”



Class

- | | |
|--------------------------|--|
| 01. Recycling | 04. Bicycle Safety |
| 02. Buy Fresh/ Buy Local | 05. Favorite part of the 3-County Fair |
| 03. Internet Safety | 06. Any other |

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$3	\$2	\$1

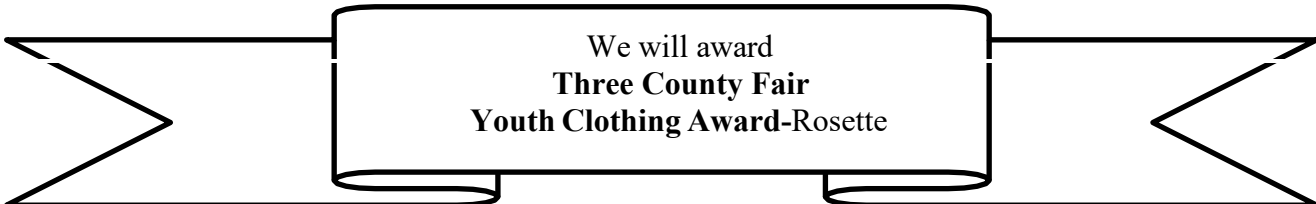
Youth Sewing - Division 203



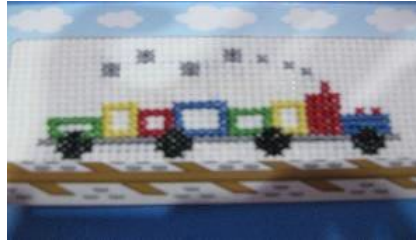
Class

- | | |
|-----------------------|------------------------------|
| 01. Apron | 07. Sportswear |
| 02. Blouse or Shirt | 08. Dress |
| 03. Skirt | 09. Formalwear |
| 04. Slacks or Pants | 10. Purse or Tote bag |
| 05. Vest, Jacket | 11. Any other sewn item |
| 06. Robe or Nightwear | 12. Wool article of clothing |

<u>Premiums:</u>	1st	2nd	3rd
Classes 01 - 11	\$5	\$4	\$3
Class 12	\$6	\$5	\$4



Youth Needlecrafts - Division 204



Class

- | | |
|--|---|
| <ul style="list-style-type: none"> 01. Pillow-<i>Embroidery or Crewel</i> 02. Pillow-<i>Needlepoint or Bargello</i> 03. Pillow-<i>Patchwork</i> 04. Pillow-<i>Latch Hook</i> 05. Pillow-<i>Quilted</i> 06. Pillow-<i>Any Other</i> 07. Crewel or Embroidery-<i>Picture</i> 08. Crewel or Embroidery-<i>Sampler</i> 09. Crewel or Embroidery-<i>Any Other</i> 10. Counted Cross Stitch-<i>Picture</i> 11. Counted Cross Stitch-<i>Sampler</i> 12. Counted Cross Stitch-<i>Any Other</i> 13. Any Latch Hook-<i>All Competing Together</i> | <ul style="list-style-type: none"> 14. Macramé-<i>Jewelry</i> 15. Macramé-<i>Any other</i> 16. Needlepoint or Bargello-<i>Picture</i> 17. Needlepoint or Bargello-<i>Plastic Canvas</i> 18. Needlepoint or Bargello-<i>Sampler</i> 19. Needlepoint or Bargello-<i>Any Other</i> 20. Needlecraft-<i>any other</i> 21. Quilt-<i>Wall hanging</i> 22. Quilted Item-<i>any other</i> 23. Quilt-<i>any size, technique</i> 24. Quilt-<i>Made by a Group</i> |
|--|---|

<u>Premiums:</u>	1st	2nd	3rd
Class 01 – 22	\$6	\$5	\$4
Class 23 & 24	\$10	\$8	\$5

We will award
**Three County Fair
 Youth Quilt Award-**
 and
Youth Needlecraft Award-
 The winners will each receive a Rosette.

Youth Crocheting – Division 205



Class

- | | |
|------------------------------|---------------------|
| 01. Afghan | 06. Shawl |
| 02. Baby Set | 07. Slippers |
| 03. Mittens | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf | 10. Any other |

Youth Knitting - Division 206



Class

- | | |
|------------------------------|---------------------|
| 01. Afghan | 06. Shawl |
| 02. Baby Set | 07. Slippers |
| 03. Mittens | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf | 10. Any other |

Premiums:

	1st	2nd	3rd
All classes (Division 205 & 206)	\$5	\$4	\$3

We will award
Three County Fair
Youth Knitting and Crocheting Award- Rosette

Youth Arts and Crafts

Youth Woodworking - Division 207

No kits



Class

- 01. Bird/Bat/Butterfly House
- 02. Bookends
- 03. Bread Board
- 04. Footstool
- 05. Lamp-Wired, with Shade
- 06. Shelf

- 07. Toys
- 08. Woodworking-*Any Other*
- 09. Wood Carving
- 10. Wood Burning
- 11. Bookcase

Premiums:

	1 st	2 nd	3 rd
Classes 01-10	\$5	\$4	\$3
Class 11	\$7	\$6	\$5

We will award
Three County Fair
Youth Woodworking Award-Rosette

Youth Childcare - Division 208

NO KITS.

Must be able to be played with by a child and must be HANDMADE.



Class

01. Book-*At least 25 pages of pictures of interest to a child and in a decorated binder.*
02. Handmade game of wood or metal-*Game instructions to be included and safe for a child to play with.*
03. Doll or Stuffed Toy-*Suitable for a small child.*
04. Puppet-*should have a story to go with the puppet.*

Youth Christmas in September - Division 209



Class

- | | |
|--|------------------------------|
| 01. Decorated Christmas Wreath | 06. Any Tree Ornament |
| 02. Ornament from a kit | 07. Christmas Stocking |
| 03. Pine Cone Ornament | 08. Any Other Christmas Item |
| 04. Pine Cone Creation- <i>(Wreath, wall-hanging, etc.)</i> | |
| 05. Handmade Christmas Card- <i>(set of 2) no larger than 5" x7"</i> | |

Youth Dried Arrangements - Division 210



Class

- | | |
|--|--|
| 01. Wall Hanging- <i>Natural material</i> | 03. "A Tisket, A Tasket"- <i>Arrangement in a basket</i> |
| 02. "Flowers Forever"- <i>Silk Flowers</i> | 04. "Drift Away"- <i>Arrangement on driftwood</i> |

Premiums:

	1st	2nd	3rd
All Classes (Divisions 208-210)	\$3	\$2	\$1

Miscellaneous Youth Arts & Crafts Division 211



Class

- | | |
|---|--|
| 01. Basketry | 15. Pottery |
| 02. Beadwork | 16. Quilling |
| 03. Candles | 17. Sand Painting |
| 04. Ceramics | 18. Seashell Craft- <i>not sculpture</i> |
| 05. Decoupage | 19. Stained Glass |
| 06. Diamond Art | 20. Stenciled Item – <i>not fabric</i> |
| 07. Doll- <i>apple, corn husk, clothespin, etc.</i> | 21. String Art: Symmography |
| 08. Holiday Decoration- <i>other than Christmas</i> | 22. Tie Dye Shirt |
| 09. Jewelry | 23. Tin Piercing- <i>metal punch</i> |
| 10. Lego & Other Building Blocks – <i>small**</i> | 24. Wreath – <i>every day</i> |
| 11. Lego & Other Building Blocks – <i>large**</i> | 25. Wearable Art- <i>stenciled, sponge printing, applique, puff paints, etc.</i> |
| 12. Metalwork | 26. Any other craft- <i>please list craft</i> |
| 13. Model Kit- <i>model to be made from a kit</i> | |
| 14. Paper Mache | |

****Lego projects must be on a secure and stable foundation**

Hobby Displays

Class

27. Collection of Handmade Crafts-*must be made and set up by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size is no larger than 2' x 2' or appropriate size for craft. Must supply own backdrop.*
28. Collection of hobby items (*ex: horses, matchboxes, bobbleheads, dolls, etc.*)-*must be set up by the exhibitor. Hobby Displays will be judged on neatness and creative presentation. Exhibit size is appropriate for amount and size of items. Must supply own backdrop.*

<u>Premiums:</u>	1st	2nd	3rd
Classes 01-26	\$5	\$4	\$2
Class 27 & 28	\$8	\$5	\$3

We will award
Three County Fair
Youth Outstanding Crafter Award- Rosette

Youth Painting and Drawing - Division 212

Must be appropriately framed or mounted.



Guidelines:

- All Paintings and Drawings should be equipped with a secure hanging device.
- If appropriate, paintings and drawings should be matted and framed. Please, no glass.
- If it is not your original design, please attach a 3” x 5” card with the source (artist, photographer, magazine) of the painting/drawing you copied.
- Paint by number will not be accepted.

Class

- 01. Acrylic Painting
- 02. Oil Painting
- 03. Watercolor Painting
- 04. Slate Painting
- 05. Sculptures
- 06. Any other media

- 07. Pen & Ink Drawing-*on paper or specialty boards*
- 08. Pencil Drawing
- 09. Colored Pencil Drawing
- 10. Charcoal/Chalk Drawing
- 11. Pastel Drawing
- 12. Marker Drawing

Premiums:

	1st	2nd	3rd
Class 01, 02, & 12	\$4	\$3	\$2
Class 03 - 11	\$3	\$2	\$1

We will award
Three County Fair Youth Art Award-
Three County Fair Youth Reserve Art Award-
 Each winner will receive a Rosette.

Youth Photography - Division 213

Photos should be matted only, no frames.

The Final Dimensions, including matting, are to be no smaller than 5" x 7" and no larger than 11" x 14".

Actual photo size is your choice. All photos must not have been exhibited before.

Limited to 7 Photos per Exhibitor.



Black & White Classes

- | | |
|--------------------------|-----------------------------------|
| 01. Animal Photograph | 07. Trees/Wildflowers |
| 02. Photo of a person(s) | 08. Water in Nature |
| 03. Landscape | 09. Farm Scene |
| 04. Still Life | 10. Architecture |
| 05. Garden Flowers | 11. Any other black & white photo |
| 06. Nature Study | |

Color Classes

- | | |
|--------------------------|---------------------------|
| 12. Animal Photo | 19. Trees/Wildflowers |
| 13. Photo of a person(s) | 20. Water in Nature |
| 14. Landscape | 21. Farm Scene |
| 15. Sunrise/Sunset | 22. Architecture |
| 16. Still Life | 23. Eclipse |
| 17. Garden Flowers | 24. Any Other Color Photo |
| 18. Nature Study | |

Color or Black & White Classes

- | | |
|--|---|
| 25. Photograph of Three County Fair | 27. Photograph of a Town Landmark- <i>List the town.</i> |
| 26. Any photo of a Massachusetts Fair-
<i>Please state the name of the Fair & location.</i> | <i>Must be located in Hampshire, Franklin, or Hampden County.</i> |
| | 28. Digital art-computer altered |

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$3	\$2	\$1

We will award
Three County Fair
Youth Photography Award-
Youth Reserve Photography Award-
 Each winner will receive a Rosette.

2024 MAFA State Youth Photography Competition



Contest Rules & Regulations:

- A youth exhibitor must exhibit the photo in an MAFA member's 2024 Fair.
- By exhibiting at the Three County Fair, you are automatically qualified for the competition.
- as long as the subject of your photo is agricultural in nature
- or depicting the agricultural aspects of a Massachusetts Fair.
- **The photo must be exhibited & judged to be the best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- The winner must supply either an 8x10 photo or a jpeg file to reprint an 8" x 10" photo.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in Massachusetts.



Youth Foods - Division 214

Recipes must be included with all baked goods. Entries without recipes will be **DISQUALIFIED**. No package mixes are to be used. **Must be displayed on a paper plate**. Please use resealable bags, when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.



Class

- | | |
|---|---|
| <ul style="list-style-type: none"> 01. Fruit Bread-<i>mini loaf</i> 02. Cereal Bread-<i>mini loaf</i> 03. Quick Bread-<i>mini loaf</i> 04. Yeast Bread-<i>loaf</i> 05. Bread-<i>Any Other</i> 06. Dinner Rolls-<i>3 Rolls</i> 07. Blueberry Muffins-<i>3</i> 08. Any other Muffins-<i>3</i> 09. Decorated Cupcakes-<i>3 Any Type</i> 10. Cookies-<i>3 Chocolate Chip</i> 11. Cookies-<i>3 Oatmeal</i> 12. Cookies-<i>3 Drop</i> | <ul style="list-style-type: none"> 13. Cookies-<i>3 Rolled</i> 14. Cookies-<i>3 Bar</i> 15. Decorated Cookies-<i>3</i> 16. Cakes-<i>Any Type</i> 17. Pies-<i>All Competing Together</i> 18. Fudge-<i>3 pieces, Any Type</i> 19. Homemade candy-<i>3 pieces, Any Type</i> 20. Healthy Food Snack-<i>3 pieces</i> 21. Cookie in a Jar-<i>must have a recipe to complete mix in a jar</i> 22. Scones-<i>3</i> 23. Packed adequate School Lunch-<i>menu for the day must accompany lunch, use wrappers, containers, pictures, but no real food</i> |
|---|---|

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$4	\$3	\$2

We will award
**Three County Fair
 Youth Baking Award-**
 and
Youth Sweepstakes Award- *the winner of
 the most blue ribbons.*
If a tie exists, second place ribbons will be counted.
 Each winner will receive a Rosette.

KIDDIE PEDAL TRACTOR PULL

Located in Barn 2

Department Head: Amy Parsons

Saturday August 31, 2024 at 2:00 PM

Sunday September 1, 2024 at 2:00 PM

Monday September 2, 2024 at 2:00 PM

The event is free to kids ages 3-9 years old.

(Sign-ups are on the day of the event. No early registration accepted)

Rules:

- Only children ages 3-9 will be allowed to enter
- There is no entry fee and each contestant will receive a participation ribbon.
- First place winners cannot compete again in the same year. All others will be allowed to pull on multiple days.
- The contestants must be able to pedal a tractor.
- All contestants must wear shoes.
- The pulling tractor must stay between the lines of the pulling lane at all times.
- In case of a tie, there may need to be a pull-off.
- Spectators must stay in the stands.
- The Kiddie Tractor Pull committee will decide discrepancies
- The official's decision will be final.
- Registration for the Kiddie Tractor Pull will start 30 minutes before the pull begins. No registrations accepted once the class starts.

We will award the following awards:
All ages, each day, 1st Place- Rosette
All other entries- Straight Ribbons



**NEW ENGLAND CHAMPIONSHIP HORSE PULL
(RAIN OR SHINE!)**



Superintendent:
Donnie Bisbee
(413) 250-6678

Clayhillfarm2010@gmail.com

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time via Gate 7	Friday, August 30th	8:30 AM – 12:30 PM
Registration / Weigh In	Friday, August 30th	12:30 PM
Show Time 3400 Pound Class	Friday, August 30th	4:15 PM
Show Time Free for All	Friday, August 30th	7:30 PM
Release Time	Friday, August 30th	After classes completed

RULES

- **MASSACHUSETTS FAIR PULLING RULES WILL PREVAIL.**
- NO ENTRY FEES TO ENTER ANY OF THIS COMPETITION.
- Pullers may be required to submit to breathalyzer tests per Division of Fairs.
- No use of reins as a whip. This is a no touch competition.
- Management reserves the right to have a registered Veterinarian examine one or all horses at any time while on the grounds.
- Coggins and Current Health Certificate will be checked at weigh-in and required for entry.
- All horses are subject to drug tests.
- Entries will close one half hour before each class.
- **Horses cannot be stalled.**

Division 312
~ 15 Foot Pull NO TOUCH ~

Class

01 – 3400 lb

02 – Free-For-All

Premiums:	1st	2nd	3rd	4th	5th	6th	7th	8th
Class 01	\$330	\$305	\$275	\$250	\$240	\$210	\$200	\$190
Class 02	\$460	\$430	\$380	\$340	\$275	\$250	\$225	\$200



We will award:
1st-8th Place – Rosettes
 And Trophies for
1st Place (Under 3400 lbs. and Free for All)
 and
Best Teamster (Under 3400 lb Class & Free for All)

OX DRAWING CONTEST



Superintendent:
Bryan Mollison
(413) 743-0029

Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

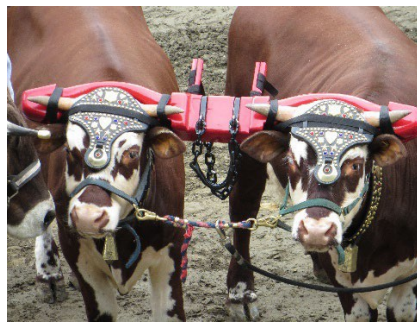
Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time Please enter via Gate 7	Saturday, August 31st	8-10 AM
Weigh In Time	Saturday, August 31st	8-10 AM
Show Time at the Pull Ring	Saturday, August 31st	10 AM
Release Time	Saturday, August 31st	After contest

OX DRAWING RULES

- NO ENTRY FEES TO ENTER THIS COMPETITION.
- Ox Drawing will be run under the 2024 Massachusetts State Fair and New England Ox Teamsters rules.
- Any individual found guilty of administering drugs that may affect the conduct, actions, endurance, strength, speed, or performance of any animal competing in any pulling competition within the Commonwealth of Mass shall forfeit all prize monies won that day and shall be barred from any pulling competition of the next calendar year. Second offenders shall be barred for life in any pulling competition in the Commonwealth of Massachusetts.
- Any owner and/or teamster who has been convicted or found in violation of any other state's statute relating to the use of drugs or stimulants or other animal protection statute shall be barred from participation in any contest in this state for the period prescribed by that state.
- Any team disqualified by an agent of the Humane Society appointed under Chapter 147, Section 10, of the M.G.L. Shall be taken out of the contest immediately.
- All participants will be properly dressed. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers will cause the driver and team to be disqualified.

- A twisted whip only with a braided lash or gord stick may be used in the pit or on the fairgrounds.
- The whip shall only be used to guide the oxen outside of the pit area. The whip may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
- No driver shall strike the ox in the face or anywhere about the head with the whip.
- All calves over the age of 6 months must be castrated to show or enter any classes.
- All trucks & trailers **must park** in the lot opposite the cattle barn. (**known as Klecot Lot**)
- Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

Ox Draw – Division 313



Class

01. 2000-2500#

02. 2900# & Under

03. 3300# & Under

04. Over 3300#

<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th	7th	8th
Class 01	\$100	\$80	\$60	\$50	\$40	\$35	\$30	\$20
Class 02	\$125	\$100	\$85	\$75	\$65	\$55	\$45	\$35
Class 03	\$150	\$125	\$100	\$75	\$65	\$55	\$45	\$35
Class 04	\$175	\$150	\$125	\$100	\$80	\$65	\$55	\$45

We will award **1st Place-Plaques**
 and
Places 2nd-8th-
 Each winner will receive a Rosette.

**THE THREE COUNTY FAIR
Adult Oxen Teamster's Challenge**



Superintendent: Tom Jenkins
8 Perry Hill Road
Westhampton, MA 01027
(413) 537-5878

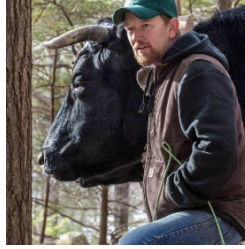
Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time via Gate 7	Saturday, August 31st	2 PM
Show Time At the Teamster's Ring	Saturday, August 31st	3 PM
Release Time	Saturday, August 31st	After classes complete
NO ENTRY FEE TO ENTER ANY OF THESE DIVISIONS		

<u>Premiums:</u>	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
Class 01	\$100	\$75	\$50	\$40	\$30	\$25	\$20	\$15	\$10	\$10

We will award the following awards:
1st – 10th Place- ribbons

YOUTH OXEN



Superintendent:
Tom Jenkins
(413) 537-5878
exhibits@3countyfair.com

Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time via Gate 7	Saturday, August 31st	9 AM
Show Time At the Teamster's Ring	Saturday, August 31st	10 AM
Release Time	Saturday, August 31st	After classes complete
NO ENTRY FEE TO ENTER ANY OF THESE DIVISIONS		

Youth Oxen – Division 601



Junior Class – Under 14 Years

Senior Class – 14 Year & Older

Class

- 01. Yoke of Steers, Junior Showmanship
- 02. Trained Steers, Junior Class
- 03. Youth Cart, Junior Distance Course

- 04. Yoke of Steers, Senior Showmanship
- 05. Trained Steers, Senior Class
- 06. Youth Cart, Senior Distance Course

<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th	7th	8th
All classes	\$15	\$13	\$11	\$9	\$8	\$7	\$6	\$5



We will award
Youth Oxen Best Teamster Award
 and \$20 premium

ADULT SHEEP

Superintendents: Kyle Thayer
(413) 584-2237
exhibits@3countyfair.com

Please enter your exhibits using the general entry form on the last page in the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time (all animals) Please enter via Gate 4	Thursday, August 29th	After 12 PM
All animals stalled by	Friday, August 30th	10 AM
Show Time in Barn 1	Saturday, August 31st	1 9 AM
Release Time	Saturday, August 31st	5 PM

SHEEP RULES

- ENTRY FEES ARE \$1.00 PER HEAD FOR ALL SHEEP.
- Registration on all animals shown must be furnished to Superintendents on demand.
- Late arrival from other fairs with superintendent permission.
- Age of animals will be figured as of September 1ST.
- Show Clothes: Dark pants in good repair white or farm shirt.
- All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or be developing symptoms of disease may be sent home by the Superintendent.
- Show Condition: All sheep must be properly fitted and blocked or they may be disqualified.
- Each exhibitor may show and take premiums for no more than two animals per individual class.
- Exhibitors are responsible for feeding and exhibiting their animals. **Bedding will not be provided.**
- The decision of the judge shall be final.
- Exhibitor Potluck lunch at noon. Bring a dish to share and your own tableware.
- **Youth** need to choose either open or youth show but **not both.**
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in any Barns**
 - **All Electrical Cords Must be 3 Prong**

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

*****NO DUMPING OF WATER BUCKETS IN PENS AND STALLS*****



Sheep Show -Divisions

316 Cheviot
 317 Corriedale
 318 Dorset
 319 Hampshire
 703 Jacob
 701 Montadale
 325 AOB Meat

702 Natural Colored
 320 Shropshire
 321 Southdown
 322 Suffolk
 323 Tunis
 324 AOB Wool

Class

01. Yearling Ram-*1 year & under 2 years*
02. Senior Ram Lamb-*Sept 1 – Dec 31*
03. Intermediate Ram Lamb-*Jan 1 - Feb 15*
04. Junior Ram Lamb-*Feb 16 - on*
05. Pair Ram Lambs
06. Yearling Ewe-*1 year & under 2 years*
07. Pair Yearling Ewes
08. Senior Ewe Lamb-*Sept 1 – Dec 31*
09. Intermediate Ewe Lamb-*Jan 1 – Feb 15*

10. Junior Ewe Lamb-*Feb 16 – on*
11. Pair Ewe Lambs
12. Exhibitors Flock-*2 Yearling Ewes, 2 Ewe Lambs, 1 Ram*
13. Breeders Flock-*Bred & Owned - 2 Yearlings Ewes, 2 Ewes Lambs, 1 Ram*
14. Get of Sire 4 Head-*both rams & ewes must be represented*

Exceptions: Dorset
 Senior-Sept 1 - Nov 30
 Intermediate-Dec 1 – Jan 31
 Junior-Feb 1–on

Cheviot
 Intermediate-Jan 1 – Feb 28
 Junior-Mar 1–on

Premiums:	1st	2nd	3rd	4th	5th	6th
Class 01	\$20	\$18	\$16	N/A	N/A	N/A
Classes 02 - 14	\$20	\$18	\$16	\$14	\$12	\$10

Market Lambs - Division 326

Class

01. Light

02. Medium

03. Heavy

<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th
All Classes	\$20	\$18	\$16	\$14	\$12	\$10



Shepherd Award - Division 327

Class

01. Best Decorated and Most Informative Pen Awards

<u>Premiums:</u>	1st	2nd
Class 01	\$50	\$25

We will award the following awards
per division (breed):

All places, all classes- Rosettes

The Luther A. Belden Memorial Award- plaque
Presented to the exhibitors
of the Best Ram & Best Ewe of the show.
Must be bred and owned by exhibitor.

The Maurice Hynes Memorial Award- plaque
Presented for the Best Pair of Ewe Lambs,
bred and owned by the exhibitor.

YOUTH SHEEP SHOW



Superintendent: Sharon Parsons
(413) 584-8251
sparsons204@gmail.com

Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time Please enter via Gate 4	Monday, September 2nd	8 - 10 AM
Show Time Barn 1	Monday, September 2nd	10:30 AM
Release Time	Monday, September 2nd	After event
Entry Fee is \$1.00 per head, to be paid with entry.		

RULES

- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided;** exhibitors are responsible for feeding their own animals.
- **Youth** need to choose either youth or open show but **NOT BOTH.**
- All sheep and lambs must be free of contagious and infectious diseases. The superintendent may send home animals found to have symptoms of disease.
- All sheep must be registered in the name of the exhibitor prior to 8/1/24. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on the entry form, and premiums must be paid to the owner of the record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes, with the exception of yearling rams, where only one may be shown.

- Any exhibitor contesting the judge's final decision will forfeit their premiums. Premiums will be awarded on a sliding scale.
- Any breed without 2 or more exhibitors will be shown in the any other breed classes.
- **Per Order of the Northampton Fire Department:**
 - There can be no cooking in any barns.
 - All electrical cords must be three prongs.

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

*****NO DUMPING OF WATER BUCKETS IN PENS AND STALLS*****

Sheep Fitting and Showmanship - Division 360

All sheep exhibitors must participate in Fitting & Showmanship.

*Exhibitors are limited to showing one sheep in this contest,
and this animal must be shown later in a single class.*

Exhibitors must wear proper attire: white shirts or club shirts, khakis or jeans (without holes).

No shorts, hats, sandals, or bare feet allowed in the ring.

Class

01. Senior-Any youth 14 - 20 as of January 1st

02. Junior-Under 14 years old as of January 1st

03. Novice-First year showing

04. All other

Premiums:

	1st	2nd	3rd	4th	5th	All Other Worthy
All classes	\$20	\$18	\$16	\$14	\$12	\$5



SHEEP CLASSES



Market Lambs - Division 361

Class

- 01. Light
- 02. Medium

- 03. Heavy
- 04. Pair-*all worthy not paid*

Sheep Show Divisions



- 364 Cotswold
- 365 Dorset
- 366 Hampshire
- 367 Shropshire
- 368 Southdowns
- 369 Suffolks

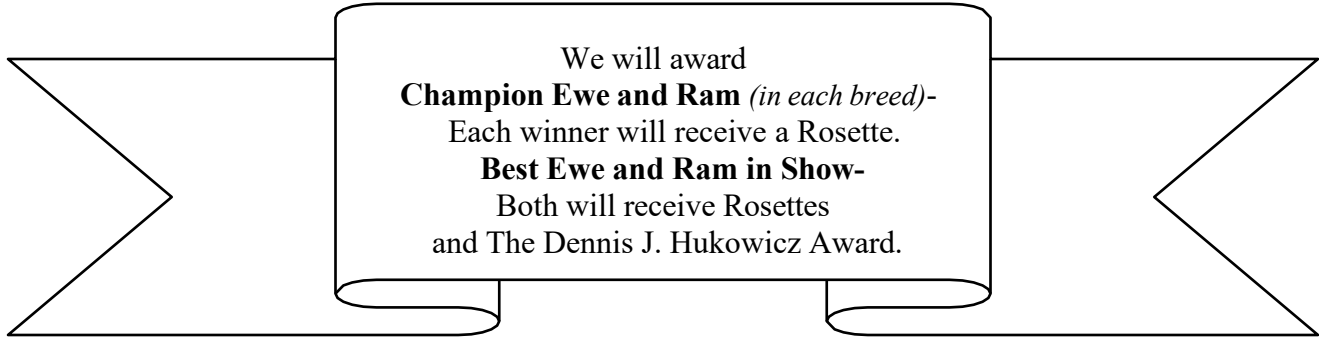
- 370 Tunis
- 371 Any Other Breed, Meat
- 372 Any Other Breed, Wool
- 373 Natural Colored

Class

- 01. Yearling Ram-*1 year & under 2 years*
- 02. Senior Ram Lamb-*Sept 1 – Dec 31*
- 03. Intermediate Ram Lamb-*Jan 1 - Feb 15*
- 04. Junior Ram Lamb-*Feb 16 - on*
- 05. Pair Ram Lambs
- 06. Yearling Ewe-*1 year & under 2 years*

- 07. Pair Yearling Ewes
- 08. Senior Ewe Lamb-*Sept 1 – Dec 31*
- 09. Intermediate Ewe Lamb-*Jan 1 – Feb 15*
- 10. Junior Ewe Lamb-*Feb 16 – on*
- 11. Pair Ewe Lambs
- 12. Pen of 3-*lambs, both sexes, bred & owned by exhibitor*
- 13. Exhibitors Flock-*2 Yearlings Ewes, 2 Ewe Lambs, 1 Ram*

<u>Premiums:</u>	1 st	2 nd	3 rd	4 th	5 th	All Other Worthy
All Classes	\$20	\$18	\$16	\$14	\$12	\$5



The Dennis J. Hukowicz Awards will be given to the Best Ewe and Best Ram in show. Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

The Tim Parsons First Time Exhibitor Award - Division 374
 This \$25.00 award is given in memory of Tim Parsons, 1984-2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show.
 It is open to any youth exhibiting at the fair for the first time.

Youth Sheep Club Exhibits - Division 375
Exhibits will be accepted for display in the Youth Sheep Barn.
Exhibits must be entered by a club.
The exhibit must identify the club and its members.

Class

01. Youth Club Exhibits

<u>Premiums:</u>	1 st	2 nd	3 rd
All Classes	\$25	\$20	\$15

ALPACA, LLAMA, AND SHEEP COMBINATION CLASSES



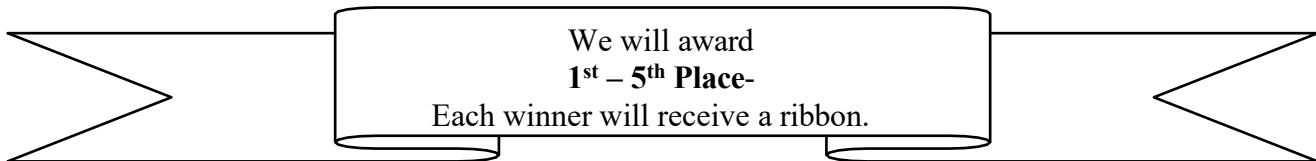
RULES

- **Alpacas and Llamas are also welcomed to enter this division only.**
- Lead line will take place one half hour after the end of the purebred show.
- The contestants must be attired in a woolen outfit of at least 70 percent wool and may be purchased or handmade. Extra points will be added if the contestant made his/her own garment.
- **Contestants must complete a commentary form which will be provided** to be filled out by the contestant the morning of the show. The **percentage of wool in each piece of clothing** must be listed in a description of the fabric content. The commentary is included in the judging.
- Animals should be fitted and trained to show at halter.
- Animals will be judge on general appearance (fitting, cleanliness, etc.).
- The contestant will be judged on poise, appearance, and control of the animal. Contestant must be able to set a pose with a well-mannered animal.

Class

01. Senior-any youth ages 14 to 20 as of January 1, 2024
02. Junior-any youth under age 14 as of January 2, 2024

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
All Classes	\$25	\$20	\$15	\$10	\$5



Obstacle Course Division 376

The obstacle course will be held at the end of the show if time permits.

Contestants should include the obstacle course on their entries.

Winners from each division will be able to select a prize. This is meant to be a fun event for all exhibitors.

Class

01. Senior-any youth ages 14 to 20 as of Jan. 1, 2024
02. Junior-any youth under age 14 as of Jan.1, 2024
03. Novice -any youth under age 9 as of Jan. 1,2024



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SUMMER FUN HORSE JUMPER SHOW

Superintendent:
Diane Raucher Miller
(413) 588-7481
dandbmiller@ymail.com



Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23rd	5 PM
Arrival Time	Monday, September 2nd	8-9 AM
Please enter via Gate 7		
Show Time	Monday, September 2nd	10 AM
In Barn 5 (The Arena)		
Release Time	Monday September 2nd	After the show
Entry Fees	Class 1, 5, 9, 13-Warm-Up	\$20
	Class 2, 3, 6, 7, 10, 11, 14, 15	\$25
	Class 4, 8, 12, 16, 17	\$30
	Office fee for each horse	\$5
	WNEPHA fee for each horse	\$2
<i>(Members of WNEPHA point will count toward 2024 year end awards.)</i>		

RULES FOR EXHIBITION OF HORSES

- **Please refer to 2024 Animal Health Fair Rules for health certificate or CVI requirements**
- Show is open to all riders.
- Course will be set in indoor arena. Electric timer will be used.
- Hacking allowed 8:30-9:45.
- Schooling jumps available in the covered schooling pavilion to warm up.
- First class in each division is a timed warm up over set course.
- For X-Rail division only, no horse/rider combination may cross enter into any other division.
- Minimum of 3 entries required to run each class.
- Day stalls will be available, BY REQUEST, for a fee of \$30. Bedding will not be provided.
- Parking and entrance to the Fair are free; riders are asked to leave after show if not attending the Fair to open parking spots for regular Fair attendees.
- All riders are welcome to join the WNEPHA prior to this show and have points count towards 2024 year end awards. www.wnepha.com for more information. Riders and owners must be members before entering classes for points to count towards year end awards.

- Show attire is safe, neat, correct but casual: boots, breeches and helmets required. Polo shirts are acceptable.



Division 500 - .65 meters/Crossrails

Riders of any age in this class may compete in any class in which the fence height does not exceed 2'

Class

- | | |
|------------------|---|
| 01. Warm-Up | 03. Power and Speed |
| 02. Optimum Time | 04. Stakes- 4 entry minimum for cash payout |

Division 501 - .70 meters

Riders of any age may compete in any class which the fence height does not exceed 2'6"

Class

- | | |
|------------------|---|
| 05. Warm-Up | 07. Power and Speed |
| 06. Optimum Time | 08. Stakes- 4 entry minimum for cash payout |

Division 502 - .80 meters

Riders of any age may compete in any class in which the fence height does not exceed 2'9"

Class

- | | |
|------------------|---|
| 09. Warm-Up | 11. Power and Speed |
| 10. Optimum Time | 12. Stakes- 4 entry minimum for cash payout |

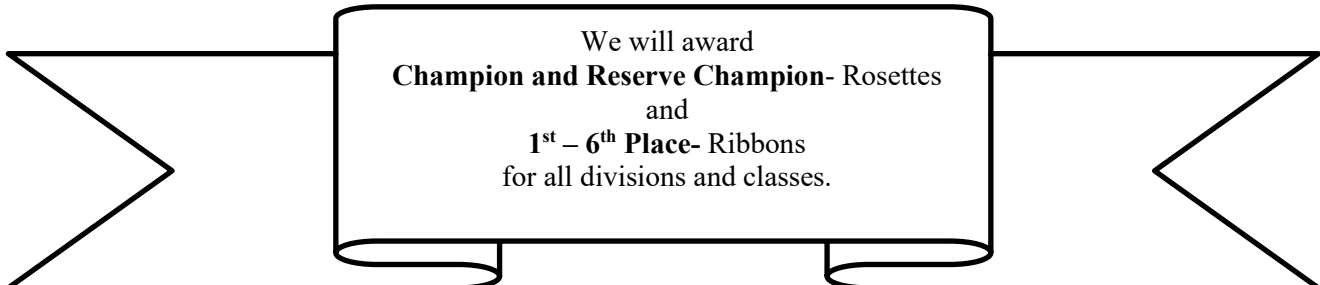
Division 503 - .85-.90 meters

Riders of any age may compete in any class in which the fence height does not exceed 3'3"

Class

- | | |
|---------------------|---|
| 13. Warm-Up | 16. .85 meter Stakes- 4 entry minimum for cash payout |
| 14. Optimum Time | 17. .90 meter Stakes- 4 entry minimum for cash payout |
| 15. Power and Speed | |

Premiums:	1st	2nd	3rd	4th
Class 4, 8, 12, 16, 17	\$40	\$35	\$30	\$25



YOUTH SWINE SHOW



Superintendent:
Heather Perry
(413) 584-1881

heather.perry15@yahoo.com

Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at 3countyfair.com, or via the ShoWorks Passport app.

Entry Form Deadline	Friday, August 23 rd	5 PM
Arrival Time Please enter via Gate 4	Sunday, September 1st	8-10 AM
Show Time in Barn 1	Sunday, September 1st	7 PM
Release Time	Sunday, September 1st	9 PM

RULES FOR THE EXHIBITION OF SWINE

1. **NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.**
2. All swine must be free of contagious & infectious diseases.
3. All exhibitors must own animals to be shown before July 1, 2024. Feeding and care of the animals are the responsibility of the exhibitor, and **bedding will not be provided.**
4. No boars will be allowed.
5. Each exhibitor is limited to showing one animal in this contest. This animal must be shown in both the Showmanship and market hog classes.
6. To be eligible for premiums, all animals must be shown in the ring by exhibitors and must respond to show sticks or canes.

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

******NO DUMPING OF WATER BUCKETS IN PENS AND STALLS******

EXHIBITORS STANDARDS

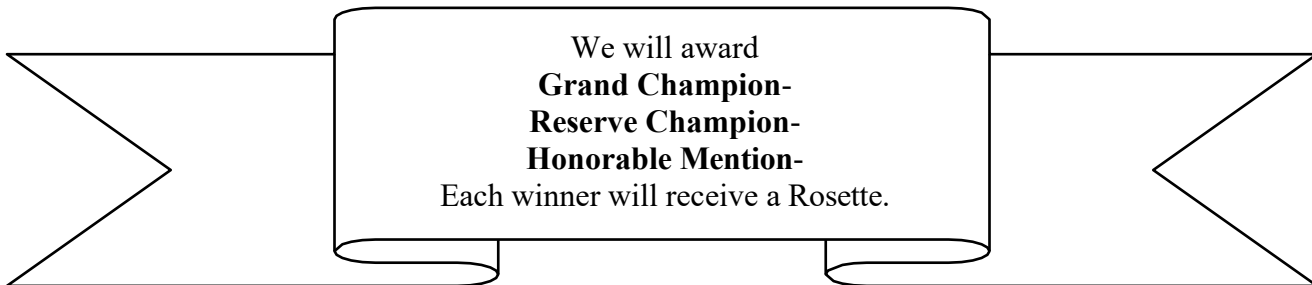
*The Fair is an educational activity.
 Fairs should establish discretionary standards for dress.
 Positive social behavior, good sportsmanship, and cooperation should be encouraged.
 It is recognized that in classes of swine, exhibitors have standards of dress
 that have been accepted by the industry;
 khaki slacks or Bermuda shorts, and white or grey shirts (no farm names allowed on clothing).
 A solid, durable shoe must always be worn while on the grounds.
 No sandals, clogs, or bare feet will be allowed.
 Failure to comply with these rules will mean forfeit of all premiums.*

FITTING & SHOWMANSHIP Division 374

Class

- 01. Senior - For exhibitors 14 to 19 years of age who have shown swine before this year.
- 02. Junior - For exhibitors 9 to 13 years of age who have shown swine before this year.
- 03. Novice - This is for exhibitors who have **not** shown swine in any show previous to this year.
- 04. Champion Showman - The first-place showman of the three Swine Showmanship Classes will compete for champion showman awards.

<u>Premiums:</u>	1 st	2 nd	3 rd	4 th	5 th
Classes 01-04	\$11	\$10	\$9	\$8	\$7



MARKET HOG CLASSES Division 375

Class division to be determined by the Superintendent, Market Hog can be barrow or gilt.



Class

- 01. Light
- 02. Medium
- 03. Heavy
- 04. Champion Market Hog – *The first-place market hog of the three Market Hog Classes will compete for the champion market hog awards.*

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
Classes 01-04	\$11	\$10	\$9	\$8	\$7

We will award

Grand Champion-

Reserve Champion-

Honorable Mention-

Each winner will receive a Rosette.

