



## **JUNIOR/YOUTH EXHIBIT ORGANIZATION APPLICATION**

for participation in the Chippewa County Junior Fair at the Northern Wisconsin State Fair

The purpose of the Chippewa County Junior Fair, a valued part of the Northern Wisconsin State Fair, is to showcase the educational programs of Chippewa County's youth organizations through exhibits youth complete as a member of their organization. The County Fair experience helps reinforce youth's education and provides an opportunity for reflection through interaction with judges, peers, and the public.

### **Eligibility Requirements:**

All exhibitors in the Junior Division must reside in or be members of a recognized youth organization consisting of two or more families, located in Chippewa County under adult leadership with an education program appropriate to the department entered and approved by the NWSF Administration and Junior & Open Fair Leadership Team.

**The organization must be established and active on/before February 1. To be eligible for the NWSF Meat Animal Program and Auction, organization approval and member registration are due by November 1<sup>st</sup> of the year preceding the Fair year and all factors of Junior/Youth Organization Application must be additionally met.**

This application must be submitted by the Adult Advisor who oversees approving adult leadership and youth membership for the organization. For state-wide or national organizations this may be a county-wide, regional, or state leader.

Chartered Chippewa County 4-H Clubs and FFA Chapters are preapproved NWSF Youth Exhibit organizations and do not need to complete this application.

### **Resources Supporting Requirements:**

WI Legislative Code: Chapter ATCP 160:

[https://docs.legis.wisconsin.gov/code/admin\\_code/atcp/140/160/Title](https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/Title)

Northern Wisconsin State Fair Junior Class Exhibitor Guide and Premium List:

<https://www.nwsfa.com/p/fair/entries-and-exhibits>

**Please submit the completed application to the Northern Wisconsin State Fair, 225 Edward Street, Chippewa Falls, WI 54729. Or email it directly to the NWSF Exhibit Department at [dtotze@nwsfa.com](mailto:dtotze@nwsfa.com)**

If you have any questions, please contact one of the following Fair Management leaders:

**Rusty Volk**  
NWSFA Executive Director

[rvoik@nwsfa.com](mailto:rvoik@nwsfa.com)

**Cindy Boggess**  
NWSF (Chippewa County)  
Junior & Open Fair Manager

[cboggess@nwsfa.com](mailto:cboggess@nwsfa.com)

**Dawn Totzke**  
NWSF Exhibit Manager

[dtotzke@nwsfa.com](mailto:dtotzke@nwsfa.com)



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**Name of Organization:**

Mailing Address:

City:

State:

Zip Code:

Phone:

Email:

Website:

Social Media:

Is the organization a 501c3 non-profit?

If no, please describe your org status:

**Adult Advisor/Primary Contact Person of Organization:**

Name:

Role:

Mailing Address:

City:

State:

Zip Code:

Phone:

Email:

**Secondary Contact Person of Organization:**

Name:

Role:

Mailing Address:

City:

State:

Zip Code:

Phone:

## Organizational Purpose

(You may provide a website link, attach a brochure, or write a description below)

1. Please describe the mission, goals, or objectives of your organization:

2. Primary activities of the organization:

3. Describe your educational program related the exhibited Fair projects:

4. Check all Fair Departments that align with your organization's educational program: (Refer to the Junior Class Exhibitor Guide and Premium List for Department details)

- |                          |                                 |                          |                                   |
|--------------------------|---------------------------------|--------------------------|-----------------------------------|
| <input type="checkbox"/> | ALL Departments                 | <input type="checkbox"/> | B-18 Cultural Arts                |
| <input type="checkbox"/> | B-01 Dairy Cattle               | <input type="checkbox"/> | B-20 Photography                  |
| <input type="checkbox"/> | B-02 Beef Cattle                | <input type="checkbox"/> | B-21 Computers                    |
| <input type="checkbox"/> | B-03 Swine                      | <input type="checkbox"/> | B-22 Woodworking                  |
| <input type="checkbox"/> | B-04 Sheep                      | <input type="checkbox"/> | B-23 Electricity                  |
| <input type="checkbox"/> | B-05 Goats                      | <input type="checkbox"/> | B-24 Mechanical Projects          |
| <input type="checkbox"/> | B-06 Horses                     | <input type="checkbox"/> | B-25 Foods/Food Preservation      |
| <input type="checkbox"/> | B-07 Poultry                    | <input type="checkbox"/> | B-26 Clothing                     |
| <input type="checkbox"/> | B-08 Rabbits                    | <input type="checkbox"/> | B-27 Knitting/Crocheting/Quilting |
| <input type="checkbox"/> | B-09 Dogs                       | <input type="checkbox"/> | B-28 Home Furnishings             |
| <input type="checkbox"/> | B-10 Small Animals, Class A     | <input type="checkbox"/> | B-29 Family Living                |
| <input type="checkbox"/> | B-13 Cats                       | <input type="checkbox"/> | B-31 Presentations                |
| <input type="checkbox"/> | B-14 Plant & Soil Science       | <input type="checkbox"/> | B-32 Booths                       |
| <input type="checkbox"/> | B-10 Small Animals, Class B-D   | <input type="checkbox"/> | B-33 Youth Leadership             |
| <input type="checkbox"/> | B-15 Flowers & Houseplants      | <input type="checkbox"/> | B33b Self-Determined              |
| <input type="checkbox"/> | B-16 Natural Sciences           | <input type="checkbox"/> | B-34 Health/Safety/Social/P.S.    |
| <input type="checkbox"/> | B-17 Younger Youth Organization |                          |                                   |

**The NWSF Junior & Open Fair Leadership Team ask for additional documentation of your organizational structure and activities to help determine alignment with the purpose of the County Fair and its Departments.**

## **Diversity, Equity & Inclusion**

The Northern Wisconsin State Fair Association (NWSFA) is committed to providing an outstanding event experience with a welcoming and inclusive environment for all community members. The NWSFA does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include but are not limited to, hiring and firing of staff, selection of volunteers, partners, vendors, entertainers, event management, and provision of services. Every effort is made to accommodate employees, partners, participants, and customers with special needs. Contact the NWSFA at [rvoik@nwsfa.com](mailto:rvoik@nwsfa.com) or 715-723-2861 for information or accommodation requests.

All Youth Organizations participating in the Northern Wisconsin State Fair must abide by federal nondiscrimination and civil rights laws in hiring, volunteer recruitment, membership approval, and programming.

## **Fair Entry for Exhibitors**

Exhibitors/families will sign up for their specific fair entries in late spring/early fall using the NWSFA's online Fair Entry system. Upon request, Youth Organization Leadership may have the opportunity to review all Fair Entries from their organization prior to final approval by the NWSF Fair Entry Manager (specific process to be arranged with each organization)

- Youth Organization Leadership is asked to help provide support to their membership with the Fair Entry process.
- Fair Entry Training will be provided upon request.

All youth organizations, their leadership, youth members and families must abide by the rules set forth by the State of Wisconsin and the Northern Wisconsin State Fair when participating in the Northern Wisconsin State Fair. The NWSFA Fair Board is the governing authority of the Northern Wisconsin State Fair and reserves the right to interpret rules and resolve disputes after consulting with all concerned parties. All decisions of the NWSFA Board of Directors are final. Please contact us with any questions or concerns before submitting your organization's application.

\_\_\_\_\_ I have reviewed the ATCP160 rules from the State of Wisconsin

\_\_\_\_\_ I have read and understand the NWSFA Rules and Premium Book

\_\_\_\_\_ I agree to support the NWSFA in enforcing all Fair rules with participants, families & leaders from my organization.

## **Youth Organization Primary Contact**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **NWSFA Representative**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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