EARL K. NAU MEMORIAL SCHOLARSHIP APPLICATION NOTES AND RULES - 2025

ELIGIBILITY

- 1. An applicant must be at least 15 years old as of July 31, 2025 and shall not be more than 21 years old as of July 15, 2025.
- 2. An applicant must have exhibited **breeding** beef cattle at the Ozark Empire Fair held in 2023 *and* 2024.
- 1. An applicant may receive this award one time only.

USE OF FUNDS AWARDED

- 1. The winner of this scholarship may use the funds toward the following purposes associated with the pursuit of a post-secondary education:
 - (A) Tuition
 - (B) Textbooks
 - (C) Lab or other course fees required
- 2. The funds will be distributed to the post-secondary institution upon proof of enrollment (copy of next semester's schedule) to the Community Foundation of the Ozarks. The check will be issued to the student's college account.

APPLICATION DEADLINE AND OTHER INFORMATION

- 1. The completed application must be <u>delivered or mailed</u> (no faxed copies permitted) to the Ozark Empire Fair office no later than 4:00 p.m., July 15, 2025. If using mail or other delivery service, applicant must send forms in sufficient time so <u>delivery</u> can be made by the noted time.
- 2. Incomplete applications will not be accepted.
- 3. Do not use more space than is allotted for answers. Do not attach other information.

AWARD ANNOUNCEMENT

1. The announcement of the winner of the scholarship will be made at the conclusion of the Open Angus Female Show at the 2025 Ozark Empire Fair. Please refer to the current Livestock Show Schedule for exact date and time.

OZARK EMPIRE FAIR, 3001 N. GRANT, SPRINGFIELD, MO 65803 417-833-2660

(Cover Page)

APPLICATION

NAME	A(GE
ADDRESS		
CITY	STATE	ZIP
PHONE	SOCIAL SECURITY NO	
COUNTY OF RESIDENCE	BIRTHDATE	
EXPECTED YEAR OF HIGH SCHO	OOL GRADUATION	
NAME OF HIGH SCHOOL ATTEN	DING	
UNIVERSITY/COLLEGE/TRADE S	SCHOOL PLANNING TO ATTEND	
POSSIBLE MAJOR/AREA OF STU	JDY	
FATHER'S NAME	OCCUPATION	
MOTHER'S NAME	OCCUPATION	
	myself and certify that the information is Date	
Applicant's Signature	Date	
I (we) have reviewed this application	ation and believe it to be correct:	
Parent/Guardian Signature	Date _	

1.	List all animals (breeding beef) that you showed in competition at the 2023 Ozark Empire Fair.							
	If Champion, please note if division champion, grand champion or reserve grand champion. If multiple, please note that.							
		outh	Youth	Open	Open			
	P	lacing	Champion	Placing	Champion			
1a.	a. I showed breeding beef at the 2023 Ozark Emp	pire Fair	Yes	No				
2.	. Participation in other livestock activities or awa that apply.	ards at the	Ozark Empire	Fair. Pleas	se check all			
	Herdsmanship award received Entered in showmanship class Received award in showmanship class							
	4-H or FFA District Livestock Judging Contest -	entered						
3.	. Participation in other youth classes at the Ozar	k Empire F	air. Please che	eck all that	t apply.			
	Entered in 4-H Exhibits Department classes							
	Which project areas: # Red awards # Red awards							
	Entered in FFA Field Crops or Horticulture class # Blue awards # Red awards							
	Entered in FFA Ag Mechanics classes# Blue awards# Red awards	# V	Vhite awards					
	Received award in District Judging Contest (Pla	ace	_)					
4.	. Volunteer service at the Ozark Empire Fair. If Exhibit Area or the FFA Building during the 202 the total number of hours worked.	•						

5. Participation in events showing breeding beef cattle owned by you (other than Ozark Empire Fair). Mark all that apply for the period of July 16, 2024 through July 15, 2025.

	<u>EVENT</u>	NO. OF BREEDING	<u> BEEF ANIMALS SHOWN</u>
(A)	American Royal North American Livestock National Western Livestoc Cattlemen's Congress National Junior Show (bre	k Show	List breed
(B)	Home county 4-H or FFA of Date: County/Event name:		mals shown:
(C)	How many of the animals and 5B?	listed above were s	hown at <u>all</u> shows listed in Section 5A
(D)	Other livestock shows July of animals (breeding beef) EVENT	•	025. List event name, date and number NO. OF ANIMALS SHOWN

EXTRA-CURRICULAR ACTIVITY SUMMARY

Please give a brief summary of your participation in activities in the following areas. List number of years involved, offices held, awards/recognition received, etc.

LIMIT YOUR SUMMARY TO THE SPACE ALLOTTED AND DO NOT MAKE ANY ATTACHMENTS OR ADDENDUMS TO THE APPLICATION FORM.

1. SCHOOL (Athletics, clubs, FFA, etc.)
2. CHURCH AND COMMUNITY
3. OTHER (4-H, FFA, scouting, breed associations, etc.)

Why are you applying for this scholarship? What do you plan to study? How has participation in the Fair as a livestock exhibitor helped you? Use the space below to tell us.					

Please attach a one-page letter of recommendation. The letter should come from a 4-H leader, teacher, FFA advisor, minister or employer.