Open Beef Cattle - Entry Form
Panhandle-South Plains Fair
Shorthorn, Limousin, Angus, Hereford, AORB
Name of Owner: _ State:___ Zip:
Mailing Address:

Contact Phone:
I hereby certify that the following animals subject to the regulations stated in the Premium Book.
Signature: $\qquad$ _

Deadline: Aug. 16, 2024

Mail Entries to:
Panhandle-South Plains Fair P.O. Box 208

Lubbock, TX 79408

Only ONE owner per entry. Each exhibitor will receive 4 wristbands and 1 parking pass.

E-mail:

| Name of Animal | Registration \# | Date of Birth | Div\# | Class \# | Sex |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |

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No Handwritten Forms will be accepted

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Lubbock, TX 79408

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Pick Up Packets at the North Gate

| Name of Animal | Registration \# | Date of Birth | Div\# | Class \# | Sex |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |
|  |  |  |  |  | Female |


| Beef Cattle |  | $\$ 30$ |
| :--- | :--- | :--- |
| Additional |  |  |
| Parking Pass <br> Additional <br> Wristbands |  | $\$ 15$ |


| Processing Fee: | $\$ 15$ |
| ---: | :--- |
| Total Amount Enclosed: | $\$ 15$ |

