

Open Class Llama & Alpaca Show - Benton County Fair

****Please attach a full body photo of each llama entered in this show to meet the Board of Animal Guidelines**

Family (Exhibitor) Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Number: _____ Email: _____

	Dept	Class	Lot #	Exhibitor Name	Animal Name	Animal Birthdate	Sex	Owner of Animal
1							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
2							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
3							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
4							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
5							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
6							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
7							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
8							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
9							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
10							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
11							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	
12							<input type="checkbox"/> Female <input type="checkbox"/> Non-Breeder <input type="checkbox"/> Intact Male	

- **CHANGE FOR 2024:** All llama and alpaca exhibits must be pre-registered for the show by Monday, July 29th. No exceptions. Late entries will not be eligible for grand and reserve placing.
- Premiums will be paid to the exhibitor listed above unless noted on registration form.
- Please contact the department superintendent with any questions regarding this show (Cheryl Pflipsen 320-310-7804)
- Mail **Registration form, required documents** and **entry fee per head** (\$10.00) to: Benton County Fair, PO Box 118 Sauk Rapids, MN 56379