

# CULTURAL ARTS BUILDING

## OPEN ARTS AND CRAFTS DEPARTMENT 018

Superintendent Megan Rasmussen Silman 262-344-2793

Director in Charge – Susan Earle

**JUDGING DAY: Crafts Thursday of the fair at 9:00 a.m.**

**Arts Friday of the fair at 11:00 a.m.**

**2023 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)**

### RULES GOVERNING CULTURAL ARTS BUILDING EXHIBITS

1. Entries close at 5 p.m. the first Friday in August.
2. Exhibitors must have a season pass.
3. Entries may be brought in on Monday, preceding opening day of fair from noon – 7:00 pm. Also on Tuesday, 9 am – 12 Noon.  
**No Entries will be accepted outside these hours.**
4. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
5. Exhibits will be released from the Cultural Arts Building between 2 pm and 6 pm on Tuesday after fair.
6. No prizes will be awarded to articles not mentioned in premium list. All articles entered **MUST** be work of exhibitor.
7. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this fair again.**
8. Work must have been completed within the last two years.
9. No professionals may exhibit in this department, professionals shall be described as anyone that earns primary income in that department, unless entering under the professional photography division.
10. **No more than (1) one entry per exhibitor under each class number.**
11. Spectators are requested to refrain from making comments during the judging, or they will be asked to leave.
12. If your exhibit requires hanging, exhibit with proper hanging method.
13. Any work entered with the wrong tag will be disqualified.

### RULES GOVERNING ART & CRAFT EXHIBITS – READ THEM CAREFULLY

1. Read all instructions under Cultural Arts Building.
2. **Categories A – F, limit 20 entries per person.**
3. All exhibits entered for single premiums shall not be included in collections.
4. All entries in arts and crafts must be originals. No kits unless otherwise specified
5. All paintings and drawings must be framed. Gallery wrap is acceptable framing.
  - a. Portraits: A pictorial representation of a person or persons showing his, her, or their faces. No animals as main subject matter.
  - b. Paintings can be any size, unless otherwise noted.
  - c. Mixed Media entries must show the use of more than one media (example oil & pastel) Media used is to be listed on the entry tag.
6. All art entry titles – the subject must be the major object of the exhibit.
7. Name of exhibitor must not appear on exhibit. Put entry tag on upper right-hand corner of exhibit. Tape or tie to backside and hang the tag over to the front.
8. **All framed pictures must be prepared for hanging with wire only;** metal fasteners are unacceptable. The Fair is not responsible for any damage due to improper display techniques; items may be disqualified.
  - a. Matted pictures must have a permanent wire mount or a hole in the center of the mat for hanging on a peg board hook. The use of masking tape or duct tape is unacceptable.
  - b. Canvases need not be framed but must have a permanent wire mount for hanging on a pegboard hook. The use of masking tape or duct tape is unacceptable.
9. Any work not in harmony or good taste with our family-oriented county fair will be disqualified.

### 32<sup>nd</sup> ANNUAL PRIDE ON DISPLAY – 2023

#### HOME IS WHERE YOU MAKE IT – What does home look like to you?

Here is your chance to show what home is to you. Let your imagination follow the yellow brick road, or go over the rainbow to find your home. Any combination of divisions is possible, for example painted landscape embellished with beads or natural feathers. Handmade basket that looks like a house with wire sculpture animals. Let your crafty sense release to reveal the "HOME" of your dreams.

#### 2023 The Cultural Arts Building

Any item from Departments 18 & 22

**Excluding Decorated Garbage Cans**

#### Division Letter AAA Class #1

**Premiums: 1<sup>st</sup> - \$150.00 2<sup>nd</sup> - \$100.00 3<sup>rd</sup> - \$75.00 4<sup>th</sup> - \$50.00**

#### RULES:

1. All rules governing exhibits in the Cultural Arts Building apply
2. List on a separate note card the Department/Division Letter/Class # for each item being displayed.
3. All entries must be in the Cultural Arts Building by Noon on the Tuesday before the Fair.
4. Pride on Display judging will take place at 3 p.m. on Tuesday of the Fair.
5. You may use a combination of crafts to complete, example, acrylic paint, bead work, 3-D painting, taxidermy & natural art.

## OPEN ART DEPARTMENT 018

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

**Division Letter:**

- A. Oil Paintings - framed no glass
- B. Watercolors – framed with glass
- C. Acrylic & Polymers – framed no glass
- D. Crayons, Pastels or Pencils – framed glass optional
- E. Mixed Media – framed glass optional
- F. Pencil & Ink

**Class #:**

- 1. Portrait
- 2. Scape – land, city, sea, farm
- 3. Four seasons
- 4. Still Life
- 5. Flower(s) - Botanicals
- 6. Birds
- 7. Animal(s)
- 8. Fish
- 9. Sunrise/Sunset
- 10. Abstract
- 11. Any subject not listed in 1-10
- 12. Current Fair Theme

**Division Letter: G. Printing Press or By Hand, any subject** Must be framed & wired for hanging, under glass is optional

**Class #:**

- 1. Engraving
- 2. Etching
- 3. Lithography
- 4. Block Printing-Linocut, Wood, Rubber Stamp
- 8. Screen prints (any media)

**Division Letter: H. Experimental art/creative art, any media and subject matter not covered in other sections**

**Class #:**

- 1. Collage, paper & cardboard, flat or limited relief
- 2. Sculpture – any subject, any style
- 3. Reclaimed/Repurposed item creating a piece of artwork wired to hang or made to be free-standing
- 4. Botanical Art (i.e., topiary tree, moss, chia)
- 5. Natural Art-Use of dried or organic components (i.e., flowers, feathers, nuts, mushrooms, etc.)
- 6. Paint pouring
- 7. Lace Making-any method

**Division Letter: I. Painting on Objects**

**Class #:**

- 1. Painting on metal object (not Rosemaling)
- 2. Rosemaling – on home accessory
- 3. Painting of any style, with any media on home accessory
- 4. Painting any media on a household glass object
- 5. Painting with any media or style on an old window frame, can be 3-D
- 6. Painting on any style box or crate, can be any size, any media
- 7. Painting, any media on anything not listed above
- 8. Remake a jewelry box
- 9. Folk Art on any object
- 10. Quilt block painted on wood (maximum size 2'x2') must be wired for hanging
- 11. Fence Post

**Division Letter: J. Decorated Garbage Cans**

**PREMIUMS: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$6.00**

**Class #:**

- 1. Current Fair Theme

Decorated for the Walworth County Fair (55-gallon drum) Garbage Can (any oil-based media). For a fee of \$10.00 interested exhibitors can pick up a can. Limited (10 cans) available. When the entry is brought to the fair, the fee will be refunded. After Fair, all entries will become property of the Fair and used OUTSIDE for garbage. Winners will receive ribbons and premiums.

**\*You must include this as an entry when registering for the fair.**

## OPEN CRAFT DEPARTMENT 018

**PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

**Division Letter: K. 4-H & FFA Alumni**

1. Garden Art made from small farm tools
2. Anything made from repurposed fair trophies
3. Anything made from repurposed fair ribbons
4. Windchime made from repurposed 4-H/FFA pins/medals

**Division Letter: L. Home Decorating Art – This section is any season except Christmas/Winter (Wired for hanging required # 1- 5)**

**Class #:**

1. Exterior Door Wreath
2. Exterior Door Hanging – No Wreaths
3. Interior Door Wreath
4. Interior Door Hanging – No Wreaths
5. Seasonal Centerpiece – must be exhibited as a (1) piece secured unit not to exceed 18 inches

**Division Letter: M. Home Decorating Art – Christmas/Winter (Wired for hanging required # 1 – 5)**

**Class #:**

1. Exterior Door Wreath
2. Exterior Door Decoration – No Wreaths
3. Interior Door Decoration
4. Interior Wall Decoration/Wreath
5. Buffet or Sofa Table (standing) decoration must be exhibited as a (1) piece secured unit
6. Handmade Christmas Tree Ornament – no kits

**Division Letter: N. Textile Arts**

**Class #:**

1. Any handmade rug (describe method or technique) – any size
2. Felting – hand felted, any object
3. Felting – machine felted, any item
4. Fiber Art, any item
5. Any handmade purse/bag (describe method or technique)
6. Felted Christmas ornament (no kits)
7. Weaving – any item

**Division Letter: O. Hand crafted any method use of paper crafting machine or hand stamped in 2-7**

**Class #:**

1. Banner Art - any style - exhibit to be a hanging display, not to exceed 6' in length or width, (can be multiple rows or columns).  
**The following items, must be mounted to a non-bendable BLACK mat board**
2. Greeting Cards, all occasion– collection of 4 – machine crafted
3. Greeting Cards, all occasion – collection of 4 – hand crafted/stamped
4. Greeting Cards, all occasion – collection of 4 – hand drawn (painted) with machine crafted or stamped sentiment
5. Greeting Cards, all occasion – collection of 4 – hand crafted with calligraphy by hand only
6. Greeting Cards, all occasion – collection of 4 – made on a Cricut
7. Scrapbooking – hand crafted page – single side 12" x 12" vacation/staycation page.
8. Scrapbooking – hand crafted – 2-page spread – 12" x 12" featuring this year's fair theme
9. Scrapbooking – hand crafted – 2-page spread – 12" x 12" - any theme – made with a Cricut
10. Scrapbooking – hand crafted album any size and up to 10 pages – 2 sided – any subject

**Division Letter: P. Jewelry/Metalwork/Wirework/Leatherwork**

**Class #:**

1. Beaded Jewelry – necklace
2. Beaded Jewelry – earrings
3. Beaded Jewelry – bracelet
4. Jewelry – w/Polymer Clay work
5. Metalwork Jewelry (gold, silver, copper); necklace
6. Metalwork Jewelry (gold, silver, copper); ring
7. Metalwork Jewelry (gold, silver, copper); bracelet
8. Any Leatherwork
9. Metal/Wire Work, sm. Article sculpture, relief
10. Artistic Metalwork
11. Artistic Welding Art
12. Artistic Plasma Cutter Art
13. Metalwork Furniture
14. Metalwork Garden/Lawn Decoration

**Division Letter: Q. Glass/Ceramics**

**Class #:**

1. Decorated Egg, natural egg only
2. Ceramic Vase or Pot, any method
3. Ceramic Centerpiece
4. Ceramic/porcelain figure

5. Blown Glass Item
6. Stained Glass – any Lead Glass or Tiffany Style
7. Any other Sculptured Media, no dolls
8. Stone Garden tile, or stepping stone, no kits
9. Creative Lamp, non-wood
10. Any Furniture; non-wood
11. Any form of clay work
12. Mosaic, any item (maximum size 18")

**Division Letter: R. Miscellaneous (Basket size does not include handles; can be woven in or swinging)**

**Class #:**

1. 1<sup>st</sup> time Exhibitor, Any Item under Crafts
2. Basket - totally Handcrafted from reeds, coiled or woven materials; any size; style (Basket size does not include handles, can be woven in or swinging)
3. Basket, any style, maximum height 6" – Totally Handcrafted from reeds, coiled or woven materials (Basket size does not include handles, can be woven in or swinging)
4. Basket any material, maximum height 12" & under with lid (Basket size does not include handles, can be woven or swinging)
5. Any type of relief
6. Any other item, that does not fit any other category in crafts
7. Gourd – Bird House
8. Gourd – Any Style or Purpose
9. Epoxy Craft
10. 3-D printer – any medium – must be own design

**Division Letter: S. Gift Baskets**

**Class #:**

1. Housewarming
2. Holiday
3. Fundraiser
4. Coffee Lovers
5. Self-Care
6. Gardeners

**Division Letter: T. Taxidermy**

**Rules:** No Professionals allowed

All mounts must be properly secured for wall hanging or to a stable base

Must be the work of the exhibitor

"Small Game" as defined in the Wisconsin DNR small mammal and furbearer regulations

All animals must be legally obtained. Proof of permit must be available upon request.

Animals must be harvested, and mounted within the last 2 years.

**PREMIUMS: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$8.00 4<sup>th</sup> - \$6.00**

**Class #:**

1. Fish – single animal, 2-sided (skin) – artificial head and fins allowed
2. Birds – single bird
3. Small Game (i.e., fox, squirrel, rabbit)
4. Skull Craft (Not European Mount)
5. Antler Art (not to exceed 24inx24inx24in)
6. Items made from natural animal feathers (must be obtained legally)
7. Any small mammal, fur bearer, bird, or fish funny mount (i.e., Jackalope) (all exhibits must be family friendly)
8. Skeletons – must be the skeleton of complete body
9. Insects – collection of 3 specimens found native in Wisconsin

## MYSTERY CRAFT CHALLENGE

**WHO:** Open to individuals or teams of two. First come first served as no more than twelve entries (individual or team) will be accepted.

**WHAT:** Each individual or team will receive a mystery bag of craft supplies all supplies must be incorporated, in any form, into a crafted project that is to be completed live in two hours on **Thursday of the Fair**, starting at 5 p.m. in the Cultural Arts Building.

**REGISTRATION:** Must be signed up by **Wednesday night at 6 p.m.** with Superintendent Megan Rasmussen Silman 262-344-2793

**SUPPLIES FURNISHED:** One six-foot table, one power strip with electricity, one bag of mystery supplies which must be used, a theme to work towards, and two hours to work.

**WHAT YOU CAN/CANNOT BRING:** Any and all craft supplies, adhesives, fasteners, tool, etc. you deem necessary. **Large power tools will not be allowed, (i.e., scroll or table saw),** however small handheld screw guns and glue guns are permitted.

**OTHER RULES:** Each individual/team must complete their item in the time permitted. All work must be completed at the provided site and only by team members. Individuals/teams may take suggestions but not physical help from the audience.

**The finished item must incorporate all of the provided items.** This challenge utilizes your creativity to re-interpret and re-imagine items for new use.

# OPEN YOUTH ART & CRAFT DEPARTMENT 018

## ALL DEPARTMENT 018 RULES APPLY

1. No more than one entry per person accepted for each class number.
2. Exhibitors in the Youth Art & Craft Department may not have identical entries in corresponding Open Classes.
3. Champion & Best of Show Awards will be given per judges' discretion per department, division, or class.
4. Items in Class 1-4 need be matted only. Matted pictures must have a permanent wire mount or a hole in the center of the mat for hanging on a peg board hook. The use of masking tape or duct tape is unacceptable.
5. Each exhibitor must have appropriate season pass. Age must be shown on entry blank.
6. No Kits-unless specified

**Division Letter: U. 6-9 yrs. old                      V. 10-14 yrs. old                      W. 15-18 yrs. old**

**PREMIUMS: 1<sup>st</sup> - \$2.50   2<sup>nd</sup> - \$2.25   3<sup>rd</sup> - \$2.00   4<sup>th</sup> - \$1.75**

### Class #:

1. Painting – any media
2. Crayons and Pastels
3. Graphics and Drawings (pencils, charcoal)
4. Ink Drawings
5. Textile Painting
6. Painting on any object
7. 3D art including sculpture
8. Computer Art, original
9. Ceramics/Pottery
10. Paint by Number
11. Stepping Stone, no kits
12. Baskets, handwoven, any size
13. Glass block Art
14. Macrame (wall hanging, plant hanger)
15. Jewelry (necklace, earrings, bracelet, no kits)
16. String Art (no kits)
17. Lego Model (kit allowed)
18. Any other Model Kit (car, ship, etc.)

## SPECIAL NEEDS - ARTS & CRAFTS RULES

1. Exhibitor can be any age with Special Needs
2. Artwork not to exceed 11" x 14", to be mounted on tag board; matte board is preferred
3. At least a 1" border around the artwork.
4. A hole for hanging in the center at the top of the tag / matte board.

**Division Letter: X. Creative Art Painting or Drawing- Any Media**

**PREMIUMS: 1<sup>st</sup> - \$3.50   2<sup>nd</sup> - \$3   3<sup>rd</sup> - \$2.50   4<sup>th</sup> - \$2**

### Class #:

1. Animal
2. Flowers
3. Geometric or Abstract
4. Buildings (Homes, Barns, Animal Houses)
5. Any other subject not listed above

**Division Letter: Y. Creative Art**

**PREMIUMS: 1<sup>st</sup> - \$3.50   2<sup>nd</sup> - \$3   3<sup>rd</sup> - \$2.50   4<sup>th</sup> - \$2**

### Class #:

1. Any home accessory item painted/embellished
2. 3D Art, Sculptures
3. Glass Block Art (Deco block like Hobby Lobby or Menards)
4. Completed puzzle, must be framed (maximum size 12" x 18" including frame)
5. Painted Rocks
6. Popsicle Stick Art
7. Blow painting with a straw

# CULTURAL ARTS BUILDING

## OPEN PHOTOGRAPHY DEPARTMENT 020

**JUDGING DAY: Photography WEDNESDAY of the FAIR AT 9:30 AM.**

**2023 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)**

### **RULES GOVERNING PHOTOGRAPHY EXHIBITS – FAILURE TO FOLLOW RULES WILL RESULT IN DISQUALIFICATION**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entries may be brought in on Monday, preceding opening day of fair from Noon – 7 pm. & Tuesday, 9 am – Noon. No entries will be accepted outside these hours.
4. Champion & Best of Show Awards are per judges' discretion per department, division, or class.
5. Exhibits are to be released from the Cultural Arts building between 2 pm and 6 pm on Tuesday after fair.
6. No prizes will be awarded to articles not mentioned in premium list. All articles entered **MUST** be work of exhibitor.
7. **An article previously exhibited under a class number, at THIS Fair may not be exhibited at this Fair again.**
8. Work must have been completed within the last two years.
9. **No more than ONE entry per exhibitor under each class number.**
10. Spectators are requested to refrain from making comments during the judging, or they will be asked to leave.
11. If your exhibit requires hanging, exhibit with proper hanging method.
12. Any work entered with the wrong tag will be disqualified.

### **RULES GOVERNING PHOTOGRAPHY EXHIBITS – READ THEM CAREFULLY**

1. Name of exhibitor must NOT appear on exhibit.
2. Entry tags are to be hung in the upper right-hand corner of the mat. Tape string to back of exhibit.
3. Photographs must have been taken within the last two years.
4. **NO BORDERS OR PRINTED MAT ON PHOTOS**
5. All photographs must be mounted on top of a stiff **BLACK** mat board (No tag board, No cut opening, and No foam core).
6. Judging is done on the basis of pictorial quality and adherence to the theme.
7. Rubber cement is preferred means for mounting.
8. Overall size of boards not to exceed 11" x 15".
9. Pictures not securely mounted or fallen off will be disqualified.
10. Must have a hole punched in center of mat board for hanging photograph on a hook for display.
11. Each exhibitor is limited to a maximum of 45 entries.
12. No digital manipulation with computer programs (lightroom, photo shop, etc.) except for Division I as noted. Any photo found to be manipulated by the judges will be disqualified.
13. Read all instructions under Cultural Arts Building.
14. Once you have won Best in Show in a division, you cannot go back to a lesser division.

### **ALL PHOTOGRAPHS TO BE 8" X 10" OR 8" X 12"**

**8" x 12" is proportion enlargement from a 4" x 6"**

#### **Division Letter:**

**A: Amateur Photography:** Open to those who receive no income from photography and are not involved with photography in their regular job. Someone who is exhibiting just for the joy of showing. No professionals may enter this division.

**B: Intermediate Photography:** Open to those that have taken classes in photography and have received no income for photographic services, OR have received Best in Show for Amateur division. No Professionals may enter this division.

**C: Advanced Photography:** Open to those that have taken classes in photography, or have received less than \$5,000 in photographic services, OR have received Best in Show for Intermediate division. No Professionals may enter this division.

**D: Professional Photography:** Open to those who receive more than \$5,000 in photographic services, OR have a public studio or webspace, OR have received Best in Show in Advanced division.

**PREMIUMS: 1<sup>st</sup> – 5.50 2<sup>nd</sup> - \$4.50 3<sup>rd</sup> - \$3.50 4<sup>th</sup> - \$2.50**

#### **Miscellaneous Subjects; in Black & White Photograph Class**

1. Stairs
2. Geometric
3. Fences
4. Shadows/Silhouettes
5. Bridges
6. Architecture (no animals or people)
7. Tunnels
8. Keys/Key Locks
9. Windows
10. Mailbox(es)
11. Bicycle(s)

**Color Photograph – Nature****Class #:**

12. Frozen (Winter)
13. Moonrise
14. Raindrops
15. Mushroom(s)
16. Pinecones, Acorns, Nuts
17. Cactus, Succulents
18. Clouds
19. Waterfall
20. Botanicals
21. Butterfly(ies)
22. Leaf (Leaves)
23. Rocks, Stones
24. Spider Web

**Color Photograph – People or Person****Class #:**

25. Infant/Toddler (0-4)
26. School Age (K-12)
27. College Age
28. Multi-Generational (i.e., Grandmother, daughter, Granddaughter)
29. Group Photo (3 or more people)
30. Traditional Dress (1 or more)
31. Pet with person/people
32. People doing work (action shot)
33. People doing sports (action shot)
34. Funny Family Photo

**Color Photograph – Animals/Birds/Creatures****Class #:**

35. Baby animals
36. Wild (No Zoo Pics)
37. Farm
38. Horse(s)
39. Bird(s)
40. Reptiles/Amphibians/Fish
41. Aquatic/Marine life
42. Insects

**Color Photograph – Travel****Class #:**

43. Street Signs
44. Suitcases, Bags, Backpacks
45. Food
46. Trails & Footpaths
47. Street Scenes
48. Transportation Stations
49. Modes of Transportation
50. Monuments
51. Museums (list name & location on front of entry tag)

**Color Photograph – Walworth County Must List Location****Class#:**

52. Aquatic Activities
53. Architecture
54. Road Scape
55. Fair Pictures
56. Landmarks (businesses, restaurants, stores, etc.)
57. First Time Exhibitor – Any Walworth County Photo
58. Rural Ag Activities (harvesting, planting, milking)
59. Fourth of July
60. A Night Scape
61. Parks
62. Farmer's Market

**Color Photograph - Creative Photography****Class#:**

63. Panoramic (must fit Matte board size of 11' x 15")
64. Graffiti
65. Oil & Water Photography
66. High Speed Photos
67. Water Droplet Photography
68. Smoke Photography
69. Food Faces
70. Nighttime

- 71. Light Trail
- 72. Macro
- 73. Trick Photography
- 74. Current Fair Theme

**Color Photograph – Drone Photography**

- Class#:** 75. Marine Scene  
 76. Winter Scene  
 77. Fall Colors  
 78. People  
 79. Mountains  
 80. Forest/Trees  
 81. City Scape

**Color or Black & White Photography - Miscellaneous**

- Class#:** 82. Movie Themes  
 83. Still Life  
 84. Holiday Scenes  
 85. Brides/Grooms  
 86. Historical U.S.A.  
 87. Live Performance  
 88. Fire Scene/Fire Trucks  
 89. Musical Instruments  
 90. Photo Bomb

**TOP PHOTOGRAPHER COMPETITION**

The selection process will be as follows:

There are four skill levels within the photography competition. Amateur, Intermediate, Advanced, and Professional. Each of these levels, will be broken down into the same nine categories, where each category will be awarded a Grand Prize. Once all the categories are judged for a division, all Grand Prizes will be judged against each other and a Best of Show will be awarded for that Division. Once all divisions have been judged, and Best of Show awarded, the four Best of Show winning photos will be judged against each other for the title of Top Photographer.

**\*ATTENTION\***

**For release of Photography entries on Tuesday after the fair from 2 to 6 p.m.,  
 we will be limiting the number of people in the Cultural Arts Building at one time.**

**This is for the safety and security of everyone.**

**We do apologize for any inconvenience this may cause.**



## YOUTH PHOTOGRAPHY - DEPARTMENT 020

2023 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)

### RULES GOVERNING YOUTH PHOTOGRAPHY EXHIBITS

1. All photos must be mounted on black board not to exceed 7" x 9" and must be standard size print 1- 5" x 7".
2. No enlargements, Polaroid's, or Panoramic- No Black & White Photos
3. No more than one entry per exhibitor per class.
4. Exhibitors in the Youth Photography Department may not enter identical items in both Youth Photography and Open Photography.
5. Each exhibitor must have appropriate season pass. Age MUST be shown on the entry blank.
6. Any work entered with wrong tag will be disqualified.
7. Champion & Best of Show Awards are given per Judges' discretion per department, division, or class.

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Division Letter: E. 6-9 Yr. Old**

**F. 10-14 Yr. Old**

**G. 15-18 Yr. Old**

#### **Class #: One - 5" x 7" Color Photo (1-6)**

1. People
2. Your Pet
3. The Walworth County Fair
4. The Color Blue
5. Sunrise/Sunset
6. Winter
7. Flower(s)
8. Ball(s)

### **SPECIAL NEEDS - PHOTOGRAPHY RULES**

1. Exhibitor can be any age with Special Needs
2. See all instructions under open amateur photography-020
3. Color photos only - Mounted on black board, and overall maximum size board 7" x 9"

**PREMIUMS: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00**

**Division Letter: H.**

#### **Class #: One - 5" x 7" Color Photo**

1. Your pet
2. Photo of any subject
3. Photo of a flower
4. The Color Purple
5. Summer
6. Clouds

## CULTURAL ARTS BUILDING OPEN WOODWORKING DEPARTMENT 022

**JUDGING DAY: THURSDAY of the FAIR AT 9:00 AM.**

**2023 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)**

### **RULES GOVERNING WOODWORKING EXHIBITS**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entries may be brought in on Monday, preceding opening day of fair from noon – 7:00 pm. & Tuesday, 9 am – 12 Noon.
4. Exhibits are to be released from the Arts & Crafts building between 2 pm and 6 pm on Tuesday after fair.
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6. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.**
7. Work must have been completed within the last two years.
8. Any work entered with the wrong tag will be disqualified.
9. No professionals may exhibit in this department. Professionals shall be described as anyone that earns primary income in that department, unless entering in the professional photography division.
10. **No more than ONE entry per exhibitor under each class number.**
11. Spectators are requested to refrain from making comments during the judging, or they will be asked to leave.
12. If your exhibit requires hanging, exhibit with proper hanging method.
13. Champion & Best of Show Awards are given per Judges' discretion per department, division, or class.

### **32<sup>nd</sup> ANNUAL PRIDE ON DISPLAY – 2023 HOME IS WHERE YOU MAKE IT – What does home look like to you?**

Here is your chance to show what home is to you. Let your imagination follow the yellow brick road, or go over the rainbow to find your home. Any combination of divisions is possible, for example painted landscape embellished with beads or natural feathers. Handmade basket that looks like a house with wire sculpture animals. Let your crafty sense release to reveal the "HOME" of your dreams.

**2023 The Cultural Arts Building**  
Any item from Departments 18 & 22  
**Excluding Decorated Garbage Cans**

#### **Division Letter AAA Class #1**

**Premiums: 1<sup>st</sup> - \$150.00   2<sup>nd</sup> - \$100.00   3<sup>rd</sup> - \$75.00   4<sup>th</sup> - \$50.00**

#### **RULES:**

1. All rules governing exhibits in the Cultural Arts Building apply
2. List on a separate note card the Department/Division Letter/Class # for each item being displayed.
3. All entries must be in the Cultural Arts Building by Noon on the Tuesday before the Fair.
4. Pride on Display judging will take place at 3 p.m. on Tuesday of the Fair.
5. You may use a combination of crafts to complete, example, acrylic paint, bead work, 3-D painting, taxidermy & natural art

**ALL RULES UNDER ARTS AND CRAFTS BUILDING APPLY.**

**PREMIUMS: 1<sup>st</sup> - \$5.00   2<sup>nd</sup> - \$4.00   3<sup>rd</sup> - \$3.00   4<sup>th</sup> - \$2.00**

#### **Division Letter: A. Woodworking**

##### **Class #**

1. Wood burnings
2. Wood carving – any fowl/animal
3. Wood turning/carved – Bowl, Plate, Dish
4. Wood turning/carved – small home/office object
5. Wood turning/carved – kitchen utensil(s)
6. Wood turned/carved item; not fitting in any other category
7. Scroll work – wall hanging
8. Scroll work – trivet
9. Scroll work – basket, vase, box
10. Trivet any style
11. Any inlaid wood item
12. Bird house any hanging style or size
13. Woodworking garden/yard decoration/ornament
14. Woodworking garden/yard pc. of furniture, freestanding
15. Wood sign (letters routed, engraved or carved)
16. Woodworking household furniture, freestanding
17. Woodworking – child's furniture
18. Cutting board
19. Picture frame (maximum 10" x 12")

20. Creative woodworking – does not fit any other category
21. Rustic/Country furniture (may be painted)
22. Wood & Metal Furniture
23. Woodworking – wall shelf
24. Woodworking – Repurpose broken piece of furniture to create a new piece for the home or garden.  
\*\* Attach a 4" x 6" before picture to the entry tag.
25. Wood & Caning
26. Refurbished item; attach a 4" x 6" before picture to the entry tag
27. Repurposed / Reclaimed Wood
28. Woodworking – Jewelry box, or like small box for dresser or buffet
29. Woodworking – Child's toy
30. Game Board
31. Replica item (i.e., mini plane, train, building)
32. Wood lamp; electrified
33. Wood Clock (mantel or shelf size)

## **YOUTH WOODWORKING DEPARTMENT 022**

**2023 Walworth County Fair overall Rules & Regulations apply and are at: [walworthcountyfairgrounds.com](http://walworthcountyfairgrounds.com)**

### **ALL DEPARTMENT 022 RULES APPLY**

1. Exhibitors in the Woodworking may not enter identical entries in Youth Woodworking and corresponding Open Classes.
2. Each exhibitor must have appropriate season pass.
3. Age must be shown on entry tag.
4. Champion & Best of Show Awards will be given per Judges' discretion per department, division, or class.

**Division Letter: Show Woodworking Skills**

**B. 6-9 yrs. old**

**C. 10-14 yrs. old**

**D. 15-18 yrs. old**

**PREMIUMS: 1<sup>st</sup> – \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00**

### **Class #:**

1. Woodworking – Small household item; No Kit
2. Woodworking – item for outdoor use; No Kit
3. Woodworking – anything using scroll saw techniques
4. Woodworking – any item to be used in your bedroom
5. Cutting Board
6. Repurposed/Recycled item; attach a 4" x 6" before picture(s) to the entry tag
7. Woodworking – item made for your pet (no kit)
8. Woodworking – Any other item, not listed above