

Photo Release Agreement Form

I hereby give the Silver Dollar Fair consent to record, videotape and photograph my image and/or voice to be used in the following ways:

Web-based publications accessible to the public

- Silver Dollar Fair Website
- Facebook page

Print Advertisements

- Newspaper postings
- Exhibitor Handbook

I hereby affirm that such release to the releasee does not constitute any form of compensation, including royalties arising from the photographs to my benefit.

I understand and agree that photographs in the possession of the Silver Dollar Fair shall become the property of the Silver Dollar Fair. The use and publication of the photographs, however, shall conform to my rights as a subject of said photographs.

I hereby waive my right to inspect or approve the photographs by which my likeness appears.

All Market Animal Champions are required to have a photograph taken by the official photographer.

**please reference local rule #27 and #86

I have carefully read this agreement and fully understand its contents. I am aware that this is a Photo Release Agreement a contract between myself and the Silver Dollar Fair and sign it of my own free will.

Initial: _____

Livestock Sales Agreement

I, _____ the owner, consign my livestock project to the Silver Dollar Fair Junior Livestock Auction (SDFJLA) and authorize the Silver Dollar Fair to act as the agent for selling my animal.

I choose to consign the species listed below and deliver:

- | | |
|--|---|
| <input type="checkbox"/> Market Hog, Tuesday, May 23 rd | <input type="checkbox"/> Market Steer, Tuesday, May 23 rd |
| <input type="checkbox"/> Market Goat, Tuesday, May 23 rd | <input type="checkbox"/> Rabbit Meat Pen, Tuesday, May 23 rd |
| <input type="checkbox"/> Market Sheep, Tuesday, May 23 rd | |

Sale Agreement

1. There will be a 9% commission on all livestock and ag equipment auction projects sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor's gross sale price.
2. I understand that all beef, sheep, goat, rabbit, and swine consigned to the sale will be processed by the Silver Dollar Fair with an option for custom harvest or to be resold by the contracted processor.
3. I understand that this is a **terminal auction, all sales are final**. There will be no live animal pickup, NO EXCEPTIONS.
4. All animals eligible for the sale must have been shown as individuals in their respective classes. Market steers, lambs, hogs, goats, and rabbit meat pens must have been determined by Judge to be "market ready" or "market acceptable". Any animal determined by the Judge to be "not market ready" or "not market acceptable" is not eligible for the Junior Livestock Auction and must be removed from the fairgrounds.
5. I understand that the sale of my market animal project is contingent upon a veterinarian inspection and weight requirements. If my animal is deemed not market ready by the weigh master, I will not be able to participate in the SDF and my animal must be removed from the fairgrounds immediately unless exhibitor declares he/she would like to participate in showmanship. If this is so, must be removed from the Fairgrounds by 9:00 am the morning following their showmanship class.
6. I understand that I must follow all 4-H and FFA requirements to participate in the SDFJLA.
7. To participate in the SDFJLA, I understand that it is mandatory to show my project and follow the rules of the scheduled market show.
8. I will deliver my livestock project to the Silver Dollar Fairgrounds on the designated date, location, in good health, market ready and in designated weight range as specified in the Silver Dollar Fair Livestock Guidebook.
9. All swine must be in compliance with Prop 12 as I will indicate by submitting the form provided by the SDF.

Drug Statement:

1. I understand that all harvested animals are subject to inspection for drug residues and I will be held responsible for any unauthorized residues found in the carcass, resulting in a rejection of the carcass as well as the proceeds for that animal must be returned to the buyer.
2. I will complete and return the Declaration of Medication Form with my animals on the delivery date.

I have carefully read this agreement and fully understand its contents. I am aware that this is a Livestock Sale Agreement a contract between myself and the Silver Dollar Fair and sign it of my own free will.

Initial: _____

Release and Waiver of Liability Agreement

The exhibitor agrees to defend, indemnify and hold harmless to the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorney's fee) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in the program or event exception only that caused by the sole active negligence of the Fair. Fair Management shall not be responsible for accidents or losses that may occur to any exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, the exhibitor or to the exhibitor's property. Submission of entries indicates acceptance of all conditions and rules of the State of California and the Silver Dollar Fair.

I have carefully read this agreement and fully understand its contents. I am aware that this is a Release and Waiver of Liability Agreement a contract between myself and the Silver Dollar Fair and sign it of my own free will.

Initial: _____

Age of Consent

- I am of legal age (18 years or older)
- I am a minor and am represented by my parent/guardian

By signing below, I have read, understand the Photo Release Agreement, Sales Agreement, Release and Waiver of Liability Agreement, and will follow the guidelines stated in the "2023 Livestock Guidebook" (available online).

Exhibitor/Owner Name, Printed _____

Signature _____ Date _____

Club/Chapter _____

Parent/Legal Guardian Name, Printed _____

Signature _____ Date _____

Best contact phone number _____

****These forms are due by April 21st at 5 p.m.**