



## Photo Walk Competition

**Sunday, April 6, 2025**

The Lake County Fair Plein Air Competition beckons skilled artists who relish the opportunity to immerse themselves in capturing the lively happenings of our fair through their artwork. The resulting pieces vividly encapsulate the essence of the moment experienced in the great outdoors.

### **Registration Deadline:**

Friday, March 21, 2025 @ 5:00pm

\*Entry Agreement must be signed and submitted for registration to be accepted\*

**Entry Fee: \$10.00**

Maximum of 4 Entries per contestant, 1 per category

Entry fee per Each Entry

**Awards in each category:**

1<sup>st</sup> Place - \$50.00

2<sup>nd</sup> Place - \$25.00

3<sup>rd</sup> Place - \$15.00

**People's Choice Award- A Ten Day 2026 Lake County Fair's Season Pass**

This Award will be given to the entry that represents the spirit of the fair and receives the most votes from the public

**Eligibility:**

1. Competitors must reside in Lake County and be aged 18 years or older on day of competition.
2. Competition is open to professional, semi-professional, and amateur artists.
3. Contest will be limited to 25 competitors on a first come first serve basis.

**Competition Rules:**

1. All photographs must be captured at the Lake County Fair during the competition time.
2. Photographs must be submitted via email to [lcfphotowalk@gmail.com](mailto:lcfphotowalk@gmail.com)
3. Competitors may only enter (1) ONE photograph per category.
4. Competitors must include category information in the subject line along with their name when submitting.
5. Artists must check-in at The Art Barn on the day of competition prior to initiating any photography. At Time of Check-In you will be given a parking pass and a badge that allows you access to the ticketed area of the fair a parking pass. Competitors may leave the fair and come back at a later time of competition day once checked in.
6. Competitors MUST wear badge provided to them at check-in, at all times when taking photographs.
7. Photographs of offensive, controversial, or objectionable nature or subject matter will not be accepted. The Lake County Fair decision in this matter will be FINAL.
8. Photographs must be submitted by 5:00pm on the day of deadline for judging. Photographs will NOT be accepted after 5:00pm and will be disqualified from the competition.

9. Lake County Fair Judges reserve the right to reassign photographs to another or more appropriate category if deemed necessary or appropriate.
10. Only 1<sup>st</sup>-3<sup>rd</sup> placings will be printed and displayed/ be for sale after judging and will remain in the Art Barn for the entirety of the Fair.
11. Both Sold and Un-Sold Photograph removal date is **Monday, April 14<sup>th</sup>** from 11am-6pm. Purchased photographs must stay for the entirety of the fair, and cannot be removed by the purchaser until the removal date.
12. Any photographs left after removal time will be recycled. Special arrangements can be made with Creative Living Superintendent if you are unable to remove.
13. Photographers will set the price of their photograph and must do so at time of submittal via email. Photographers are NOT Permitted to change pricing after submission is received.
14. The Lake County Fair will retain a 20% Commission. All commission proceeds support the Creative Living Program.
15. Lake County Fair reserves the right to photograph competition, images of photographs and artists may be used for marketing materials.

#### **How to Enter:**

- All Contestants must register and complete their entry online using The Lake County Fair ShoWorks system.
- Visit [www.lakecofair.com](http://www.lakecofair.com)-Under competitions tab, scroll down to and Click on Photo Walk Competition.

#### **Contest Timeline:**

- **MARCH 21, 2025** Entry Form & Registration Fee Due by 5:00pm
- **APRIL 6, 2025** **Photo walk** Competition Day
  - 12pm – 1 pm **Check-In** at the Art Barn
  - 1pm – 10pm **Competitors may photograph in ticketed area.**
  - 4pm “Social Event” event with Byron Faudie  
Please join Byron Faudie, Professional Photographer in the Creative Living Building to discuss and answer questions concerning photography
- **APRIL 8, 2025** All photographs must be submitted by **5:00pm**
- **APRIL 9, 2025** Winners will be announced in the creative living building
- **APRIL 9-13, 2025** 1<sup>st</sup>-3<sup>rd</sup> Category winners will be displayed/for sale until the end of the Fair

**Categories:**

- A. Agriculture (animals) and Horticulture (plants)
- B. Food (still life or people eating)
- C. Rides and Midway
- D. Exhibits, Events, Shows, and Entertainment

**Questions?**

Please contact Leah Fischer: Creative Living Superintendent

Phone: 352-357-7407

Email: [LCFCreativeLiving@gmail.com](mailto:LCFCreativeLiving@gmail.com)

**Photo Walk Competition Contestant Agreement:**

Please print and sign agreement, entries without agreement will not be permitted to participate.

I hereby certify that I have read the Lake County Fair Rules for the Photo Walk Competition at the Lake County Fair. I also agree that the Lake County Fair may use my name, likeness, or photographs (including, but not limited to the photographs and video images of my final photograph submission), for use in marketing materials, free of charge and without further notice, consultation, or written release. Regardless of cause, the artist agrees to bear all risk and expense for any loss, theft or damage to their photographs, equipment, or other personal property or injury to their person. The Competitor ensures their photographs are picked up by the allotted time, and agrees to be responsible for all necessary shipping costs if item is not picked up. I understand that the 2025 Creative Living Competitions & Exhibits are held in conjunction with the 2025 Lake County Fair and agree that the Lake County Fair is not liable or responsible for any delay, change of dates or cancellation of the 2025 Lake County Fair due the following unforeseeable circumstances: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, pandemics, or explosion.

Signature : \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_