

W.D. PIPKIN MEMORIAL SCHOLARSHIP APPLICATION NOTES AND RULES - 2025

ELIGIBILITY

1. An applicant must be a graduating high school senior at least 17 years old as of July 31, 2025, and shall not be more than 21 years old as of July 15, 2025.
2. An applicant must have exhibited **breeding** beef cattle at the Ozark Empire Fair held in 2023 and 2024.
3. An applicant must intend to major in an agriculture-related field at a two- or four-year college, university or trade school.
4. An applicant may receive this award one time only.

USE OF FUNDS AWARDED

1. The winner of this scholarship may use the funds toward the following purposes associated with the pursuit of a post-secondary education:
 - (A) Tuition
 - (B) Textbooks
 - (C) Lab or other course fees required.
2. The funds will be distributed to the post-secondary institution upon proof of enrollment (copy of next semester's schedule) to the Ozark Empire Fair Foundation. The check will be issued to the student's college account.

APPLICATION DEADLINE AND OTHER INFORMATION

1. The completed application must be **delivered or mailed** (no faxed copies permitted) to the Ozark Empire Fair office no later than 4:00 p.m., July 1, 2025. If using mail or other delivery service, applicant must send forms in sufficient time so **delivery** can be made by the noted time.
2. Incomplete applications will not be accepted.
3. Do not use more space than is allotted for answers. Do not attach other information.

AWARD ANNOUNCEMENT

1. The announcement of the winner of the scholarship will be made at the conclusion of the Open Angus Female Show at the 2025 Ozark Empire Fair. Please refer to the current Livestock Show Schedule for exact date and time.

OZARK EMPIRE FAIR, 3001 N. GRANT, SPRINGFIELD, MO 65803 | 417-833-2660

(Cover Page)

W.D. PIPKIN MEMORIAL SCHOLARSHIP - 2025 OZARK EMPIRE FAIR

APPLICATION

NAME _____ AGE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ SOCIAL SECURITY NO. _____ - _____ - _____

COUNTY OF RESIDENCE _____ BIRTHDATE _____

EXPECTED YEAR OF HIGH SCHOOL GRADUATION _____

NAME OF HIGH SCHOOL ATTENDING _____

UNIVERSITY/COLLEGE/TRADE SCHOOL PLANNING TO ATTEND _____

POSSIBLE MAJOR/AREA OF STUDY _____

FATHER'S NAME _____ OCCUPATION _____

MOTHER'S NAME _____ OCCUPATION _____

I have prepared this application myself and certify that the information is true and correct.

Applicant's Signature _____ Date _____

I (we) have reviewed this application and believe it to be correct:

Parent/Guardian Signature _____ Date _____

W.D. PIPKIN MEMORIAL SCHOLARSHIP – 2025 OZARK EMPIRE FAIR

- List all animals (**breeding beef**) that you showed in competition at the 2023 Ozark Empire Fair.
If Champion, please note if division champion, grand champion or reserve grand champion.
If multiple, please note that.

Youth Placing	Youth Champion	Open Placing	Open Champion
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1a. I showed breeding beef at the 2023 Ozark Empire Fair ____ Yes ____ No

- Participation in other livestock activities or awards at the Ozark Empire Fair. Please check all that apply.

Herdsmanship award received _____
 Entered in showmanship class _____
 Received award in showmanship class _____
 4-H or FFA District Livestock Judging Contest - entered _____

- Participation in other youth classes at the Ozark Empire Fair. Please check all that apply.

Entered in 4-H Exhibits Department classes _____

Which project areas: _____ #
 Blue awards _____ # Red awards _____ # White awards _____

Entered in FFA Field Crops or Horticulture classes _____
 # Blue awards _____ # Red awards _____ # White awards _____

Entered in FFA Ag Mechanics classes _____
 # Blue awards _____ # Red awards _____ # White awards _____

Received award in District Judging Contest (Place _____) _____

- Volunteer service at the Ozark Empire Fair. If you worked as a volunteer in either the 4-H Exhibit Area or the FFA Building during the 2023 Fair, please specify which, your duties and the total number of hours worked.

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EXTRA-CURRICULAR ACTIVITY SUMMARY

Please give a brief summary of your participation in activities in the following areas. List number of years involved, offices held, awards/recognition received, etc.

LIMIT YOUR SUMMARY TO THE SPACE ALLOTTED AND DO NOT MAKE ANY ATTACHMENTS OR ADDENDUMS TO THE APPLICATION FORM.

1. **SCHOOL** (Athletics, clubs, FFA, etc.)

2. **CHURCH AND COMMUNITY**

3. **OTHER** (4-H, FFA, scouting, breed associations, etc.)
