**Poultry Show** - Entry Form
Panhandle-South Plains Fair

# Deadline
# Sept. 9, 2024

Mail Entries to:
**Ethan Johnston**
**10719 E. Woodrow Rd**
**Slaton, TX, 79364**

Exhibitor Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____

I hereby make the following entries in accordance with the regulations published in the regulations in the Premium Book.

Signed: _____

Make checks payable to the **Panhandle-South Plains Fair**

Only ONE owner per entry.

PT papers MUST be submitted with entry.

| Name of Variety & Breed | Secretary Coop # | Class/ Award | Band # Cock | Band # Hen | Band # | Young Pair or Trio | Old Pair or Trio | Price if for Sale |
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Exhibitor Comments:

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| Number of Birds | | $ 2 / each | $ 0 |
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**Total Amount Enclosed:** $ 0