

## THE BIG FRESNO FAIR 2024 DAIRY PROSPECT HEIFER CONTRACT

This contract is to be COMPLETED and UPLOADED with entry ON LINE.

MUST USE ONLINE FORM. www.fresnofair.com

| Name of Exhibitor:  |                             |  |  |
|---|-----------------------------|--|--|
| Exhibitor's Mailing Address:  |                             |  |  |
| City: Zip:  | Phone:                      |  |  |
| Club/Chapter: Leader/Adv  | /isor:                      |  |  |
|   |                             |  |  |
| Name/ID Number of Heifer:   |                             |  |  |
|   |                             |  |  |
| Breeder of Heifer:  |                             |  |  |
| (Owner of the dam of your heifer at the time  |                             |  |  |
| Birth Date of Heifer: Breed of Animal:  |                             |  |  |
| Prospect ages must be between: 08/01/23-12/31/23  |                             |  |  |
| Dam of Heifer: Sire   |                             |  |  |
| Dam Registration # Sire Regis   | tration#                    |  |  |
| PRODUCTION RECORDS OR DC 305 RECORDS of your heifer's dam <u>MUST</u> be UPLOADED WITH THE ENTRY.   |                             |  |  |
| Handwritten records will not be accepted.   |                             |  |  |
| MANDATORY: Brucellosis Tattoo:  |                             |  |  |
| Brucellosis ID#Brand &Loo   | cellosis ID#Brand &Location |  |  |
| Veterinarian's name:  |                             |  |  |
|   |                             |  |  |
| <b>POINT OF ORIGIN INFORMATION</b> : (Please list the following information for the ranch/individual from whom you purchased your animal. If "bred by exhibitor," please state.)                                      |                             |  |  |
| Ranch/Individual Name:  |                             |  |  |
| Address:  |                             |  |  |
| City:State:   | Zip:                        |  |  |
| I HAVE REVIEWED THE RULES ACCOMPANYING THIS CONTRACT AND BY SIGNING THIS<br>CONTRACT, I AGREE TO ABIDE BY RULES PERTAINING TO MY PROJECT. AN UNACCEPTED<br>CONTRACT RENDERS AN ANIMAL INELIGIBLE FOR ANY COMPETITION. |                             |  |  |
| Exhibitor:  | Date:                       |  |  |
| Parent/Guardian:  | Date:                       |  |  |

| Leader/Instructor: | Date: |  |
|--------------------|-------|--|