

101 S. Commercial Street | Lovington, NM 88260
(575) 396-8686 | Fax (575) 396-4554
www.leacountyfair.net



wduncan@leacounty.net bcampbell@leacounty.net
mdean@leacounty.net schavira@leacounty.net

89th Annual Lea County Fair & PRCA Rodeo
August 1, 2025 - August 9, 2025
APPLICATION FOR RV SPACE

1. To be considered for an RV Space please fill out the following Application **completely** (include all RV Trailer requirements). **RV trailer measurements will determine space assignment. ***Inaccurate measurements will result in Fair Board relocating or refusing RV placement!***
2. You must live outside the city limits of Lovington and be showing livestock to qualify for a space.
3. The furthest commute and Superintendents will be considered first.
4. The Fair Board will make final approval of *all* applications.
5. ***This is an application only! Applicants are not*** guaranteed spaces.

Please **do not send money** with this application.

Fill out completely:

EXHIBITOR'S NAME: _____

PARENT/GUARDIAN NAME: _____

PHYSICAL ADDRESS: _____ City, State, Zip _____

MAILING ADDRESS: _____ City, State, Zip _____

PARENT/GUARDIAN CONTACT PHONE NUMBER: _____

EMAIL ADDRESS: _____

EMERGENCY CONTACT NAME & PHONE #: _____

Superintendent: Yes _____ No _____ If Yes, Which department: _____

Distance one way from the Fairgrounds: _____ Voltage (plug size): 30amps _____ 50amps _____

Trailer Size: ****Total Length** from *front* to *back*, including *hitch* _____

****Total Width** including *all* slide outs *extended* _____

****Total # of slides** _____ ****Are slides *on one side*** _____ or ***on both sides*** _____

*****Inaccurate measurements will result in Fair Board relocating or refusing RV placement!***

*****Electrical voltage options are limited. Applications will not be considered complete without proper voltage size noted. Location of RV site will be dependent on voltage. Approved applicants who modify electrical connections of fairgrounds equipment will be asked to leave*****

*******PLEASE RETURN THIS FORM TO THE ABOVE ADDRESS BY MARCH 3, 2025*******