

# **Scramble Heifer Show**

*Co-Chairmen – Janet Rossow & Mike Fine*

**Validation:** Saturday, May 4, 2024, 7 am – 10am,

**Entry Fee:** \$30 per animal

**Entries Close:** September 6, 2024, 4pm Fair Office

**Arrival Time:** Friday, October 11, 2024, 8 am - 7 pm

**Check-In Time:** During the SIFT, Sunday, October 13, 2024

**Judging Time:** Tuesday, October 15, 2024, 8am

**Release Time:** Sunday, October 20, 2024, 7 am - 11 am

## **Rules:**

### **Scramble & Report Rules:**

1. Winners may purchase the animal of their choice in accordance with the classes below.
2. The heifer must be purchased by the winner not later than April 15, 2024. When a contestant has selected the calf, he/she desires to purchase, the purchase certificate should be given to the seller. All information requested on the purchase certificate shall be completely filled in. The seller has 60 days to send the Purchase Certificate to the Brazoria County Fair Association, P.O. Box 818, Angleton, Texas 77516. Payment shall be made to the seller within fifteen (15) days of receipt of the completed Purchase Certificate. The payment will not exceed the amount of the certificate. If the seller elects to wait more than 60 days, this rule of the Brazoria County Fair Association of payment being made to the seller within fifteen (15) days does not apply.
3. The following are the requirements for submitting Monthly Progress Reports, Financial Reports, Final Essay and Scrapbook (optional). **IF THE REQUIREMENTS ARE NOT SUBMITTED**, the contestant must pay back the \$750 to the Brazoria County Fair and will not be allowed to show in the Calf Scramble Show. The Calf Scramble Committee reserves the right to use any and all reports and essays as examples at any and all Calf Scramble functions.

#### **Submission Requirements**

- Monthly Progress Reports, Financial Reports and Final Essay are to be emailed to the Scramble Committee by 5:00 PM on May 15<sup>th</sup>, June 15<sup>th</sup>, July 15<sup>th</sup>, August 15<sup>th</sup> and September 15<sup>th</sup>. Any report received after the due date and time will be stamped "late" and will receive no grade. **NO EXCEPTIONS!**
- When sending the email, the contestant must include the Scramble Committee and Sponsor. They should also include their 4-H Leader/Ag Teacher and themselves on the email as additional proof of submission.

### Monthly Progress Report Requirements

- The Scramble Committee will provide a template for the Monthly Progress Reports in Microsoft Word. Please use the Word template as Google Docs will not be accepted.
- The monthly progress reports should be typed and a minimum of **150** words.

### Financial Reports

- The Scramble Committee will provide a template for the Financial Reports in Microsoft Excel.
- The template will contain a tab for each month with a cumulative total at the bottom.

### Final Essay

- The Scramble Committee will provide a template for the Final Essay in Microsoft Word. Please use the Word template as Google Docs will not be accepted.
- The final essay should be typed and a minimum of **500** words.

### Scrap Book

- Scrapbooks are optional but encouraged.

### Due Dates (What is due when?)

- May 15<sup>th</sup> emailed by 5:00 PM
  - Monthly Progress Report (covering time from calf scramble to April 30<sup>th</sup>)
  - Financial Report (covering time from calf scramble to April 30<sup>th</sup>)
- June 15<sup>th</sup> emailed by 5:00 PM
  - Monthly Progress Report (covering time from May 1<sup>st</sup> to May 31<sup>st</sup>)
  - Financial Report (covering time from May 1<sup>st</sup> to May 31<sup>st</sup>)
- July 15<sup>th</sup> emailed by 5:00 PM
  - Monthly Progress Report (covering time from June 1<sup>st</sup> to June 30<sup>th</sup>)
  - Financial Report (covering time from June 1<sup>st</sup> to June 30<sup>th</sup>)
- August 15<sup>th</sup> emailed by 5:00 PM
  - Monthly Progress Report (covering time from July 1<sup>st</sup> to July 31<sup>st</sup>)
  - Financial Report (covering time from July 1<sup>st</sup> to July 31<sup>st</sup>)
- September 15<sup>th</sup> emailed by 5:00 PM
  - Final Essay (a comprehensive wrap-up of your project)
  - Financial Report (covering time from August 1<sup>st</sup> to August 31<sup>st</sup>)
- October 1<sup>st</sup> delivered to Brazoria County Fair Office by 5:00 PM (if October 1<sup>st</sup> falls on a Saturday or Sunday, it will be due the following Monday by 5:00 PM)
  - Scrapbook (Optional)

4. Should any of the rules and regulations as published in the Brazoria County Fair catalog not be met, the FULL REIMBURSEMENT of certificate amount will be the responsibility of the parents/ guardian, FULL REIMBURSEMENT of certificate amount will be the responsibility of the parent/guardian. A MINIMUM OF \$375.00 MUST BE PAID BY THE END OF THE SCAMBLE CHECK-IN (SEE SCRAMBLE CALF SHOWS FOR DATE AND TIME) OR THE PARTICIPANT WILL BE DEEMED "NOT IN GOOD STANDING" AND UNABLE TO PARTICIPATE IN ANY AND ALL OTHER BRAZORIA COUNTY FAIR COMPETITIONS.

ARRANGEMENTS MUST BE MADE WITH THE BRAZORIA COUNTY FAIR OFFICE FOR THE REMAINING PAYMENT(S). SEE GENERAL LIVESTOCK RULES. If full reimbursement is not received, legal action will be taken. Any participant that changes Club/Chapter prior to show date must submit change in writing and be signed by both leaders involved.

**Validation & Show Rules:**

5. The entries and awards in this department are subject to the General Livestock and Fair Rules printed in this catalog unless otherwise specified.
6. All Scramble calves will be validated on May 4, 2024. Validation cards must be completed and signed appropriately. Scramble heifers will be ear tagged from 7am to 10. After validation date there will be no changes allowed of animals that are to be shown.
7. Scramble Heifers 6 months or older at May tag in must be Brucellosis vaccinated. Non-vaccinated heifers are not eligible for ear tagging and therefore are not eligible to show in October. There will be NO EXCEPTIONS. Proof of Brucellosis vaccination must be by bangs tattoo or by bangs identification tag.
8. Any heifer 24 months or older on Oct. 1 of the show year will not be eligible to show in the Scramble Heifer Show.
9. Any Scramble Heifer calving prior to show time Tuesday, October 15, 2024, will be ineligible to show in the Scramble Heifer Show.
10. All Scramble Exhibitors are required to have a "Thank You" sign/poster displayed above their respective assigned stall with their Sponsor's name clearly visible. The display cannot be larger than 4 feet wide and 4 feet tall; no light strings of any type will be allowed. All safety precautions must be taken to ensure the safety of the exhibitors, animals, visitors, and barn. The Committee reserves the right to have any display deemed unsafe or inappropriate removed by (1) the exhibitor or (2) a committee member. All "Thank You" signs/posters must be in place by Thursday night, prior to Friday morning cattle move in.
11. Scramble calves will be required to remain in their assigned stalls from 11am until 5pm. Prior to 11am and after 5pm, scramble calves must be in their designated tie outs. NO FEEDING OF HAY OR WATER ALLOWED IN THE SCRAMBLE BARN. Hay must be stored along the outside of the calf scramble barn.
12. All Scramble Barn stalls must be cleaned each morning by 11am, and as needed thereafter.
13. Only assigned scramble heifer is allowed in the assigned scramble stall.
14. All scramble heifers will be sifted on Sunday, October 13, 2024, at 10am. Classifiers will be non-Brazoria County Cattleman chosen and approved by committee. Decisions of classifiers will

be FINAL.

15. Scramble heifers will first be classified and aged for the Scramble Heifer Show using the breeder's information provided on the back of the validation card, then be sifted on Sunday, October 13, 2024.

16. Heifer classes may be split based on the number of entries in that class.

17. Scramble calves age group to be same as Commercial Heifer beginning at 12 months, in three-month intervals.

18. Showmanship: An exhibitor may receive more than one showmanship award during any one year; however, no exhibitor may receive the same award two years in succession. See General Livestock Rule #13.

19. Exhibitor numbers should be worn on the exhibitor's back.

20. Scramble Heifers may also show in the Open Beef Show, the Jr. Commercial Heifer Show and the Junior Breeding Beef Show and must abide by their rules. Heifers entered in any of these shows are subject to the respective shows classification and aging requirements and may not necessarily be classified the same in any of the above shows.

21. Fitting requirements will be a BLOW & GO SHOW. ANIMALS ARE TO BE SHOWN IN THEIR NATURAL CONFORMATION AND COLOR. NO ANIMAL MAY BE SHOWN THAT HAS HAD ANY FOREIGN OBJECTS GLUED TO OR OTHERWISE ATTACHED IN A MANNER SO AS TO ALTER ITS CONFORMATION OR CHANGE ITS APPEARANCE; THIS INCLUDES FALSE HAIR, ARTIFICIAL COLOR, OIL, AND/OR ADHESIVES.

22. There will be no early releases of Scramble Calves. See General Rules.

23. Failure to comply with the rules or this department will result in the exhibitor not being allowed to participate in this department the following year.

24. Failure to comply with any of the Calf Scramble or General Livestock Rules will result in forfeiture of any Calf Scramble Awards and disqualification of the exhibitor to participate in this department the following year.

25. Any animal that exhibits signs of being unethically altered or fit will be disqualified. See General Livestock rule 11 on page 101.

**Classes for all breeds: Less than 1/2 Brahman, 1/2 or more Brahman, Non-Brahman**

Class 4 7/1/23 to 9/30/23

Class 5 4/1/23 to 6/30/23

Class 6 1/1/23 to 3/31/23

Class 7 10/1/22 to 12/31/22