# STATIC ENTRIES BUTLER ARENA

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Please Pre-Enter Online by June 24, 2024			3pm - 8pm All Entries Due in Butler Arena	Judging Day!!  No One Allowed in the Building	FAIR	FAIR  2pm Pasta Contest
30 FAIR	1	2	3	4 BUILDING CLOSED	5 FAIR	6 FAIR 2pm Salsa Contest
7 FAIR	8	9	10	11 FAIR	12 FAIR	13 FAIR 4pm Homemade Pie Contest
FAIR  3pm (kids) & 4pm (Adults) Lego Contest	15	All Entries Must Be Picked Up in in the Butler Arena between 4pm-7pm	17	18	19	20

- We are encouraging pre-entries. Please complete and return the entry sheet by June 21, 2024, or enter online by June 24, 2024, and bring your entries to Butler Arena on Wednesday June 26, 2024, from 3pm 8pm.
- If you need to drop them off the week prior; June 18 21, 2024, please bring items to the Fair Office between 9am 3pm.

## **General Rules for Static Departments**

- Please bring completed entry sheet with your items, unless you are pre-registered.
- Entries: will be received in Butler Arena on Wednesday June 26, 2024, from 3pm 8pm.
- Entries: if you need to drop them off the week prior, June 18 21, 2024, please bring items to the Fair Office between 9am 3pm
- An exhibitor may enter any number of items, in as many divisions as they wish, but only one entry per class number is allowed.
- Judging: Thursday, June 27, 2024 No one is allowed in the building on judging day.
- All awards/plaques may not be awarded; judge's decisions are final.
- All Entries in this department may be picked up after in Butler Arena on Tuesday, July 16, 2024, from 4:00 7:00 pm.
- Articles and premiums not picked up by August 1, 2024, become property of the Red River Valley Fair Association.

## **Age Groups:** You may only exhibit in one age group in each Department.

• Division A: Adult (Exhibitor is 19 – 61) White

Division C: Children (Exhibitor 10 & under)
 Pink

 Division E: Expert (This Exhibitor has sold items in the department in which they are exhibiting, and/or has won a grand or reserved champion, 2 years in a row)

Division J: Junior (Exhibitor is 15 – 18)
 Division Y: Youth (Exhibitor is 11 – 14)
 Division S: Senior (Exhibitor is 62 & over)
 Division SN: Special Needs

Premiums for Static Division:					
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Grand	Reserve	Best of
					Department
\$4.00	\$3.00	\$2.00	\$8.00	\$5.00	\$10.00



## **General Information**

Competition is open to everyone unless otherwise stated.

A **First Aid Station** will be maintained in the Cass County Sheriff's Building located at the south end of the grounds in front of the Grandstand.

**The Public:** The management will consider it a great favor if the guests report any mistreatment or extortion practiced by an employee, exhibitor or concessionaire to the CEO. Please do not wait until the Fair is over to file a complaint, do so immediately.

**Advertising:** Under NO circumstances will any person or firm be allowed to place advertising matter anywhere on the grounds, nor is anyone permitted to distribute advertising without prior approval.

All Buildings 11 am – 9 pm

 $\begin{array}{cc} & \text{Sunday, July } 14^{\text{th}} \ 11\text{am} - 8\text{pm} \\ \text{Midway} & 1 \ \text{pm} - \text{Close (Thursdays)} \\ \text{Midway} & 12 \ \text{Noon} - \text{Close (Fri} - \text{Sun)} \end{array}$ 

Outdoor Exhibits 11 am – 9 pm or later

Food Exhibits 11 am - Close

#### **Gates and Parking**

The following rules will be in force in regard to gate entry and parking:

Commercial Vendors\* Gate 4
Delivery Vehicles Gate 4
Horse Exhibitors Gate 4
Livestock Exhibitors\*\* Gate 4

The Fair management and board reserve the right to remove from the Fairgrounds any person(s) at any time.

#### **NO LIABILITY**

- Every possible protection and courtesy will be extended to the public, concessionaires, and exhibitors at the Red River Valley Fair.
- Neither the Board, nor the Fair shall be responsible for any loss of exhibits, animals, or equipment in case of fire, theft, or loss from any other cause.
- The Red River Valley Fair Association, its board, agents, or employees shall not be held liable in case of injury to exhibitors, concessionaires, or the public on the grounds or in the buildings from any cause whatsoever while on the Red River Valley Fairgrounds.
- 4. Items entered for judging will be touched/handled.

## **SHOW & JUDGING RULES**

- The Superintendent and their assistants will oversee the exhibits in their departments. Requests and complaints should be made through the Superintendent.
- Judges need not make awards in classes where competition is lacking.
- 3. In classes where there is only one entry, placing will be awarded at the discretion of the judge(s).
- Competent and non-partial persons will be secured to act as judges in all departments. At no time will a judge be allowed to judge their own entry, or an entry submitted by a member of their immediate family.
- The Superintendent of each department will have information as to the time and place judging will be take place. Exhibitors will be expected to secure this information from their Superintendent.
- The rules and instructions laid down for the judges are printed elsewhere in this Premium Book and exhibitors should read them carefully.
- The judges have strict instructions regarding attempts at interference on the part of exhibitors or others. Please read the rules carefully.
- 8. Any person attempting to interfere with or influence the judge(s) while performing their duties, or at any time while on the grounds of the Fair use contemptuous or abusive language, shall forfeit their right to any premiums they may have won, and may be removed from the grounds. Judges are requested to report any infraction of this rule.
- All exhibits must be the work of the individual and must have been completed within the past year. Do not enter projects under your name if you did not do all the work. If the project was worked on by more than one person, all names must be included.
- If more than one medium is used (i.e., machine and hand work), that information must be included.
- Any exhibit removed from the Fair early shall forfeit ribbon and prize money.
- Every precaution will be taken for the safekeeping of articles after they are placed in the building, but the Fair Association will not be responsible for any loss or damage that may occur.
- 13. Judging result book is final!

#### **Protests**

- All protests must be made in writing to Fair Management within twenty-four hours of the time the award is made. An award is made when the notation of the judge's decision is entered in the department award book.
- No protest or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair Management or the Board of Directors.
- Protests must state plainly the cause of complaint or appeal, with specific charges and recital of facts relied upon by the rule violated, naming witnesses and their addresses by whose proof is to be made.
- All questions in dispute or differences not covered by these rules shall be referred to the governing Board of Directors whose decision shall be final.

<sup>\*</sup>Commercial Vendor Parking is on the North side of the Horse Arena.

<sup>\*\*</sup>Livestock Exhibitor Parking is on the North side of the Horse Barns or in the tie-out area South of the Horse Barns weather permitting. Please Enter & Exit Through Gate 4.

## **SPECIAL CONTESTS & AWARDS**

## **ALL CONTESTS OPEN TO THE PUBLIC!**

## **COLORING CONTEST**

Go on-line @ redivervalleyfair.com for Children's entry sheet and Advanced entry sheets

Entries: Can be brought to the Fair any time before

June 23, 2024, M- F 9am - 3pm.

or mailed to:

Red River Valley Fair 1805 Main Avenue West West Fargo, ND 58078

Age Categories:

0 to 3 years old 6 to 8 years old 4 to 5 years old 9 to 11 years old Advanced Junior Division Ages 12-18 Advanced Adult Division Ages 19 and up

#### How to enter for Children:

- All entries must be completed by a child or adult in the age categories listed.
- Coloring sheets may be obtained through the Red River Valley Fair office or downloaded on-line.
- 3. Coloring sheets will be on display during the Red River Valley Fair in Hartl Building.
- 4. All Children receive ribbon stickers on their coloring sheet.
- 5. Advanced will receive 1st 3rd ribbons in both Divisions.

No Entries will be returned, and become the property of the Fair

## **DAKOTA GROWERS' PASTA CONTEST**



Entries: Must be dropped off before 1:30pm on Saturday, June 29, 2024, in the Butler Arena

Judging: Saturday, June 29, 2024 - 2:00 pm Butler Arena

Judged by: TBD

Contest Description: Create your favorite pasta dish. Entries can be either hot or cold, side dish or main dish using Dakota Growers Pasta. In addition, all participants will receive Dakota Growers Pasta Company products. Recipes will be judged based on taste appeal (40%), appearance (25%), originality of recipe (25%), and ease of preparation (10%). The decision of judge(s) will be final.

## **Contest Rules:**

- Create your favorite pasta dish using any Dakota Growers Pasta product.
- There will be a Grand, Reserve, 1st and 2nd place winner.
- Type or print the recipe and your name, address and phone number on an 8 1/2" x 11" sheet of paper.

- Attach the Dakota Growers Pasta label to the recipe and submit with the entry.
- Dakota Growers and the Red River Valley Fair have the right to publish or advertise the recipes and the names of the contestants without compensation.
- Observe food safety guidelines in preparing and transporting foods to the Fair.
- Pasta samples will not be offered to the public; tasting will be limited to judges only

## **SALSA CONTEST**





Entries: Must be dropped off any time before 1:30 pm on Saturday, July 6, 2024, in Butler Arena

Judging: Saturday, July 6, 2024 - 2:00 pm Butler Arena

Judged by: Guest Celebrities

#### **Contest Rules:**

- All contestants must be considered "amateurs." Entries must be homemade and not produced or packaged in any way.
- There will be one Grand & Reserve Champion overall. There will also be a 1<sup>st</sup> & 2<sup>nd</sup> place winner for each class.
- Salsa must be made from scratch, no mixes, by the entrant and submitted in a glass jar (at least 1 pint).
- Recipe with name, address and phone number must accompany product.
- Only one entry per salsa class per person is allowed (Mild, hot, inferno and misc.).
- The Red River Valley Fair has the right to publish or advertise the recipes and the names of the contestants without compensation.
- Do not put any labels or marking on the jar or lid.
- All safe food handling processes must be followed.
- Salsa can be fresh or canned.
- Salsa samples will not be offered to the public; tasting will be limited to judges only.

## Entries will be judged on:

- Flavor
- Consistency
- Balance of Flavors
- Appearance

#### Classes:

- Mild Salsa
- Hot Salsa
- Inferno Salsa
- Miscellaneous Salsa

Those participating in the Pasta, Salsa or Homemade Pie Contest; please enter through Gate 3 on the North end of the Fairgrounds. There will be no gate admittance charge for exhibitor's dropping off entries for these contests.

## **HOMEMADE PIE CONTEST**



Entries: Must be dropped off before 3:30 pm on Saturday, July 13, 2024, in Butler Arena

Judging: Saturday, July 13, 2024 – 4:00 pm, Butler Arena

Judged by: Deaner's Dinner

## Entries will be judged on:

- Taste - Appearance - Consistency

#### Classes:

- Fruit Pie
- Cream or Custard Pie
- Specialty Pie (i.e., Chicken Pot Pie, Minced Meat Pie, etc.)

#### **Contest Rules:**

- All contestants must be considered "amateurs." Entries must be homemade and not produced or packaged in any way.
- There will be one Grand & Reserve Champion overall, and a 1<sup>st</sup> and 2<sup>nd</sup> place winner for each class.
- · Pies must be made from scratch, no mixes.
- Full Pie must be entered.
- Recipe with name, address and phone number must accompany the pie.
- The Red River Valley Fair has the right to publish or advertise the recipes and the names of the contestants without compensation.
- All safe food handling processes must be followed.
- Pie samples will not be offered to the public; tasting will be limited to judges only.

## **LEGO CONTEST**



## Lego Contest is in Hartl Building Sunday July 14, 2024

You will be allowed a maximum of 30 minutes to assemble your Lego creation. You will be given table space to work and Legos or Duplos to use. There will be judges observing you and asking questions as you work. Prizes will be awarded in each age class,  $1^{st} - 4^{th}$  place ribbons or trophies will be awarded. Awards will be based on creativity and originality. The public is invited to come and watch the creations being built.

We ask that you PRE-REGISTER (entry form online) <u>TO RESERVE A SPOT BEFORE SUNDAY</u>, <u>JULY 14</u>, <u>2024</u>. Kids Division starts at 3pm; the Adult Division at 4pm.

ALL LEGOS & DUPLOS WILL BE PROVIDED TO EACH CONTESTANT COURTESY OF:

PARK CO. REALTOR, SHIRLEY MOEN & PARK MORTGAGE DO NOT BRING YOUR OWN LEGOS & DUPLOS!

<u>Division</u>: 1004 – Special Contest – Kids

#### Classes:

- Ages 3 through 5: using Duplos
- Ages 6 through 9: using Legos
- Ages 10 through 14: using Legos

<u>Division</u>: 1005 – Special Contest – Adult

## Classes:

- Ages 15 and up: using Legos

## **AGRICULTURE**

Superintendent: Deanna Prante <u>Deanna.prante@k12.nd.us</u>

In addition to the General Rules found on pages 2 & 6, the following rules will apply to this department.

- Entries must be raised in 2024; except for canning entries.
- In departments 1 and 2 all entries must have been grown by the exhibitor.
- Where a class specifies an exact number of a variety, the exact number specified must be shown to entitle the exhibitor to an award
- One exhibitor MAY receive both Grand and Reserve Champion in a Division where several classes are included under one award category.
- All awards/ribbons may not be awarded.
- For varieties of vegetables, fruits, baked goods, and canned goods not included in schedules, a new class will be created if there are two or more entries.
- ALL BAKED GOODS WILL BE DISPOSED OF AS NEEDED OR IMMEDIATELY AFTER THE SHOW.

## **DEPARTMENT 1: VEGETABLES & HERBS**

## **VEGETABLES**

All root vegetables are to be entered with tops off. Vegetables will be judged according to stage of growth at the time of entry.

## **CLASS**

- 101. Leaf Lettuce (1 plant)
- 102. Onions, Green (6)
- 103. Onions, Yellow (6)
- 104. Onions, White (6)
- 105. Onions, Red (6)
- 106. Peas, Sugar Snap (12 pods)
- 107. Potatoes, Red (6 tubers)
- 108. Radishes, Round (1 bunch, of 10)
- 109. Rhubarb (6 stalks)
- 110. Tomatoes, Green (6)
- 111. Any other Garden Vegetable

#### **HERBS**

All Herbs must be displayed with roots. 3 plants of each variety constitute an entry.

#### **CLASS**

- 112. Dill
- 113. Garlic
- 114. Chives
- 115. Parsley116. Basil
- 117. Any other Herb



## **DEPARTMENT 2: FRUITS & BERRIES**

#### CLASS

- 201. Apples, other than Crab, (6)
- 202. Apples, Crab (12)
- 203. Plums (12)
- 204. Cherries (12)
- 205. Raspberries, Fresh (1 pint)
- 206. Grapes (3 bunches)
- 207. Gooseberries (1 pint)
- 208. Any other Fruit & Berries

## **DEPARTMENT 3: CANNING**

## **CANNED VEGETABLES**

#### **CLASS**

- 301. Asparagus
- 302. Beans, String
- 303. Beets
- 304. Carrots
- 305. Corn
- 306. Peas
- 307. Tomatoes
- 308. Tomato Juice
- 309. Salsa
- 310. Relish
- 311. Sauerkraut
- 312. Stewed Tomatoes
- 313. Any other Vegetable

#### **PICKLES**

## **CLASS**

- 314. Beet
- 315. Bread & Butter
- 316. Dill
- 317. Fruit, other than Watermelon
- 318. Sweet
- 319. Watermelon
- 320. Any other kind of Pickle

## **FRUIT**

## **CLASS**

- 321. Apples
- 322. Applesauce
- 323. Apricots
- 324. Blueberries
- 325. Cherries
- 326. Peaches
- 327. Pears
- 328. Raspberries
- 329. Rhubarb
- 330. Any other Fruit

## **JELLY**

Jelly is made from fruit juice and contains no pieces of fruit. It is clear spread and is firm enough to hold its shape.

- 331. Apple
- 332. Chokecherry
- 333. Grape
- 334. Plum
- 335. Any other Jelly

#### JAM

Jams are made from whole, small fruits or the fleshy portion of large fruits. No effort is made to retain the shape of the fruit, but it is not crushed or jammed together into a shapeless mass. It is an even, soft consistency thick enough to spread and easily divided into portions with a spoon. The fruit is evenly mixed with the juice which is not separated from the fruit and is of a jelly-like consistency.

#### **CLASS**

- 336. Blueberry/Rhubarb
- 337. Raspberry
- 338. Raspberry/Rhubarb
- 339. Rhubarb only
- 340. Rhubarb/any other Fruit
- 341. Strawberry
- 342. Strawberry/Rhubarb
- 343. Any other Jam
- 344. Any Conserve
- 345. Any Preserves
- 346. Any Marmalade
- 347. Any Apple Butter

## **SYRUPS**

## **CLASS**

- 348. Maple
- 349. Any other Syrups

#### HONEY

Exhibitors will submit any two (2) identical clear glass containers full of honey to be judged. The smallest sized clear glass container to be judged should hold at least three (3) ounces of honey. All honey exhibits must be the product of the exhibitor's apiary that they have owned or maintained during the last twelve (12) months and must have been bottled by the exhibitor. Entries are to be submitted by an individual, not by a business, club or organization. The honey judge(s) will determine the appropriate "Class" for judging the honey should any issue exist.

## **CLASS**

- 350. White
- 351. Light Amber
- 352. Amber
- 353. Dark Amber
- 354. Any other Honey

## HONEY WILL BE JUDGED AS FOLLOWS

- Moisture content (above 18.6% disqualified)
- Freedom from Crystals
- Cleanliness
- Freedom from foam and air bubbles
- Fill (uniformity among containers) Appropriate level
- Containers (cleanliness, neatness, uniformity)
- Flavor (down-grade for overheating, fermentation and other objectionable flavors)
- Brightness
- Uniformity of honey



## **DEPARTMENT 4: BAKED GOODS**

Baked Good Division sponsored by United Sugar Corporation.



Each entrant will receive a 5 pound bag of sugar provided by United Sugars.

- All entries must be made in the name of the individual baking the exhibit.
   Recipes are strongly encouraged to be submitted.
- Bread should be baked in individual standard size tins.
- All baked goods MUST be removed from pans and wrapped in cellophane, clear plastic wrap or zip-loc bag before being exhibited.
- Unless exhibits comply with these rules, they will not be accepted.
- All awards/plaques may not be awarded.

# QUICK BREAD, A mini loaf will constitute an entry

#### CLASS

- 401. Banana
- 402. Rhubarb
- 403. Corn
- 404. Fruit
- 405. Nut
- 406. Any other Quick Breads

## MUFFINS, (3)

## **CLASS**

- 407. Bran
- 408. Fancy or w/Fruit
- 409. Plain
- 410. Any other Muffin
- 411. Coffee Cake
- 412. Baking Powder Biscuits (3 biscuits)
- 413. Any other Muffins

## YEAST BREAD

## A full or 1/2 loaf will constitute an entry

#### CLASS

- 414. White
- 415. Whole Wheat
- 416. Any other Yeast Bread
- 417. Any other Machine Bread

## Rolls, (3 any size or shape)

#### CLASS

- 418. Plain
- 419. Cinnamon
- 420. Fruit (frosted or unfrosted)
- 421. Sweet (frosted or unfrosted)
- 422. Any other roll

#### CAKE

One-half of a cake shall constitute an entry, except decorated where a whole cake must be entered.

- 423. Angel Food
- 424. Decorated, for Special Occasion
- 425. Rhubarb
- 426. Upside Down
- 427. Any other Cake

#### **CANDY**

Four pieces of candy shall constitute an entry.

## **CLASS**

- 428. Caramels
- 429. Fudge
- 430. Peanut Brittle
- 431. Any other Candy

#### COOKIE

Four cookies, brownies or bars will constitute an entry.

#### CLASS

- 432. Chocolate Chip
- 433. Drop, Frosted
- 434. Drop, Unfrosted
- 435. Chocolate
- 436. Fancy
- 437. Ginger
- 438. Oatmeal
- 439. Peanut Butter
- 440. Refrigerator
- 441. Sugar
- 442. Unbaked
- 443. Any other Cookie
- 444. Any Bars
- 445. Any Brownies

#### PIE

Small pies will be accepted.

#### **CLASS**

- 446. Any Fruit Pie
- 447. Any Cream Pie
- 448. Any Savory Pie
- 449. Any Other Pie



## **COOKING WITH HONEY**

Recipe must be attached to entry. Judging will be based on flavor, general appearance and texture.

#### **CLASS**

- 450. Cookies, made with Honey
- 451. Cakes, made with Honey
- 452. Quick Breads, made with Honey
- 453. Yeast Breads, made with Honey
- 454. Muffins, made with Honey

## ETHNIC FOOD

Two whole pieces will constitute an entry.

## **CLASS**

- 455. Rosettes
- 456. Any other Ethnic Food

## **GLUTEN FREE**

Recipe must be attached to Entry

- 457. Breads full or ½ loaf will constitute an entry
- 458. Cookies 4 cookies will constitute an entry
- 459. Muffins 4 muffins will constitute an entry
- 460. Quick Breads a mini loaf will constitute an entry
- 461. Any other Gluten Free Food





## **CERAMICS**

Superintendent: Nancy Ollenburger

In addition to the General Rules found on pages 2 & 6, the following rules will apply to this department:

- Entries must be entirely the work of the entrant. Articles
  previously exhibited at this Fair will not be accepted. Department
  Superintendent has final decision on all entries.
- An exhibitor may enter any number of items in as many divisions as they wish, but only one entry per class number.
- All awards/plaques may not be awarded.

**DEPARTMENT 5: GREENWARE ADAPTATION** 

#### **CLASS**

501. Miscellaneous

**DEPARTMENT 6: UNDERGLAZE** 

## **CLASS**

- 601. Free Brush Design
- 602. Opaque
- 603. Any other Underglaze

**DEPARTMENT 7: GLAZE** 

## **CLASS**

- 701. Transparent and/or Translucent, one glaze
- 702. Combinations
- 703. Art Glaze
- 704. Glaze in Design
- 705. Glaze and Underglaze, combined technique
- 706. Opaque, one glaze only
- 707. Crystal type glazes
- 708. Decals on Ceramics Cast
- 709. Miscellaneous, combination of above techniques

**DEPARTMENT 8: STAIN** (Unfired finish on bisque)

## **CLASS**

- 801. Opaque Stain only
- 802. Metallic (Unfired)
- 803. Applied Texture (Sand, Grog, Paper, etc.)
- 804. Free Brush
- 805. Dry Brush
- 806. Stain and Glaze combinations
- 807. Miscellaneous, combination of above techniques
- 808. Chalks
- 809. Pouncing
- 810. Any other Stain Technique

**DEPARTMENT 9: HAND MODELED CLAY** 

#### CLASS

- 901. Wheel (thrown)
- 902. Sculpture
- 903. Coil
- 904. Slab
- 905. Pinch (Pot)
- 906. Pack (Press), Small Pellets/Balls of Clay placed in mold joined
- 907. Decorative, Carved, Pierced, Textured, etc.
- 908. Combination of any Hand Modeling
- 909. Glaze Decoration
- 910. Miscellaneous, Combination of Hand Modeled items



**DEPARTMENT 10: OVERGLAZE** 

#### **CLASS**

- 1001. Fired Metallic on Ceramic Cast
- 1002. Any other Overglaze

**DEPARTMENT 11: STONEWARE, CAST** 

## CLASS

- 1101. Glaze
- 1102. Any other Stoneware, Cast

**DEPARTMENT 12: CERAMIC DOLLS** 

#### را ۸**د**د

1201. Ceramic Dolls, must be 100% ceramic, including body

**DEPARTMENT 13: LAMPS** 

- 1301. Standing
- 1302. Any other Lamp

## **DEPARTMENT 14: SPECIAL OCCASION**

## **CLASS**

1401. Christmas

1402. Easter

1403. Halloween

1404. St. Patrick's Day

1405. Thanksgiving

1406. Valentine's Day

1407.  $4^{th}$  of July

1408. Miscellaneous

## DEPARTMENT 15: OUTDOORS, LAWN & GARDEN

## <u>CLASS</u>

1501. Glaze

1502. Stain

1503. Dry Brush

1504. Any other Outdoor, Lawn & Garden



## **DEPARTMENT 16: WILDLIFE**

## **CLASS**

1601. Birds

1602. Bovine/Buffalo

1603. Canine

1604. Feline

1605. Equine

1606. Aquatic

1607. Any other Wildlife



## **FINE ARTS & CRAFTS**

Superintendent: Nancy Ollenburger

In addition to the General Rules found on pages 2 & 6, the following rules will apply to this department:

- An exhibitor may enter any number of items in as many departments as they wish, but only one entry per class number.
- All pictures must be attached to foam core or heavy cardboard (no poster board). They must be covered in a clear see-through material if possible. (No frames). No Matting Allowed.
- All pieces need to be attached to the projects or exhibits.
- An exhibitor may enter in only one age group.
- Items previously exhibited at this Fair will not be accepted.
- Projects must be the work of the exhibitor, and must have been completed within the current year.
- Projects must be an original piece. No preprinted items will be accepted.
- All Greeting Cards MUST BE submitted in plastic baggies for hanging.
- Please put your name on your exhibit, have it on the back or at the bottom of the piece.
- All awards/plaques may not be awarded.

#### **DEPARTMENT 17: DRAWING**

#### **CLASS**

- 1701. Ink
- 1702. Pencil
- 1703. Charcoal/Pastels
- 1704. Colored Crayon
- 1705. Colored Pencil 1706. Marker
- 1707. Multi Medium
- 1708. Any other Drawing

## **DEPARTMENT 18: PAINTING**

## **CLASS**

- 1801. Oil
- 1802. Acrylic
- 1803. Watercolor
- 1804. Sponge
- 1805. Multi Medium
- 1806. Tempura
- 1807. Color Resistance
- 1808. Any other Painting

## **DEPARTMENT 19: SCULPTURE**

## **CLASS**

- 1901. Bread Dough
- 1902. Fimo
- 1903. Any other Sculpture

## **DEPARTMENT 20: FABRIC PAINTING**

#### **CLASS**

2001. Free Hand

2002. Batik

2003. Any other Fabric Painting

## **DEPARTMENT 21: WOODWORKING**

#### **CARVING**

## CLASS

2101. Hand

2102. Any other Carving

## **CARPENTRY**

## **CLASS**

- 2103. Furniture
- 2104. Novelty
- 2105. Toys
- 2106. Any other Carpentry

## **WOOD BURNING**

#### **CLASS**

2107. Pictures

2108. Any other Woodworking



## **DEPARTMENT 22: FASHION ACCESSORIES**

## **CLASS**

2201. Jewelry

2202. Hat Decorating

2203. Purses

## DEPARTMENT 23: STAMP ART/GREETING CARDS

#### **CLASS**

- 2301. Stencil
- 2302. Print
- 2303. Embossing Wet
- 2304. Embossing Dry
- 2305. Applique
- 2306. Layering
- 2307. Watercolor
- 2308. Any other Stamp Art/Greeting Cards

## **DEPARTMENT 24: MEMORY ALBUMS**

## **CLASS**

- 2401. Memory Board
- 2402. Scrap Books
- 2403. Any other Memory Album

## DEPARTMENT 25: STAINED GLASS - FINISHES

#### CLASS

- 2501. Embedded Cement, etc.
- 2502. Painted
- 2503. Any other Stained Glass Finishes
- 2504. Glass Fusing

## **DEPARTMENT 26: PAPER CRAFTS**

#### CLASS

- 2601. Mosaic
- 2602. Tissue
- 2603. Paper Cutting
- 2604. Paper Mache
- 2605. Paper Tearing
- 2606. Any other Paper Crafts

NO GREETING CARDS IN THIS DIVISION

(Please see Department 23)

## **DEPARTMENT 27: BEADWORK**

## **CLASS**

- 2701. Craft Beading (Not Jewelry)
- 2702. Traditional
- 2703. Any other Beadwork

## **DEPARTMENT 28: MISCELLANEOUS**

#### **CLASS**

- 2801. Computer Art Must be original (No Clip Art or preprinted pictures)
- 2802. Creating with Odds 'N Ends
- 2803. Recycled Art/Creating with Recycled Material
- 2804. Decorating with Silk Flowers/Wreaths
- 2805. Duct Tape Crafts
- 2806. Feathers
- 2807. Holiday Crafts
- 2808. Glass Etching
- 2809. Latch Hook
- 2810. Leather Craft
- 2811. Macramé
- 2812. Metal Work/Blacksmithing
- 2813. Models (Cars, Planes, Trains, Ships)
- 2814. Mosaic Tiles Not Paper
- 2815. Origami
- 2816. Quilling
- 2817. Rag Dolls/Mop Dolls/Cornhusk Doll
- 2818. Sequin Art
- 2819. Shadow Box/Diorama
- 2820. Shrinky Dinks/Fusible
- 2821. Story Books
- 2822. String Art
- 2823. Tie Blankets
- 2824. Sand Art
- 2825. Masks
- 2826. Weaving
- 2827. Any other

## **DEPARTMENT 29: LEGOS AND STEM**

- 2901. Lego Construction (not a kit)\*
- 2902. Lego Construction (from a kit)\*
- 2903. STEM Project (not a kit)\*
- 2904. STEM Project (from a kit)\*
- \* Must be mounted securely on a foam core board and cannot exceed 25" in any direction.

## **NEEDLEWORK**

Superintendent: Patty Bricker

In addition to the General Rules found on pages 2 & 6, the following rules will apply.

- All entries must be the work of the exhibitor.
- Exhibitors are requested to include specific instructions for disposition of their exhibits. If the articles are to be returned by parcel post, enclose postage with instructions in the package, if not, we will return articles COD.
- An exhibitor may enter any number of items in as many departments as they wish, but only one entry per class number.
- Every precaution will be taken for the safekeeping of articles after they are placed in the building, but the Fair Association will not be responsible for any loss or damage that may occur.
- Articles should have been created within the last year and those previously exhibited at this Fair will not be accepted.
- No soiled items will be accepted. We encourage you to bring clothing items which HAVE NOT been worn! (No pilled sweaters or sweatshirts, faded fabric, etc. with exception to items which have been worn for a special occasion such as a 1<sup>st</sup> Communion dress or a mother of the Bride/Groom dress, etc.).
- Articles received where no classification listed will be returned.
- Quilted Wall Hangings must have loops and dowels for hanging and be ready to hang.
- This department is prohibited from selling any article exhibited.
- · Decisions of judges are final.
- Grand and Reserve Champion rosettes may be given in the following categories: Needlework, Crochet, Sewing, Quilting, Weaving and Knitting. A Best of Show plaque may also be given in each classification if warranted.
- All awards/plaques may not be awarded.

## DEPARTMENT 32: HAND QUILTED BY THE EXHIBITOR

## CLASS

3201. Pillow

3202. Any other Hand Quilted Quilts

# DEPARTMENT 33: MACHINE QUILTED BY THE EXHIBITOR

## **CLASS**

3301. Appliquéd (by hand)

3302. Appliquéd (by machine)

 $3303. \ \ Combination$ 

3304. Pieced Mini Quilt

3305. Large Piece Quilt

3306. Sampler

3307. Whole Cloth

3308. Bib

3309. Dresser Scarf/Runner

3310. Holiday

3311. Jacket

3312. Lap Robe

3313. Luncheon Cloth

3314. Place Mat

3315. Pillow

3316. Tablecloth/Runner

3317. Tote

3318. Vest

3319. Wall Hanging

3320. Any other Machine Quilted

## DEPARTMENT 34: QUILTED BY 3<sup>rd</sup> PARTY - HAND QUILTED

#### CLASS

3401. Appliquéd (by hand)

3402. Appliquéd (frayed)

3403. Combination

3404. Counted Cross Stitch

3405. Embroidered Cross Stitch

3406. Pieced Mini Quilt

3407. Large Piece Quilt

3408. Dresser Scarf/Runner

3409. Lap Robe

3410. Place Mat

3411. Pillow

3412. Tablecloth/Runner

3413. Wall Hanging

3414. Any other 3rd Party - Hand Quilted

## DEPARTMENT 35: QUILTED BY 3<sup>rd</sup> PARTY - MACHINE QUILTED

## CLASS

3501. Appliquéd (by hand)

3502. Appliquéd (by machine)

3503. Combination

3504. Pieced Mini Quilt

3505. Large Piece Quilt

3506. Sampler

3507. Whole Cloth

3508. Bib

3509. Dresser Scarf/Runner

3510. Holiday

3511. Jacket

3512. Lap Robe

3513. Luncheon Cloth

3514. Place Mat

3515. Pillow

3516. Tablecloth/Runner

3517. Tote

3518. Vest

3519. Wall Hanging

3520. Any other 3<sup>rd</sup> Party – Machine Quilted



## **DEPARTMENT 36: BOBBIN LACE**

#### **CLASS**

3601. Bookmark

3602. Any other Bobbin Lace

## **DEPARTMENT 37: TATTING**

## **CLASS**

3701. Bookmark

3702. Doily

3703. Any other Tatting

## **DEPARTMENT 38: COUNTED CROSS STITCH**

#### **CLASS**

3801. Picture, 8" x 8" or larger

3802. Towel

3803. Any other Counted Cross Stitch

## Holiday

## **CLASS**

3804. Ornament

3805. Any other Holiday Counted Cross Stitch

## **DEPARTMENT 39: CROCHETING**

## **CLASS**

3901. Animal

3902. Afghan

3903. Baby Afghan

3904. Booties

3905. Cap

3906. Dress

3907. Fashion Accessory

3908. Lap Robe

3909. Mittens

3910. Purse

3911. Scarf

3912. Sweater - Ladies

3913. Tablecloth, 2 Yards & Over

3914. Tablecloth, Under 2 Yards

3915. Any other Crocheting

## Household

## **CLASS**

3916. Dishcloth

3917. Doily, 8" x 8" or larger

3918. Edging or insert lace

3919. Hot Pad

3920. Pillow

3921. Place Mat

3922. Potholder

3923. Any other Household Crocheting

## Holiday

## **CLASS**

3924. Ornament

3925. Any other Holiday Crocheting



## **DEPARTMENT 40: EMBROIDERY**

## **CLASS**

4001. Dishtowel

4002. Pillow Cases

4003. Towel

4004. Wall Hanging

4005. Crewel

4006. Any other Embroidery

## **DEPARTMENT 41: HARDANGER**

## **CLASS**

4101. Doily, under 14"

4102. Picture, 8" x 8" or larger

4103. Any other Hardanger

## **DEPARTMENT 42: KNITTING, HAND**

## **CLASS**

4201. Afghan

4202. Animal

4203. Bag

4204. Booties 4205. Cap

4206. Clothing

/207 Hat

4207. Hat

4208. Lap Robe

4209. Mittens 4210. Purse

4210. Purse 4211. Scarf

4212. Shawl

4213. Slippers

4214. Socks

4215. Sweater, Child

4216. Sweater, Ladies

4217. Any other Knitting

#### Household

## <u>CLASS</u>

4218. Dishcloth

4219. Any other Household Knitting

## Holiday

## <u>CLASS</u>

4220. Ornament

4221. Any other Holiday Knitting

## **DEPARTMENT 43: KNITTING, MACHINE**

#### CLASS

- 4301. Any Household Knitting, Machine
- 4302. Any Holiday Knitting, Machine
- 4303. Any Clothing Knitting Machine
- 4304. Any other Knitting, Machine

## **DEPARTMENT 44: NEEDLEPOINT**

## **CLASS**

- 4401. Picture, 8" x 8" or larger
- 4402. Any other Needlepoint

## **DEPARTMENT 45: SEWING**

## CLASS

- 4501. Active Wear
- 4502. Apron
- 4503. Christmas
- 4504. Doll Clothes
- 4505. Dress
- 4506. Embellished Purse
- 4507. Hat
- 4508. Holiday
- 4509. Hot Pad
- 4510. Jumper
- 4511. Pillow
- 4512. Pillowcase
- 4513. Purse
- 4514. Scarf
- 4515. Shirt/Blouse
- 4516. Toy
- 4517. Face Masks
- 4518. Any other Sewing



## **DEPARTMENT 46: WEAVING**

#### LASS

- 4601. Scarf
- 4602. Any other Weaving

## **DEPARTMENT 47: DOLL COSTUMING**

#### CHILDREN

## **CLASS**

- 4701. Any Crochet
- 4702. Any Sewing

#### **BABIES**

#### CLASS

- 4703. Any Crochet
- 4704. Any Sewing

#### BARBIE'S

## **CLASS**

- 4705. Any Crochet
- 4706. Any Sewing

## **DEPARTMENT 48: Plastic Canvas**

- 4801. Bags
- 4802. Baskets
- 4803. Boxes
- 4804. Book Marker
- 4805. Holiday
- 4806. Household
- 4807. Jewelry
- 4808. Toys
- 4809. Wall Hangings
- 4810. Any other Plastic Canvas



## **PHOTOGRAPHY**

## Superintendent: Nancy Ollenburger

- · All general rules apply
- All entries must have been exposed/developed during the current project year and must be the work of the exhibitor.
- All prints must be attached to foam core or heavy cardboard (no poster board). They must be covered in a clear see-through material. (No frames)
- No matting or borders allowed.
- Prints may not be smaller than 5 x 7 or larger than 8 x 10.
- Please place a title in the lower left-hand corner.
- An exhibitor may enter in only one age group.
- All prints will be exhibited as space permits.
- Prints previously exhibited at this fair will not be accepted.
- An exhibitor may enter up to 3 items per class, max of 36 items.
- Please put your name on the back of the piece.
- All awards/plaques may not be awarded.
- Entries will be judged based on creativity, photography quality and effectiveness in expressing the title per class.

## **DEPARTMENT 50: PORTRAITS**

## CLASS:

5001. All Portraits are judged in one class

## **DEPARTMENT 51: SCENIC/NATURE**

#### CLASS:

- 5101. Outdoor/Nature
- 5102. Urban Landscapes
- 5103. Sunsets
- 5104. Seascapes/Waterfront
- 5105. Cityscapes
- 5106. Farms
- 5107. Any other photo not above

## **DEPARTMENT 52: COLLAGE**

#### CLASS:

5201. All Collages are judged in one class.

## **DEPARTMENT 53: ANIMALS**

## CLASS:

- 5301. Birds
- 5302. Cats
- 5303. Dogs
- 5304. Farm Animals
- 5305. Insects
- 5306. Wild Animals
- 5307. Any other photo not above

## **DEPARTMENT 54: ELEMENTS OF DESIGN**

## CLASS:

5401. All Elements of Design photos are judged in one class

## **DEPARTMENT 55: DIGITAL DARKROOM**

#### **CLASS:**

5501. All Digital Darkroom photos are judged in one class

#### **DEPARTMENT 56: TRAVEL & PLACE**

## CLASS:

- 5601. Landscapes
- 5602. Cityscapes
- 5603. Historical Places
- 5604. Zoos
- 5605. Amusement Parks
- 5606. Any other photo not above

#### **DEPARTMENT 57: FLOWERS**

#### CLASS:

5701. All Flower photos are judged in one class

## **DEPARTMENT 58: DETAILS & MACRO**

## CLASS:

- 5801. People
- 5802. Animals
- 5803. Inanimate Objects
- 5804. Black & White
- 5805. Any other photo not above

## **DEPARTMENT 59: BLACK & WHITE**

- 5901. People
- 5902. Animals
- 5903. Places
- 5904. Any other photo not above

## **DEPARTMENT 60: PANORAMIC**

CLASS: (maximum size 8 x 24 inches) All other rules apply

6001. Outdoor/Nature

6002. Urban Landscapes

6003. Sunsets

6004. Seascapes/Waterfront

6005. Cityscapes

6006. Farms

6007. Historic Places

6008. People

6009. Animals

6010. Any other photo not above

**DEPARTMENT 53: SPECIAL CONTEST** 

2025 Theme: Agriculture 2026 Theme: Weather

- All contestants are considered amateurs.
- Photo's must be taken by person entering the photos.
- Adult and youth division only. Placing in each division 1<sup>st</sup> 3<sup>rd</sup>.
- All pictures must be attached to foam core or heavy cardboard (no poster board). They must be covered in a clear see-through material. (No frames)

#### CLASS:

6011. Mailbox

## **Final Thoughts:**

The contests are open to all photographers, regardless of skill level. In the end, a photo may fit into more than one department. For example, a landscape with strong lines leading you to a person, that you Photographed in Tibet, might reasonably get categorized in Scenic and Nature, People, Elements of Design or the Travel & Places. You could place the photography in any one of these department.

# **NOTES**

## STATIC EXHIBIT ENTRY FORM

Mail-in Entries Closes: June 21, 2024 Online Entries Closes: June 24, 2024

On-line Entries: <a href="http://www.redrivervalleyfair.com">http://www.redrivervalleyfair.com</a> and follow the links

Ceramics

Mail pre-entries to:

Red River Valley Fair – Entry Department

1805 Main Avenue West West Fargo, ND 58078

Email Entries: <a href="mailto:emily@redrivervalleyfair.com">emily@redrivervalleyfair.com</a>

Agriculture



**Photography** 

Needlework

## PLEASE USE A SEPARATE ENTRY BLANK FOR EACH DEPARTMENT

(Please circle Department)

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your Premium Books of the current year to be governed in exhibiting the same and declare that all statements made in connection with said entries are true. I hereby release the Red River Valley Fi	
loss, damage, or injury to exhibits or other property, while the same are on the fairgrounds, or at any other time or place.	
Please Print: (If your address is not complete and readable, you may not receive your premium.)	

Fine Arts & Crafts

Please Print: (If your address is not con	mplete and readable, you may not receive	your premium.)		3
Name of Exhibitor:				 3
Address:	City:	State:	Zip:	
Email:				
Phone:	Alt Phone	e:		9
Signature:	Check here if Jr. Divis	sion	\ge:	

DIVISION (circle age group): (A) Adult (C) Child (E) Expert (J) Junior (S) Senior (SN) Special Needs (Y) Youth

More spaces on back, use additional pages as needed with information in following format

Department #	Class	Description of Article (Use exact wording from Premium Book)

EXHIBITOR NAME:		Pag	e 2
Department #	Class	Description of Article (Use exact wording from Premium Book)	