

2025 GALVESTON COUNTY FAIR & RODEO, INC.

STUDENT ART SHOW

CHAIRPERSON: Darla Espinoza

Phone: (409) 692- 3995

ENTRY FEE:	\$5.00 per entry (NO REFUNDS). Limit two (2) entries per student.
ENTRY FORMS DUE:	Thursday, February 20, 2025 in the Fair Office by 5:00 p.m.
CHECK-IN TIME:	Monday, March 31, 2025, 5:00 p.m. - 7:00 p.m. In the Ed Pickett Memorial Hall.
JUDGING:	Tuesday, April 1, 2025, 6:00 p.m.
CHECK-OUT:	Sunday, April 13, 2025, 8:00 a.m. - 11:00 a.m.

I. ENTRIES

All Entries must be an **ILLUSTRATION**.

Exhibitors Choice of:

- a. Category I: Medium: Ink, pencil, pen & ink & charcoal (**BLACK & WHITE**).
Category II: Medium: Oil, acrylic, pastels, map colors, crayons, watercolors & markers (**MULTI-COLOR**).
- b. Size: with a maximum size of 24" X 30" overall size, including matte.

II. QUALIFICATIONS

- a. Students from kindergarten through 12th grade may enter but must be enrolled in the Galveston County School District. **Limit two entries per student. NOTE: Each exhibitor will receive one "one day pass" for free admission into the Fairgrounds.**
- b. All Student Art Show participants will be subject to Texas House Rule 72. (No Pass, No Play). A Declaration of Eligibility Form will be sent to the exhibitor's school for verification of eligibility. Eligibility Forms will be handled by the Fair Office.
- c. Artwork is due between **5:00 p.m. and 7:00 p.m. on Monday, March 31, 2025**, in the Ed Pickett Memorial Hall on the Fairgrounds.
- d. Blue and Red place ribbons will be awarded in each of the four (4) grade levels. Grade levels will be K-2, 3-5, 6-8, and 9-12. Best of Show and Honorable Mention Rosettes will be awarded.
- e. All entries for the Art Show must be illustrations that have not been previously exhibited at the Galveston County Fair.
- f. Artwork will be displayed in a sectioned area to help protect them; however, the **GCF&R is not responsible for any damage to your artwork.**
- g. **Illustrations must be matted with 4-ply black matt board only, ¼" foam board on back of non-canvas paintings. Matt to (11x14), (16x20), or (24x30) picture will be smaller than matt. Double matting is ok so long as both matts are black. No wooden, metal, resin or any kind of framed artwork will be accepted. All artwork must be sealed with shrink-wrap or clear plastic to protect the artwork. It must be sealed BEFORE your art work will be allowed to be checked in. (Shrink-wrap is available at Hobby Lobby)**
- h. No commercial objects or lettering may be used as part of any entry. No glitter may be used on any part of any entry.
- i. **Each entry should be the exhibitor's original idea and work. Once the artwork is checked in, you will not be allowed to change anything on your artwork.**
- j. The following information must be typed or legibly printed on a 3" X 5" index card: Title of picture, type of entry, i.e., pencil, oil, ink, map colors, pastels, pen & ink, crayon watercolor, markers etc., exhibitor's name, address, phone number, age, school district, and teacher. The card must be attached to the back of artwork in the lower right hand corner. If the cards cannot be read the entry will be disqualified. SEE ATTACHED.
- k. Each participant is required to sign an Indemnity Form attached to the Entry Form. Failure to complete the form will result in disqualification.
- l. ALL ENTRIES WILL REMAIN ON DISPLAY FOR THE FAIR WEEK. NO EARLY RELEASE!
- m. **THE EXHIBIT AREA WILL BE OPEN TO THE PUBLIC AT POSTED TIMES THROUGHOUT THE WEEK.**

- n. **All items must have a hanging device attached to the back of the art work for hanging the display.**

III. JUDGING

- a. Judging will be at **6:00 p.m. on Tuesday, April 1, 2025.**
b. No exhibitors, parents, or teachers will be allowed in judging area until Friday, April 4, 2025 at 5:00 p.m.
c. **Judging criteria:**
- | | |
|----------------------|------------------|
| Neatness | 40 points |
| Originality | 10 points |
| Composition | 25 points |
| Use of Medium | 25 points |

IV. AWARDS

- a. There will be two (2) separate categories:
Category I: Ink, pencil, pen & ink & charcoal (**BLACK & WHITE**)
Category II: Oil, acrylic, pastels, map color, crayon, watercolors & markers (**MULTI-COLOR**)
There could be up to a total of sixteen (16) winners, two (2) in each grade level (Best of Show & Honorable Mention), in each category.
- b. Blue and Red Ribbons will be awarded, according to the score given to the entry by the judges. The scores will be as follows:
BLUE RIBBON: 100-80
RED RIBBON: 79 and below
- c. **Students will be allowed to sale their artwork in the country store. The minimum price to sale is \$10.00. Artwork must be tagged for sale at check in.**
- d. Checks will be mailed out within 60 days from the last day of the Fair.

V. SCHEDULE

Monday, March 31 :

5:00 p.m. - 7:00 p.m. - **CHECK-IN ENTRIES at the Ed Pickett Memorial Hall.
NO ENTRIES WILL BE ACCEPTED AFTER THIS TIME.**

Tuesday, April 1:

6:00 p.m. - **JUDGING OF ENTRIES.** The exhibit in the Ed Pickett Memorial Hall will be closed until Friday, April 4.

Friday, April 4:

5:00 p.m. – 9:00 p.m. - Art Show – OPEN.

Saturday, April 5:

12:00 p.m. - 7:00 p.m. - Art Show - OPEN.

Sunday, April 6:

12:00 p.m. - 7:00 p.m. - Art Show - OPEN.

Monday, April 7:

5:00 p.m. - 9:00 p.m. - Art Show - OPEN.

Tuesday, April 8:

5:00 p.m. - 9:00 p.m. - Art Show - OPEN.

Wednesday, April 9:

CLOSED **Due to the Auction**

Thursday, April 10:

5:00 p.m. - 9:00 p.m. - Art Show - OPEN.

Friday, April 11:

5:00 p.m. - 7:00 p.m. - Art Show - OPEN.

Saturday, April 12:

12:00 a.m. - 7:00 p.m. - Art Show - OPEN.

Sunday, April 13:

8:00 a.m. - 11:00 a.m. - Check-Out. **Artwork left after this time will become the property of GCF&R.**

- VII. **CHECK-OUT All entries must remain on the premises until Sunday, April 13, 2025. Entries must be removed from the premises between the hours of 8:00 a.m. - 11:00 a.m., Sunday, April 13, 2025. Artwork left after this time will become the property of the GCF&R.**

2025 GALVESTON COUNTY FAIR & RODEO, INC.
STUDENT ART SHOW ENTRY FORM
CHAIRPERSON: Darla Espinoza
Phone: (409) 692- 3995

Entry Form and Fees due in Fair Office on February 20, 2025
Entries mailed, must be postmarked by February 7, 2025, to ensure we receive entry form.
ARTWORK CHECK-IN Monday, March 31, 2025, FROM 5:00 P.M. TO 7:00 P.M.
\$5.00 PER ENTRY (NO REFUNDS; 2 ENTRY MAXIMUM)

*Exhibitor's Name: _____ *D/O/B _____ *Age _____
*Address: _____ *Town _____ *Zip _____
*E-Mail Address: _____
*Home Phone: _____ *School Phone: _____
*Name of School: _____ *School District _____ *Grade _____

Category I: _____ Category II: _____
Ink, pencil, pen & ink, etc. **BLACK & WHITE** Oils, acrylic, pastels, crayon etc **MULTI-COLOR**

GRADE LEVEL (circle one): K-2 3-5 6-8 9-12

# of entries: _____ X \$5	Amount Paid: \$ _____	Office Use Only Check #: _____	Cash: _____
Date Paid: _____	Mail entries to: GCF & R 10 Jack Brooks Road Hitchcock, TX 77563		

NOTE: Each entry must have the above information typed or printed on a 3"x 5" index card. This card must be attached to the back of the matte in the LOWER RIGHT HAND CORNER. Names will not be displayed until after the judging.

EXHIBITOR/CONTESTANT RELEASE OF LIABILITY AND INDEMNIFICATION FORM
IMPORTANT: SIGNATURE REQUIRED BY ALL PARTICIPANTS

The undersigned, with the intent of binding myself, my spouse, if any, and my heirs, legal representatives and assigns, do hereby execute this release. In consideration of the privilege of myself or my son/daughter competing/exhibiting in the Galveston County Fair & Rodeo, Inc., I release and discharge the Galveston County Fair & Rodeo, Inc., its successors and assigns including its officers, directors, servants, agents, employees, and legal representatives from any and all claims, present and future, known and unknown, in any manner for any loss or damage or injury to the person, animals or property of Exhibitor/Contestant, or Exhibitor/Contestant(s) agents, servants, family and/or employees, regardless of how such loss, damage or injury is occasioned and by whom. The Galveston County Fair & Rodeo, Inc., and Exhibitor/Contestant further agree that Exhibitor/Contestant will protect, indemnify and hold harmless Galveston County Fair & Rodeo, Inc., from any and all claims, suits and/or judgments, including the cost of defense of any such claim and/or suit and/or judgment(s) by, through, or behalf of Galveston County Fair & Rodeo, Inc., brought by anyone as a result of any loss, damage or injury, personal or otherwise, to any person, animal(s) or property occasioned by any action or inaction of Exhibitor/Contestant, either solely or in conjunction with Galveston County Fair & Rodeo, Inc., or anyone else.

Galveston County Fair & Rodeo, Inc., retains exclusive television rights pertaining to all shows/events, including open and breed shows and sales and all junior shows and sales, as well as any and all skits or additional contests held in conjunction with the Show/Event. By signing below, Exhibitor/Contestant gives the Show/Event permission to use video of Exhibitor/Contestant, including Exhibitor/Contestant(s) animal(s) or property, skits, etc., for television and video presentations without compensation or prior permission of Exhibitor.

Exhibitor/Contestant agrees to abide by all Rules and Regulations, published or otherwise presented, of the Galveston County Fair & Rodeo, Inc.

Exhibitor/Contestant/Owner

Date: _____

Parent or Legal Guardian (if minor)

Date: _____