

## **APPLICATION FOR TEMPORARY FOOD PERMIT**

Wasatch County Health Department 55 South 500 East, Heber City, Utah 84032 435-657-3264

|  |  |   | Date2                                     | 20     |
|--|--|---|---|--------|
| Event  | Date(s) of Event                                       |   |   |        |
| Location of Event  |  | Hours of Operation to   |   |        |
| Business   |  |   |   |        |
| Address  | City   |   |   |        |
| Phone  | ·  | State   | Zip                                       |        |
| Person in Charge   |  |   |   |        |
| List foods to be served:                                   |  |   |   |        |
| List 1000s to be served.                                   |  |   |   |        |
|  |  |   |   |        |
| In consideration of the gran conditions and specifically   | -  |   | ch of the following                       |        |
| 1. Prior to operation Wasatch County He                    |  | by said permit, the premise   | es shall be inspected b                   | y the  |
|  |  | nt to said permit will be co<br>ordinances and regulations.   |   | ned in |
| access to the premis necessary to guarant                  | ses during normal working<br>tee compliance with healt | mployees will allow Health<br>g hours to conduct such ins<br>th codes. I specifically wain<br>ative order prior to conduc | spections as may be ve any right to demar | nd the |
| I understand and agree that<br>or non-renewal of said pern | violation of this application                          | <del>-</del>  | n suspension, termina                     |        |
| Signature of Applicant                                     |  | _ Person in Charge  |   |        |
| Both the Wasatch County a limits to have a current busi    |  | he county require all vendo   | ers operating within t                    | heir   |
| Heber City<br>435-657-7899                                 | Midway City<br>435-654-3223 x105                       |   | ounty Auditor/Clerk<br>-657-3190          |        |
|  | Office   | Use Only  |   |        |
| С  | Date Permitted   | Permit Number   |   |        |
| Health Department Represent                                | ative  |   | Fee <u>\$</u>                             |        |

Fee Paid  $\ \square$  Application Received  $\ \square$