

Town of Orange Park Town Council Meeting Tuesday, June 25, 2024 7:00 P.M. Agenda

- 1. Call to Order & Roll Call Mayor Anderson
- 2. Invocation & Pledge of Allegiance Mayor Anderson
- 3. Mayor Comments
- 4. Recognition of Police Assistant Chief Promotion
- 5. Presentation of 2022-2023 Audit Report-Purvis Gray
- 6. Audience Comments on Non-Agenda Items
- 7. Consent Agenda
 - a. Approval of the Council Minutes of the Regular Meeting Dated June 4, 2024
 - b. Approval of the Council Minutes of the Special Meeting Dated June 12, 2024
- 8. New Business
 - a. Public Hearing and Resolution Adopting a Five-Year Capital Improvement Plan
 - b. Second Reading and Public Hearing of an Ordinance Amending the Budget for the Third Time for Fiscal Year 2023/24
 - c. Authorization to Approve Contract with CGC, Inc for Milwaukee Avenue Elevated Sidewalk Improvements for Black Creek to Doctors Lake Trail Connection Project
 - d. Authorization to Approve Contract with EZ Contracting, LLC for the Magnolia Cemetery Lane Culvert Improvements Project
 - e. Approval of Work Order for the Septic to Sewer Phase 2 Project
 - f. Discussion on Attorney Services RFQ Selection Process
 - g. Selection of a Voting Member to the 2024 Florida League of Cities Conference
 - h. Discussion on Drafting of Amendments to the Sign Code
 - i. Appointment of Member to Seat 4 on the Planning & Zoning Board (If Ready)
 - j. Appointment of Member to Seat 4 on the Environmental Quality Board (If Ready)
 - k. Appointment of Member to Seats 3 on the Historical Preservation Board (If Ready)
 - I. Appointment of Members to Seats 3 on the Magnolia Cemetery Board (If Ready)
 - m. Appointment of Chairs & Vice-Chairs to Town Committees
- 9. Town Manager Reports
- 10. Attorney Reports
- 11. Councilmember Reports/Comments
- Adjournment
 July 9- Town Council Workshop, 6PM
 July 16-Town Council Meeting, 7PM

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August 6-Town Council Meeting, 7PM

Anyone wishing to address the Town Council regarding any topic on this agenda is requested to complete a form available on the front table at the entrance. Speakers are respectfully requested to limit their comments to three (3) minutes for non-agenda items and five (5) minutes for agenda items.