



Town of Orange Park
Town Council Meeting
Tuesday, October 15, 2024
7:00 P.M.
Agenda

1. Call to Order & Roll Call – Mayor Anderson
2. Invocation & Pledge of Allegiance – Mayor Anderson
3. Mayor Comments
4. Presentations
 - a. Pinning Ceremony-*Deputy Fire Chief Mike Wallis, Lt. Brandon Dark, Lt. Keith Taylor & Lt. Marty Bryant*
 - b. Town Manager Recruitment Process-*FCCMA Senior Advisor, Jim Hanson*
5. Audience Comments on Non-Agenda Items *(3 Minutes per Rule 3 of Council Standing Rules (CST))*
 - a. Narrative of a Veteran in Magnolia Cemetery-Sandra DiGiovanni
6. Consent Agenda
 - a. Approval of the Council Minutes of the Special Meeting Dated September 17, 2024
 - b. Proclamation Recognizing the 42nd Annual Fall Festival
 - c. First Reading of an Ordinance Amending the Budget for the Fourth Time for Fiscal Year 2023/24
7. New Business *(Public Comment on Agenda Items – 5 minutes per Rule 3 of CST)*
 - a. Second Reading and Public hearing of an Ordinance Authorizing a Cooperative Agreement with Naval Air Station Jacksonville
 - b. Report on Feral Cat Program Implementation
 - c. Approval of Mutual Aid Agreement with the Green Cove Springs Police Department and Orange Park Police Department
 - d. Authorization to Approve an Interlocal Agreement with Clay County Board of County Commissioners for Street Sweeping Services
 - e. Appointment of Member to the Economic & Community Development Committee
 - f. Appointment of an Interim Manager for the Town
 - g. Approval of Premises Use Agreement with Orange Park Athletic Association
 - h. Approval to Issue a Purchase Order to Synagro-WWT, Inc., for Sewage and Sludge Dewatering and Hauling Services
8. Town Manager Reports
9. Attorney Reports
10. Councilmember Reports/Comments
11. Adjournment
November 12-Town Council Meeting, 7PM

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December 3-Town Council Meeting, 7PM

January 7- Town Council Meeting, 7PM

Anyone wishing to address the Town Council regarding any topic on this agenda is requested to complete a form available on the front table at the entrance. Speakers are respectfully requested to limit their comments to three (3) minutes for non-agenda items and five (5) minutes for agenda items.