



Approved Youth Organization Application Form

The purpose of the Jefferson County Junior Departments is to showcase the educational programs of youth organizations through exhibits youth complete as a member of their organization. The Jefferson County Fair experience helps reinforce youth's education and provides opportunity for reflection through interaction with judges, peers, and the public. Youth organizations must have adult leadership and an ongoing education program that aligns with at least one of the County Fair Departments found below.

Name of Youth Organization: _____

Club Address: _____

Club City: _____ State: _____ Zip: _____

Adult Leader Contact (must be 21 years of age or older):

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Email: _____

Secondary Contact (must be 21 years of age or older):

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Email: _____

Number of Members in organization: Adult _____ Youth _____

Number of Members anticipated to exhibit at the upcoming Jefferson County Fair: _____

Is your organization a 501c3 non-profit? Yes No

If no, please describe your organization's status: _____

1. Please describe the mission, goals, or objectives of your organization:
2. Organizations Membership and/or Good Standings Requirements:
3. Planned Program of Activities/Educational Programs: (Proceed to back of page if necessary):

4. Check all the following Fair Departments that align with your organization's educational program (refer to the Premium Book for Department details):

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Sheep | <input type="checkbox"/> Junior Draft | <input type="checkbox"/> Cavies |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Goats | <input type="checkbox"/> Poultry | <input type="checkbox"/> Dogs |
| <input type="checkbox"/> Swine | <input type="checkbox"/> Equine | <input type="checkbox"/> Rabbits | <input type="checkbox"/> Cats |
| <input type="checkbox"/> Animal & Vet Sciences | <input type="checkbox"/> Music & Drama | <input type="checkbox"/> Electricity | <input type="checkbox"/> Home Environment |
| <input type="checkbox"/> Plants & Soil Sciences | <input type="checkbox"/> Speeches & Demonstrations | <input type="checkbox"/> Mechanical Science | <input type="checkbox"/> Child Development |
| <input type="checkbox"/> Flowers & House Plants | <input type="checkbox"/> Photography | <input type="checkbox"/> Foods & Nutrition | <input type="checkbox"/> Youth Leadership &
Self-Determined |
| <input type="checkbox"/> Natural Sciences | <input type="checkbox"/> Computers | <input type="checkbox"/> Clothing & Textiles | |
| <input type="checkbox"/> Cultural Arts | <input type="checkbox"/> Woodworking | <input type="checkbox"/> Knitting & Crocheting | |

5. After all entries have been entered into the FairEntry system, a member of the Fair staff will review the list of exhibitors registered under each approved youth organization, which will then be sent to the designated adult leader. By initialing here, you acknowledge that you must send back a list of members in good standing. Any exhibitor not confirmed by their adult leader will not show in the Junior Department of the current Fair year.

Initial: _____

The Jefferson County Fair may ask for additional documentation of your organizational structure and activities to help determine alignment with the purpose of the County Fair and its Departments.

Applicant Signature: _____

Office Use Only: Approved _____ Denied _____ Reviewed by: _____ Date: _____

E-mail to:

fair@jeffersoncountywi.gov

Mail to:

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Jefferson, WI 53549