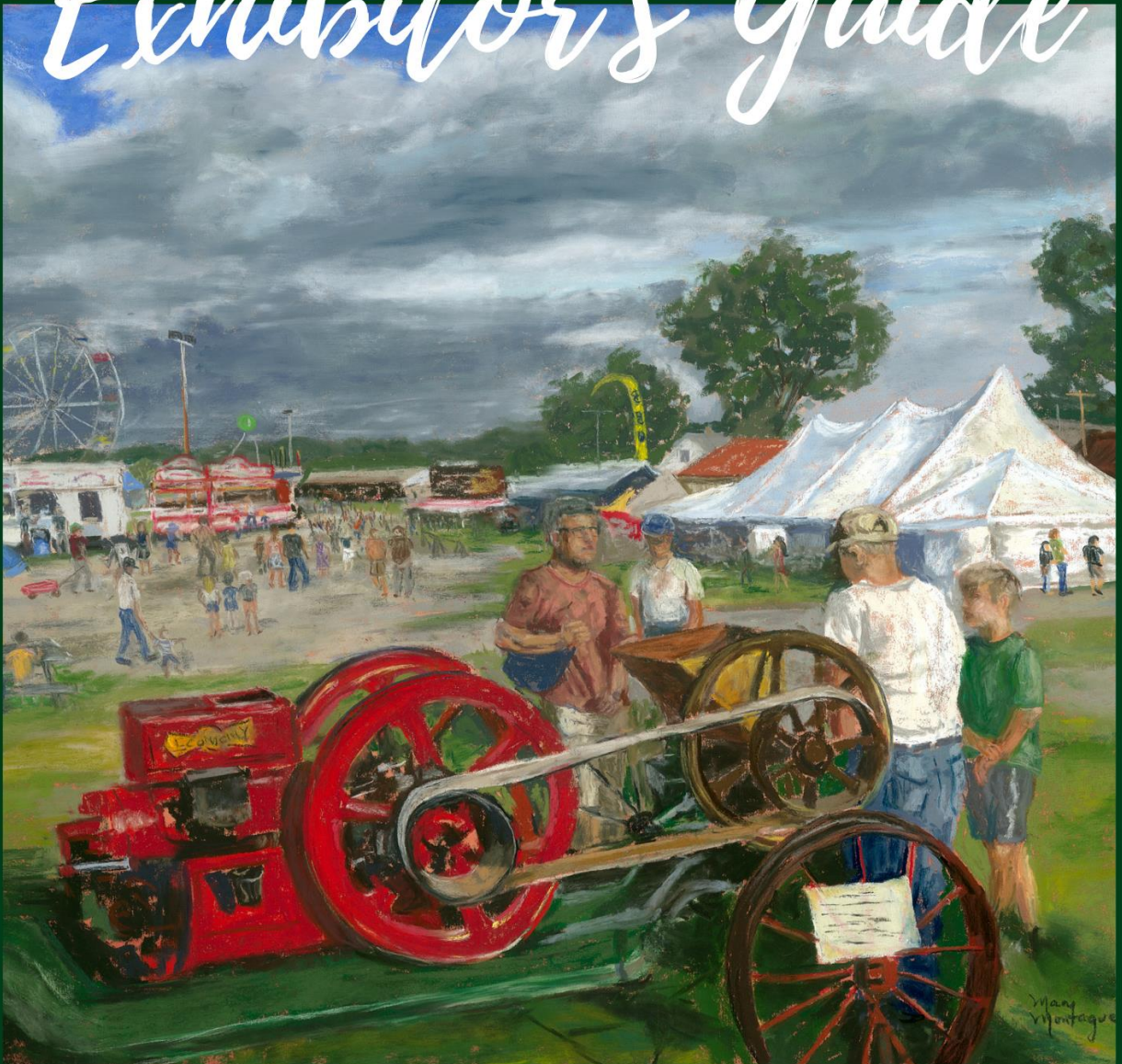




SEPTEMBER 3-6, 2021

# Exhibitor's Guide



HAMPSHIRE FRANKLIN & HAMPDEN AGRICULTURAL SOCIETY

NORTHAMPTON, MA

SINCE 1818, AMERICA'S OLDEST CONTINUOUSLY OPERATED AGRICULTURAL FAIR

HAMPSHIRE, FRANKLIN, AND HAMPDEN AGRICULTURAL SOCIETY  
PO BOX 305  
NORTHAMPTON, MA 01061-0305



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Dear Exhibitors,

WELCOME BACK!

I think we were all encouraged by the news that all Massachusetts businesses can now operate at 100% capacity. Therefore, the 2021 Three County Fair is moving forward for September 3-6, our 204<sup>th</sup> consecutive agricultural fair!

We missed you and even though we were able to operate the Fair last year in a very limited capacity with just a handful of competitions, we are so thrilled to welcome everyone back. In fact, we expect more entries than ever since many people found themselves with free time and becoming experts in baking banana bread in the early days of the pandemic!

For 2021, you can expect the terrific food vendors, demolition derbies, live music & variety shows, fun & fantastic carnival rides & games and so much more that makes our Great Late Summer Fair a favorite annual tradition. But as always, your participation in these competitions is what makes the Three County Fair so special and helps keep agriculture and its purpose alive in the region we represent.

On behalf of our Board of Directors and Staff, thank you for participating and supporting the Three County Fair and we hope that the 2021 edition of the Fair will be one that you will treasure for years to come.

James Przypek  
General Manager

PH: (413) 584-2237    FAX: (413) 586-1297    email: [info@3countyfair.com](mailto:info@3countyfair.com)

The Hampshire, Franklin & Hampden Agricultural Society is a non-profit 501(c)(3) organization



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## **ONLINE ENTRIES**

YOU MAY MAKE YOUR ENTRIES ONLINE AT <http://Three.Fairmanager.com> OR AT [www.threecountyfair.com](http://www.threecountyfair.com) . In addition, entries may be made via the *ShoWorks Passport App* on tablets or cell phones.

“In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability.

(Not all prohibited bases apply to all programs)

To file a complaint of discrimination, write USDA, Director, Office of Civil rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (VOICE), OR (202) 720-6382 (TDD)

## **SPECIAL NOTICES**

1. All entries must be sent to each Department Superintendent by the entry close date listed in each department.
2. Individual exhibits can enter in but one individual class.
3. Exhibitors will furnish their own hay, grain and bedding.
4. Entry fees must accompany each entry if required.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: The Society shall not be responsible for any loss or damage, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal, or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
6. Placing will be awarded on the basis of quality and requirements of the class. The decision of the Judge will be final.
7. The Committee, Judge, Department Superintendent or Fair Management reserves the right to reject any and/or all exhibits they feel are not desirable.
8. It is suggested that Fair exhibitors read the rules as given in the Premium List and follow the Premium List exactly. If you have any questions, contact the Superintendents.
9. Youth exhibits are for boys and girls 9 through 19 years of age as of January 1<sup>ST</sup> of the current year, unless otherwise specified.

**NO ALCOHOLIC BEVERAGES WILL BE ALLOWED IN THE LIVESTOCK BARNES OR EXHIBIT HALLS. EXHIBITORS CAUGHT DRINKING OR INTOXICATED WHILE SHOWING THEIR LIVESTOCK WILL BE AUTOMATICALLY DISQUALIFIED**

**THE THREE COUNTY FAIR RESERVES THE RIGHT TO ADJUST PREMIUMS PAID TO EXHIBITORS AS LISTED HEREIN, SHOULD THE FINANCIAL RESULTS OF THE 2021 FAIR PROVE INSUFFICIENT TO MEET THESE LISTED AMOUNTS**



# THE COMMONWEALTH OF MASSACHUSETTS

## EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

### Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114  
617-626-1700 fax: 617-626-1850 [www.mass.gov/agr](http://www.mass.gov/agr)

CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

KATHLEEN A. THEOHARIDES  
Secretary

JOHN LEBEAUX  
Commissioner

#### 2021 Animal Health Rules for Fairs and Shows

**Special Note: Massachusetts COVID-19 response orders supersede all other exhibition guidance. Please visit [mass.gov/covid-10updates](http://mass.gov/covid-10updates) for the most current information and updates.**

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair.

*NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.*

#### **A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.

2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**

3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

#### **4. Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species)**

All livestock must have proper official, individual ID as required for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

#### **5. Health Certificates: --**

**One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2021 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

a. **MA**, and **RI**: OCVIs issued on or after **January 1, 2021** may be used for those animals being shown at multiple fairs and shows in **CT**, **MA**, and **RI** through the 2021 show/fair season ending October 31, 2021. *i. CT and ME: An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*

ii. **MA** -Note: **The Big E Fairgrounds** in West Springfield requires a CVI issued within the prior 30 days for all **horses** entering the premises for any show, fair, or exhibition.

iii. **NH**: \* \* **NH**: To qualify for the extended CVI, animals exhibited in **NH** must originate in a New England state and move on OCVIs issued on or after April 1, 2021 to participating **NH** fairs and shows from **July 1 to October 31**.

**The extended CVI is not available for animals that do not reside in New England.** *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*

iv. \*\*\***VT**: *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*

b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*

c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate. **i. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**

ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).

**d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**

e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.

f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.

g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2021 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.

h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

**All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2021 health certificates.**

**ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW**

**B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.

2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2021. Other fairs may add this requirement. Contact fair office with questions.*** 1. No poultry will be admitted to a fairground until it has been individually inspected.

2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.

3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.

5. All birds over 16 weeks of age as of January 1, 2021 shall be individually leg banded with a state leg band. This includes out of state exhibitors.

6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States**

2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.

3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

**1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States**

and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).

2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue.

Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.

3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

**C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.**

**D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.**  
and in-state animals.

**E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02.**

**F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.
1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.
1. All equines entering a Massachusetts fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA- approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.

**G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**

**H. Equine: M.G.L. c. 128 §2C, 44, 330 CMR 16.05.**

*Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.*

**I. Rabbits: See M.G.L. c. 129 §2**

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections.

**J. Dogs and Cats: See M.G.L. c. 129 §39G**

2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies. Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1795 for further information.



## MEMORANDUM

TO: Accredited Veterinarians Exhibitors and Show Inspectors

FROM: New England State Veterinarians

CT	Dr. Bruce Sherman (acting)	RI	Dr. Scott Marshall
NH	Dr. Stephen K. Crawford	ME	Dr. Michele Walsh
MA	Dr. Lorraine O'Connor	VT	Dr. Kristin M. Haas

SUBJECT: **Livestock Health Certificates for the 2021 Show Season**

DATE: April 5, 2021

**Special Notice: State COVID-19 response orders supersede all other exhibition guidance. Contact the state where animals will be exhibited for the latest updated information.**

Currently an Official Certificate of Veterinary Inspection (OCVI) is required for each state for every animal movement across state lines. Animals crossing state lines must be properly (officially) identified per federal and state Animal Disease Traceability requirements. Each state to which an animal travels needs to be contacted to verify that all traceability and movement permit requirements are met before shipping.

Recognizing that during the agriculture and fair and show season exhibition animals may be moving to multiple states and locations within a state, the New England state veterinarians, working through the New England States Animal Agricultural Security Alliance (NESAASA), have developed a new protocol to facilitate animal movement. The New England State Veterinarians have agreed to allow a show/fair certificate to be valid for the show season provided that they are in compliance with all federal and state ADT rules.

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements. See details below.

For the 2021 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- CT, MA, ME and RI : OCVIs issued on or after January 1, 2021 may be used for animals being shown at fairs and shows in CT, MA, ME and RI through the 2021 show/fair season ending October 31, 2021.

- o Special Note on The Big E, West Springfield, MA: All horses shown at The Big E Fairgrounds premises must have a CVI dated within the prior 30 days in 2021.

- \*CT and ME: An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.

- \* \* NH: Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2021 to participating NH fairs and shows from July 1 to October 31, 2021. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.
- \*\*\*VT: The fair season is defined as May 1- October 31, 2021. Contact the VT Animal Health Office (802-828-2421) for specific import requirements and permits.
- A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
  - o A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.
  - o That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2021 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Remember: One certificate for shows in CT, MA, ME, NH, RI, and VT. Contact each state for specific requirements. Import permits are issued by each individual state and must be listed on the OCVI. The list of events, with dates and locations, where the animals are expected to be shown must accompany the OCVI. Use one certificate per species. All animals must be listed individually, with appropriate official ID numbers and physical descriptions.

Sick animals may not be shipped anywhere.

Please contact the destination state for import/ exhibition permits or with any questions about movement requirements:

CT	860-713-2504	VT	802-828-2421
NH	603-271-2404	ME	207-287-3701
MA	617-626-1797	RI	401-222-2781, ext. 4515

**Massachusetts Fairs Association  
Rules Governing “Pulling Contests”**

**Approved by**

**Mass. Department of Agricultural Resources  
Bureau of Fairs  
Pulling Rules- Updated 12/2/18**

Rules prefixed **O** apply to oxen only.

Rules prefixed **H** applies to horses only.

Rules prefixed **P** applies to ponies only.

All other rules apply equally to horses, ponies & oxen

1. The fairs pulling events committee, shall be charged with promulgating and enforcing all rules and guidelines pertaining to pull events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Agricultural Resources, the Mass. Society for Prevention of Cruelty to Animals, Mass Pairs Association, Pull Superintendent, Pull judges, pony pull association, horse pull association and the oxen pull association.
2. There shall be a fair superintendent and up to three judges in charge at all drawing contest. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick. **The sole responsibility of 1 judge is to just JUDGE THE CLASS and to ensure compliance with the rules and regulations.**
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day.

Any infractions cited or suspensions in the New England States will be upheld in Massachusetts per our reciprocal agreement with those states. Notices of suspensions will come from the Department Of Agricultural Resources and are expected to be followed by all the Mass. Fairs.

First offense would consist of a \$500.00 fine and a 30-day suspension to be served from May 15 through October 30. A Second Offense within a five (5) year period from the first offense will result in a \$1,000 fine and a 1-year suspension; a third offense (within 3 years of the second or 8 years of the first) will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee. Any Teamster who refuses to assist the Vet in testing any animal, or refuses to have an animal tested, will be guilty of a drug violation. Suspension to be served between May 15 and October 30. **All fines are payable to the Mass. Fairs Drug Testing Fund and should be mailed to Rose M. Sherman 795 Old North Rd., Worthington, MA 01098.**

5. Any owner and/or teamster who has been convicted or found in violation in any other states statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in the Commonwealth of Massachusetts, for the period prescribed by that state. All testing will be done before the first load or after the last load for a team.
6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, Section 57, of The M.G.L. shall be taken out of the contest immediately. Before any team is taken out there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.

7. All participants will be properly dressed. Any driver, judge or superintendent, hitcher, family member, raker, pinner, measurer, tractor driver or spectator, who had been drinking alcoholic beverages will be disqualified from the contest and removed from pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The reading will show a 0.04 tolerance. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helper, will cause the driver and team to be disqualified immediately. First offense may result in fines up to \$250.00; and 2 weeks suspension. Second offense within a 5 year period of the first offense, may result in a one-year suspension and fines up to \$1,000; Third offense (within 3 years of the second or 8 years of the first) will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee. Moneys collected to be sent to address listed under #4
8. Sores and abrasions caused or likely to be irritated by the beating surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and doesn't cause pain or suffering as certified by a licensed veterinarian on a health certificate dated within the previous twelve months will be allowed to pull.
9. Teams deemed uncontrollable or teamsters losing control that goes beyond the defined pit area, will immediately be disqualified by the Superintendent or judges and removed from the contest. Each fair will mark a defined pit area and make it known at the Driver's meeting prior to each class. In addition, any driver that pulls the load beyond the defined pit area will be penalized-First offense will be loss of that hitch; Second offense is disqualification for the day and forfeit of the entire day's premiums.
10. **HP**-All horses and ponies to compete in contest, other than Free- For- All teams, shall be weighed in no earlier than three hours before the first class. Horses will be marked by numbers when weighed. Check weighing will be permitted before the three-hour period prior to the first class. Horses must wear halters while on scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh- bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horses or ponies name and description as certified by a negative Coggins certified, the exact time of weighing. The scale shall be balanced with a person standing on it, this person will hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate. **It is the judge's discretion whether animal can be weighed with or without blanket coverage.**

All weights are to be advertised and may be subject to change at the discretion of the fairs.

11. **O**-All oxen will be weighed in front of the sponsoring delegate; all weight classes shall be under 2400 lbs., 2401 lbs-2800 lbs., 2801-3200 lbs., over 3200 lbs. and or Free For All.

Revised to read- all weight classes shall be posted in the fair book, online if possible prior to day of event. Subject to the discretion of the fair.

12. **O**-All weigh classes will increase 100 pounds, for the Labor Day weekend events and remain until the end of the season.

**H-All weight classes will increase by 1% for the Labor Day weekend events and remain until the end of the season.**

**P**-All owners/ponies must be measuring by the N.E. Draft Pony Association to pull in a contest. All weigh classes shall be under 1200 lbs., 1200-1400 lbs.; 1400-1800 lbs. and over.

The pony classes may use heights instead of weights all ponies to be measured prior to the event

13. **H**-Horse weigh classes; 1 day event, less than 3000 lbs. 3001 lbs.-3300 lbs., -3301 bs-3600 lbs. Free-For-All. 2-day events weights will be at the discretion of the fair.
14. **HPO**-Once a team has been weighed in; there will be no switching of horses, ponies or oxen. Split owner teams will be allowed to compete for premiums. Any claimed owner must remain his horse, pony, or oxen for the duration of contest.

15. **HPO**-Starting load: maximum load of 4000 pounds for all weight classes and 5000 lbs. Free-For-All classes. Added loads in each class at the discretion of the judges depending on type of pit. At no time after weight has been increased, may it be decreased.
16. Pulling positions to be determined by the drawing of numbers just before starting of each class.
17. All teamsters to compete in contest shall have their teams ready at the published time and **MUST** attend drivers meeting. All classes will close at the completion of the first heat in each class.
18. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed timekeeper.
19. **Method of pull:** Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after hitch. There will be no heading of horses. Teams to be driven by one teamster only. Starting point of the boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to qualify the load. The boat shall be returned to starting pin after each hitch.  
**OPTION:** Oxen pullers may have the option to have 5 hitches from the pin while staying hooked to the boat, with a 5 minute time limit. At no time should the boat begin at 72" or more from the pin. Teamsters may request that the boat be set back to the pin. **5 HITCH PULLS MUST BE PUBLICLY PRE-ADVERTISED PRIOR TO THAT DAY.**
20. **P**-Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on hindquarters only. Hands must be in sight at all times.
21. **H**-One inch or more constitutes a hitch. **O**-Two inches or more constitutes a hitch.
22. **P**-3 Inches or more constitutes a hitch.
23. **Breakdown:** An actual separation, breaking or bending of equipment shall constitute a breakdown. In the event teamster and/or owner wishes credit for the distance the boat moved before breakage, it would constitute a hitch.
24. **Over the rail:** If an animals foot strikes dirt outside the rail it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. **The team must be unhooked from the boat if they step over the rail.**
25. Any team deliberately driven over the rail will be disqualified from the contest.
26. All teams shall remain in the ring, at all times, until class is completed, unless excused by the judge.
27. In case of a tie on longest distance, the second longest distance already pulled will take the top placing.
28. **Changing teamsters:** No teamster may be changed after pulling the first load in any class except in emergency, then only when permitted by the judges.
29. **HP**-Interference of Evener Men. No assistance other than hitching. **Evener men WILL NOT go ahead of evener, and are to remain silent and do no waving of arms while a team is being set up or is hitched to the load.**
30. **O**-Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of boat at a distance prescribed by the judge.
31. Classes shall be as publicized in Premium Booklet or by the Fair/Pull.
32. **O**-A twisted whip with a braided lash or a goad stick may be used in the pit or on the fairgrounds. The goad stick must not be over 4 feet long, over 3200 lbs. 5 ft. and must not exceed half inch diameter on the small end. The goad stick may be taped with black tape but not weighted. The goad shall have no brad in it. Plastic goad sticks may be used, but must be wrapped with black tape. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100.00 dollars per infraction. Second offenses may include suspensions.
33. **O**-The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched 2 times only while the boat is in motion, **2 hits only.**



34. **O**-The chain shall not be hitched to the boat while it is under, around or in front of the oxen;s legs. (Only when the chain is between the animals.)
35. **O**-No driver shall strike the ox in the face except to guide the animal with an open hand. The goad stick or whip may be used lightly in the area of the animal's ears and horns for setting of the animal only. No use of ropes, halters, nose rings or hands used as a twitch on the nose or in the nostrils, will be allowed.
36. The only persons allowed in the pit area are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under chapter 22C, Section 57, M.G.L. and the Bureau of Fairs Inspectors, only pertinent personnel allowed as the discretion of the Judges.
37. **O**-All calves over the age of twelve (12) months must be castrated to show or enter any classes.
38. **O**-Age of oxen and steers should be judged as of day of event.
39. **H**-The number of times a horse draws will be left up to the discretion of the fair.
40. **OHP**-No animals will be blind folded. Open bridles will be allowed, but blinders must be properly attached so as to not be free swinging or bent around so that it causes discomfort to the horse's eyes.
41. **H**-In horse pulls the use of reins as a whip is prohibited. The light use of reins on entry ( **Check Slaps are to be allowed** ) to the pit and while team is making its draw, reins, hands and hats will be limited to that area from the root of the tail to the bottom of the round. IN A SIDE ARM MOTION ONLY. Hands must be in sight at all times. The use of reins after the boat has stopped or any place on the grounds is prohibited. Lines must be doubled. Reins may be taped together **only if no wider than the width of you hand with a single wrapping of tape.**
42. The pit will be covered the day before the draw, when it is possible.
43. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events are discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
44. If an incident should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Associations pulling events committee can make a decision pertaining to, but not limited to disciplinary action **.Any infractions are to be made known to the offending party be certified mail within 30 days of the infraction.** The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all puling events until the fine(s) have been paid, or the decision of the Committee has been revoked.
45. **STATEMENT OF OWNERSHIP**– the signature on said form verifies that the owner or representative has read, understands and agrees to abide by the Massachusetts Fair Assoc. Rules governing Pulling Contests and that the Judge(s) decisions in these competitions are FINAL.
46. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

# AGRICULTURAL EXHIBITS – EXHIBIT HALL A



Superintendents: Lisa West & Diana West  
(413) 695-4943  
dmabelwest@gmail.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIMES: Wednesday, 9/1/21, 2:00 – 7:00 PM  
Thursday, 9/3/21, 9:00 AM – 12:00 PM Noon  
Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House).  
**\*All entries must be in place by Thursday, 9/3/20, 12:00 PM Noon**

SHOW TIMES: Friday, 9/3/21 – Monday, 9/6/21; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM (Please see details on next page)

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

## RULES FOR THE AGRICULTURAL EXHIBIT HALL

(located next to the Club House)

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All exhibits must have been grown, selected and arranged by the exhibitor during the past 12 months.
- No article previously exhibited in this building may be exhibited.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one (1) entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as he/she wishes.
- **Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.**
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judges.
- The Management reserves the right to reclassify an exhibit.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Ages for Youth and Child exhibitors should be included on all entries.
- No person may exhibit in both Adult, Youth, and Child Classes.
- If you have any questions, write or call the Superintendent(s).
- The Management reserves the right to remove perished items. If an exhibitor wishes to refresh their items, the exhibitor can do so at the exhibitor’s convenience. Please contact the Superintendent(s).

## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 6<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond at this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

**DISCREPANCIES MUST BE CORRECTED AT PICK UP.**

## ADULT EXHIBITS

To ensure adequate display space for all exhibitors, the following Fruit and Farm classes may be limited to the number of placements in each class. The Judge will keep a score card on these exhibits. These will be available from the Superintendent after judging. To receive the listed Premium, a score of 85% must be achieved. All entries must be kept fresh. Passes will be issued on these classes to allow the exhibitors to comply with this rule.

**Exhibitors who wish to help oversee the exhibits in the Hall for one 4-hour shift, at some time during the Fair, may volunteer with the Superintendents. Passes will be issued for this purpose.**

### Fruit & Vegetable Displays - Division 523

#### Class

01. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.
02. Display of mixed fruit – attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit.

#### Score Card:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Varieties	10%

#### Class

*In Classes 03 & 04, fruit oriented and vegetable oriented themes may be divided at the discretion of the judges.*

03. Family Display – 3' x 4' High Back – *to consist of any article that has been grown or manufactured on the exhibitor's property during the last 12 months. At least 60% of items must be agricultural, including canning and flowers. Baking will not be counted for 60% agricultural items.*
04. Family Display – 3' x 4' Low Back
05. Collection of Garden Vegetables – 3' x 3' – *using at least 6 kinds*
06. Collection of at least 5 kinds of Vegetables and Greens exhibited in a chopping bowl or suitable container.
07. Market Basket – *Collection of at least five items from list of fair classes displayed in a container suitable to use at farmers market. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and handmade item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in basket. Items must be grown or crafted by exhibitor.*

#### Score Card:

Quality	50%
General Effect	30%
Variety	20%

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Classes 01 & 02	\$30	\$25	\$20	\$15
Class 03	\$70	\$60	\$55	\$45
Class 04	\$50	\$45	\$40	\$35
Class 05	\$45	\$35	\$30	N/A
Classes 06 & 07	\$30	\$25	\$20	\$15

### **Class**

08. Educational Farm Produce and/or Fruit Display showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. Space will be 3' x 4' high back. *Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.*

### **Score Card:**

<b>Quality</b>	<b>50%</b>
Attractiveness, neatness scale, color, scheme, lighting, and arrangement	
<b>Educational Value</b>	<b>25%</b>
Does it tell a story?	
<b>Quality of material used &amp; Workmanship</b>	<b>25%</b>

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Class 08	\$80	\$75	\$70	\$65

### **Commercial Growers 49'ers - Division 529**

*One entry per orchard per class. Stems on. The total number may be limited depending on the space available.*

### **Class**

- |                      |   |
|----------------------|---|
| 01. Cortland         | 05. Paula Reds                              |
| 02. Golden Delicious | 06. Red Delicious                           |
| 03. Gravenstein      | 07. Any other named variety – (please name) |
| 04. McIntosh         |   |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$40	\$35	\$30

### **Plates Of Fruit - Division 530**

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.*

### **Class**

- |                           |   |
|---------------------------|---|
| 01. Baldwin               | 11. Any Other Properly Named Old Variety-All<br><i>Competing Together, name variety</i> |
| 02. Cortland              | 12. New, Named Varieties-All Competing Together,<br><i>name variety</i>                 |
| 03. Golden Delicious      | 13. Crab Apples-10 Specimens, All Competing Together                                    |
| 04. Red Delicious         | 12. Peaches-5 to a Plate  |
| 05. Gravenstein           | 13. Pears-5 to a Plate  |
| 06. Macoun                | 14. Plums-10 Specimens to a Plate   |
| 07. McIntosh              | 15. Grapes-3 Clusters to a Plate, Name Variety  |
| 08. Northern Spy          | 16. Quinces-5 Specimens to a Plate  |
| 09. Rhode Island Greening | 17. Small Fruits-Pint Box   |
| 10. Wealthy               |   |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$4	\$3	\$2

## Vegetable and Other Fruits, Misc. - Division 524

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.*

### Class

- |   |  |
|---|--|
| 01. 15 Pods Green Beans- <i>stems on</i>              | 30. 2 Summer Squash  |
| 02. 15 Pods Lima Beans- <i>stems on</i>               | 31. 2 Zucchini   |
| 03. 15 Pods Pole Beans- <i>stems on</i>               | 32. 2 Patty Pan Squash                                     |
| 04. 15 Pods Yellow Beans- <i>stems on</i>             | 33. 2 Hubbard Squash                                       |
| 05. 15 Pods Shell Beans                               | 34. 2 Acorn Squash   |
| 06. 1 Pint Dried Beans- <i>Shelled</i>                | 35. 2 Vegetable Spaghetti Squash                           |
| 07. 5 Beets- <i>Red, 1" Leaf Stems</i>                | 36. 2 Butternut Squash                                     |
| 08. 5 Carrots- <i>Long, More Than 6" With 1" Tops</i> | 37. 2 Buttercup Squash                                     |
| 09. 5 Carrots- <i>Short, Up To 6" With 1" Tops</i>    | 38. 5 Tomatoes- <i>Orange, stems on</i>                    |
| 10. 2 Bunches Celery                                  | 39. 5 Tomatoes- <i>Paste Type, stems on</i>                |
| 11. 5 Peppers- <i>Green, ½ inch stem</i>              | 40. 5 Tomatoes- <i>Red, stems on</i>                       |
| 12. 5 Peppers- <i>Hot, ½ inch stem</i>                | 41. 5 Tomatoes- <i>Green, stems on</i>                     |
| 13. 5 Peppers- <i>Frying, ½ inch stem</i>             | 42. 10 Tomatoes- <i>Pear, Plum or Cherry; Stems On</i>     |
| 14. 3 Cucumbers- <i>½ inch stem</i>                   | 43. 2 Watermelons  |
| 15. 10 Pickling Cucumbers                             | 44. 5 Turnips- <i>Without Tops</i>                         |
| 16. 2 Melons  | 45. 2 Rutabagas  |
| 17. 5 Onions- <i>Red</i>                              | 46. 5 Parsnips   |
| 18. 5 Onions- <i>Yellow</i>                           | 47. 2 Pumpkins- <i>Sugar Type</i>                          |
| 19. 5 Onions- <i>White</i>                            | 48. 2 Pumpkins- <i>Field Type</i>                          |
| 20. 3 Garlic Bulbs                                    | 49. Exhibit of Parsley- <i>In Water</i>                    |
| 21. 2 Leeks   | 50. Vegetable Oddities- <i>1 specimen, define variety</i>  |
| 22. 2 Kohlrabi  | 51. 5 Potatoes- <i>Red, All Competing</i>                  |
| 23. 2 Artichokes                                      | 52. 5 Potatoes- <i>Green Mountain</i>                      |
| 24. 5 Pods Okra                                       | 53. 5 Potatoes- <i>Cobbler</i>                             |
| 25. 2 Bunches Broccoli                                | 54. 5 Any Other Potato                                     |
| 26. 2 Heads Cauliflower                               | 55. Any Other Produce- <i>2 Large, 5 Medium, 10 Small;</i> |
| 27. 5 Ears Sweet Corn- <i>½ Husked</i>                | <i>If there are sufficient entries, this class may be</i>  |
| 28. 2 Eggplants                                       | <i>divided at the discretion of the judges</i>             |
| 29. 2 Heads Cabbage- <i>with stems</i>                |  |

### Premiums:

All Classes

**1<sup>st</sup>**

\$4

**2<sup>nd</sup>**

\$3

**3<sup>rd</sup>**

\$2



## Farm Crops - Division 525

*Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be a 4" to 6" slice from any one bale. Judging will be on basis of color, leafiness, and other standards of common U.S. grades. One entry per class.*

### Class

- |  |   |
|--|---|
| 01. Timothy-bale not to include an excess of 10% of other grasses<br>02. Alfalfa-1 <sup>st</sup> cutting, at least 90%<br>03. Rowen-2 <sup>nd</sup> cutting<br>04. Mixed Hay-grasses & legumes in any combination<br>05. Ensilage Corn – 5 stalks<br>06. One (1) Sample Grass Ensilage-minimum 1 lb., packaged in clear plastic bag, additives must be labeled<br>07. One (1) Sample Bag Corn Silage | 08. One (1) Sample Bag of Balage-1 lb. packaged in clear plastic bag.<br>09. 10 ears Flint Corn<br>10. 10 ears Popcorn<br>11. 3 ears Decorative Corn-Large<br>12. 3 ears Decorative Corn-Mini<br>13. 3 ears Decorative Corn-Strawberry<br>14. Tallest Stalk of Corn<br>15. Largest Sunflower Head<br>16. Tallest Sunflower Head-Roots to Flower |
|--|---|

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01-08	\$5	\$3	\$2
Classes 09-16	\$4	\$3	\$2

## Maple Products - Division 526

*Syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.*

### Class

- |  |  |
|--|--|
| 01. Collection of Maple Products-Maple Syrup, 5 Cakes Sugar, Maple Cream or Soft Sugar, 1 Lb.<br>02. Collections of Maple Syrup-1 Bottle each-Light, Medium, and Dark Amber Syrup<br>03. Maple Syrup-2 Bottles Light Amber<br>04. Maple Syrup-2 Bottles Medium Amber | 05. Maple Syrup-2 Bottles Dark Amber<br>06. Maple Sugar-5 Cakes<br>07. Maple Sugar-Soft 1 Lb.<br>08. Maple Cream-1 lb., in glass container<br>09. Pure Maple Fudge-½ lb. |
|--|--|

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class 01	\$25	\$15	\$10
Classes 02-09	\$10	\$8	\$6

## Bees & Honey - Division 527

### RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Honey and beeswax must be produced from the exhibitor's own apiary and from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placing's will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.
- All observation hives are to be picked up by the exhibitor on Monday evening.

**Class**

*Classes 01-06 to be judged on appearance and Classes 07-12 to be in queen line jars.*

- |   |   |
|---|---|
| 01. Best 2-Sections of Round Comb Honey             | 11. Best 2-1lb. jars of Dark Honey                  |
| 02. Best 2-Packages of 4" Cut Comb Honey            | 12. Best 2-1 lb. jars of Chunk Honey                |
| 03. Best 2-Sections of 4" Comb Honey                | 13. Best Molded Pieces of Beeswax-1 lb. or more     |
| 04. Best Shallow or Medium Extracting Comb of Honey | 14. Best 1 lb. Jar of Creamed Honey                 |
| 05. Best Shallow Cut Comb Frame Honey               | 15. Best Pair of Poured 10" Tapered Candle          |
| 06. Best Deep Extracting Comb of Honey              | 16. Best Plain Pieces of Beeswax-1 lb. or more      |
| 07. Best 2-1 lb. jars of Light Honey                | 17. Articles Made of Beeswax                        |
| 08. Best 2-1 lb. jars of Light Amber Honey          | 18. Observation Hive                                |
| 09. Best 2-1 lb. jars of Amber Honey                | 19. Collection of Honey Products-minimum of 5 items |
| 10. Best 2-1 lb. jars of Dark Amber Honey           |   |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01-17	\$8	\$5	\$3
Classes 18-19	\$25	\$20	\$15

**Poultry Products - Division 528**

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.*

**Class**

- |                                   |   |
|-----------------------------------|---|
| 01. 1 doz. Brown Eggs (21-24 oz.) | 04. 1 doz. White Eggs (27-30 oz.)       |
| 02. 1 doz. White Eggs (21-24 oz.) | 05. 1 doz. Any Other Eggs               |
| 03. 1 doz. Brown eggs (27-30 oz.) | 06. 1 doz. Colored Eggs-Breed Specified |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All classes	\$4	\$3	\$2

**Fresh Artistic Flower Arrangement - Division 540**

*To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used. Accessories allowed if specifically stated in class description.*

**Class**

- |  |   |
|--|---|
| 01. "Grandpa's Farm"-Native Wildflower Arrangement (Wildflowers ONLY can be used)                | 06. Patriotic Arrangement-Non-plant accessories, like a flag, may be used(no artificial plant material) |
| 02. "Autumn Serenade"-Shades of yellow, orange, & red flowers, in a brown container              | 07. Sunflower Arrangement-Contains Sunflowers and Greens only   |
| 03. A Collection of Planted Herbs-minimum of 3 Varieties (with appropriate identification signs) | 08. Arrangement of Cut Flowers-same Variety plus Greens (ex. all Gladiolas or Zinnias).                 |
| 04. Wreath made of all-natural materials   | 09. Arrangement of Cut Flowers and Greens in a container not originally intended for Flowers            |
| 05. Container Planting-minimum of 3 Plants   |   |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All classes	\$8	\$6	\$4

**Adult Flowers - Division 541**  
*Flowers must be grown by exhibitors.*

**Class**

01. Asters-5 blooms, 1 or more Varieties
02. Bachelor Buttons-5 blooms
03. Calendulas-5 blooms
04. Chrysanthemums-5 stems Cut Flowers
05. Cosmos-5 blooms
06. Coxcomb-1 stem
07. Dahlias-5 small stems
08. Dahlias-1 large stem
09. Gladiolus-3 spikes
10. Herbs-5 fresh, labeled stems
11. Herbs-5 dried, labeled stems
12. Marigolds-5 small, single stems
13. Marigolds-5 small, double stems

14. Marigolds-5 large stems
15. Petunias-5 single flowered stems
16. Petunias-5 double or large stems
17. Snapdragons-5 stems
18. Straw Flowers-5 stems
19. Zinnias-5 small, Pompom stems
20. Zinnias-5 large stems
21. Any other Flowers-5 stems or 5 blooms

*If there are sufficient entries, this class may be divided at the discretion of the Judges.*

22. Houseplant-appropriate container, owned by exhibitor for at least 1 year

**Premiums:**

All classes

**1<sup>st</sup>**

\$4

**2<sup>nd</sup>**

\$3

**3<sup>rd</sup>**

\$2

**Scarecrow Contest - Division 221 Youth and Adult**

*Scarecrow should be less than 6 feet high and self-supporting. They will be judged on originality and creativity.*

*Scarecrows can be Old-Fashioned, Friendly to frightening or plain. Scarecrows should be brought to the Agricultural Exhibit Hall on Wednesday, 9/1/21, 2:00 – 7:00 PM or Thursday, 9/2/21, 9:00 AM – 12:00 PM Noon*

**Class**

01. Adult
02. Youth

**Premiums:**

All classes

**1<sup>st</sup>**

\$20

**2<sup>nd</sup>**

\$15

**3<sup>rd</sup>**

\$10

**4<sup>th</sup>**

\$5

## **YOUTH EXHIBITS**

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Wednesday, 9/1/21, 2:00 – 7:00 PM

Thursday, 9/2/21, 9:00 AM – 12:00 PM Noon

Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House).

**\*All entries must be in place by Thursday, 9/2/21 12:00 PM Noon**

SHOW TIMES: Friday, 9/3/21 – Monday, 9/6/21; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

### **YOUTH RULES FOR THE AGRICULTURAL EXHIBIT HALL**

- **Please see Agricultural Exhibit Hall General Rules.**
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- No names should be visible on any items.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as the exhibitor wishes.
- If you have any questions, write or call the Superintendent(s).

#### **Youth Fruit and Vegetable Displays - Division 512**

*All vegetables must be grown and selected by the exhibitor. Quality and uniformity will be stressed; not large size. The Management reserves the right to remove perished items. Entry tickets and ribbons will be held by the Superintendent and may be collected at the end of the Fair. Chopping bowls and individual displays should be freshened.*

#### **Class**

01. Chopping Bowl-5 or more vegetables plus greens, artistically arranged in a bowl/basket(*Should be kept fresh*)
02. Individual Display- 3' x 3' (not necessarily a square). Must have at least 6 kinds of vegetables or 5 kinds of fruit. All must be home grown. The Fair is not responsible for supplying peat moss for individual displays. Display must be arranged in the Exhibit Hall with NO ADULT HELP.
03. Youth Display – 3' x 4' Low Back.

#### **Score Card (Classes 02 & 03):**

<b>Quality</b>	<b>50%</b>
<b>Educational Value</b>	<b>20%</b>
<b>Quality of material used &amp; Workmanship</b>	<b>10%</b>

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Class 01	\$12	\$11	\$10	\$9
Class 02	\$15	\$13	\$12	\$11
Class 03	\$30	\$25	\$12	\$11

### **Youth Vegetables and Miscellaneous Fruits - Division 519**

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.*

#### **Class**

- |  |  |
|--|--|
| 04. Green Beans-15 pods, stems on                    | 24. Onions-5 white   |
| 05. Pole Beans-15 pods, stems on                     | 25. Onions-5 red   |
| 06. Shell Beans-15 pods                              | 26. Acorn Squash-2   |
| 07. Yellow Beans-15 pods, stems on                   | 27. Buttercup Squash-2   |
| 08. Beets-5, top trimmed to 1"                       | 28. Butternut Squash-2   |
| 09. Cabbage-2 heads, stems on                        | 29. Hubbard Squash-2   |
| 10. Sweet Corn-5 ears, 1/2 husked                    | 30. Patty Pan Squash-2   |
| 11. Carrots-5, trim top to 1", measures 6" & shorter | 31. Summer Squash-2 yellow   |
| 12. Carrots-5, trim top to 1", measures more than 6" | 32. Tomatoes-5 Green, stems on   |
| 13. Cucumbers-3, 1/2 inch stems                      | 33. Tomatoes-5 Red, stems on   |
| 14. Pickling Cucumbers-10                            | 34. Tomatoes-5 Paste, stems on   |
| 15. Eggplant-2                                       | 35. Tomatoes-10 Pear, Plum, or Cherry, stems on  |
| 16. Garlic-3 Bulbs                                   | 36. Yellow Tomatoes-5 low acid, stems on   |
| 17. Peppers-5 Green, 1/2 inch stems                  | 37. Watermelons-2  |
| 18. Peppers-5 Red, 1/2 inch stems                    | 38. Zucchini-2   |
| 19. Peppers-5 Hot, 1/2 inch stems                    | 39. Spaghetti Squash-2   |
| 20. Potatoes -5                                      | 40. Any other produce item-2 large, 5 med., or 10 small. If there are sufficient entries, this class may be divided at the discretion of the Judges. |
| 21. Pumpkins- 2 small sugar type                     |  |
| 22. Pumpkins- 2 field type                           |  |
| 23. Onions-5 yellow, don't wash or peel              |  |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All classes	\$4	\$3	\$2



## Youth Farm Crops - Division 513

*Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be 4" to 6" slice from any bale. Judging will be on basis of color, leafiness, and other standards of U.S. grades. One entry per class.*

### Class

- |  |  |
|--|--|
| 01. Timothy-bale not to include excess of 10%<br><i>of other grasses</i><br>02. Alfalfa-1 <sup>st</sup> cutting, at least 90%<br>03. Rowen-2 <sup>nd</sup> cutting<br>04. Mixed Hay-grasses and legumes in any<br><i>combination</i><br>05. Popcorn-10 ears<br>06. Decorative Corn-3 Large ears<br>07. Decorative Corn-3 Mini ears | 08. Decorative Corn-3 Strawberry ears<br>09. Gourds-5 small<br>10. Gourds-2 large<br>11. Largest Pumpkin<br>12. Tallest Corn Stalk<br>13. Tallest Sunflower-Roots to Flower, must be<br><i>in bloom</i><br>14. Largest Sunflower Head<br>15. Any other named variety |
|--|--|

### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01-04	\$4	\$3	\$2
Class 05-15	\$5	\$4	\$3

## Youth Honey & Maple Products - Division 514

### RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Syrup to be displayed in flat glass bottles – minimum 8 oz.
- Honey and beeswax must be from the exhibitor's own apiary.
- Honey and beeswax must be from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- Maple syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placing's will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.

**Class**

- |  |                                       |
|--|---------------------------------------|
| 01. Collection of Maple Products-1 bottle syrup,<br>5 cakes, 1 any other maple product | 06. Maple Sugar – Soft, 1 lb.         |
| 02. Maple Syrup – 2 bottles Light Amber  | 07. Maple Fudge – ½ lb.               |
| 03. Maple Syrup – 2 bottles Medium Amber   | 08. Honey, Comb – 2 sections          |
| 04. Maple Syrup – 2 bottles Dark Amber   | 09. Honey, Strained – 2 jars          |
| 05. Maple Sugar – 5 cakes  | 10. Beeswax Candles – 1 Pair homemade |

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Class 01	\$15	\$12	\$10
Classes 02-10	\$8	\$7	\$6

**Youth Poultry Products - Division 515**

*Classes may be divided at the discretion of the judge if there are sufficient entries.*

*Entries are judged on quality. 1 Dozen Eggs–21-24 oz,  
must be of show quality: uniform, unblemished, and washed.*

**Class**

- |                                    |   |
|------------------------------------|---|
| 01. Brown Eggs                     | 04. Other Poultry - Duck, Goose, Guinea, etc. |
| 02. White Eggs                     | 05. Largest Egg                               |
| 03. Colored Eggs – Breed specified |   |

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$4	\$3	\$2

**Youth Plates of Fruit - Division 516**

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.*

**Class**

- |                                     |  |
|-------------------------------------|--|
| 01. Apples – 5 specimens per plate  | 06. Quinces – 5 specimens per plate  |
| 02. Plums – 10 specimens per plate  | 07. Any other plates of fruit – 5 specimens per plate. If there are sufficient entries, this class may be divided at the discretion of the Judges. |
| 03. Pears – 5 specimens per plate   |  |
| 04. Peaches – 5 specimens per plate |  |
| 05. Grapes – 3 clusters per plate   |  |

## Youth Flowers – Division 517

### Class

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>01. Asters-5 blooms, 1 or more varieties</li> <li>02. Bachelor Buttons-5 blooms</li> <li>03. Calendulas-5 blooms</li> <li>04. Chrysanthemums-5 stems, cut flowers</li> <li>05. Cosmos-5 blooms</li> <li>06. Coxcomb-1 stem</li> <li>07. Dahlias-5 stems, small</li> <li>08. Dahlias-1 stem, large</li> <li>09. Gladiolus-3 spikes</li> <li>10. Herbs-5 stems, fresh, labeled</li> <li>11. Herbs-5 stems, dried, labeled</li> <li>12. Marigolds-5 stems, small, single</li> </ul> | <ul style="list-style-type: none"> <li>13. Marigolds-5 stems, small, double</li> <li>14. Marigolds-5 stems, large</li> <li>15. Petunias-5 stems, single flowered</li> <li>16. Petunias-5 stems, double or large</li> <li>17. Snapdragons-5 stems</li> <li>18. Straw Flowers-5 stems</li> <li>19. Zinnias-5 stems, small, pompom</li> <li>20. Zinnia-5 stems, large</li> <li>21. Any other Flowers-5 stems or 5 blooms. <i>If there are sufficient entries, this class may be divided at the discretion of the Judge</i></li> <li>22. Houseplant-appropriate container, owned by exhibitor for at least 1 year</li> </ul> |
|---|--|

### Premiums:

Division 515-517, All Classes

**1<sup>st</sup>**

\$4

**2<sup>nd</sup>**

\$3

**3<sup>rd</sup>**

\$2

## Youth Fresh Artistic Flower Arrangement - Division 520

*To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used. Accessories allowed if specifically stated in class description.*

### Class

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>22. “Grandpa’s Farm” – Native wildflower arrangement using ONLY wildflowers</li> <li>23. “Autumn Serenade” – <i>Shades of yellow, orange, &amp; red flowers in a brown container</i></li> <li>24. A collection of planted herbs. <i>Minimum of 3 varieties with appropriate signs for identification.</i></li> <li>25. Wreath made of all-natural materials</li> <li>26. Container planting – <i>minimum of three plants assorted</i></li> </ul> | <ul style="list-style-type: none"> <li>27. Arrangement celebrating 4H, FFA or other youth groups. <i>Non-plant accessories, like a flag, may be used but no artificial plant material may be used.</i></li> <li>28. Sunflower Arrangement – <i>Sunflowers and greens only</i></li> <li>29. Bouquet of garden flowers</li> <li>30. Patriotic arrangement- <i>non-plant accessories, like a flag, may be used but no artificial plant material may be used</i></li> <li>31. Arrangement of cut flowers and greens in a container not originally meant for flowers.</li> </ul> |
|---|---|

### Premiums:

All Classes

**1<sup>st</sup>**

\$8

**2<sup>nd</sup>**

\$6

**3<sup>rd</sup>**

\$4

## **CHILD EXHIBITS**

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup> . Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES:      Wednesday, 9/1/21, 2:00 – 7:00 PM  
Thursday, 9/2/21, 9:00 AM – 12:00 PM Noon  
Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House.  
**\*All entries must be in place by Thursday, 9/3/20, 12:00 PM Noon**

SHOW TIMES:              Friday, 9/3/21 – Monday, 9/6/21; during open hours of the fair

RELEASE TIME:          Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

### **CHILD RULES FOR THE AGRICULTURAL EXHIBIT HALL**

- **Please see Agricultural Exhibit Hall General Rules.**
- CHILD EXHIBITS are open to any person up to 8 years of age as of January 1 of current year.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as the exhibitor wishes.
- If you have any questions, write or call the Superintendent(s).

### **Child Agricultural - Division 518**

*Entries are judged on quality.*

*They must be of show quality: uniform, unblemished, and washed; doesn't apply to flower arrangements.*

#### **Class**

- |   |   |
|---|---|
| 01. Green Beans – 15, stems on              | 14. Cherry Tomatoes – 5, stems on   |
| 02. Yellow Beans – 15, stems on             | 15. Green Tomatoes – 5, stems on  |
| 03. Beets ( <i>tops trimmed to 1"</i> ) – 5 | 16. Red Tomatoes – 5, stems on  |
| 04. Carrots – 5                             | 17. Any Other Produce Item - 2 Large, 5 Medium, 10 Small  |
| 05. Cucumbers – 3, ½ inch stems             | 18. Largest sunflower Head  |
| 06. Small Gourds - 5                        | 19. Arrangement of Garden Flowers – <i>no artificial plant material can be used</i>                 |
| 07. Large Gourds – 2                        | 20. Arrangement of Wild Flowers – <i>Wildflowers only, no artificial plant material can be used</i> |
| 08. Onions – 5                              | 21. 1 Dozen Eggs  |
| 09. Plate of Potatoes – 5                   | 22. Largest Pumpkin   |
| 10. Small Sugar Pumpkins – 2                |   |
| 11. Winter Squash – 2                       |   |
| 12. Yellow Summer Squash - 2                |   |
| 13. Zucchini - 2                            |   |

#### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$4	\$3	\$2

## Veggie Creatures – Division 222

### RULES

- Any combination of vegetables and fruits allowed. No artificial fruits or vegetables of any kind.
- No carving into the flesh of the fruits or vegetables.
- Creatures must be self-supporting.
- Creatures will be judged for creativity, color and public eye appeal.
- All vegetables and fruits must have been grown by the exhibitor.

### Class

01. A self-supporting “creature” made out of any combination of vegetables and fruits. *Children only.*

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Class 01	\$10	\$8	\$5

## ARTS, BAKING, CRAFTS & MORE - EXHIBIT HALL B



Superintendent: Theresa Menko  
(413) 665-3957  
tmenko@yahoo.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup> . Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/29/21, 2:00 – 7:00 PM  
Wednesday, 9/1/21, 2:00 – 7:00 PM Division 124 only  
Friday, 9/3/21, 9:00 – 11:00 AM, All Baking, King Arthur Baking, & Youth Brownie Contest.  
Sunday, 9/5/21, 9:00 – 11:00 AM, Adult Apple Pie Contest

SHOW TIMES: Friday, 9/3/21, 5:00 PM, King Arthur Baking Competition  
Sunday, 9/5/21, 9:00 – 11:00 AM, Adult Apple Pie Contest

RELEASE TIME: Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM (*Please see details on next page*)

### RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 18 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Please include the ages of the exhibitor on all entries.
  - No person may exhibit in both Adult, Youth, and Child Classes.
  - If you have any questions, please email, or call the Superintendent.
  - Any person who sells and/or teaches the craft or products that they are exhibiting, must enter T/P (Teacher/Professional) before the Class number.

## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 6<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM.**

**Please bring your claim tickets to pick up items.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

**DISCREPANCIES MUST BE CORRECTED AT PICK UP.**

## ADULT EXHIBITS

### SEWING

#### Clothing - Division 100



#### **Class**

- |   |  |
|---|--|
| 01. Blouse or Shirt                     | 12. Child/Infant Dress                   |
| 02. Casual Dress                        | 13. Child/Infant Coat                    |
| 03. Coat, Jacket, or other Outerwear    | 14. Child/Infant Bathrobe                |
| 04. Cocktail Dress                      | 15. Child/Infant Nightgown or PJ's       |
| 05. Evening Gown                        | 16. Child/Infant Costume                 |
| 06. Costume- <i>Adult</i>               | 17. Child/Infant Shorts or Pants         |
| 07. Shorts or Pants                     | 18. Child/Infant Skirt                   |
| 08. Skirt                               | 19. Child/Infant Blouse or Shirt         |
| 09. Suit-2-3 <i>pieces</i>              | 20. Any other adult sewn clothing        |
| 10. Bathrobe                            | 21. Any other child/infant sewn clothing |
| 11. Nightwear- <i>Nightgown or PJ's</i> |  |

#### **Premiums:**

All Classes

**1<sup>st</sup>**

\$8

**2<sup>nd</sup>**

\$5

**3<sup>rd</sup>**

\$3

We will award

**Three County Fair Outstanding Clothing Award- Rosette**

#### **Sewing (*Other than Clothing*) - Division 101**

#### **Class**

- |  |  |
|--|--|
| 01. Curtains or Valances   | 06. Leatherwork  |
| 02. Set of 2 Pillowcases   | 07. Face Masks- <i>set of 3, can be different styles</i> |
| 03. Apron  | 08. Smocked Garment                                      |
| 04. Embossed velvet item   | 09. Tote Bag or Purse                                    |
| 05. Recycled clothing- <i>attach 3" x 5" index card indicating what the item was originally and the steps used to create the final product</i> | 10. Any other sewn item                                  |

#### **Premiums:**

All Classes

**1<sup>st</sup>**

\$5

**2<sup>nd</sup>**

\$3

**3<sup>rd</sup>**

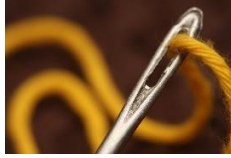
\$2

We will award

**Three County Fair Outstanding Sewing Award- Rosette**

## **NEEDLEWORK**

### **Needlework - Division 102**



#### **Class**

- |   |                          |
|---|--------------------------|
| 01. Needlework Sampler- <i>show variety of stitches</i> | 06. Hardanger            |
| 02. Surface Embroidery in Metallic & Silk Thread        | 07. Ribbon Embroidery    |
| 03. Needlepoint Picture                                 | 08. Stamped Cross Stitch |
| 04. Counted Cross Stitch Picture                        | 09. Any other Needlework |
| 05. Counted Cross Stitch worked on Perforated Paper     |                          |

#### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 - 04	\$8	\$5	\$3
Classes 05 – 09	\$5	\$3	\$2

### **Miscellaneous Handiwork - Division 103**



#### **Class**

- |  |  |
|--|--|
| 01. Pillow- <i>Bargello/Needlepoint</i>          | 07. Candle wicking   |
| 02. Pillow- <i>Counted Cross Stitch</i>          | 08. Stamped Embroidery                                     |
| 03. Pillow- <i>Any other Needlework</i>          | 09. Needle Felting Toy or Doll                             |
| 04. Set of 2 Handkerchiefs- <i>all competing</i> | 10. Rugs- <i>braided, hooked, crocheted, or latch hook</i> |
| 05. Table runners- <i>non-quilted</i>            | 11. Any other Handiwork item                               |
| 06. Lace- <i>3", suitably mounted</i>            |  |

#### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 09, & 11	\$4	\$3	\$2
Class 10	\$10	\$9	\$8

We will award

**Three County Fair Outstanding Needle Award- Rosette**  
(*Entries from Divisions 102 & 103*). The degree of difficulty to be considered.



## Crochet (No Machine-Made Items) - Division 104



### Class

- |   |  |
|---|--|
| 01. Infant Sweater                              | 13. Adult's Mittens or Gloves                  |
| 02. Infant 3 Pc. Outfit                         | 14. Hat & Mitten Set                           |
| 03. Christening Outfit                          | 15. Scarf                                      |
| 04. Sweater-Children's Aran                     | 16. Scarf & Hat Set                            |
| 05. Sweater-Children's Plain (Single or Double) | 17. Socks or Slippers                          |
| 06. Sweater-Children's Pattern                  | 18. Vest, Shell, Shawl, Stole, or Poncho       |
| 07. Sweater-Adult Plain                         | 19. Bedspread-using cotton thread              |
| 08. Sweater-Adult Pattern                       | 20. Tablecloth                                 |
| 09. Sweater-Adult Aran                          | 21. Afghan-Granny Square (or Carriage Blanket) |
| 10. Child's Hat                                 | 22. Doilies or Runner                          |
| 11. Adult's Hat                                 | 23. Novice-first completed project             |
| 12. Child's Mittens or Gloves                   | 24. Any other crocheted item                   |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 06, & 24 - 27	\$6	\$4	\$3
Classes 07 – 09, & 18 - 23	\$10	\$8	\$5
Classes 10 - 17	\$5	\$3	\$2

## Knitting (No machine-made items) - Division 105



### Class

- |   |  |
|---|--|
| 01. Infant Sweater                              | 17. Child's Mittens or Gloves            |
| 02. Infant 3 Pc. Outfit                         | 18. Adult's Mittens or Gloves            |
| 03. Christening Outfit                          | 19. Hat & Mitten Set                     |
| 04. Sweater-Children's Fair Isle                | 20. Scarf                                |
| 05. Sweater-Children's Aran                     | 21. Scarf & Hat Set                      |
| 06. Sweater-Children's Plain (Single or Double) | 22. Socks or Slippers                    |
| 07. Sweater-Children's Picture                  | 23. Vest, Shell, Shawl, Stole, or Poncho |
| 08. Sweater-Children's Pattern                  | 24. Bedspread-using cotton thread        |
| 09. Sweater-Adult Argyle                        | 25. Tablecloth                           |
| 10. Sweater-Adult Fair Isle                     | 26. Afghan-Picture                       |
| 11. Sweater-Adult Picture                       | 27. Afghan-Aran                          |
| 12. Sweater-Adult Aran                          | 28. Afghan-Pattern                       |
| 13. Sweater-Adult Plain                         | 29. Afghan-Baby (or Carriage Blanket)    |
| 14. Sweater-Adult Pattern                       | 30. Doilies or Runner                    |
| 15. Child's Hat                                 | 31. Novice-first completed project       |
| 16. Adult's Hat                                 | 32. Any other knitted item               |

**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 08 & 29 – 32	\$6	\$4	\$3
Classes 09 – 14 & 23 - 28	\$10	\$8	\$5
Classes 15 – 22	\$5	\$3	\$2

We will award

**Three County Fair Outstanding Bedspread & Afghan Award-** Rosette  
**Three County Fair Outstanding Infant/Children's Sweater Award-** Rosette  
**Three County Fair Outstanding Adult Sweater Award-** Rosette  
**Three County Fair Outstanding Knitter's Workmanship Award-** Rosette  
**Three County Fair Outstanding Crocheter's Workmanship Award-** Rosette

*The winners will be selected from all First-Place winners  
from Divisions 104 -105 in their respective categories.*

*The degree of difficulty will be considered.*

## Quilting – Division 107

### Bed Quilts



#### Class

- |   |   |
|---|---|
| 01. Lap/Twin- <i>Hand pieced, hand quilted</i>          | 13. Full/Queen/King- <i>Hand pieced &amp; quilted</i>       |
| 02. Lap/Twin- <i>Hand pieced, tied</i>                  | 14. Full/Queen/King- <i>Hand pieced &amp; tied</i>          |
| 03. Lap/Twin- <i>Machine pieced; hand quilted</i>       | 15. Full/Queen/King- <i>Machine pieced; hand quilted</i>    |
| 04. Lap/Twin- <i>Machine pieced; machine quilted</i>    | 16. Full/Queen/King- <i>Machine pieced &amp; quilted</i>    |
| 05. Lap/Twin- <i>Machine pieced, tied</i>               | 17. Full/Queen/King- <i>Machine pieced &amp; tied</i>       |
| 06. Lap/Twin- <i>Whole cloth</i>                        | 18. Full/Queen/King- <i>Whole cloth</i>                     |
| 07. Lap/Twin- <i>Hand appliquéd, hand quilted</i>       | 19. Full/Queen/King- <i>Hand appliquéd &amp; quilted</i>    |
| 08. Lap/Twin- <i>Machine appliquéd, machine quilted</i> | 20. Full/Queen/King- <i>Machine appliquéd &amp; quilted</i> |
| 09. Lap/Twin- <i>Holiday Quilt</i>                      | 21. Full/Queen/King- <i>Holiday Quilt</i>                   |
| 10. Lap/Twin- <i>Baby Quilt</i>                         | 22. Full/Queen/King- <i>Baby Quilt</i>                      |
| 11. Lap/Twin- <i>Quilt made by a group</i>              | 23. Full/Queen/King- <i>Quilt made by a group</i>           |
| 12. Lap/Twin- <i>any combination of techniques</i>      | 24. Full/Queen/King- <i>Any combination of technique</i>    |

### Wall Hangings

*Must come with permanently affixed fastener or sleeve.*

#### Class

- |   |  |
|---|--|
| 25. Wall Hanging- <i>Hand pieced &amp; quilted</i>    | 31. Wall Hanging- <i>Patriotic</i>                                 |
| 26. Wall Hanging- <i>Machine pieced; hand quilted</i> | 32. Wall Hanging- <i>Any other Holiday Quilted</i>                 |
| 27. Wall Hanging- <i>Machine pieced &amp; quilted</i> | 33. Wall Hanging- <i>Hand appliquéd</i>                            |
| 28. Wall Hanging- <i>Christmas</i>                    | 34. Wall Hanging- <i>Machine appliquéd</i>                         |
| 29. Wall Hanging- <i>Halloween</i>                    | 35. Wall Hanging- <i>Fabric manipulation</i>                       |
| 30. Wall Hanging- <i>Easter</i>                       | 36. Wall Hanging- <i>Any combination of techniques</i>             |
|   | 37. Wall Hanging- <i>Miniature-not to exceed 48" circumference</i> |

### Any Other Quilted Item



#### Class

- |                         |  |
|-------------------------|--|
| 38. Article of Clothing | 43. Tote Bag   |
| 39. Memory Quilt        | 44. Placemat, Table Topper, or Table Runner                  |
| 40. T-Shirt Quilt       | 45. Quilted Pillow   |
| 41. Fabric Collage      | 46. Any other Quilted Item- <i>Please state type of item</i> |
| 42. Purse or Handbag    |  |

#### **Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 - 24	\$20	\$15	\$10
Classes 25 - 37	\$15	\$10	\$8
Classes 38 - 46	\$10	\$8	\$5

We will award  
**Three County Fair Best of Show Quilt- Rosette**  
**Three County Fair Best Hand Quilting- Rosette**

### **ARTS & CRAFTS**

#### **Woodworking - Division 109**



#### Class

- |  |                               |
|--|-------------------------------|
| 01. Bird/Bat/Butterfly House                       | 07. Wood Carving & Sculptures |
| 02. Wood Turned Articles                           | 08. Picture Frame             |
| 03. Lamp with Shade                                | 09. Doll Furniture            |
| 04. *Large Wooden Article ( <i>i.e. Bookcase</i> ) | 10. Wooden Tray               |
| 05. Small Wooden Article                           | 11. Any Other Woodworking     |
| 06. Miniatures                                     |                               |

#### **Bead and/or Wire Work - Division 110**

#### Class

- |              |                                 |
|--------------|---------------------------------|
| 01. Earrings | 04. 2 Pc. Set                   |
| 02. Bracelet | 05. 3 Pc. Set                   |
| 03. Necklace | 06. Any Other Bead or Wire Work |

### Stenciling - Division 111



#### Class

- |                         |                              |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Basket                   |
| 02. Wall Hanging        | 05. Any Other Stenciled Item |
| 03. Wooden Article      |                              |

### Decorative Painting - Division 112

#### Class

- |   |                         |
|---|-------------------------|
| 01. Painting on Baskets                     | 04. One Stroke Painting |
| 02. Painting on Wood— <i>Oil or Acrylic</i> | 05. Folk Art            |
| 03. Painting on Tin                         | 06. Any Other item      |

### Holiday Time - Division 113



#### Class

- |  |                                  |
|--|----------------------------------|
| 01. Christmas Stocking                   | 07. Easter Article               |
| 02. Tree Ornament— <i>not from a kit</i> | 08. St. Patrick's Day Item       |
| 03. Pinecone Creation                    | 09. 4 <sup>th</sup> of July Item |
| 04. Thanksgiving Item                    | 10. New Year's Item              |
| 05. Any Halloween Article                | 11. Any Holiday Wreath           |
| 06. Valentine's Day Article              | 12. Any Other Holiday Article    |

### Toys - Division 114



#### Class

- |                               |                             |
|-------------------------------|-----------------------------|
| 01. Dolls- <i>Stuffed</i>     | 04. Animals- <i>Stuffed</i> |
| 02. Reproduction Antique Doll | 05. Any Other Toy           |
| 03. Dolls- <i>Crocheted</i>   |                             |

### Miscellaneous Arts & Crafts - Division 115

#### Class

- |  |                            |
|--|----------------------------|
| 01. Decoupage                                  | 06. Decorative Wreath      |
| 02. Original Handicraft- <i>not from a kit</i> | 07. Macramé                |
| 03. Stained Glass                              | 08. Baskets                |
| 04. Tinsmith & Metal Work                      | 09. Any Other Art or Craft |
| 05. Soft Sculptures                            |                            |

## Display of Crafts - Division 117



### Class

01. \*Collection of Handmade Crafts – *must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.*

## Scrapbooking - Division 118

*All traditional scrap books should have a cover and a minimum of 10 pages.*



### Class

- |   |                                |
|---|--------------------------------|
| 01. Family History-Genealogy, Heritage      | 05. Holiday                    |
| 02. School Days                             | 06. Family                     |
| 03. Vacation                                | 07. Any other themed scrapbook |
| 04. Special Event-Graduation, Wedding, etc. |                                |

## Digital Scrapbooking - Division 119

*Produced on computer, printed in hard copy. Should have a cover and a minimum of 10 pages.*

### Class

- |   |                                |
|---|--------------------------------|
| 01. Family History-Genealogy, Heritage      | 05. Holiday                    |
| 02. School Days                             | 06. Family                     |
| 03. Vacation                                | 07. Any other themed scrapbook |
| 04. Special Event-Graduation, Wedding, etc. |                                |

## Rubber Stamping - Division 120

*Main Focus is rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.*



### Class

- |                            |  |
|----------------------------|--|
| 01. Holiday Cards          | 04. Greeting Cards                     |
| 02. Special Occasion Cards | 05. Any other item using rubber stamps |
| 03. Birthday Cards         | w/explanation                          |

### Embellished Cards - Division 121

*Main focus is not rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.*



#### Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

- 04. Greeting Cards
- 05. Any other item using rubber stamps  
w/explanation

### Drawings & Paintings - Division 122



#### Class

- 01. Color Pencil
- 02. Oil
- 03. Watercolor
- 04. Acrylic

- 05. Pen & Ink
- 06. Pastels
- 07. Pencil/Graphite
- 08. Any Other Media

#### Premiums:

Divisions 110 – 122

Exception Classes designated w/ \*

**1<sup>st</sup>**

\$5

\$10

**2<sup>nd</sup>**

\$3

\$8

**3<sup>rd</sup>**

\$2

\$5

We will award

**Three County Fair Amateur Art Award- Rosette**

## Photography - Division 123

*Limited to 7 Photos Per Exhibitor. Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11"x14". All photos must not have been exhibited before.*



### Class

- |   |   |
|---|---|
| 01. Any Photograph- "Fun at the 3 County Fair"  | 13. Color-Birds or Wildlife             |
| 02. Any Photography-Massachusetts Fairs         | 14. Color-Street Photography            |
| 03. Black & White-Street Photography            | 15. Color-Still Life                    |
| 04. Black & White-Still Life                    | 16. Color-Landscape                     |
| 05. Black & White-Lines & Angles/Architecture   | 17. Color-Digital Art, computer altered |
| 06. Black & White-Digital Art, computer altered | 18. Color-Sunrise or Sunset             |
| 07. Black & White-Architecture                  | 19. Color-Horses or Cows                |
| 08. Any Other Black & White Photo               | 20. Color-Portrait                      |
| 09. Color-Child or Children at Play             | 21. Color-Lines & Angles/Architecture   |
| 10. Color-Garden Flowers                        | 22. Color-Agricultural Scene or Subject |
| 11. Color-Trees or Wildflowers                  | 23. Any Other Color Photo               |
| 12. Color-Water in Nature                       |   |

### Premiums:

All Classes

**1<sup>st</sup>**

\$7

**2<sup>nd</sup>**

\$5

**3<sup>rd</sup>**

\$3

We will award

**Three County Fair Best Black & White Photo- Rosette**

**Three County Fair Best Color Photo- Rosette**

**Three County Fair Best Amateur Photography Award- Rosette**

## 2021 MAFA State Photography Competition – Adult



### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2021 Fair by a non-professional adult.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited & judged to be best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Canned and Preserved Goods - Division 129



### Rules and Regulations:

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

### **Collections - Pints or Quarts**



#### **Class**

- |   |   |
|---|---|
| 01. 3 Jars of Canned Fruits- <i>1 Jar Each Of 3 Kinds</i>   | 06. 3 Jars of Relishes- <i>1 Jar Each of 3 Kinds</i>      |
| 02. 3 Jars of Canned Vegetables- <i>1 Jar of 3 Kinds</i>    | 07. 3 Varieties of Fruit and/or Vegetables Used for Pies  |
| 03. 3 Jars of Jelly- <i>1 Jar Each of 3 Kinds</i>           | 08. Homemaker Canning- <i>1 Jar Each of Jam or Jelly,</i> |
| 04. 3 Jars of Jam, Marmalades, Conserves- <i>1 Jar Each</i> | <i>1 Jar of Fruit, &amp; 1 Jar Vegetable</i>              |
| 05. 3 Jars of Pickles- <i>1 Jar Each of 3 Kinds</i>         |   |

### **Canned Vegetables or Fruits - 2 Pints or Quarts**



#### **Class**

- |   |                                 |
|---|---------------------------------|
| 09. Beans- <i>Green, snap</i>           | 26. Pickles- <i>Any other</i>   |
| 10. Beans- <i>Yellow, snap</i>          | 27. Peaches- <i>Whole</i>       |
| 11. Peas                                | 28. Peaches- <i>Sliced</i>      |
| 12. Carrots                             | 29. Pears                       |
| 13. Corn                                | 30. Plums                       |
| 14. Winter Squash                       | 31. Blueberries                 |
| 15. Pumpkin                             | 32. Blackberries                |
| 16. Summer Squash                       | 33. Raspberries                 |
| 17. Tomatoes- <i>Whole</i>              | 34. Cherries                    |
| 18. Tomatoes- <i>Half</i>               | 35. Applesauce- <i>Strained</i> |
| 19. Tomatoes- <i>Pieces</i>             | 36. Applesauce- <i>Chunk</i>    |
| 20. Beets                               | 37. Strawberries                |
| 21. Pickled Beets                       | 38. Fruit Pie Filling           |
| 22. Pickles- <i>Dill Pickles Sliced</i> | 39. Any other Fruit             |
| 23. Pickles- <i>Dill Pickles Whole</i>  | 40. Any other Vegetable         |
| 24. Pickles- <i>Bread &amp; Butter</i>  |                                 |
| 25. Pickles- <i>Sweet</i>               |                                 |



## Jelly & Jam - 2 jars



### Class

- |                     |                    |
|---------------------|--------------------|
| 41. Grape Jelly     | 46. Strawberry Jam |
| 42. Apple Jelly     | 47. Peach Jam      |
| 43. Mint Jelly      | 48. Blueberry Jam  |
| 44. Any other Jelly | 49. Any other Jam  |
| 45. Raspberry Jam   |                    |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 – 08	\$4	\$3	\$2
Classes 09 – 49	\$3	\$2	\$1

## BAKING

### Breads and Pastries - Division 130



### Rules and Regulations:

- **Friday, September 3, 2021**, will be the **Official Baking Day**.
- **Classes 01 - 26 & King Arthur Flour Baking Contest entries** must be brought in between **9:00 - 11:00 AM**.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or in plastic bags.
- Please use small, disposable pans when possible.

### Class

- |   |   |
|---|---|
| 01. Coffee Cake   | 14. Cookies-6 <i>Any type</i>                           |
| 02. Fudge Cake  | 15. Muffins-4 <i>Cranberry</i>                          |
| 03. Tea Cookie-8 <i>Assorted, Decorated</i>                   | 16. Muffins-4 <i>Corn</i>                               |
| 04. Box Cake & pudding, oil, eggs, etc.- <i>attach Recipe</i> | 17. Muffins-4 <i>Any other</i>                          |
| 05. Bundt Cake- <i>unfrosted</i>                              | 18. Quick Bread- <i>Any</i>                             |
| 06. Datanut Bread   | 19. White Bread- <i>Yeast</i>                           |
| 07. Banana Bread  | 20. Yeast Rolls-4 <i>Rolls</i>                          |
| 08. Brownies-4 <i>Fudge</i>                                   | 21. Yeast Bread- <i>Dark; Oatmeal, Rye, Whole Wheat</i> |
| 09. Brownies-4 <i>Blonde</i>                                  | 22. Bread- <i>Any Other</i>                             |
| 10. Brownies-4 <i>Any Other</i>                               | 23. Yeast Coffee Cake                                   |
| 11. Cookies-6 <i>Cut Out</i>                                  | 24. Fancy Holiday Yeast Bread                           |
| 12. Homemade Candy- <i>any type 6 pieces</i>                  | 25. Pie- <i>other than apple</i>                        |
| 13. Any other Cake- <i>not a mix</i>                          | 26. Fudge-6 <i>pieces</i>                               |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$3	\$2	\$1

We will award

**Three County Fair Baker's Award- Rosette**

It will be the winner of the most blue ribbons.

*If a tie exists, second place ribbons will be counted.*



## King Arthur Flour Baking Contest - Division 224

*Open to both Youth and Adult Exhibitors*

### General Rules:

- Entry forms must be received by Monday, August 23, 2021.
- Questions should be directed the Superintendent.
- Exhibitors must bring entries to the Three County Fair Exhibit Hall on Friday, September 3<sup>rd</sup>, 9:00 - 11:00 AM.
- Judging will take place on the same day, at 5:00 PM.
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as a 3" x 5" index card stating the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult (18 years old or older) or a Youth (include age as of 1/1/21).
- This year Adults will compete by baking a **Sourdough Bread** and Youth will compete by baking a **Popover Dessert**.
- You can use your own recipe, *but you must use King Arthur Flour*.
- You can also use any frosting, filling and/or decorations.

### Judging Scorecard:

<b>Flavor &amp; Creativity</b>	<b>50 points</b>
<b>Overall Appearance</b>	<b>25 points</b>
<b>Texture</b>	<b>25 points</b>
	<b>100 points</b>

### Class

01. Popover Dessert-Youth only
02. Sourdough Bread-Adult only

### Premiums:

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$20	\$15	\$10

We will also award Adults:

- 1<sup>st</sup> Place-** \$75 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**2<sup>nd</sup> Place-** \$50 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**3<sup>rd</sup> Place-** \$25 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)

We will also award Youth:

- 1<sup>st</sup> Place-** \$40 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**2<sup>nd</sup> Place-** \$25 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**3<sup>rd</sup> Place-** King Arthur Tote Bag



## Three County Fair Youth Brownie Contest - Division 220



**Brownie Contest Day is Friday, September 3<sup>rd</sup>** . Brownies should be brought in 9:00 - 11:00 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate, and they must be covered with plastic.

### General Rules:

- **Brownie Contest Day** is Friday, September 3, 2021.
- Brownies will be accepted from 9:00 - 11:00 AM only.
- All brownies must be made by exhibitor. **Exhibitors must be under 18 years old.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01 & 02, *but only one entry per exhibitor, per class.*
- There must be 4 pieces to a plate, and they must be covered with plastic wrap.

### **Class**

01. Brownie-Traditional
02. Brownie-Fancy

<u><b>Premiums:</b></u>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
All Classes	\$15	\$13	\$11	\$9	\$7

We will award  
**Three County Fair Youth Best All-Around Brownie Award- Rosette**



## Three County Fair Adult Apple Pie Contest - Division 401



### General Rules:

- Apple Pie Day is Sunday, September 5, 2021.
- Pies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:00 PM.
- All pies must be made by exhibitor. **Exhibitors must be 18 years old or older.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01, 02, & 03-*but only one pie per exhibitor per class.*
- Class 01 & 02 call for traditional 2 crust pie, baked in a disposable 8" or 9" pan.
- Class 03 may use any type of disposable pan.
- Apple pies must be appropriately wrapped in plastic wrap or plastic bags.

### **Class**

01. Apple Pie-Sweet
02. Apple Pie-Tart
03. Apple Pie-Fancy; *additional ingredients such as other fruits, cream cheese, etc.*

### Premiums:

All Classes

**1<sup>st</sup>**

\$50

**2<sup>nd</sup>**

\$25

**3<sup>rd</sup>**

\$15

We will award

**1<sup>st</sup> – 6<sup>th</sup> Place-** Rosettes

**Three County Fair Best Overall Apple Pie Award-** Rosette

## Grange - Division 124

### Score Card for Competitive Exhibits:

<b>Educational Value and Originality</b>	<b>50%</b>
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
<b>General Effect</b>	<b>25%</b>
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
<b>Quality of material used and Workmanship</b>	<b>10%</b>
<b>Signs:</b>	<b>10%</b>
(a) Title of exhibit (subject or theme)	
(b) Concise/complete project information	
(c) Others as needed	
<b>Judges Information:</b> (enclosed in an envelope)	<b>5%</b>
(a) Title of exhibit	
(b) Project Information	
(c) Nature of the program	

### Class

01. Grange Exhibit – Score Card for Competitive Exhibits (*Approved by Mass. Dept. of Agricultural Fairs Association*).
02. Large Educational Display – Score Card for Competitive Exhibits. Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. Must fill a large Fair display booth and must be pre-entered due to space.

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Class 01	\$200	\$180	\$160	N/A
Class 02	\$125	\$100	\$75	\$50

## YOUTH EXHIBITS



ENTRIES CLOSE ON AUGUST 23<sup>rd</sup> . Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/29/21, 2:00 – 7:00 PM

Wednesday, 9/1/21, 2:00 – 7:00 PM, Grange and Educational Displays

Friday, 9/3/21, 9:00 – 11:00 AM, All Baking and King Arthur Baking

SHOW TIMES: Friday, 9/3/21, 5:00 PM – King Arthur Judging

RELEASE TIME: Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM (*Please see details on next page*)

We will award  
**Three County Fair Youth Sweepstakes Award- Rosette**  
To the winner of the most blue ribbons.  
*If a tie exists, second place ribbons will be counted.*

### RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All articles must be made by the exhibitor personally during this past 12 months.
- **An exhibitor shall make only one entry in each class (unless otherwise stated).**
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person up to 18 years of age as of January 1 of current year.
- CHILD EXHIBITS are open to any person up to 9 years of age as of January 1 of the current year.
- If you have any questions, please email, or call the Superintendent.

## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 6<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM.**

**Please bring your claim tickets to pick up items.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

**DISCREPANCIES MUST BE CORRECTED AT PICK UP.**

### Educational Exhibits - Division 200



#### Score Card for Exhibits:

##### **Educational Value and Originality** **50%**

Tells a story to the public  
Presented in an interesting manner, has eye appeal

##### **General Effect** **25%**

Attractiveness, neatness, scale, color scheme, lighting, and arrangement

##### **Quality of material used and Workmanship** **10%**

##### **Signs:** **10%**

- (a) Title of exhibit-*subject or theme*
- (b) Name of club & town-*Names of leaders & members*
- (c) Others as needed

##### **Judges Information-enclosed in an envelope** **5%**

- (a) Title of exhibit
- (b) Name of club or individual
- (c) Ages of individual(s)

#### **4-H, FFA, VO-AG, Scouts, Club, or School Exhibits** (Size 6' x 3'-Must supply own backdrop)

##### **Class**

01. Project should depict club activities / learning experiences. A central theme should dominate and tell a story.

#### **Individual Exhibits** (Size 3' x 3'-Must supply own backdrop)



##### **Class**

02. Project/exhibit other than Solar Energy, Energy Conservation or Wind Energy

03. Project/exhibit must have the theme Solar Energy, Energy Conservation or Wind Energy

04. Project/exhibit must have the theme Any other Conservation Concern

##### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
Class 01	\$40	\$37	\$34	\$31
Class 02 - 04	\$20	\$15	\$10	\$8

### Youth Conservation - Division 201

*Specimens must be dried and pressed where applicable. Collections must consist of at least **15 DIFFERENT** species. Endangered species are not acceptable. All should be pressed (when possible), mounted, and named.*



#### Class

- |   |  |
|---|--|
| 01. Collection of different leaves or leaf prints | 06. Collection of different seashells  |
| 02. Collection of different native wildflowers    | 07. Collection of different geology and rocks  |
| 03. Collection of different insects               | 08. Any other Conservation Collection- <i>such as seeds (not packaged seeds), etc.</i> |
| 04. Collection of different native woods          |  |
| 05. Collection of different common weeds          |  |

#### **Premiums:**

All Classes

**1<sup>st</sup>**

\$10

**2<sup>nd</sup>**

\$8

**3<sup>rd</sup>**

\$5

### Youth Needlecrafts - Division 202



#### Class

- |   |   |
|---|---|
| 01. Pillow- <i>Embroidery or Crewel</i>           | 14. Macramé- <i>Jewelry</i>                                 |
| 02. Pillow- <i>Needlepoint or Bargello</i>        | 15. Macramé- <i>Any other</i>                               |
| 03. Pillow- <i>Patchwork</i>                      | 16. Needlepoint or Bargello- <i>Picture</i>                 |
| 04. Pillow- <i>Latch Hook</i>                     | 17. Needlepoint or Bargello- <i>Plastic Canvas</i>          |
| 05. Pillow- <i>Quilted</i>                        | 18. Needlepoint or Bargello- <i>Sampler</i>                 |
| 06. Pillow- <i>Any Other</i>                      | 19. Needlepoint or Bargello- <i>Any Other</i>               |
| 07. Crewel or Embroidery- <i>Picture</i>          | 20. Patchwork- <i>Wall Hanging</i>                          |
| 08. Crewel or Embroidery- <i>Sampler</i>          | 21. Patchwork- <i>Any Other</i>                             |
| 09. Crewel or Embroidery- <i>Any Other</i>        | 22. Quilt- <i>Name Type: Tied, Handmade, Machine Made</i>   |
| 10. Counted Cross Stitch- <i>Picture</i>          | 23. Quilt- <i>Made by a Group</i>                           |
| 11. Counted Cross Stitch- <i>Sampler</i>          | 24. Quilted Item- <i>Any Other</i>                          |
| 12. Counted Cross Stitch- <i>Any Other</i>        | 25. Needlecraft- <i>Any Other: name type of needlecraft</i> |
| 13. Any Latch Hook- <i>All Competing Together</i> |   |

#### **Premiums:**

Class 01 – 21, 24 & 25

Class 22 & 23

**1<sup>st</sup>**

\$3

\$10

**2<sup>nd</sup>**

\$2

\$8

**3<sup>rd</sup>**

\$1

\$5

We will award

**Three County Fair Youth Quilt Award- Rosette**  
**Three County Fair Youth Needlecraft Award- Rosette**



## Youth Knitting or Crocheting - Division 203

*Please specify if the article is knitted or crocheted*



### Class

- |                              |  |
|------------------------------|--|
| 01. Afghan                   | 06. Shawl                                    |
| 02. Baby Set                 | 07. Slippers                                 |
| 03. Mittens                  | 08. Sweater- <i>Fancy</i>                    |
| 04. Mittens, Hat & Scarf Set | 09. Sweater- <i>Plain</i>                    |
| 05. Scarf                    | 10. Knitting or Crocheting- <i>Any Other</i> |

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All classes	\$3	\$2	\$1

We will award

**Three County Fair Youth Knitting or Crocheting Award- Rosette**

## Youth Crafts - Division 204



### Class

- |   |  |
|---|--|
| 01. Basketry  | 10. Everyday Wreath                      |
| 02. Candles   | 11. Tin Piercing- <i>metal punch</i>     |
| 03. Ceramics  | 12. Sand Painting                        |
| 04. Decoupage                                       | 13. Seashell Craft- <i>not sculpture</i> |
| 05. Doll- <i>apple, corn husk, clothespin, etc.</i> | 14. Tie Dye                              |
| 06. Handmade jewelry                                | 15. Puppet                               |
| 07. Holiday Decoration- <i>other than Xmas</i>      | 16. String Art: <i>Symmography</i>       |
| 08. Model Kit- <i>model to be made from a kit</i>   | 17. Any other craft- <i>list craft</i>   |
| 09. Pottery   |  |

### Class

18. Collection of Handmade Crafts-*must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01-17	\$3	\$2	\$1
Class 18	\$5	\$4	\$3

We will award

**Three County Fair Youth Outstanding Crafter Award- Rosette**

## Youth Dried Arrangements - Division 205



### Class

- 01. Wall Hanging-*Natural material*
- 02. "Flowers Forever"-*Silk Flowers*

- 03. "A Tisket, A Tasket"-Arrangement in a basket
- 04. "Drift Away"-Arrangement on driftwood

### Premiums:

All Classes

**1<sup>st</sup>**

\$2

**2<sup>nd</sup>**

\$1.50

**3<sup>rd</sup>**

\$1

## Youth Woodworking - Division 206

*No kits – Only one entry per class allowed.*



### Class

- 01. Bird/Bat/Butterfly House
- 02. Bookcase
- 03. Bookends
- 04. Bread Board
- 05. Footstool

- 06. Lamp-Wired, with Shade
- 07. Shelf
- 08. Toys
- 09. Woodworking-Any Other
- 10. Carving or Wood Burning

### Premiums:

Classes 01, 03 - 10

Class 02

**1<sup>st</sup>**

\$3

\$5

**2<sup>nd</sup>**

\$2

\$4

**3<sup>rd</sup>**

\$1

\$2

We will award

**Three County Fair Youth Woodworking Award- Rosette**

## Youth Art - Division 207

*Must be appropriately framed or mounted. No Crayon Drawings.*



### Class

- 01. Drawing-Pencil
- 02. Drawing-Colored Pencil
- 03. Drawing-Charcoal
- 04. Drawing-Pen/Ink
- 05. Drawing-Marker
- 06. Painting-Oil
- 07. Painting-Acrylic

- 08. Painting-Watercolor
- 09. Slate Painting
- 10. Sculptures
- 11. Any other media
- 12. Wearable Art-Tee Shirt, Sweatshirt, or Other;  
*stenciled, sponge printing, appliqué, puff paints, etc.*

### Premiums:

- Class 01, 02, & 12
- Class 03 - 11

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$4	\$3	\$2
\$3	\$2	\$1

We will award

**Three County Fair Youth Art Award- Rosette**  
**Three County Fair Youth Reserve Art Award- Rosette**

## Youth Photography - Division 208

*Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14".  
Actual photo size is your choice. All photos must not have been exhibited before.  
Limited to 7 Photos per Exhibitor.*



### Black & White

### Class

- 01. Animal Photograph
- 02. Photo of a person(s)
- 03. Landscape
- 04. Still Life
- 05. Garden Flowers
- 06. Nature Study
- 07. Trees/Wildflowers
- 08. Water in Nature
- 08. Farm Scene
- 09. Architecture
- 10. Any Other black & white photo

## Color

### Class

11. Animal Photo
12. Photo of a person(s)
13. Landscape
14. Still Life
15. Garden Flowers
16. Nature Study

17. Trees/Wildflowers
18. Water in Nature
19. Farm Scene
20. Architecture
21. Any Other Color Photo

## Color or Black & White

### Class

22. Photograph of 2019 Three County Fair
23. Any photo of a 2019 Massachusetts Fair-  
*Please state name of Fair & location.*

24. Photograph of a Town Landmark-*List the town.  
Town to be located in Hampshire, Franklin, or Hampden County.*
25. Digital art-computer altered

### Premiums:

All Classes

1<sup>st</sup>

\$3

2<sup>nd</sup>

\$2

3<sup>rd</sup>

\$1

We will award

**Three County Fair Youth Photography Award- Rosette**  
**Three County Fair Youth Reserve Photography Award- Rosette**

## 2021 MAFA State Youth Photography Competition



## Contest Rules & Regulations:

### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2021 Fair by a youth exhibitor.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited & judged to be best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Youth Childcare - Division 209

*NO KITS – Must be able to be played with by a child and must be HANDMADE.*



### Class

01. Scrapbook-*At least 25 pages of pictures of interest to a child*

02. Handmade game of wood or metal-*Game instructions to be included*

03. Doll or Stuffed Toy-*Suitable for a small child*

### Premiums:

All Classes

**1<sup>st</sup>**

\$3

**2<sup>nd</sup>**

\$2

**3<sup>rd</sup>**

\$1

## Youth Christmas in September - Division 210



### Class

01. Wreath-*any Christmas*

02. Decorated Wreath

03. Ornament from a kit

04. Handmade Christmas Card-*no larger than 5" x 7"*

05. Any Tree Ornament

06. Any Other Christmas Item

### Premiums:

All Classes

**1<sup>st</sup>**

\$3

**2<sup>nd</sup>**

\$2

**3<sup>rd</sup>**

\$1

## Youth Sewing - Division 218

*Only one (1) entry is allowed per person in each class.*



### Class

01. Apron

02. Blouse or Shirt

03. Dress-*Formal gown*

04. Dress-*Informal*

05. Robe or Nightwear

06. Jacket-*unlined*

07. Pocketbook or Tote

08. Skirt

09. Slacks or Pants

10. Sportswear

11. Vest

12. Suit-*2-piece, skirt or pants*

13. Any other sewn article

### Premiums:

Classes 01, 02, 04 – 11, & 13

Classes 03 & 12

**1<sup>st</sup>**

\$3

**2<sup>nd</sup>**

\$2

**3<sup>rd</sup>**

\$1

\$4

\$3

\$2

We will award **Three County Fair Youth Clothing Award-** Rosette

## Youth Canned and Preserved Goods - Division 223



### **Rules and Regulations:**

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size & type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

### **Youth Jar Collections**

*3 Jars*

#### **Class**

- 01. 3 different Jams
- 02. 3 different Jellies
- 03. 3 different Pickles

- 04. 3 different Relishes
- 05. 3 different Vegetables
- 06. 3 different Fruits

#### **Premiums:**

All Classes

**1<sup>st</sup>**

\$4

**2<sup>nd</sup>**

\$3

**3<sup>rd</sup>**

\$2

### **Vegetables**

*2 Jars*



#### **Class**

- 07. Beets
- 08. Carrots
- 09. Corn
- 10. Peas

- 11. String Beans-*Green*
- 12. String Beans-*Yellow*
- 13. Tomatoes
- 14. Vegetable-*Any Other*

## Fruits

2 Jars

### Class

- 15. Applesauce
- 16. Berries-Any Type
- 17. Fruit Cocktail

- 18. Peaches
- 19. Pears
- 20. Fruits-Any Other

## Pickles

2 Jars



### Class

- 21. Pickles-Bread & Butter
- 22. Pickles-Dill
- 23. Pickles-Sweet Cucumber

- 24. Pickles-Any Other
- 25. Relish-Any Type

## Jellies

2 Jars

### Class

- 26. Berry Jelly-Any Type
- 27. Grape Jelly

- 28. Peach Jelly
- 29. Jelly-Any Other

## Jams

2 Jars



### Class

- 30. Raspberry Jam
- 31. Peach Jam
- 32. Strawberry Jam

- 33. Blueberry Jam
- 34. Jam-Any Other
- 35. Jam-Any Other Berry

### Premiums:

All Classes

1<sup>st</sup>

\$2

2<sup>nd</sup>

\$1.50

3<sup>rd</sup>

\$1

We will award

**Three County Fair Youth Canning Award- Rosette**

## Youth Foods - Division 219

*Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.*



### **Class**

- |                                     |  |
|-------------------------------------|--|
| 01. Fruit Bread- <i>loaf</i>        | 11. Cookies-6 <i>Oatmeal</i>                 |
| 02. Cereal Bread- <i>loaf</i>       | 12. Cookies-6 <i>Drop</i>                    |
| 03. Quick Bread- <i>loaf</i>        | 13. Cookies-6 <i>Rolled</i>                  |
| 04. Yeast Bread- <i>loaf</i>        | 14. Cookies-6 <i>Bar</i>                     |
| 05. Coffee Cake                     | 15. Cakes- <i>Any Type</i>                   |
| 06. Bread- <i>Any Other</i>         | 16. Pies- <i>All Competing Together</i>      |
| 07. Dinner Rolls-6 <i>Rolls</i>     | 17. Fudge-6 <i>pieces, Any Type</i>          |
| 08. Muffins-6 <i>Any Type</i>       | 18. Homemade candy-6 <i>pieces, Any Type</i> |
| 09. Cupcakes-6 <i>Any Type</i>      | 19. Packed adequate School Lunch-            |
| 10. Cookies-6 <i>Chocolate Chip</i> | <i>menu for the day must accompany lunch</i> |

### **Premiums:**

All Classes

**1<sup>st</sup>**

\$3

**2<sup>nd</sup>**

\$2

**3<sup>rd</sup>**

\$1

We will award  
**Three County Fair Youth Baking Award- Rosette**



## CHILDREN EXHIBITS (Youth under 9 years old)- Division 211

*For Youth 5 to 8 years old as of January 1 of the current year.*

***Children can participate for Ribbons Only.***



### Child Arts and Crafts

*Drawings must be mounted.*



#### Class

- |                     |  |
|---------------------|--|
| 01. Crayon Drawing  | 06. Any other Craft-Please state craft,    |
| 02. Pencil Drawing  | no more than one (1) craft may be entered. |
| 03. Painted Picture | 07. Needlecraft                            |
| 04. Any other Art   | 08. Sewn Garment                           |
| 05. Puppet          |  |

### Child Baking

*Recipes must be included with all Baked Goods.*

*Entries without recipes will be disqualified.*

*No package mixes are to be used.*

*Must be displayed on paper plates with clear plastic covering.*



#### Class

- 09. Halloween Jack-O-Lantern-  
*decorated with paint or felt, NOT CUT OUT*
- 10. Drop Cookies-6 Cookies
- 11. Any other Cookie-6 Cookies
- 12. Muffins-6 Any Type
- 13. Quick Bread

# ADULT DAIRY SHOW



Superintendent: Faith Bisbee  
(413) 455-4772  
clayhillfarm2010@gmail.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup> . Enter via standard entry form, online, or with the *ShoWorks Passport* app.

**ARRIVAL TIME:** Friday, 9/3/21, 7:00 AM, open for all animals.  
All Brown Swiss, Holsteins, and Milking shorthorns must be stalled by 7:00 AM, Saturday, 9/4/21.  
All Ayrshires, Guernseys, and Jerseys must be stalled by 7:00 AM, Sunday, 9/5/21.  
Exhibitors should enter the fair via Gate 7 and head toward Barns 8 & 9.

**SHOW TIME:** Saturday, 9/4/21, 10:00 AM Judging of Brown Swiss, Holsteins, and Milking Shorthorns.  
Sunday, 9/5/21, 10:00 AM Judging of Ayrshires, Guernseys, and Jerseys.

**RELEASE TIME:** Saturday, 9/4/21, 5:00 PM Brown Swiss, Holsteins, and Milking Shorthorns.  
Sunday, 9/5/21, 5:00 PM Ayrshires, Guernseys, and Jerseys.

**ENTRY FEES:** \$1.00 per head must be paid with entries

## RULES FOR THE EXHIBITION OF CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- All animals must be accompanied by registration papers and a current health certificate.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be accompanied by registration papers
- Interfering with the Judge is prohibited.
- Animals and exhibits must be kept clean and neat at all times.
- Individual classes will be limited to 2 entries per class per exhibitor.
- Group classes will be limited to 1 entry per class per exhibitor. **One entry per family or farm.**
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor. **One entry per family or farm.**
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- A solid durable shoe must be worn at all times while on the grounds. No sandals, clogs, or bare feet will be allowed.
- **Per Order of the Northampton Fire Department:**
  - No Cooking in Any Barns
  - All Electrical Cords Must be 3 Prong
  - All Fans Must Be 3 Wire Grounded Plugs

\*\*\*\*\*NO CLIPPING CHUTES IN BARN\*\*\*\*\*

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\***



### Divisions:

300 Ayrshire

301 Brown Swiss

302 Guernsey

303 Holstein

304 Jersey

305 Milking Shorthorn

### Class

01. Spring Calf-*Born on or after 3/1/21*

02. Winter Calf-*Born 12/1/20-2/28/21*

03. Fall Calf-*Born 9/1/20-11/30/20*

04. Summer Yearling-*Born 6/1/20-8/31/20*

05. Spring Yearling-*Born 3/1/20-5/31/20*

06. Winter Yearling-*Born 12/1/19-2/28/20*

07. Fall Yearling-*Born 9/1/19-11/30/19*

08. Two-Year-Old-*Born 9/1/18-8/31/19*

09. Three-Year-Old-*Born 9/1/17-8/31/18*

10. Four-Year-Old-*Born 9/1/16-8/31/17*

11. Aged Cow-*Born on or before 8/31/16*

12. Dry Cow-*one animal, calved at least once, not in milk*

13. Best Uddered Cow-*must be in milk*

14. Dam/Daughter

15. Best 3 Females-*Bred & Owned by Exhibitor*

16. Exhibitors Herd 5 Females of Any Age-*One entry per family or farm.*

### **Premiums:**

Classes 01 - 15

Class 16

**1<sup>st</sup>**

\$30

\$85

**2<sup>nd</sup>**

\$27

\$75

**3<sup>rd</sup>**

\$22

\$65

**4<sup>th</sup>**

\$19

\$55

**5<sup>th</sup>**

\$15

N/A

We will award the following awards per division (breed):

**Grand Champion-** Rosette & Trophy

**Reserve Grand Champion-** Rosette & Trophy

# YOUTH DAIRY SHOW



Superintendent: Faith Bisbee  
(413) 455-4772  
clayhillfarm2010@gmail.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Sunday, 9/5/21, 5:00 – 8:00 PM, or see superintendent.  
Exhibitors should enter the fair via Gate 7 and head toward Barn 8 & 9.

SHOW TIME: Monday, 9/6/21, 10:00 AM Fitting and Showmanship, followed by type classes.

LUNCH BREAK: Monday, 9/6/21, 12:00 - 1:00 PM

RELEASE TIME: Monday, 9/6/21, 5:00 PM.

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

## INSTRUCTIONS & RULES FOR DAIRY CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be registered in the name of the exhibitor prior to May 1<sup>st</sup> of the current year. Registration will be checked on Sunday. All lease papers must be present. **No papers pending.**
- An exhibitor shall make only one entry in a given class, except animals shown in group classes must be shown in single classes. Group classes will be limited to 1 entry per exhibitor.
- Exhibitors and leaders will wear appropriate clothing and footwear at all times.
- Animals and exhibits must be kept clean and neat at all times.
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor. **One entry per family or farm.**
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- Exhibitors must show their own animals. However, help may be given in showing group classes.
- All exhibitors of Dairy animals must participate in Dairy Fitting and Showmanship Contest. Those who have previously won the Champion trophy at the Fair may participate in showmanship classes but will not be eligible to win the Champion Trophy again.
- Stall must be cleaned of all wet bedding and manure before leaving.
- All fitting of animals must be done by the exhibitor.
- **NO ADULT ASSISTANCE IS ALLOWED.** Any youth receiving help will forfeit all premiums.
- **Per Order of the Northampton Fire Department:**
  - **No Cooking in Any Barns,**
  - **All Electrical Cords Must be 3 Prong,**
  - **All Fans Must Have a 3 Prong Grounded Plug**

\*\*\*\*\*NO CLIPPING CHUTES IN BARN\*\*\*\*\*

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\***

## Individual Herdsman Division 334

All exhibitors are automatically entered for Individual Herdsman Award. Judging shall be based upon keeping the animals and general area neat and clean and upon the cooperation and willing attitude of exhibitors, for the Fair week on and off the Fairgrounds. All animals should have stall cards with date of birth, name of animal, owner, owner's town and breed of animal on the card or on a farm sign. Extra consideration will be given for educational exhibits and exhibitor's positive interaction with the public. Any youth receiving adult help will be disqualified.

Exhibitors who fail to keep animals and area neat and clean  
may be asked to remove the animals from the Fairgrounds and forfeit all premiums awards

### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
Class 01	\$35	\$20	\$25	\$20	\$15

## Dairy Fitting & Showmanship Division 335

Monday, September 6, 2021 at 10:00 AM

Each exhibitor must participate in the Dairy Fitting & Showmanship Contest, unless they have previously won the championship at the Three County Fair. Failure to participate will result in forfeit of all prizes.

This contest will place emphasis on the fitting of the animals and the showmanship of the exhibitor. Appearance and behavior of both exhibitor and animal will be considered in the judging.

### **Class**

01. Novice-*For exhibitors in their first year of showing dairy animals.*
02. Junior-*For exhibitors up to 12 years of age as of 1/1/21 who have shown animals before.*
03. Intermediate-*For exhibitors 13 -14 years of age as of 1/1/21 who have shown animals before.*
04. Senior-*For exhibitors 15 - 19 years of age as of 1/1/21 who have shown animals before.*
05. Advanced- *For exhibitors 14+ years of age who have won 1<sup>st</sup> place in senior showmanship contest before.*

### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
Classes 01 - 05	\$30	\$27	\$24	\$21	\$15



**Dairy Cattle Show Divisions:**

328 Ayrshire

329 Brown Swiss

330 Guernsey

331 Holstein

332 Jersey

333 Milking Shorthorn

**Class**01. Spring Calf-*Born on or after 3/1/21*02. Winter Calf-*Born 12/1/20-2/28/21*03. Fall Calf-*Born 9/1/20-11/30/20*04. Summer Yearling-*Born 6/1/20-8/31/20*05. Spring Yearling-*Born 3/1/20-5/31/20*06. Winter Yearling-*Born 12/1/19-2/28/20*07. Fall Yearling-*Born 9/1/19-11/30/19*

08. Junior Champion

09. Dry Cow-*One animal, calved at least once, not in milk*10. Two-Year-Old-*Born 9/1/18-8/31/19*11. Three-Year-Old-*Born 9/1/17-8/31/18*12. Four-Year-Old-*Born 9/1/16-8/31/17*13. Aged Cow-*Born on or before 8/31/16*

15. Senior Champion

16. Grand Champion

17. Best Bred & Owned-*One animal bred & owned by exhibitor*18. Dam & Daughter-*both owned by exhibitor*19. Exhibitors Herd-*3 animals of the same breed owned by one exhibitor*20. Costume Class-*Prizes for funniest, prettiest, and most creative***Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>All Other Worthy</b>
All classes	\$35	\$32	\$29	\$26	\$23	\$16

We will award the following awards per division (breed):

**Grand Champion-** Rosette & Trophy

**Senior Champion-** Rosette & Trophy

**Junior Champion-** Rosette & Trophy

## ADULT SHEEP

Superintendents: Kyle Thayer  
(413) 584-2237  
info@3countyfair.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Thursday, 9/2/21, after 12:00 PM. *Sheep must be in their pens by 10:00 AM, Friday, 9/3/21. Late arrival from other fairs with superintendent permission.*  
Exhibitors should enter the fair via Gate 4 and head toward Barn 1.

SHOW TIME: Saturday, 9/4/21, at 9:00 AM

RELEASE TIME: Saturday, 9/4/21, after 5:00 PM

ENTRY FEE: \$1.00 per head all sheep **must be paid with entries**

### SHEEP RULES

- In making entries, the exhibitor must specify owner's name and address.
- Registration on all animals shown must be furnished to Superintendents on demand.
- Breed classes for: Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, Suffolk and Tunis, any other Breed Wool and any other Breed Meat.
- Age of animals will be figured as of September 1<sup>ST</sup>.
- Show Clothes: Dark pants in good repair white or farm shirt.
- All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or be developing symptoms of disease may be sent home by the Superintendent.
- Show Condition: All sheep must be properly fitted and blocked or they may be disqualified.
- Each exhibitor may show and take premiums for no more than two animals per individual class.
- Exhibitors are responsible for feeding and exhibiting their animals. **Bedding will not be provided.**
- The decision of the judge shall be final.
- Exhibitor Potluck lunch at noon. Bring a dish to share and your own tableware.
- Priority to adults first!
- **Youth** need to choose either open or youth show but **not both.**
- **Per Order of the Northampton Fire Department:**
  - **No Cooking in any Barns**
  - **All Electrical Cords Must be 3 Prong**

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\***



## Sheep Show -Divisions

316 Cheviot  
 317 Corriedale  
 318 Dorset  
 319 Hampshire  
 703 Jacob  
 701 Montadale  
 325 AOB Meat

702 Natural Colored  
 320 Shropshire  
 321 Southdown  
 322 Suffolk  
 323 Tunis  
 324 AOB Wool

### Class

01. Yearling Ram-*1 year & under 2 years*  
 02. Senior Ram Lamb-*Sept 1 – Dec 31*  
 03. Intermediate Ram Lamb-*Jan 1 - Feb 15*  
 04. Junior Ram Lamb-*Feb 16 - on*  
 05. Pair Ram Lambs  
 06. Yearling Ewe-*1 year & under 2 years*  
 07. Pair Yearling Ewes  
 08. Senior Ewe Lamb-*Sept 1 – Dec 31*  
 09. Intermediate Ewe Lamb-*Jan 1 – Feb 15*

10. Junior Ewe Lamb-*Feb 16 – on*  
 11. Pair Ewe Lambs  
 12. Exhibitors flock-*2 Yearling Ewes, 2 Ewe Lambs, 1 Ram*  
 13. Breeders Flock-*Bred & Owned - 2 Yearlings Ewes, 2 Ewes Lambs, 1 Ram*  
 14. Get of Sire 4 head-*both rams & ewes must be represented*

**Exceptions:** Dorset  
 Senior-Sept 1 - Nov 30  
 Intermediate-Dec 1 – Jan 31  
 Junior-Feb 1–on

Cheviot  
 Intermediate-Jan 1 – Feb 28  
 Junior-Mar 1–on

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>
Class 01	\$20	\$18	\$16	N/A	N/A	N/A
Classes 02 - 14	\$20	\$18	\$16	\$14	\$12	\$10

## Market Lambs - Division 326

### Class

01. Light

02. Medium

03. Heavy

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>
All Classes	\$20	\$18	\$16	\$14	\$12	\$10

## Shepherd Award - Division 327

Best Decorated and Most Informative Pen Awards

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>
	Class 01	\$50    \$25

We will award the following awards per division (breed):

**All places, all classes-** Rosettes

**The Luther A. Belden Memorial Award-** trophy

Presented to the exhibitors of the Best Ram & Best Ewe of the show.

Must be bred and owned by exhibitor.

**The Maurice Hynes Memorial Award-** plaque

Presented for the Best Pair of Ewe Lambs, bred and owned by the exhibitor.



# YOUTH SHEEP SHOW



Superintendent: Sharon Parsons  
(413) 584-8251  
sparsons204@gmail.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/6/21, 8:00 AM - 10:00 AM. ***This is a one-day show.***  
Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Monday, 9/6/21 at 10:30 AM

RELEASE TIME: Monday, 9/6/21 after 6:00 PM

ENTRY FEE: \$1.00 per head to be paid with entry.

## RULES

- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided**; exhibitors are responsible for feeding their own animals.
- **Youth** need to choose either youth or open show but **not both.**
- All sheep & lambs must be free of contagious and infectious diseases, animals found to have symptoms of disease may be sent home by the Superintendent.
- All sheep must be registered in the name of the exhibitor prior to 8/1/21. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on entry form and premiums paid to owner of record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes with the exception of yearling rams, where only one may be shown.
- Any exhibitor contesting the final decision of the judge will forfeit their premiums. Premiums will be awarded on a sliding scale.
- Any breed without 2 or more exhibitors will be shown in the other breed classes.
  - **Per Order of the Northampton Fire Department:**
  - **No Cooking in any Barns**
  - **All Electrical Cords Must be 3 Prong**

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\***

### Sheep Fitting and Showmanship - Division 360

*All sheep exhibitors must participate in Fitting & Showmanship. Exhibitors are limited to showing one sheep in this contest, and this animal must be shown later in a single class.*

***Exhibitors must wear proper attire: white shirts or club shirts, khakis or jeans (without holes).***

*No shorts, hats, sandals, or bare feet allowed in the ring.*

#### Class

01. Senior-Any youth 14 - 20 as of January 1<sup>st</sup>  
02. Junior-Under 14 years old as of January 1<sup>st</sup>

03. Novice-First year showing  
04. All other

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	All Other Worthy
All classes	\$20	\$18	\$16	\$14	\$12	\$5

We will award

**Champion Showman- Rosettes**

**Grand Champion Showman** (chosen from Class 1-3)- Rosette and trophy provided by The Pioneer Valley Sheep Breeders Association.

**1<sup>st</sup> – 5<sup>th</sup> Place- Ribbons**

### SHEEP CLASSES

#### Market Lambs - Division 361

#### Class

01. Light  
02. Medium

03. Heavy  
04. Pair-*all worthy not paid*

#### Sheep Show Divisions

- 364 Dorset  
365 Hampshire  
366 Shropshire  
367 Southdown

- 368 Suffolk  
369 Any Other Breed, Meat  
370 Any Other Breed, Wool  
371 Natural Color

#### Class

01. Yearling Ram-1 year & under 2 years  
02. Senior Ram Lamb-Sept 1 – Dec 31  
03. Intermediate Ram Lamb-Jan 1 - Feb 15  
04. Junior Ram Lamb-Feb 16 - on  
05. Pair Ram Lambs  
06. Yearling Ewe-1 year & under 2 years  
07. Pair Yearling Ewes

08. Senior Ewe Lamb-Sept 1 – Dec 31  
09. Intermediate Ewe Lamb-Jan 1 – Feb 15  
10. Junior Ewe Lamb-Feb 16 – on  
11. Pair Ewe Lambs  
12. Produce of dam-2 *animals*  
13. Pen of 3 lambs, both sexes, bred & owned by exhibitor  
14. Exhibitors Flock-2 Yearlings Ewes, 2 Ewe Lambs, 1 Ram

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	All Other Worthy
All Classes	\$20	\$18	\$16	\$14	\$12	\$5

We will be award

**Champion Ewe and Ram** (in each breed)- Rosettes

**Best Ewe and Ram in Show-** Rosettes and The Dennis J. Hukowicz Award

**Shepherds Award-** The Fred K. Yale Shepherds Award

**The Dennis J. Hukowicz Awards** will be given to the Best Ewe and Best Ram in show. Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

**The Fred K. Yale Shepherds Award**

All exhibitors are automatically eligible for this Award. You will be judged on the appearance of your exhibit, attitude, cooperation, sportsmanship, and personal appearance. The trophy will be

**The Tim Parsons First Time Exhibitor Award - Division 372**

This \$25.00 award is given in memory of Tim Parsons, who passed away on April 6, 2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show.

**Youth Sheep Club Exhibits - Division 373**

*Exhibits will be accepted for display in the Youth Sheep Barn. Exhibits must be entered by a club. The exhibit must identify the club and its members.*



**Class**

01. Youth Club Exhibits

**Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$25	\$20	\$15

**THE THREE COUNTY FAIR  
ABGA SANCTIONED BOER  
GOAT SHOW**



Superintendent: Richard Dicey  
(603) 313-1284  
RDicey@peopleslinen.com

**ENTRIES CLOSE ON AUGUST 30<sup>th</sup>.** Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

**ARRIVAL TIMES:** Saturday, 9/4/21, 8:00 – 10:00 PM or Sunday, 9/5/21, 7:00 – 9:00 AM.

**CHECK IN:** All animals must be checked in by Sunday, 9/5/21, 9:00 AM.  
Exhibitors should enter the fair via Gate 4 and head toward Barn 1.

**SHOW TIMES:** Sunday, 9/5/21, 11:00 AM and 2:00 PM.

**RELEASE TIME:** Sunday, 9/5/21, 5:00 PM. All animals must be out of the barn by 6:00 PM.

**ABGA JUDGES:** Jerrod Helms and Larry Epting

**RULES**

- NO ENTRIES WILL BE ACCEPTED AFTER SEPTEMBER 4<sup>th</sup>.
- No refunds will be issued after the close of entries on 9/4/21.
- Substitutions allowed at no additional fee until 9:00AM on Sunday, 9/5/21.
- Owner's name and address must be specified on entry form.
- A Certificate of Veterinary Inspection (CVI) is required for all animals and must be signed by an accredited veterinarian. Out-of-state animals originating from states not classified as "TB/Brucellosis Free" must also be accompanied by proof of negative test results for TB and Brucellosis within 30 days before the show.
- All animals must be free of contagious and infectious diseases, including foot rot, pink-eye, sore mouth, ringworm, abscesses, etc. Animals found to have or be developing symptoms of disease may be dismissed from the grounds by show officials at any time.
- Original ABGA registration certificates for all entries must be furnished at check-in for all animals 3 months of age or older. Kids under 3 months of age may be shown with a copy of their registration application, stamped with the date received by ABGA.
- It is the responsibility of the exhibitor to ensure all tattoos are legible and match registration certificate before presenting animals for judging.
- Market goats are not required to be registered, but must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines. For more information, call 1-888-USDA TAG (873-2824) or visit the following website: [http://www.aphis.usda.gov/animal\\_health/animal\\_diseases/scrapie/](http://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/)
- Only goats entered in the show or nursing offspring where the dam and/or offspring is entered in the show will be permitted on the grounds.
- Exhibitors are responsible for the security, safety, and care of their animals.
- The decision of the judge shall be final.
- There is no limit on the number of animals an exhibitor may enter in each class.
- If entries must be limited based on pen availability, priority will be given to entries in the order they are received.
- Animals will not be allowed to run free in the aisles.
- Dogs are not permitted in the barns.
- The use of any substance to enhance the performance or appearance of any goat is strictly prohibited. Any exhibitor determined to be using such substances will be banned from the show and will forfeit all awards.

## **Boer Goat Show-Division 429**

### **SHOWMANSHIP**

*Showmanship classes are open to all exhibitors at no additional entry fee.*

#### **Class**

S2: Senior Youth Showmanship (12-19 years old on 9/5/2021)

S3: Junior Youth Showmanship (under 12 years old on 9/5/2021)

### **ABGA CLASSES**

*Class age breaks calculated as of 9/5/2021.*

#### **Percentage Boer Does**

##### **Class**

01: Doe Kids: 0–3 months (Born 6/6/21–9/5/21)

02: Doe Kids: 3–6 months (Born 3/6/21–6/5/21)

03: Doe Kids: 6–9 months (Born 12/6/20–3/5/21)

04: Doe Kids: 9–12 months (Born 9/6/20–12/5/20)

05: Junior Division Champion Percentage Boer Doe

06: Junior Division Reserve Champion Percentage Boer Doe

07: Yearling Does: 12–16 months (Born 5/6/20–9/5/20)

08: Yearling Does: 16–21 months (Born 1/6/20–5/5/20)

09: Yearling Does: 21–24 months (Born 9/6/19–1/5/20)

10: Yearling Division Champion Percentage Boer Doe

11: Yearling Division Reserve Champion Percentage Boer Doe

12: Two-Year-Old Does: 24–36 months (Born 9/6/18–9/5/19)

13: Aged Does: 36 months plus (Born on or before 9/5/18)

14: Senior Division Champion Percentage Boer Doe

15: Senior Division Reserve Champion Percentage Boer Doe

16: Grand Champion Percentage Boer Doe

17: Reserve Champion Percentage Boer Doe

#### **Fullblood/Purebred Boer Does**

##### **Class**

18: Doe Kids: 0–3 months (Born 6/6/21–9/5/21)

19: Doe Kids: 3–6 months (Born 3/6/21–6/5/21)

20: Doe Kids: 6–9 months (Born 12/6/20–3/5/21)

21: Doe Kids: 9–12 months (Born 9/6/20–12/5/20)

22: Junior Division Champion Fullblood Boer Doe

23: Junior Division Reserve Champion Fullblood Boer Doe

24: Yearling Does: 12–16 months (Born 5/6/20–9/5/20)

25: Yearling Does: 16–21 months (Born 1/6/20–5/5/20)

26: Yearling Does: 21–24 months (Born 9/6/19–1/5/20)

27: Yearling Division Champion Fullblood Boer Doe

28: Yearling Division Reserve Champion Fullblood Boer Doe

29: Two-Year-Old Does: 24–36 months (Born 9/6/18–9/5/19)

30: Aged Does: 36 months+ (Born on or before 9/5/18)

31: Senior Division Champion Fullblood/Purebred Boer Doe

32: Senior Division Reserve Champion Fullblood/Purebred Boer Doe

33: Grand Champion Fullblood/Purebred Boer Doe

34: Reserve Champion Fullblood/Purebred Boer Doe

#### **Fullblood Boer Bucks**

##### **Class**

35: Buck Kids: 0–3 months (Born 6/6/21–9/5/21)

36: Buck Kids: 3–6 months (Born 3/6/21–6/5/21)

37: Buck Kids: 6–9 months (Born 12/6/20–3/5/21)

38: Buck Kids: 9–12 months (Born 9/6/20–12/5/20)

39: Junior Division Champion Fullblood Buck

40: Junior Division Reserve Champion Fullblood Buck

41: Yearling Bucks: 12–16 months (Born 5/6/20–9/5/20)

42: Yearling Bucks: 16–21 months (Born 1/6/20–5/5/20)

43: Yearling Bucks: 21–24 months (Born 9/6/20–1/5/20)

44: Yearling Division Champion Fullblood Buck

45: Yearling Division Reserve Champion Fullblood Buck

46: Two-Year-Old Bucks: 24–36 months (Born 9/6/18–9/5/19)

47: Aged Bucks: 36 months plus (Born on or before 9/5/18)

48: Senior Division Champion Fullblood/Purebred Boer Bucks

49: Senior Division Reserve Champion Fullblood/Purebred Boer Bucks

50: Grand Champion Fullblood/Purebred Boer Bucks

51: Reserve Champion Fullblood/Purebred Boer Bucks

We will award the following awards:

**Grand Champion- Rosette**

**Reserve Champion- Rosette**

**All classes, 1<sup>st</sup> – 5<sup>th</sup> Place- Straight Ribbons**



**BOER GOAT ENTRY FORM**  
**THE THREE COUNTY FAIR**  
**ABGA SANCTIONED BOER GOAT SHOW**



FARM NAME: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ ABGA #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ SSN: \_\_\_\_\_

DOB: / / EMAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

*No charge for Showmanship Classes- but please still list entry below:*

PLEASE ENTER ONE GOAT PER LINE	ABGA #/ SCRAPIE #	REGISTERED NAME	DOB	TATTOO (LEFT)	TATTOO (RIGHT)	CLASS #

*All competitions are subject to change, cancellation, or postponement due to the COVID-19 pandemic. In such instances, entry fees will be refunded.*

Early entries, received by 8/30/21

NUMBER OF CLASSES: \_\_\_\_\_ x \$10.00 ..... = \$ \_\_\_\_\_

Late entries, received after 8/30/21, but by 9/5/21

NUMBER OF CLASSES: \_\_\_\_\_ x \$20.00 ..... = \$ \_\_\_\_\_

NUMBER OF ANIMAL PENS: \_\_\_\_\_ x \$10.00 ..... = \$ \_\_\_\_\_

5' x 10' pen. Initial bedding will be provided. Pens will be assigned on a first come, first served basis. Pens for tack/equipment will be assigned as available at no additional charge. Pens may not be reserved.

**TOTAL** = \$ \_\_\_\_\_

**SEND ENTRY FORM AND PAYMENT TO:** (Please make checks payable to "THREE COUNTY FAIR")

Three County Fair, P O Box 305, Northampton, MA 01061

# DRAFT HORSE TEAMSTER'S CHALLENGE (RAIN OR SHINE!)



Superintendent: Donnie Bisbee  
(413) 250-6678 Clayhillfarm2010@gmail.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

REGISTRATION TIME: Entries will be received by superintendent starting at 8:30 AM

ARRIVAL TIME: Monday, 9/6/21, 6-8 AM  
Exhibitors should enter the fair via Gate 7.

SHOW TIME: Monday, 9/6/21, 10:00 AM

RELEASE TIME: Monday, 9/6/21, as soon as classes are completed.

NO ENTRY FEES TO ENTER THIS COMPETITION.

## DRAFT HORSE CHALLENGE – Division 604

*In the Draft Horse teamsters Challenge, teamsters will compete in classes designed to challenge their skills as a driver and the ability of their horses.*

*The course will include obstacles such as bridges, logs, backing & parking, moving feed and other challenges draft teamsters encounter while working with their animals.*

## RULES FOR DRAFT HORSE TEAMSTER'S CHALLENGE

- Teamsters will earn points for completing obstacles cleanly and within specific boundaries.
- The team's behavior, presentation, and responsiveness to the driver will also earn points.
- Points will be deducted for incomplete obstacles.
- Timing will be factored in if a tie breaker is necessary.
- Coggins must be presented.
- Teams can be used by different drivers.
- No Driver can compete more than 1 time per class.

### Class

01. Obstacle Course: *complete obstacles using a forecart or wagon.*

02. Log Scoot: *complete obstacles that replicate logging with horses.*

03. Draft Barrel Race: *Ride your draft horse/pony around the barrels. Teamster and horse may only compete once.*

04. Judge's Choice: *if the judge chooses to run this class, they will design a challenge of their choice.*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
All classes	\$100	\$85	\$75	\$50	\$25

We will award the following awards:

**1<sup>st</sup>-8<sup>th</sup> Place- Ribbons**

**High Point for the Day- \$50 and trophy**

# NEW ENGLAND CHAMPIONSHIP HORSE PULL

## (RAIN OR SHINE!)



Superintendent: Donnie Bisbee  
(413) 250-6678 Clayhillfarm2010@gmail.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

REGISTRATION TIME: Entries will be received by superintendent starting at 8:30 AM

ARRIVAL TIME: Friday, 9/3/21, 8:30 AM – 12:30 PM  
Friday, 9/3/21, 12:30 PM Weigh In  
Exhibitors should enter via Gate 7 and head toward Pull Ring.

SHOW TIME: Friday, 9/3/21, 4:15 PM – 3400 Pound Class  
Friday, 9/3/21, 7:30 PM – Free for all

RELEASE TIME: Friday, 9/3/21, as soon as classes are completed.

NO ENTRY FEES TO ENTER ANY OF THIS COMPETITION.

~ MASSACHUSETTS FAIR PULLING RULES WILL PREVAIL ~

1. Pullers may be required to submit to breathalyzer tests per Division of Fairs.
2. No use of reins as a whip. This is a no touch competition.
3. Management reserves the right to have a registered Veterinarian examine one or all horses at any time while on the grounds.
4. All horses must have Coggins Papers with them in order to stay on the Fairgrounds.
5. All horses are subject to drug tests.
6. Entries will close one half hour before each class.
7. **Horses cannot be stalled.**

### Division 312

~ 15 Foot Pull NO TOUCH ~

#### Class

01 – 3400 lb

02 – Free-For-All

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
Class 01	\$330	\$305	\$275	\$250	\$240	\$210	\$200	\$190
Class 02	\$460	\$430	\$380	\$340	\$275	\$250	\$225	\$200

We will award

**1<sup>st</sup> Place** (in each class) - Trophy

#### Donors

Lamore Lumber Post & Beam, Deerfield

C.D. Davenport Trucking and Crane Services, Greenfield



# OX DRAWING CONTEST

Superintendent: Bryan Mollison  
(413) 743-0029

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

WEIGH IN TIME: Saturday, 9/4/21, 8:00 – 10:00 AM  
Exhibitors should enter the fair via Gate 7 and unload near the Pull Ring.

SHOW TIME: Saturday, 9/4/21, 10:00 AM Oxen, 1<sup>st</sup> Class

RELEASE TIME: Saturday, 9/4/21, as soon as classes are completed.

NO ENTRY FEES TO ENTER THIS COMPETITION.

## OX DRAWING RULES

- Ox Drawing will be run under the 2021 Massachusetts State Fair rules and the New England Ox Teamsters rules.
- Any individual found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Mass. Shall forfeit all prize monies won that day and shall be barred from any pulling competition of the next calendar year. Second offenders shall be barred for life in any pulling competition in the Commonwealth of Massachusetts.
- Any owner and/or teamster who has been convicted, or found in violation in any other state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state.
- Any team disqualified by an agent of Humane Society appointed under Chapter 147, Section 10, of the M.G.L. Shall be taken out of the contest immediately.
- All participants will be properly dressed. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers will cause the driver and team to be disqualified.
- A twisted whip only with a braided lash or gord stick may be used in the pit or on the fairgrounds.
- The whip shall only be used to guide the oxen outside of the pit area. The whip may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
- No driver shall strike the ox in the face or anywhere about the head with the whip.
- All calves over the age of 6 months must be castrated to show or enter any classes.
- All trucks & trailers **must park** in lot opposite cattle barn. (**known as Klecot Lot**)
- Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

## Ox Draw – Division 313

### Class

01. 2000-2500#

02. 2900# & Under

03. 3300# & Under

04. Over 3300#

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
Class 01	\$100	\$80	\$60	\$50	\$40	\$35	\$30	\$20
Class 02	\$125	\$100	\$85	\$75	\$65	\$55	\$45	\$35
Class 03	\$150	\$125	\$100	\$75	\$65	\$55	\$45	\$35
Class 04	\$175	\$150	\$125	\$100	\$80	\$65	\$55	\$45

# YOUTH OXEN



Superintendent: Tom Jenkins  
(413) 537-5878  
info@3countyfair.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Saturday, 9/4/21.  
Exhibitors should enter the fair via gate 7 and head to Teamster's Ring.

SHOW TIME: Saturday, 9/4/21, 10:30 AM Oxen

RELEASE TIME: Saturday, 9/4/21, as soon as classes are completed.

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

## Youth Oxen – Division 601



### Junior Class – Under 14 Years

#### Class

- 17. Yoke of Steers, Junior Showmanship
- 19. Trained Steers, Junior Class
- 21. Youth Cart, Junior Distance Course

### Senior Class – 14 Year & Older

- 18. Yoke of Steers, Senior Showmanship
- 20. Trained Steers, Senior Class
- 22. Youth Cart, Senior Distance Course

#### Premiums:

All classes

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$15	\$13	\$11	\$9	\$8	\$7	\$6	\$5

We will award  
**Youth Oxen Best Teamster Award** and \$20 premium

## POULTRY & RABBITS



Superintendent:  
Sandy Broughman  
(413) 323-5161

[hensnchicks101@gmail.com](mailto:hensnchicks101@gmail.com)

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Thursday, 9/2/21, 4:00 PM - 8:00 PM  
Friday, 9/3/21, 7:00 AM - 10:00 AM  
Exhibitors should enter the fair via Gate 7 and head toward Barn 7.

JUDGING TIME: Saturday, 9/4/21, 9:00 AM Poultry

RELEASE TIME: Monday, 9/6/20, 6:00 PM-*The Fair is not responsible for exhibits left after 7:00 PM*

ENTRY FEES: \$1.00 for each large fowl, Turkey, Bantam & Rabbit-*Fees to be paid with entries*  
***When entering, please enter your breed in the subclass box.***

### RULES FOR EXHIBITION OF POULTRY AND RABBITS

- **Please refer to 2021 Animal Health Fair Rules for health certificate or CVI requirements**
- No express shipments can be accepted
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.
- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- The Superintendent reserves the right to double coop, if necessary.
- No fowl shall be exhibited unless they have been blood tested and have a “Pullorum Passes” or “Pullorum clean” requirements. Birds will also be examined for infections, bronchitis, and coryza.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- Youth exhibitor 9 through 18 years of age as of 1/1/21.
- No rabbits or poultry may be sold during the Fair.

## POULTRY



### **Division**

314 Adult

315 Youth

### **Class**

01. Cock  
02. Hen  
03. Cockerel

### **Large Fowl**

04. Pullet  
05. Production Hens  
06. Production Pullets

### **Turkeys**

### **Class**

07. Young Tom

08. Young Hen

### **Bantams and Ornamental Fowl**

### **Class**

09. Cock  
10. Hen

11. Cockerel  
12. Pullet

## RABBITS



### **Division**

314 Adult

315 Youth

### **Show Quality Rabbits**

### **Class**

13. Senior Buck-*over 1 year*  
14. Senior Doe-*over 1 year*

15. Junior Buck-*under 1 year*  
16. Junior Doe-*under 1 year*

### **Pet Rabbits**

### **Class**

17. Senior Buck-*over 1 year*  
18. Senior Doe-*over 1 year*

19. Junior Buck-*under 1 year*  
20. Junior Doe-*under 1 year*

### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$6	\$4	\$2

We will award

**Champion (Youth & Adult) [Large Fowl, Rabbit, & Bantam]- Rosette**  
**Reserve Champion (Youth & Adult) [Large Fowl, Rabbit, & Bantam]- Rosette**

## YOUTH RABBIT SHOW



Superintendent: Diane Mas  
(413) 348-9738  
dmas@charter.net

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/6/21, 9:00 - 9:45 AM. Exhibitors should enter the fair via Gate 7 and proceed to Barn 7.

SHOW TIME: Monday, 9/6/21, 10:00 AM Showmanship, Written Test & ID Contest  
Monday, 9/6/21, 11:00 AM Breed Judging (this is a one-day show)

RELEASE TIME: Monday, 9/6/21, 5:00 PM or end of show

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

### RULES

1. This show **WILL BE** an official American Rabbit Breeders Association Youth Show.
2. Please refer to 2021 Animal Health Fair Rules for health certificate or CVI requirements
3. This youth shows is open to all youth through the age of 18. You do not have to be an ARBA member. Age is the age of the participant as of September 1, 2021. Please note the following age divisions:
  - a. Cloverbud: Age 5 through 7 as of January 1, 2021.
  - b. Novice: Age 8 through 13 as of January 1, 2021.
  - c. Junior: Age 9 through 13 as of January 1, 2021, and having shown in the department before. Alternatively, can be age 14 through 18 as of January 1, 2021, and showing in the department for the first time (excluding cloverbud years).
  - d. Senior: Age 14 though 18 as of January 1, 2021, and having shown in the department before.
4. All exhibitors are required to wear long sleeves while showing.
5. All purebred rabbits to be shown in Division 356, must have a permanent ear number tattooed in the left ear.
6. Rabbits showing signs of disease will be eliminated and barred from the show area. The Three County Fair cannot be held responsible for lost or injured animals.
7. There is a \$1.00 entry fee for each entry in Division 355 & 356. There is no entry fee for the identification contest, the written knowledge, and educational exhibits.
8. No entries are to be removed from the show ring area until the end of the show or 5:00 PM.
9. There is no cooping available at this show. Rabbits should be brought in carriers in which they can be safe and comfortable for the day.
10. Please indicate **the breed, variety and ear number** for all rabbits entered in **Division 356**.
11. All youth exhibitors must carry their own animals to the show table. Youth may assist each other as needed. Adults are not allowed to carry or groom youth animals.



### Showmanship-Division 354

#### Class (please refer to age divisions in department rules)

- 01. Senior Exhibitor
- 02. Junior Exhibitor

- 03. Novice Exhibitor
- 04. Cloverbud Exhibitor

### Pet Rabbits-Division 355 (There is a \$1.00 entry fee)

*These classes are open only to rabbits not eligible to be shown in Division 356.*

#### Class

- 01. Senior Buck
- 02. Senior Doe

- 03. Junior Buck
- 04. Junior Doe

### Purebred Rabbits-Division 356 (There is a \$1.00 entry fee)

*Please indicate the breed, variety and ear number for all rabbits entered in Division 356.*

#### Class

- 01. Senior Buck
- 02. Senior Doe
- 03. Intermediate Buck

- 04. Intermediate Buck
- 05. Junior Buck
- 06. Junior Doe

### Identification Contest-Division 357

*Participants will be asked to identify the breed, variety, etc. of 10 - 20 rabbits.*

#### Class (please refer to age divisions in department rules)

- 01. Senior Exhibitor
- 02. Junior Exhibitor

- 03. Novice Exhibitor (9-10 yrs.)
- 04. Cloverbud Exhibitor (5-8 yrs.)

### Written Knowledge Test-Division 358

*Participants will be scored on correct responses to questions concerning rabbit care, management, and breeds.*

#### Class

- 01. Senior Exhibitor (14-18 yrs.)
- 02. Junior Exhibitor (11-13 yrs.)

- 03. Novice Exhibitor (9-10 yrs.)
- 04. Cloverbud Exhibitor (5-8 yrs.)

#### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Division 355	\$3.00	\$2.00	\$1.00	N/A	N/A
Division 356 - 358	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

We will award a

**Reserve Champion Rabbit- Rosette**

**Best Pet Rabbit- Rosette**

**Fair Best of Bred (if 5 or more are shown)- Rosette**

**Nancy Searle Outstanding Exhibitor Award** is given

to the youth with the highest combined point total in divisions 354, 357, and 358.

The Award is given in memory of Nancy Searle to honor her dedication to helping youth through the 4-H Youth Rabbit Program and ARBA Youth events.

**J. B. Binkerton Pet Rabbit Award** will be given

to the best pet rabbit winner to honor the memory

of the Mas Family rabbit that was an ambassador for pet and therapy rabbits at many fairs and events. He was a much-loved family companion rabbit.

# YOUTH DOG SHOW



Superintendent: Lori Carver

802-338-2857

[Seabreezedogs13@hotmail.com](mailto:Seabreezedogs13@hotmail.com)

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/6/21, 11:00 AM – 12:00 PM, Noon.  
Exhibitors should enter the fair via Gate 6 and head toward Arena.

REGISTRATION TIME: Monday, 9/6/2021, 11:00 AM - 12:00 PM, Noon

SHOW TIME: Monday, 9/6/2021, 12:00 Noon, *Rain or Shine. Details of schedule below.*

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

## RULES

- Contestants may enter any or all classes
- General rules for all classes: All dogs must be brought and kept on a leash. All entries must present evidence of an up to date rabies vaccination. It is recommended that the dog be protected against distemper, hepatitis, leptospirosis, and parvo virus.
- Females in heat will not be allowed in the show.
- Any dog showing signs of illness may be excused at the discretion of the Superintendent.
- Dogs do not have to be purebred.
- Legal ownership may be in the name of any member of the handler's family, but dogs entered in showmanship or obedience must be the entire responsibility of the exhibitor and must have been trained by the exhibitor.
- All exhibitors are encouraged to present a clean, neat appearance. Suggested dress: white shirt or blouse, khaki pants, skirt, slacks, or other suitable attire.

## Schedule:

11:00 AM - 12:00 PM, Noon	Registration & General Knowledge
12:30 PM	Showmanship
1:00 PM	Costume Class
1:30 PM	Obedience
Immediately following	Rally

## **Fitting and Showmanship - Division 349**

*Dogs to be shown on a martingale leash or suitable light choke chain and cotton web on nylon leash. Both handler and dog will be judged. The conformation of the dog is not judged, but general condition and cleanliness is important. Contestants will be asked general knowledge questions about dogs and dog care.*



### **Class**

- 01. Novice Showmanship-*Less than 1-year experience*
- 02. Intermediate Showmanship-*1-3 years' experience*
- 03. Advance Showmanship-*More than 3 years' experience*
- 04. Juvenile Showmanship-*Exhibitor 8 years old & under*

## **Obedience Classes - Division 350**

*All dogs entered in obedience must be trained by the exhibitor. You may enter the same dog in only one obedience class. Dogs to be shown with buckle or suitable chain, leather, or nylon choke collar. A 6-foot leash is required. No dog may be entered for exhibition only.*

### **Class**

- 01. Sub-novice A: *Beginner handler and beginner dogs.  
Exercises will include: Heel on leash and Figure 8; Stand for examination; Recall; Sit for 1 minute; Down for 3 minutes. Dog will be on leash for all exercises.*
- 02. Sub-novice B: *Experienced handlers with beginner dogs.  
Exercises will be the same as for Sub-novice A.*
- 03. Beginner Novice: *Certified advancing skills of dogs.  
Exercises will include: Heel on Leash & Figure Eight, Sit for Exam, Sit Stay off Leash Handler Walks around the ring, Recall off Leash*
- 04. Novice: *Certified increased advancing skills of dogs.  
Exercises will include: Heel on Leash & Figure Eight, Stand for Examination on Leash, Heel off Leash, Recall off Leash, Sit Stay – Get Your Leash, Sit and Down Stay on Leash Group Exercise.*
- 05. Graduate Novice: *Certified further advancing skills of dogs.  
Exercises will include: Heel off Leash & Figure Eight, Drop on Recall, Dumbbell Recall, Dumbbell Recall Over High Jump, Recall over Broad Jump, Stay Get Your Leash*
- 06. Open Class: *For open or utility dogs.  
Exercises include: Heel off leash & Figure 8; Command Discrimination; Drop on recall; Retrieve on flat; Retrieve over high jump; Broad jump; Stay Get Your Leash*



### General Knowledge - Division 351

*Participants will complete a multiple-choice general knowledge quiz. Questions will cover areas of basic dog care, health, breeds, and obedience training. Contestants are encouraged to refer to the 4-H booklet on "The Care of Dogs and Puppies", "Grooming and Handling Dogs", and "The Official AKC Dog Book".*



#### **Class**

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

### Costume Class - Division 352

Dogs are to be attired in a suitable costume according to the desires of the exhibitors.  
Dogs must always be on leash.



#### **Class**

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

### Rally - Division 353

*Rally consists of approximately 10 stations which have signs with instructions which must be followed.  
All exercises are on leash. Dogs are judged on speed, accuracy, and enthusiasm.*

#### **Class**

- 01. Juvenile-8 & Under
- 02. Junior-9 to 12
- 03. Senior-13 to 19

#### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
All Classes- <i>except Costume class</i>	\$5	\$4	\$3	\$2	\$1
Costume class	\$5	All other worthy \$3			

We will award:

**1<sup>st</sup> Place-** Rosettes

**2<sup>nd</sup> - 6<sup>th</sup> Place-** Ribbons

**Highest Score in Obedience -** *West View Sir Moses Memorial Trophy*, donated by Lori Carver

**Best Overall Costume-** Rosette

**Champion Showman** (All 1<sup>st</sup> Place winners will compete in a special class)- Rosette

**Highest Total Score in Showmanship, Obedience, and General Knowledge -** *Wallace Chevalier Memorial Trophy*, donated by the Belchertown Tailwaggers 4-H Dog Club

# YOUTH SWINE SHOW



Superintendent:  
Heather Perry  
(413) 584-1881

[heather.perry15@yahoo.com](mailto:heather.perry15@yahoo.com)

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Sunday 9/5/21 between 8:00 - 10:00 AM  
Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Sunday 9/5/21 at 7:00 PM

RELEASE TIME: Sunday 9/5/21 at 9:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

## RULES FOR THE EXHIBITION OF SWINE

1. All swine must be free of contagious & infectious diseases.
2. All exhibitors must have owned animals to be shown before July 1, 2021. Feeding and care of the animals is the responsibility of the exhibitor, **Bedding will not be provided.**
3. No boars will be allowed.
4. Each exhibitor is limited to showing one animal in this contest. This animal must be shown in both the Showmanship and market hog classes.
5. To be eligible for premiums, all animals must be shown in the ring by exhibitors and must respond to show-stick or cane. The following uniforms should be worn: White Shirts or Tee Shirts Gray, Khaki pants or Bermuda Shorts

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\***

## EXHIBITORS STANDARDS

*The Fair is an educational activity.*

*Fairs should establish discretionary standards for dress.*

*Positive social behavior, good sportsmanship and cooperation should be encouraged.*

*It is recognized that in classes of swine, exhibitors have standards of dress  
which have been accepted by the industry;*

*khaki slacks or Bermuda shorts, and white or grey shirts (no farm names allowed on clothing).*

*A solid, durable shoe must be worn at all times while on the grounds.*

*No sandals, clogs, or bare feet will be allowed.*

*Failure to comply with these rules will mean forfeit of all premiums.*

**FITTING & SHOWMANSHIP**  
**Division 374**

**Class**

01. Senior - For exhibitors 14 to 19 years of age who have shown swine previous to this year.
02. Junior - For exhibitors 9 to 13 years of age who have shown swine previous to this year.
03. Novice - For exhibitors who have not shown swine in any show previous to this year.
04. Champion Showman - The first place showman of the three Swine Showmanship Classes will compete for champion showman awards.

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
Classes 01-04	\$11	\$10	\$9	\$8	\$7

We will award  
**Grand Champion-** Rosette  
**Reserve Champion-** Rosette  
**Honorable Mention-** Rosette

**MARKET HOG CLASSES**  
**Division 375**

Class division to be determined by the Superintendent, Market Hog can be barrow or gilt.

**Class**

01. Light
02. Medium
03. Heavy
04. Champion Market Hog – The first place market hog of the three Market Hog Classes will compete for the champion market hog awards.

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
Classes 01-04	\$11	\$10	\$9	\$8	\$7

We will award  
**Grand Champion-** Rosette  
**Reserve Champion-** Rosette  
**Honorable Mention-** Rosette  
**1<sup>st</sup> – 3<sup>rd</sup> Place-** Rosettes

## **KIDDIE PEDAL TRACTOR PULLS**

Located in Barn 2  
Department Head: Amy Parsons

**Saturday September 4, 2021 at 2:00 PM**  
**Sunday September 5, 2021 at 2:00 PM**  
**Monday September 6, 2021 at 2:00 PM**

**The event is free to kids ages 3-9 years old.**  
(Sign-ups are on the day of the event. No early registration accepted)

### **Rules:**

- Only children ages 3-9 will be allowed to enter
- There is no entry fee and each contestant will receive a participation ribbon.
- Trophies will be awarded for first place in each age group, each day.
- First place winners cannot compete again in the same year. All others will be allowed to pull on multiple days.
- The contestants must be able to pedal a tractor.
- All contestants must wear shoes.
- The pulling tractor must stay between the lines of the pulling lane at all times.
- In case of a tie, there may need to be a pull-off.
- Spectators must stay in the stands.
- The Kiddie Tractor Pull committee will decide discrepancies
- The official's decision will be final.
- Registration for the Kiddie Tractor Pull will start one hour before the pull begins.
- No registrations accepted once the class starts.

We will award the following awards:  
**All ages, each day, 1<sup>st</sup> Place-** Trophy  
**All other entries-** Straight Ribbons



# ENTRY FORM

**September 3<sup>rd</sup> – September 6<sup>th</sup>, 2021**

All entries must be mailed, emailed, or faxed to:  
Three County Fair, P O Box 305, Northampton, MA 01061  
Email: [laurie@3countyfair.com](mailto:laurie@3countyfair.com)  
Office phone: 413-584-2237      Office fax: 413-586-1297

All entries should be received by August 30<sup>th</sup>, with fees, where required.  
You can also enter online at [www.3countyyfair.com](http://www.3countyyfair.com) or via the *ShoWorks Passport* app

NAME\_\_\_\_\_EXHIBITOR#\_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY\_\_\_\_\_ST\_\_\_\_ZIP\_\_\_\_\_TEL#\_\_\_\_\_

DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

All participants hereby grant to the Fair the permanent right to display, broadcast and promote all exhibits in public and/or digital format along with the right to utilize participants name, image or likeness in promoting, broadcasting and/or announcing competition results without further compensation.

Please check one: (ages as of 1/1/21)

CHILD  
Under 9yrs.

YOUTH  
9 – 19 yrs.

☐  
ADULT  
over 20 yrs.

[illegible]

Entry form good for all departments

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*All competitions are subject to change, cancellation, or postponement with or without notice.  
In such instances, entry fees will be refunded.*