



# Exhibitor's Guide



206TH CONSECUTIVE  
THREE COUNTY FAIR  
SEPTEMBER 1 - 4, 2023

NORTHAMPTON, MASSACHUSETTS



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## **ONLINE ENTRIES**

YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://three.fairwire.com> OR AT [www.threecountyfair.com](http://www.threecountyfair.com) . In addition, entries may be made via the *ShoWorks Passport App* on tablets or cell phones.

“In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (VOICE), OR (202) 720-6382 (TDD)

## **SPECIAL NOTICES**

1. All entries must be sent to each Department Superintendent by the entry close date listed in each department.
2. Individual exhibits can enter in but one individual class.
3. Exhibitors will furnish their own hay, grain and bedding.
4. Entry fees must accompany each entry if required.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: The Society shall not be responsible for any loss or damage, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal, or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
6. Placing will be awarded on the basis of quality and requirements of the class. The decision of the Judge will be final.
7. The Committee, Judge, Department Superintendent or Fair Management reserves the right to reject any and/or all exhibits they feel are not desirable.
8. It is suggested that Fair exhibitors read the rules as given in the Premium List and follow the Premium List exactly. If you have any questions, contact the Superintendents.
9. Youth exhibits are for boys and girls 9 through 19 years of age as of January 1<sup>ST</sup> of the current year, unless otherwise specified.

**NO ALCOHOLIC BEVERAGES WILL BE ALLOWED IN THE LIVESTOCK BARNS OR EXHIBIT HALLS. EXHIBITORS CAUGHT DRINKING OR INTOXICATED WHILE SHOWING THEIR LIVESTOCK WILL BE AUTOMATICALLY DISQUALIFIED.  
THE THREE COUNTY FAIR RESERVES THE RIGHT TO ADJUST PREMIUMS PAID TO EXHIBITORS AS LISTED HEREIN, SHOULD THE FINANCIAL RESULTS OF THE 2023 FAIR PROVE INSUFFICIENT TO MEET THESE LISTED AMOUNTS.**

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114

617-626-1700 fax: 617-626-1850 www.mass.gov/agr



Maura T. Healy  
Governor

Kimberley  
Driscoll  
Lt. Governor

Rebecca L. Tepper  
Secretary

Ashley E. Randle  
Commission

### 2023 Animal Health Rules for Fairs and Shows

**Special Note:** Due to the continuing US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States may recommend postponing competitions, exhibitions, shows, swaps, or other in-person events encouraging the gathering or comingling of domestic fowl or poultry. If events are held, best practices for biosecurity should be implemented.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance for the fair.

*NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.*

#### A. General Rules for All Animals: See M.G.L. c. 128 §2C. 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general requirements by species)

All livestock must have proper official, individual ID as required and approved for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

#### 5. Health Certificates: --

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.



For the 2023 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA, and RI:** OCVIs issued on or after **January 1, 2023** may be used for those animals being shown at multiple fairs and shows in CT, **MA**, and RI through the 2023 show/fair season ending October 31, 2023.
  - i. CT and ME: *An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
  - ii. MA -Note: **The Big E Fairgrounds** in West Springfield requires a CVI issued within the prior 30 days for all **horses** entering the premises for any show, fair, or exhibition.
  - iii. NH: \*\* NH: To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2023 to participating NH fairs and shows from **July 1 to October 31. The extended CVI is not available for animals that do not reside in New England.** *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
  - iv. \*\*\*VT: *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- d. An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
  - i. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.
  - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2023 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

**All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2023 health certificates.**

**ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW**

**B. Cattle: See M.G.L. c. 129 §§2. 39 and 330 CMR 4.04(2).**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2023. Other fairs may add this requirement. Contact fair office with questions.***

**C. Poultry: See M.G.L. c. §§2. 129. and 330 CMR 5.02.**

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2023 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**D. Goats: See M.G.L. c. 129 §2. 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

**E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2. M.G. I. c. 131. §23 .321 CMR 9.02.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

**F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

**G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

**H. Equine: M.G.L. c. 128 §§2C, 44, 330 CMR 16.05.**

1. All equines entering a Massachusetts fairground must have a valid health certificate.  
*Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.*
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

**I. Rabbits: See M.G.L. c. 129 §2**

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections. Microchips may be used for ID in rabbits originating in MA.

**J. Dogs and Cats: See M.G.L. c. 129 §39G**

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1795 for further information.



## ABGA SANCTIONED BOER GOAT SHOW



Superintendent: Richard Dicey  
(603) 313-1284  
RDicey@peopleslinen.com

ENTRIES CLOSE ON AUGUST 31<sup>st</sup>.

Please use the BOER GOAT entry form, or enter online or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Saturday, 9/2/23, 8:00 – 10:00 PM or Sunday, 9/3/23, 7:00 – 9:00 AM.

CHECK IN: All animals must be checked in by Sunday, 9/3/23, 9:00 AM.

Exhibitors should enter the fair via Gate 4 and head toward Barn 1.

SHOW TIMES: Sunday, 9/3/23, 11:00 AM and 2:00 PM.

RELEASE TIME: Sunday, 9/3/23, 5:00 PM. All animals must be out of the barn by 6:00 PM.

ABGA JUDGES: Linda West & Joetta Boyd

### RULES

- NO ENTRIES WILL BE ACCEPTED AFTER SEPTEMBER 2<sup>nd</sup>.
- No refunds will be issued after the close of entries on 9/3/23.
- Substitutions allowed at no additional fee until 9:00AM on Sunday, 9/3/23.
- Owner's name and address must be specified on entry form.
- A Certificate of Veterinary Inspection (CVI) is required for all animals and must be signed by an accredited veterinarian. Out-of-state animals originating from states not classified as "TB/Brucellosis Free" must also be accompanied by proof of negative test results for TB and Brucellosis within 30 days before the show.
- All animals must be free of contagious and infectious diseases, including foot rot, pink-eye, sore mouth, ringworm, abscesses, etc. Animals found to have or be developing symptoms of disease may be dismissed from the grounds by show officials at any time.
- Original ABGA registration certificates for all entries must be furnished at check-in for all animals 3 months of age or older. Kids under 3 months of age may be shown with a copy of their registration application, stamped with the date received by ABGA.
- It is the responsibility of the exhibitor to ensure all tattoos are legible and match registration certificate before presenting animals for judging.
- Market goats are not required to be registered, but must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines. For more information, call 1-888-USDA TAG (873-2824) or visit the following website: [http://www.aphis.usda.gov/animal\\_health/animal\\_diseases/scrapie/](http://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/)
- Only goats entered in the show or nursing offspring where the dam and/or offspring is entered in the show will be permitted on the grounds.
- Exhibitors are responsible for the security, safety, and care of their animals.
- The decision of the judge shall be final.
- There is no limit on the number of animals an exhibitor may enter in each class.
- If entries must be limited based on pen availability, priority will be given to entries in the order they are received.
- Animals will not be allowed to run free in the aisles.
- Dogs are not permitted in the barns.
- The use of any substance to enhance the performance or appearance of any goat is strictly prohibited. Any exhibitor determined to be using such substances will be banned from the show and will forfeit all awards.

## Boar Goat Show-Division 429

### SHOWMANSHIP

*Showmanship classes are open to all exhibitors at no additional entry fee.*

#### Class

- S1: Senior Youth Showmanship (17-20 years old on 9/3/2123)  
 S2: Intermediate Youth Showmanship (14-16 years old on 9/3/2123)  
 S3: Junior Youth Showmanship (11-13 years old on 9/3/2123)  
 S4: Pee Wee Youth Showmanship (6-10 years old on 9/3/2123)

### ABGA CLASSES

*Class age breaks calculated as of 9/3/2123.*

#### Percentage Boer Does

#### Class

- |   |  |
|---|--|
| 01: Doe Kids: 0–3 months (Born 6/5/23–9/3/23)<br>02: Doe Kids: 3–6 months (Born 3/5/23–6/4/23)<br>03: Doe Kids: 6–9 months (Born 12/5/22–3/4/23)<br>04: Doe Kids: 9–12 months (Born 9/5/22–12/4/22)<br>05: Junior Division Champion Percentage Boer Doe<br>06: Junior Division Reserve Champion Percentage Boer Doe<br>07: Yearling Does: 12–16 months (Born 5/5/22–9/4/22)<br>08: Yearling Does: 16–22 months (Born 1/5/22–5/4/22)<br>09: Yearling Does: 22–24 months (Born 9/5/21–1/4/22) | 10: Yearling Division Champion Percentage Boer Doe<br>11: Yearling Division Reserve Champion Percentage Boer Doe<br>12: Two-Year-Old Does: 24-36 months (Born 9/5/20–9/4/21)<br>13: Aged Does: 36 months plus (Born on or before 9/4/20)<br>14: Senior Division Champion Percentage Boer Doe<br>15: Senior Division Reserve Champion Percentage Boer Doe<br>16: Grand Champion Percentage Boer Doe<br>17: Reserve Champion Percentage Boer Doe |
|---|--|

#### Fullblood/Purebred Boer Does

#### Class

- |   |  |
|---|--|
| 18: Doe Kids: 0–3 months (Born 6/5/23–9/3/23)<br>20: Doe Kids: 3–6 months (Born 3/6/23–6/4/23)<br>21: Doe Kids: 6–9 months (Born 12/5/22–3/4/23)<br>22: Doe Kids: 9–12 months (Born 9/5/22–12/4/22)<br>23: Junior Division Champion Fullblood Boer Doe<br>23: Junior Division Reserve Champion Fullblood Boer Doe<br>24: Yearling Does: 12–16 months (Born 5/5/22–9/4/22)<br>25: Yearling Does: 16–22 months (Born 1/5/22–5/4/22)<br>26: Yearling Does: 22–24 months (Born 9/5/21–1/4/22) | 27: Yearling Division Champion Fullblood Boer Doe<br>28: Yearling Division Reserve Champion Fullblood Boer Doe<br>29: Two-Year-Old Does: 24–36 months (Born 9/5/20–9/4/21)<br>30: Aged Does: 36 months+ (Born on or before 9/4/20)<br>31: Senior Division Champion Fullblood/Purebred Boer Doe<br>32: Senior Division Reserve Champion Fullblood/Purebred Boer Doe<br>33: Grand Champion Fullblood/Purebred Boer Doe<br>34: Reserve Champion Fullblood/Purebred Boer Doe |
|---|--|

#### Fullblood Boer Bucks

#### Class

- |  |  |
|--|--|
| 35: Buck Kids: 0–3 months (Born 6/5/23–9/3/23)<br>36: Buck Kids: 3–6 months (Born 3/5/23–6/4/23)<br>37: Buck Kids: 6–9 months (Born 12/5/22–3/4/23)<br>38: Buck Kids: 9–12 months (Born 9/5/22–12/4/22)<br>39: Junior Division Champion Fullblood Buck<br><br>40: Junior Division Reserve Champion Fullblood Buck<br>41: Yearling Bucks: 12–16 months (Born 5/5/22–9/4/22)<br>42: Yearling Bucks: 16–22 months (Born 1/5/22–5/4/22)<br>43: Yearling Bucks: 22–24 months (Born 9/5/22–1/4/22) | 44: Yearling Division Champion Fullblood Buck<br>45: Yearling Division Reserve Champion Fullblood Buck<br>46: Two-Year-Old Bucks: 24-36 months (Born 9/5/20–9/4/21)<br>47: Aged Bucks: 36 months plus (Born on or before 9/4/20)<br>48: Senior Division Champion Fullblood/Purebred Boer Bucks<br><br>49: Senior Division Reserve Champion Fullblood/Purebred Boer Bucks<br>50: Grand Champion Fullblood/Purebred Boer Bucks<br>51: Reserve Champion Fullblood/Purebred Boer Bucks |
|--|--|



# BOER GOAT ENTRY FORM

ABGA SANCTIONED BOER GOAT SHOW



FARM NAME: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ ABGA #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ SSN: \_\_\_\_\_

DOB: / / EMAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

***No charge for Showmanship Classes- but please still list entry below:***

| PLEASE ENTER ONE GOAT PER LINE | ABGA #/<br>SCRAPIE # | REGISTERED NAME | DOB | TATTOO<br>(LEFT) | TATTOO<br>(RIGHT) | CLASS # |
|--------------------------------|----------------------|-----------------|-----|------------------|-------------------|---------|
|                                |                      |                 |     |                  |                   |         |
|                                |                      |                 |     |                  |                   |         |
|                                |                      |                 |     |                  |                   |         |
|                                |                      |                 |     |                  |                   |         |
|                                |                      |                 |     |                  |                   |         |
|                                |                      |                 |     |                  |                   |         |

*All competitions are subject to change, cancellation, or postponement. In such instances, entry fees will be refunded.*

Early entries, received by 8/28/23

NUMBER OF CLASSES: \_\_\_\_\_ x \$10.00..... = \$ \_\_\_\_\_

**Late entries**, received after 8/28/23, but by 9/3/23

NUMBER OF CLASSES: \_\_\_\_\_ x \$20.00..... = \$ \_\_\_\_\_

NUMBER OF ANIMAL PENS: \_\_\_\_\_ x \$10.00..... = \$ \_\_\_\_\_

5' x 10' pen. Initial bedding will be provided. Pens will be assigned on a first come, first served basis. Pens for tack/equipment will be assigned as available at no additional charge. Pens may not be reserved.

TOTAL = \$ \_\_\_\_\_

**SEND ENTRY FORM AND PAYMENT TO:** (Please make checks payable to "THREE COUNTY FAIR")

Richard Dicey, 37 Lady Slipper Lane, Swanzey, NH 03446

**AGRICULTURAL EXHIBITS – EXHIBIT HALL A**



Superintendents: Lisa West & Diana West  
(413) 695-4943  
dmabelwest@gmail.com

ENTRIES CLOSE ON AUGUST 25<sup>th</sup>.

Please enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIMES:     Wednesday, 8/30/2023, 4:00 – 7:00 PM  
                                 Thursday, 8/31/2023, 9:00 AM – 12:00 PM Noon

Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House.

**\*All entries must be in place by Thursday, 8/31/2023, 12:00 PM Noon**

SHOW TIMES:             Friday, 9/1/2023 – Monday, 9/4/2023; during open hours of the fair

RELEASE TIME:         Tuesday, 9/5/2023 from 4:00 PM – 7:00 PM (Please see details on next page)

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

## **RULES FOR THE AGRICULTURAL EXHIBIT HALL** (located next to the Club House)

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All exhibits must have been grown, selected and arranged by the exhibitor during the past 12 months.
- No article previously exhibited in this building may be exhibited.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one (1) entry per class per exhibitor. Exceptions may be made for the “Any Other” classes.
- **Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.**
- **All produce MUST be washed and of show quality.**
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items. This includes the name of businesses or farms associated with the exhibitor. Anything that is visible will be removed.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judges.
- The Management reserves the right to reclassify an exhibit.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Ages for Youth and Child exhibitors should be included on all entries. Exceptions are made if the division or class does not exist in the Youth or Child categories.

- No person may exhibit in both Adult, Youth, and Child Classes. Exceptions are made if the division or class does not exist in the Youth or Child categories.
- If you have any questions, write or call the Superintendent(s).
- The Management reserves the right to remove perished items. If an exhibitor wishes to refresh their items, the exhibitor can do so at the exhibitor's convenience. Please contact the Superintendent(s).

## REMOVAL OF EXHIBITS

### NO EARLY REMOVAL OF EXHIBITS.

The building will be closed to the public at  
6:00 P.M. on Monday, Sept. 4<sup>th</sup>.

Exhibits must be removed on **Tuesday, Sept. 5<sup>th</sup> from 4:00 PM – 7:00 PM.**

If you have a problem, please discuss it with the Superintendent.

The fair is **NOT** responsible for exhibits left behind at this time.

Please check your list of awards with the Superintendent, or her representatives,  
for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

**Exhibitors who wish to help oversee the exhibits in the Hall for one 4-hour shift,  
at some time during the Fair, may volunteer with the Superintendents.  
Passes will be issued for this purpose.**

## ADULT EXHIBITS

- To ensure adequate display space for all exhibitors, the following Fruit and Farm classes may be limited to the number of placements in each class.
- The Judge will keep a scorecard on these exhibits. These will be available from the Superintendent after judging.
- To receive the listed Premium, a score of 85% must be achieved.
- All entries must be kept fresh.
- Passes will be issued on these classes to allow the exhibitors to comply with this rule.

### Fruit & Vegetable Displays - Division 523



#### Class

01. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.
02. Display of mixed fruit – attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit.

**Score Card:**

|                            |            |
|----------------------------|------------|
| <b>Quality</b>             | <b>50%</b> |
| <b>Arrangement</b>         | <b>30%</b> |
| <b>Utility Value</b>       | <b>10%</b> |
| <b>Number of Varieties</b> | <b>10%</b> |

**Class**

*In Classes 03 & 04, fruit oriented and vegetable-oriented themes may be divided at the discretion of the judges.*

03. Family Display – 3' x 4' High Back – to consist of any article that has been grown or manufactured on the exhibitor's property during the last 12 months. At least 60% of items must be agricultural, including canning and flowers. Baking will not be counted for 60% agricultural items.
04. Family Display – 3' x 4' Low Back
05. Collection of Garden Vegetables – 3' x 3' – using at least 6 kinds
06. Collection of at least 5 kinds of Vegetables and Greens exhibited in a chopping bowl or suitable container.
07. Market Basket – Collection of at least five items from list of fair classes displayed in a container suitable to use at farmer's market. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and handmade item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in basket. Items must be grown or crafted by exhibitor.

**Score Card:**

|                       |            |
|-----------------------|------------|
| <b>Quality</b>        | <b>50%</b> |
| <b>General Effect</b> | <b>30%</b> |
| <b>Variety</b>        | <b>20%</b> |

**Premiums:**

|                 | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Class 01        | \$50                  | \$40                  | \$35                  | \$30                  |
| Class 02        | \$35                  | \$30                  | \$25                  | \$20                  |
| Class 03        | \$80                  | \$70                  | \$60                  | \$50                  |
| Class 04        | \$60                  | \$55                  | \$45                  | \$40                  |
| Class 05        | \$50                  | \$40                  | \$35                  | \$30                  |
| Classes 06 & 07 | \$35                  | \$30                  | \$25                  | \$20                  |

**Class**

08. Educational Farm Produce and/or Fruit Display showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. Space will be 3' x 4' high back.

*Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.*

**Score Card:**

|  |            |
|--|------------|
| <b>Quality</b>   | <b>50%</b> |
| Attractiveness, neatness scale, color, scheme, lighting, and arrangement |            |
| <b>Educational Value</b>   | <b>25%</b> |



Does it tell a story?

**Quality of material used & Workmanship**

**25%**

**Premiums:**

Class 08

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|
| \$90            | \$85            | \$80            | \$75            |

**Class**

09. Farm Kitchen Box - Displayed in a wooden box, must contain a non-sharp kitchen tool. Box should contain items the exhibitor made or produced in the past year that would be found in a kitchen.

**Score Card:**

|            |     |
|------------|-----|
| Quality    | 50% |
| Creativity | 25% |
| Variety    | 25% |

**Premiums:**

Class 09

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|
| \$35            | \$30            | \$25            | \$20            |

**Commercial Growers 49'ers - Division 529**

*Each entry consists of 49 apples, variety dependent on class, arranged in a diamond shape. One entry per orchard per class. Stems on. The total number may be limited depending on the space available.*



**Class**

- |                      |   |
|----------------------|---|
| 01. Cortland         | 05. Paula Reds                              |
| 02. Golden Delicious | 06. Red Delicious                           |
| 03. Gravenstein      | 07. Any other named variety – (please name) |
| 04. McIntosh         |   |

**Premiums:**

All Classes

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|
| \$50            | \$45            | \$40            |

**Plates Of Fruit - Division 530**

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and **washed**.*



**Class**

- |             |              |
|-------------|--------------|
| 01. Baldwin | 02. Cortland |
|-------------|--------------|

- 03. Golden Delicious
- 04. Red Delicious
- 05. Gravenstein
- 06. Macoun
- 07. McIntosh
- 08. Northern Spy
- 09. Rhode Island Greening
- 10. Wealthy
- 11. Any Other Properly Named Old Variety-  
*All Competing Together, name variety*
- 12. New, Named Varieties-*All Competing Together, name variety*

- 13. Crab Apples-*10 Specimens, All Competing Together*
- 14. Peaches-*5 to a Plate*
- 15. Pears-*5 to a Plate*
- 16. Plums-*10 Specimens to a Plate*
- 17. Grapes-*3 Clusters to a Plate, Name Variety*

- 18. Quinces-*5 Specimens to a Plate*
- 19. Small Fruits-*Pint Box*

**Premiums:**

|             | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------|-----------------------|-----------------------|-----------------------|
| All Classes | \$5                   | \$4                   | \$3                   |

**Vegetable and Other Fruits, Misc. - Division 524**

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and **washed**.*



**Class**

- |  |  |
|--|--|
| 1. 15 Pods Green Beans- <i>stems on</i>              | 23. 2 Kohlrabi   |
| 2. 15 Pods Lima Beans- <i>stems on</i>               | 24. 2 Artichokes                                       |
| 3. 15 Pods Pole Beans- <i>stems on</i>               | 25. 5 Pods Okra  |
| 4. 15 Pods Yellow Beans- <i>stems on</i>             | 26. 2 Bunches Broccoli                                 |
| 5. 15 Pods Shell Beans                               | 27. 2 Heads Cauliflower                                |
| 6. 1 Pint Dried Beans- <i>Shelled</i>                | 28. 5 Ears Sweet Corn- <i>½ Husked</i>                 |
| 7. 5 Beets- <i>Red, 1" Leaf Stems</i>                | 29. 2 Eggplants  |
| 8. 5 Carrots- <i>Long, More Than 6" With 1" Tops</i> | 30. 2 Heads Cabbage- <i>with stems</i>                 |
| 9. 5 Carrots- <i>Short, Up To 6" With 1" Tops</i>    | 31. 2 Summer Squash                                    |
| 10. 2 Bunches Celery                                 | 32. 2 Zucchini   |
| 11. 5 Peppers- <i>Green, ½ inch stem</i>             | 33. 2 Patty Pan Squash                                 |
| 12. 5 Peppers- <i>Hot, ½ inch stem</i>               | 34. 2 Hubbard Squash                                   |
| 13. 5 Peppers- <i>Frying, ½ inch stem</i>            | 35. 2 Acorn Squash                                     |
| 14. 3 Cucumbers- <i>½ inch stem</i>                  | 36. 2 Vegetable Spaghetti Squash                       |
| 15. 10 Pickling Cucumbers                            | 37. 2 Butternut Squash                                 |
| 16. 2 Melons   | 38. 2 Buttercup Squash                                 |
| 17. 5 Onions- <i>Red</i>                             | 39. 2 Delicata Squash                                  |
| 18. 5 Onions- <i>Yellow</i>                          | 40. 5 Tomatoes- <i>Orange, no stems</i>                |
| 19. 5 Onions- <i>White</i>                           | 41. 5 Tomatoes- <i>Paste Type, no stems</i>            |
| 20. 5 Shallots                                       | 42. 5 Tomatoes- <i>Red, no stems</i>                   |
| 21. 3 Garlic Bulbs                                   | 43. 5 Tomatoes- <i>Green, no stems</i>                 |
| 22. 2 Leeks  | 44. 10 Tomatoes- <i>Pear, Plum or Cherry; no stems</i> |

- |   |  |
|---|--|
| 45. 2 Watermelons                                 | 54. 5 Potatoes- <i>White</i>   |
| 46. 5 Turnips- <i>Without Tops</i>                | 55. 5 Potatoes- <i>Yellow</i>  |
| 47. 2 Rutabagas                                   | 56. 5 Potatoes - Blue or Purple  |
| 48. 5 Parsnips                                    | 57. 5 Any Other Potato   |
| 49. 2 Pumpkins- <i>Sugar Type</i>                 | 58. Largest Zucchini   |
| 50. 2 Pumpkins- <i>Field Type</i>                 | 59. Any Other Produce-2 Large, 5 Medium, 10 Small; <i>If there are sufficient entries, this class may be divided at the discretion of the judges</i> |
| 51. Exhibit of Parsley- <i>In Water</i>           |  |
| 52. Vegetable Oddities-1 specimen, define variety |  |
| 53. 5 Potatoes- <i>Red</i>                        |  |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| All Classes             | \$5                   | \$4                   | \$3                   |

### Farm Crops - Division 525

*Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be a 4" to 6" slice from any one bale. Judging will be on basis of color, leafiness, and other standards of common U.S. grades. One entry per class.*



#### Class

- |   |  |
|---|--|
| 01. Timothy- <i>bale not to include an excess of 10% of other grasses</i>   | 08. One (1) Sample Bag of Balage- <i>minimum 1 lb. packaged in clear plastic bag</i> |
| 02. Alfalfa- <i>1<sup>st</sup> cutting, at least 90%</i>  | 09. 10 ears Flint Corn   |
| 03. Rowen- <i>2<sup>nd</sup> cutting</i>  | 10. 10 ears Popcorn  |
| 04. Mixed Hay-grasses & legumes in any combination  | 11. 3 ears Decorative Corn- <i>Large, tied together</i>                              |
| 05. Ensilage Corn – 5 stalks  | 12. 3 ears Decorative Corn- <i>Mini, tied together</i>                               |
| 06. One (1) Sample Grass Ensilage- <i>minimum 1 lb., packaged in clear plastic bag, additives must be labeled</i> | 13. 3 ears Decorative Corn- <i>Strawberry, tied together</i>                         |
| 07. One (1) Sample Bag Corn Silage <i>minimum 1lb., packaged in clear plastic bag</i>                             | 14. Gourds - 5 small   |
|   | 15. Gourds - 2 large   |
|   | 16. Tallest Stalk of Corn  |
|   | 17. Largest Sunflower Head   |
|   | 18. Tallest Sunflower- <i>Roots to Flower</i>  |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| Classes 01-15           | \$5                   | \$4                   | \$3                   |
| Classes 16-18           | \$4                   | \$3                   | \$2                   |

### Maple Products - Division 526

*Syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.*



#### Class

1. Collection of Maple Products-*Maple Syrup, 5 Cakes Sugar, Maple Cream or Soft Sugar, 1 Lb.*
2. Collections of Maple Syrup-*1 Bottle Each-Golden, Amber, Dark, and Very dark*
3. ~~Maple Syrup-2 Bottles Golden~~
4. Maple Syrup-*2 Bottles Amber*
5. Maple Syrup-*2 Bottles Dark*
6. Maple Syrup-*2 Bottles Very Dark*
7. Maple Sugar-*5 Cakes*
8. Maple Sugar-*Soft 1 Lb.*
9. Maple Cream-*1 lb., in glass container*
10. ~~Pure Maple Fudge-*1/2 lb.*~~

**Premiums:**

Classes 01 and 02

Classes 03-10

**1<sup>st</sup>**

\$30

\$15

**2<sup>nd</sup>**

\$20

\$10

**3<sup>rd</sup>**

\$15

\$6

**Bees & Honey - Division 527**



**RULES**

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Honey and beeswax must be produced from the exhibitor's own apiary and from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placings' will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.
- All observation hives are to be picked up by the exhibitor on Monday evening.

**Class**

*Classes 01-06 to be judged on appearance and Classes 07-12 to be in queen line jars.*

01. Best 2-Sections of Round Comb Honey
02. Best 2-Packages of 4" Cut Comb Honey
03. Best 2-Sections of 4" Comb Honey
04. Best Shallow or Medium Extracting Comb of Honey
05. Best Shallow Cut Comb Frame Honey
06. Best Deep Extracting Comb of Honey
07. Best 2-1 lb. jars of Light Honey
08. Best 2-1 lb. jars of Light Amber Honey
09. Best 2-1 lb. jars of Amber Honey
10. Best 2-1 lb. jars of Dark Amber Honey
11. Best 2-1lb. jars of Dark Honey
12. Best 2-1 lb. jars of Chunk Honey
13. Best Molded Pieces of Beeswax-1 lb. or more
14. Best 1 lb. Jar of Creamed Honey
15. Best Pair of Poured 10" Tapered Candle
16. Best Plain Pieces of Beeswax-1 lb. or more
17. Articles Made of Beeswax
18. Observation Hive
19. Collection of Honey Products-min of 5 items

**Premiums:**

Classes 01-06

Classes 07-17

Class 18

Class 19

**1<sup>st</sup>**

\$8

\$15

\$50

\$25

**2<sup>nd</sup>**

\$5

\$10

\$40

\$20

**3<sup>rd</sup>**

\$3

\$6

\$30

\$15

**Poultry Products - Division 528**

*Entries are judged on quality. They must be of show quality: uniform, unblemished, and **washed**.*



**Class**

- 01. 1 doz. Brown Eggs (21-24 oz.)
- 02. 1 doz. White Eggs (21-24 oz.)
- 03. 1 doz. Brown eggs (27-30 oz.)

- 04. 1 doz. White Eggs (27-30 oz.)
- 05. 1 doz. Any Other Eggs
- 06. 1 doz. Colored Eggs-Breed Specified

**Premiums:**

All classes

**1<sup>st</sup>**

\$5

**2<sup>nd</sup>**

\$4

**3<sup>rd</sup>**

\$3

**Fresh Artistic Flower Arrangement - Division 540**

*To be judged for artistic arrangement, choice of container, and quality of flowers.*

*No artificial plant material to be used.*

*Accessories allowed if specifically stated in class description.*



**Class**

- 01. "Grandpa's Farm"-Native Wildflower Arrangement (No cultivated flowers)
- 02. "Autumn Serenade"-Shades of yellow, orange, & red flowers, in a brown container
- 03. A Collection of Planted Herbs-minimum of 3 Varieties (with appropriate identification signs)
- 04. Wreath made of all-natural materials
- 05. Container Planting-minimum of 3 Plants

- 06. Patriotic Arrangement-Non-plant accessories, like a flag, may be used (no artificial plant material)
- 07. Sunflower Arrangement-Contains Sunflowers and Greens only
- 08. Arrangement of Cut Flowers-same Variety plus Greens (ex. all Gladiolus or Zinnias).
- 09. Arrangement of Cut Flowers and Greens in a container not originally intended for Flowers

**Premiums:**

All classes

**1<sup>st</sup>**

\$10

**2<sup>nd</sup>**

\$8

**3<sup>rd</sup>**

\$6

**Adult Flowers - Division 541**

*Flowers must be grown by exhibitors.*



**Class**

- |   |  |
|---|--|
| 01. Asters-5 blooms, 1 or more Varieties<br>02. Bachelor Buttons-5 blooms<br>03. Calendulas-5 blooms<br>04. Chrysanthemums-5 stems Cut Flowers<br>05. Cosmos-5 blooms<br>06. Coxcomb-1 stem<br>07. Dahlias-5 small stems<br>08. Dahlias-1 large stem<br>09. Gladiolus-3 spikes<br>10. Herbs-5 fresh, labeled stems<br>11. Herbs-5 dried, labeled stems<br>12. Marigolds-5 small, single stems<br>13. Marigolds-5 small, double stems<br>14. Marigolds-5 large stems | 15. Petunias-5 single flowered stems<br>16. Petunias-5 double or large stems<br>17. Snapdragons-5 stems<br>18. Straw Flowers-5 stems<br>19. Zinnias-5 small, pompom stems<br>20. Zinnias-5 medium, pompom stems<br>21. Zinnias-5 large stems<br>22. Single Rose<br>23. Any other Flowers-5 stems or 5 blooms<br><i>If there are sufficient entries, this class may be divided at the discretion of the Judges.</i><br>24. Houseplant-appropriate container, owned by exhibitor for at least 1 year |
|---|--|

**Premiums:**

All classes

**1<sup>st</sup>**

\$5

**2<sup>nd</sup>**

\$4

**3<sup>rd</sup>**

\$3

**Canned and Preserved Goods - Division 542****Rules and Regulations:**

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Must be labeled with the contents and date they were canned.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- At drop off, exhibitors are required to add their ShoWorks exhibitor number to the bottom of each jar.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

**Collections - Pints or Quarts**



**Class**

01. 3 Jars of Canned Fruits-*1 Jar Each Of 3 Kinds*  
 02. 3 Jars of Canned Vegetables-*1 Jar of 3 Kinds*  
 03. 3 Jars of Jelly-*1 Jar Each of 3 Kinds*  
 04. 3 Jars of Jam, Marmalades, Conserves-*1 Jar Each*

05. 3 Jars of Pickles-*1 Jar Each of 3 Kinds*  
 06. 3 Jars of Relishes-*1 Jar Each of 3 Kinds*  
 07. 3 Varieties of Fruit and/or Vegetables Used for Pies  
 08. Homemaker Canning-*1 Jar Each of Jam or Jelly, 1 Jar of Fruit, & 1 Jar Vegetable*

**Premiums:**

Classes 01-08

**1<sup>st</sup>**

\$10

**2<sup>nd</sup>**

\$8

**3<sup>rd</sup>**

\$6

**Canned Vegetables - 2 Pints or Quarts****Class**

09. Beans-*Green, snap*  
 10. Beans-*Yellow, snap*  
 11. Peas  
 12. Carrots  
 13. Corn  
 14. Winter Squash  
 15. Pumpkin

16. Summer Squash  
 17. Tomatoes-*Whole*  
 18. Tomatoes-*Half*  
 19. Tomatoes-*Pieces*  
 20. Beets  
 21. Pickled Beets  
 22. Any other vegetable

**Canned Fruits - 2 Pints or Quarts**

23. Peaches-*Whole*  
 24. Peaches-*Sliced*  
 25. Pears  
 26. Plums  
 27. Blueberries  
 28. Blackberries  
 29. Raspberries

30. Cherries  
 31. Applesauce-*Strained*  
 32. Applesauce-*Chunk*  
 33. Strawberries  
 34. Fruit Pie Filling  
 35. Fruit Cocktail  
 36. Any other Fruit

**Pickles - 2 Jars**



- 37. Pickles-*Dill Pickles Whole*
- 38. Pickles-*Dill Pickles Sliced*
- 39. Pickles-*Bread & Butter*
- 40. Pickles-*Sweet*

- 41. Pickles - *Dilly Beans*
- 42. Pickles-*Any other*
- 43. Relish - *Any Type*

### Jelly & Jam - 2 jars



#### Class

- 44. Grape Jelly
- 45. Apple Jelly
- 46. Mint Jelly
- 47. Peach Jelly
- 48. Floral Jelly
- 49. Any other Jelly, labeled

- 50. Raspberry Jam - *with seeds*
- 51. Raspberry Jam - *without seeds*
- 52. Strawberry Jam
- 53. Peach Jam
- 54. Blueberry Jam
- 55. Any other Jam, labeled

### Sauces and Salsas - 2 Jars



#### Class

- 56. Tomato Sauce - smooth
- 57. Tomato Sauce - chunky
- 58. Any other sauce, labeled
- 59. Red tomato-based salsa
- 60. Salsa Verde

- 61. Corn salsa
- 62. Any other salsa, labeled
- 63. Any other canned food item not previously listed, labeled

#### **Premiums:**

Classes 09-62

**1<sup>st</sup>**

\$6

**2<sup>nd</sup>**

\$4

**3<sup>rd</sup>**

\$2

### Scarecrow Contest - Division 221

#### *Youth and Adult*

*Scarecrow should be less than 6 feet high and self-supporting.*

*They will be judged on originality and creativity. Scarecrows can be friendly to frightening.*

*Management reserves the right to reclassify a scarecrow.*

*Scarecrows should be brought to the Agricultural Exhibit Hall on  
Wednesday, 8/30/2023, 4 – 7 PM or Thursday, 8/31/2023, 9 AM – 12 PM.*



#### Adult Classes

01. Traditional/Old-Fashioned - Materials are limited to old clothes and natural materials.

02. Modern Recycled - Anything goes but with a focus on recycled materials such as milk jugs, flower pots, egg cartons, etc. No sharp objects.

#### Youth Classes

03. Traditional/Old-Fashioned - Materials are limited to old clothes and natural materials.

04. Modern Recycled - Anything goes but with a focus on recycled materials such as milk jugs, flower pots, egg cartons, etc. No sharp objects.

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| All classes             | \$20                  | \$15                  | \$10                  | \$5                   |

## **YOUTH EXHIBITS**

ENTRIES CLOSE ON AUGUST 25<sup>th</sup>.

Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIMES:      Wednesday, 8/30/2023, 4:00 – 7:00 PM  
                                  Thursday, 8/31/2023, 9:00 AM – 12:00 PM Noon  
                                  Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House.  
                                  **\*All entries must be in place by Thursday, 8/31/2023, 12:00 PM Noon**

SHOW TIMES:              Friday, 9/1/2023 – Monday, 9/4/2023; during open hours of the fair

RELEASE TIME:          Tuesday, 9/5/2023 from 4:00 PM – 7:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

### **YOUTH RULES FOR THE AGRICULTURAL EXHIBIT HALL**

- **Please see Agricultural Exhibit Hall General Rules.**
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. If a division or class does not exist in the CHILD EXHIBITS category, the exhibitor may enter under the Youth categories. Management reserves the right to reclassify submissions as appropriate.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- No names should be visible on any items. This includes the name of businesses or farms associated with the exhibitor. Anything that is visible will be removed.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor. Exceptions may be made in the "Any Other" classes as appropriate.
- If you have any questions, write or call the Superintendent(s).

### Youth Fruit and Vegetable Displays - Division 512

*All vegetables must be grown and selected by the exhibitor. Quality and uniformity will be stressed; not large size. The Management reserves the right to remove perished items. Entry tickets and ribbons will be held by the Superintendent and may be collected at the end of the Fair.*

*Chopping bowls and individual displays should be freshened.*

*Displays must be arranged in the Exhibit Hall with NO ADULT HELP.*



#### Class

01. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.
02. Display of mixed fruit – attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit.

#### Score Card:

|                            |            |
|----------------------------|------------|
| <b>Quality</b>             | <b>50%</b> |
| <b>Arrangement</b>         | <b>30%</b> |
| <b>Utility Value</b>       | <b>10%</b> |
| <b>Number of Varieties</b> | <b>10%</b> |

#### Class

*In Classes 03 & 04, fruit oriented and vegetable-oriented themes may be divided at the discretion of the judges.*



03. Family Display – 3' x 4' High Back – to consist of any article that has been grown or manufactured on the exhibitor's property during the last 12 months. At least 60% of items must be agricultural, including canning and flowers. Baking will not be counted for 60% agricultural items.
04. Family Display – 3' x 4' Low Back
05. Collection of Garden Vegetables – 3' x 3' – using at least 6 kinds
06. Collection of at least 5 kinds of Vegetables and Greens exhibited in a chopping bowl or suitable container.
07. Market Basket – Collection of at least five items from list of fair classes displayed in a container suitable to use at farmer's market. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and handmade item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in basket. Items must be grown or crafted by exhibitor.

#### Score Card:

|                       |            |
|-----------------------|------------|
| <b>Quality</b>        | <b>50%</b> |
| <b>General Effect</b> | <b>30%</b> |
| <b>Variety</b>        | <b>20%</b> |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Class 01                | \$50                  | \$40                  | \$35                  | \$30                  |
| Class 02                | \$35                  | \$30                  | \$25                  | \$20                  |
| Class 03                | \$80                  | \$70                  | \$60                  | \$50                  |
| Class 04                | \$60                  | \$55                  | \$45                  | \$40                  |
| Class 05                | \$50                  | \$40                  | \$35                  | \$30                  |
| Classes 06 & 07         | \$35                  | \$30                  | \$25                  | \$20                  |

**Class**

08. Educational Farm Produce and/or Fruit Display showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. Space will be 3' x 4' high back. *Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.*

**Score Card:**

|  |            |
|--|------------|
| <b>Quality</b>   | <b>50%</b> |
| Attractiveness, neatness scale, color, scheme, lighting, and arrangement |            |
| <b>Educational Value</b>   | <b>25%</b> |
| Does it tell a story?  |            |
| <b>Quality of material used &amp; Workmanship</b>                        | <b>25%</b> |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Class 08                | \$90                  | \$85                  | \$80                  | \$75                  |

**Class**

09. Farm Kitchen Box - Displayed in a wooden box, must contain a non-sharp kitchen tool. Box should contain items the exhibitor made or produced in the past year that would be found in a kitchen.

**Score Card:**

|                   |            |
|-------------------|------------|
| <b>Quality</b>    | <b>50%</b> |
| <b>Creativity</b> | <b>25%</b> |
| <b>Variety</b>    | <b>25%</b> |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Class 09                | \$35                  | \$30                  | \$25                  | \$20                  |



### Youth Plates of Fruit - Division 516

*Entries are judged on quality.*

*They must be of show quality: uniform, unblemished, and **washed**.*



#### Class

- |   |   |
|---|---|
| 01. Baldwin   | 12. New, Named Varieties- <i>All Competing Together, name variety</i> |
| 02. Cortland  | 13. Crab Apples- <i>10 Specimens, All Competing Together</i>          |
| 03. Golden Delicious  | 14. Peaches- <i>5 to a Plate</i>                                      |
| 04. Red Delicious   | 15. Pears- <i>5 to a Plate</i>  |
| 05. Gravenstein   | 16. Plums- <i>10 Specimens to a Plate</i>                             |
| 06. Macoun  | 17. Grapes- <i>3 Clusters to a Plate, Name Variety</i>                |
| 07. McIntosh  | 18. Quinces- <i>5 Specimens to a Plate</i>                            |
| 08. Northern Spy  | 19. Small Fruits- <i>Pint Box</i>                                     |
| 09. Rhode Island Greening   |   |
| 10. Wealthy   |   |
| 11. Any Other Properly Named Old Variety- <i>All Competing Together, name variety</i> |   |

#### Premiums:

All Classes

**1<sup>st</sup>**

\$5

**2<sup>nd</sup>**

\$4

**3<sup>rd</sup>**

\$3

### Youth Vegetables and Miscellaneous Fruits - Division 519

*Entries are judged on quality.*

*They must be of show quality: uniform, unblemished, and **washed**.*



#### Class

- |  |  |
|--|--|
| 1. 15 Pods Green Beans- <i>stems on</i>              | 15. 10 Pickling Cucumbers              |
| 2. 15 Pods Lima Beans- <i>stems on</i>               | 16. 2 Melons                           |
| 3. 15 Pods Pole Beans- <i>stems on</i>               | 17. 5 Onions- <i>Red</i>               |
| 4. 15 Pods Yellow Beans- <i>stems on</i>             | 18. 5 Onions- <i>Yellow</i>            |
| 5. 15 Pods Shell Beans                               | 19. 5 Onions- <i>White</i>             |
| 6. 1 Pint Dried Beans- <i>Shelled</i>                | 20. 5 Shallots                         |
| 7. 5 Beets- <i>Red, 1" Leaf Stems</i>                | 21. 3 Garlic Bulbs                     |
| 8. 5 Carrots- <i>Long, More Than 6" With 1" Tops</i> | 22. 2 Leeks                            |
| 9. 5 Carrots- <i>Short, Up To 6" With 1" Tops</i>    | 23. 2 Kohlrabi                         |
| 10. 2 Bunches Celery                                 | 24. 2 Artichokes                       |
| 11. 5 Peppers- <i>Green, ½ inch stem</i>             | 25. 5 Pods Okra                        |
| 12. 5 Peppers- <i>Hot, ½ inch stem</i>               | 26. 2 Bunches Broccoli                 |
| 13. 5 Peppers- <i>Frying, ½ inch stem</i>            | 27. 2 Heads Cauliflower                |
| 14. 3 Cucumbers- <i>½ inch stem</i>                  | 28. 5 Ears Sweet Corn- <i>½ Husked</i> |

- |  |   |
|--|---|
| 29. 2 Eggplants  | 47. 2 Rutabagas   |
| 30. 2 Heads Cabbage- <i>with stems</i>                 | 48. 5 Parsnips  |
| 31. 2 Summer Squash                                    | 49. 2 Pumpkins- <i>Sugar Type</i>   |
| 32. 2 Zucchini   | 50. 2 Pumpkins- <i>Field Type</i>   |
| 33. 2 Patty Pan Squash                                 | 51. Exhibit of Parsley- <i>In Water</i>   |
| 34. 2 Hubbard Squash                                   | 52. Vegetable Oddities- <i>1 specimen, define variety</i>   |
| 35. 2 Acorn Squash                                     | 53. 5 Potatoes- <i>Red</i>  |
| 36. 2 Vegetable Spaghetti Squash                       | 54. 5 Potatoes- <i>White</i>  |
| 37. 2 Butternut Squash                                 | 55. 5 Potatoes- <i>Yellow</i>   |
| 38. 2 Buttercup Squash                                 | 56. 5 Potatoes - Blue or Purple   |
| 39. 2 Delicata Squash                                  | 57. 5 Any Other Potato  |
| 40. 5 Tomatoes- <i>Orange, no stems</i>                | 58. Largest Zucchini  |
| 41. 5 Tomatoes- <i>Paste Type, no stems</i>            | 59. Any Other Produce- <i>2 Large, 5 Medium, 10 Small; If there are sufficient entries, this class may be divided at the discretion of the judges</i> |
| 42. 5 Tomatoes- <i>Red, no stems</i>                   |   |
| 43. 5 Tomatoes- <i>Green, no stems</i>                 |   |
| 44. 10 Tomatoes- <i>Pear, Plum or Cherry; no stems</i> |   |
| 45. 2 Watermelons                                      |   |
| 46. 5 Turnips- <i>Without Tops</i>                     |   |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| All classes             | \$5                   | \$4                   | \$3                   |

### Youth Farm Crops - Division 513

*Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be 4" to 6" slice from any bale. Judging will be on basis of color, leafiness, and other standards of U.S. grades.*



### Class

- |   |  |
|---|--|
| 01. Timothy- <i>bale not to include an excess of 10% of other grasses</i>   | <i>packaged in clear plastic bag.</i>                        |
| 02. Alfalfa- <i>1<sup>st</sup> cutting, at least 90%</i>  | 09. 10 ears Flint Corn                                       |
| 03. Rowen- <i>2<sup>nd</sup> cutting</i>  | 10. 10 ears Popcorn  |
| 04. Mixed Hay-grasses & legumes in any combination  | 11. 3 ears Decorative Corn- <i>Large, tied together</i>      |
| 05. Ensilage Corn – 5 stalks  | 12. 3 ears Decorative Corn- <i>Mini, tied together</i>       |
|   | 13. 3 ears Decorative Corn- <i>Strawberry, tied together</i> |
| 06. One (1) Sample Grass Ensilage- <i>minimum 1 lb., packaged in clear plastic bag, additives must be labeled</i> | 14. Gourds - 5 small   |
| 07. One (1) Sample Bag Corn Silage  | 15. Gourds - 2 large   |
| 08. One (1) Sample Bag of Balage- <i>1 lb.</i>  | 16. Biggest Pumpkin  |
|   | 17. Tallest Stalk of Corn                                    |
|   | 18. Largest Sunflower Head                                   |
|   | 19. Tallest Sunflower Head- <i>Roots to Flower</i>           |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| Classes 01-15           | \$5                   | \$4                   | \$3                   |
| Class 16                | \$10                  | \$8                   | \$6                   |
| Classes 17-19           | \$4                   | \$3                   | \$2                   |

### Youth Maple Products - Division 514

*Syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.*



#### Class

1. Collection of Maple Products-*Maple Syrup, 5 Cakes Sugar, Maple Cream or Soft Sugar, 1 Lb.*
2. Collections of Maple Syrup-*1 Bottle Each-Golden, Amber, Dark, and Very dark*
3. Maple Syrup-*2 Bottles Golden*
4. Maple Syrup-*2 Bottles Amber*
5. Maple Syrup-*2 Bottles Dark*
6. Maple Syrup-*2 Bottles Very Dark*
7. Maple Sugar-*5 Cakes*
8. Maple Sugar-*Soft 1 Lb.*
9. Maple Cream-*1 lb., in glass container*
10. Pure Maple Fudge-*½ lb.*

#### Premiums:

|                   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-------------------|-----------------|-----------------|-----------------|
| Classes 01 and 02 | \$30            | \$20            | \$15            |
| Classes 03-10     | \$15            | \$10            | \$6             |

### NEW DIVISION - Youth Bees and Honey Products – Division 543



#### RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Honey and beeswax must be produced from the exhibitor's own apiary and from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placings' will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.
- All observation hives are to be picked up by the exhibitor on Monday evening at 6pm.

#### Class

*Classes 01-06 to be judged on appearance and Classes 07-12 to be in queen line jars.*

01. Best 2-Sections of Round Comb Honey
02. Best 2-Packages of 4" Cut Comb Honey
03. Best 2-Sections of 4" Comb Honey
04. Best Shallow or Medium Extracting Comb of Honey
05. Best Shallow Cut Comb Frame Honey
06. Best Deep Extracting Comb of Honey
07. Best 2-1 lb. jars of Light Honey
08. Best 2-1 lb. jars of Light Amber Honey
09. Best 2-1 lb. jars of Amber Honey

10. Best 2-1 lb. jars of Dark Amber Honey
11. Best 2-1lb. jars of Dark Honey
12. Best 2-1 lb. jars of Chunk Honey
13. Best Molded Pieces of Beeswax-1 lb. or more
14. Best 1 lb. Jar of Creamed Honey

15. Best Pair of Poured 10" Tapered Candle
16. Best Plain Pieces of Beeswax-1 lb. or more
17. Articles Made of Beeswax
18. Observation Hive
19. Collection of Honey Products-min of 5 items

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| Classes 01-06           | \$8                   | \$5                   | \$3                   |
| Classes 07-17           | \$15                  | \$10                  | \$6                   |
| Class 18                | \$50                  | \$40                  | \$30                  |
| Class 19                | \$25                  | \$20                  | \$15                  |

### Youth Poultry Products - Division 515

*Entries are judged on quality and must be of show quality: uniform, unblemished, and **washed**.*



#### **Class**

01. 1 doz. Brown Eggs (21-24 oz.)
02. 1 doz. White Eggs (21-24 oz.)
03. 1 doz. Brown eggs (27-30 oz.)
04. 1 doz. White Eggs (27-30 oz.)
05. 1 doz. Any Other Eggs
06. 1 doz. Colored Eggs-Breed Specified

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| All classes             | \$5                   | \$4                   | \$3                   |

### Youth Fresh Artistic Flower Arrangement - Division 520

*To be judged for artistic arrangement, choice of container, and quality of flowers.*

*No artificial plant material to be used. Accessories allowed if specifically stated in class description.*



#### **Class**

01. "Grandpa's Farm" – Native wildflower arrangement (No cultivated flowers)
02. "Autumn Serenade" – Shades of yellow, orange, & red flowers in a brown container
03. A collection of planted herbs. Minimum of 3 varieties with appropriate signs for identification.
04. Wreath made of all-natural materials
05. Container planting – minimum of three plants assorted
06. Arrangement celebrating 4H, FFA or other youth groups. Non-plant accessories, like a

*flag, may be used but no artificial plant material may be used.*

07. Sunflower Arrangement – *Sunflowers and greens only*

08. Bouquet of garden flowers

09. Patriotic arrangement- *non-plant*

*accessories, like a flag, may be used but no artificial plant material may be used*

10. Arrangement of cut flowers and greens in a container not originally meant for flowers.

11. Arrangement of Cut Flowers - *same Variety plus Greens (ex. all Gladiolus or Zinnias)*

**Premiums:**

All Classes

**1<sup>st</sup>**

\$10

**2<sup>nd</sup>**

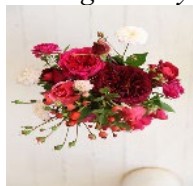
\$8

**3<sup>rd</sup>**

\$6

**Youth Flowers – Division 517**

*Flowers must be grown by exhibitors.*



**Class**

01. Asters-5 blooms, 1 or more Varieties

02. Bachelor Buttons-5 blooms

03. Calendulas-5 blooms

04. Chrysanthemums-5 stems Cut Flowers

05. Cosmos-5 blooms

06. Coxcomb-1 stem

07. Dahlias-5 small stems

08. Dahlias-1 large stem

09. Gladiolus-3 spikes

10. Herbs-5 fresh, labeled stems

11. Herbs-5 dried, labeled stems

12. Marigolds-5 small, single stems

13. Marigolds-5 small, double stems

14. Marigolds-5 large stems

15. Petunias-5 single flowered stems

16. Petunias-5 double or large stems

17. Snapdragons-5 stems

18. Straw Flowers-5 stems

19. Zinnias-5 small, Pompom stems

20. Zinnias-5 large stems

21. Single Rose

22. Any other Flowers-5 stems or 5 blooms

*If there are sufficient entries, this class may be divided at the discretion of the Judges.*

23. Houseplant-appropriate container, owned by exhibitor for at least 1 year

**Premiums:**

All classes

**1<sup>st</sup>**

\$5

**2<sup>nd</sup>**

\$4

**3<sup>rd</sup>**

\$3

**Youth Canned and Preserved Goods - Division 510**



**Rules and Regulations:**

- All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.
- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Must be labeled with the contents and date they were canned.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*

- Foods to be canned must be fresh produce, not previously canned or frozen.
- At drop off, exhibitors are required to add their ShoWorks exhibitor number to the bottom of each jar.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

### **Collections - Pints or Quarts**



#### **Class**

- |   |   |
|---|---|
| 01. 3 Jars of Canned Fruits- <i>1 Jar Each Of 3 Kinds</i>   | 06. 3 Jars of Relishes- <i>1 Jar Each of 3 Kinds</i>  |
| 02. 3 Jars of Canned Vegetables- <i>1 Jar of 3 Kinds</i>    | 07. 3 Varieties of Fruit and/or Vegetables Used for Pies  |
| 03. 3 Jars of Jelly- <i>1 Jar Each of 3 Kinds</i>           | 08. Homemaker Canning- <i>1 Jar Each of Jam or Jelly, 1 Jar of Fruit, &amp; 1 Jar Vegetable</i> |
| 04. 3 Jars of Jam, Marmalades, Conserves- <i>1 Jar Each</i> |   |
| 05. 3 Jars of Pickles- <i>1 Jar Each of 3 Kinds</i>         |   |

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| Classes 01-08           | \$10                  | \$8                   | \$6                   |

### **Canned Vegetables - 2 Pints or Quarts**



#### **Class**

- |                                |                             |
|--------------------------------|-----------------------------|
| 09. Beans- <i>Green, snap</i>  | 16. Summer Squash           |
| 10. Beans- <i>Yellow, snap</i> | 17. Tomatoes- <i>Whole</i>  |
| 11. Peas                       | 18. Tomatoes- <i>Half</i>   |
| 12. Carrots                    | 19. Tomatoes- <i>Pieces</i> |
| 13. Corn                       | 20. Beets                   |
| 14. Winter Squash              | 21. Pickled Beets           |
| 15. Pumpkin                    | 22. Any other vegetable     |

### **Canned Fruits - 2 Pints or Quarts**



- |                            |                                 |
|----------------------------|---------------------------------|
| 23. Peaches- <i>Whole</i>  | 30. Cherries                    |
| 24. Peaches- <i>Sliced</i> | 31. Applesauce- <i>Strained</i> |
| 25. Pears                  | 32. Applesauce- <i>Chunk</i>    |
| 26. Plums                  | 33. Strawberries                |
| 27. Blueberries            | 34. Fruit Pie Filling           |
| 28. Blackberries           | 35. Fruit Cocktail              |
| 29. Raspberries            | 36. Any other Fruit             |



**Pickles - 2 Jars****Class**

- 37. Pickles-Dill Pickles Whole
- 38. Pickles-Dill Pickles Sliced
- 39. Pickles-Bread & Butter

- 40. Pickles-Sweet
- 41. Pickles - Dilly Beans
- 42. Pickles-Any other
- 43. Relish - Any Type

**Jelly & Jam - 2 jars****Class**

- 43. Grape Jelly
- 44. Apple Jelly
- 45. Mint Jelly
- 46. Peach Jelly
- 47. Floral Jelly
- 48. Any other Jelly, labeled

- 49. Raspberry Jam - with seeds
- 50. Raspberry Jam - without seeds
- 51. Strawberry Jam
- 52. Peach Jam
- 53. Blueberry Jam
- 54. Any other Jam, labeled

**Sauces and Salsas - 2 Jars****Class**

- 55. Tomato Sauce - smooth
- 56. Tomato Sauce - chunky
- 57. Any other sauce, labeled
- 58. Red tomato-based salsa
- 59. Salsa Verde

- 60. Corn salsa
- 61. Any other salsa, labeled
- 62. Any other canned food item not previously listed, labeled

**Premiums:**

Classes 09-62

**1<sup>st</sup>**

\$6

**2<sup>nd</sup>**

\$4

**3<sup>rd</sup>**

\$2

We will award  
**Three County Fair Youth Canning Award Rosette**

### **CHILD EXHIBITS**

ENTRIES CLOSE ON AUGUST 25<sup>th</sup>.

Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIMES:      Wednesday, 8/30/2023, 4:00 – 7:00 PM  
                                  Thursday, 8/31/2023, 9:00 AM – 12:00 PM Noon  
                                  Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House.  
                                  **\*All entries must be in place by Thursday, 8/31/2023, 12:00 PM Noon**

SHOW TIMES:              Friday, 9/1/2023 – Monday, 9/4/2023; during open hours of the fair

RELEASE TIME:          Tuesday, 9/5/2023 from 4:00 PM – 7:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

### **CHILD RULES FOR THE AGRICULTURAL EXHIBIT HALL**

- **Please see Agricultural Exhibit Hall General Rules.**
- CHILD EXHIBITS are open to any person up to 8 years of age as of January 1 of current year.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor.
- Should the appropriate class not exist within CHILD EXHIBITS, the exhibitor may enter under the YOUTH EXHIBITS. Management reserves the right to reclassify submissions as appropriate.
- No names should be visible on any items. This includes the name of businesses or farms associated with the exhibitor. Anything that is visible will be removed.
- If you have any questions, write or call the Superintendent(s).

### Child Agricultural - Division 518

*Entries are judged on quality.*

*They must be of show quality: uniform, unblemished, and **washed**; doesn't apply to flower arrangements.*



#### Class

- |   |   |
|---|---|
| 01. Green Beans – 15, stems on              | 15. Zucchini - 2  |
| 02. Yellow Beans – 15, stems on             | 16. Cherry Tomatoes – 10, stems off   |
| 03. Beets ( <i>tops trimmed to 1"</i> ) – 5 | 17. Green Tomatoes – 5, stems off   |
| 04. Carrots – 5                             | 18. Red Tomatoes – 5, stems off   |
| 05. Cucumbers – 3, ½ inch stems             | 19. Any Other Produce Item - 2 Large, 5 Medium, 10 Small  |
| 06. Small Gourds - 5                        | 20. 1 dozen Eggs  |
| 07. Large Gourds – 2                        | 21. Largest sunflower Head  |
| 08. Onions – 5                              | 22. Tallest Stalk of Corn   |
| 09. Plate of Potatoes – 5                   | 23. Arrangement of Garden Flowers – <i>no artificial plant material can be used</i>                 |
| 10. Small Sugar Pumpkins – 2                | 24. Arrangement of Wild Flowers – <i>Wildflowers only, no artificial plant material can be used</i> |
| 11. Butternut Squash – 2                    | 25. Biggest Pumpkin   |
| 12. Acorn Squash - 2                        |   |
| 13. Any other winter squash - 2             |   |
| 14. Yellow Summer Squash - 2                |   |

#### **Premiums:**

|               | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|---------------|-----------------------|-----------------------|-----------------------|
| Classes 01-20 | \$5                   | \$4                   | \$3                   |
| Classes 21-22 | \$4                   | \$3                   | \$2                   |
| Classes 23-25 | \$10                  | \$8                   | \$6                   |

## Veggie Creatures – Division 222



### RULES

- A self-supporting “creature” made out of any combination of vegetables and fruits.
- Any combination of vegetables and fruits allowed. No artificial fruits or vegetables of any kind.
- No carving into the flesh of the fruits or vegetables.
- Creatures must be self-supporting.
- Creatures will be judged for creativity, color, and public eye appeal.
- All vegetables and fruits must have been grown by the exhibitor.

### Class

01. Child
02. Youth
03. Adult

### **Premiums:**

All Classes

**1<sup>st</sup>**

\$10

**2<sup>nd</sup>**

\$8

**3<sup>rd</sup>**

\$5

## ARTS, BAKING, CRAFTS & MORE - EXHIBIT HALL B



Superintendent:  
Theresa Menko  
(413) 665-3957  
tmenko@yahoo.com

**All entries close of Friday, August 25<sup>th</sup>.** Please use the general entry form on last page, online, or via the *ShoWorks Passport* app.

**ARRIVAL TIMES:**     **All Exhibits except Baking**  
**Sunday, 8/27/23, 3:00 – 6:00 PM & Monday, 8/28/22, 4:00 – 6:30 PM**  
 Friday, 9/1/23, 9:00 – 11:00 AM, All Baking, King Arthur, Youth Brownie & Gingerbread House/Structure Contest  
 Sunday, 9/3/23, 9:00 – 11:00 AM, Adult Apple Pie Contest

**SHOW TIMES:**     Friday, 9/1/23, 5:00 PM, King Arthur Baking Competition, Youth Brownie & Gingerbread House/Structure Judging  
 Sunday, 9/3/23, 12 noon, Adult Apple Pie Contest

**RELEASE TIME:**     Tuesday, Sept. 5<sup>th</sup> from 2:00 PM – 6:00 PM *(Please see details on next page)*

### EXHIBIT HALL RULES

**Please read and follow the rules**

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- No article previously exhibited in this building may be exhibited. All articles **must** be made by the exhibitor during the past 12 months. Items should be clean and free of obvious wear.
- **An exhibitor shall make only one entry per class unless otherwise stated.**
- Placing will be awarded based on **quality of exhibit** and the decision of the Judges will be final.
- If a class is available for an item, the "Any Other" class CANNOT be used.
- No names should be visible on any items.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- **The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.**
- A "DISQUALIFIED" means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge's book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- ADULT EXHIBITS are open to anyone who has reached the age of 20 as of the Fair date. **Please include your birthdate on the entry form.** YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. CHILD EXHIBITS are exhibitors less than 9 years and have their own classes.
- If you have any questions, please email, or call the Superintendent.
- If you would like to volunteer to help before or during the fair, please call the Superintendent.

## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 4<sup>th</sup>.

Exhibits must be removed on **Tuesday, Sept. 5<sup>th</sup> from 2:00 PM – 6:00 PM.**

**Please bring your claim tickets to pick up items.** If you have a problem, please discuss it with the Superintendent.

The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the

Superintendent, or her representatives, for any clerical errors.

**DISCREPANCIES MUST BE CORRECTED AT PICK UP.**

## ADULT EXHIBITS

### **SEWING -- Division 100**



#### **Class**

- |   |  |
|---|--|
| 01. Blouse or Shirt   | 15. Child/Infant Skirt   |
| 02. Casual Dress  | 16. Child/Infant Blouse or Shirt   |
| 03. Coat, Jacket, or other Outerwear  | 17. Any other adult sewn clothing  |
| 04. Cocktail or Evening Gown  | 18. Any other child/infant sewn clothing   |
| 05. Adult Costume   | 19. Curtains or Valances   |
| 06. Steampunk or Renaissance Costume – <i>attach 3" x 5" index indicating what alterations you made to an original clothing item to create the final outfit</i> | 20. Set of 2 Pillowcases   |
| 07. Shorts or Pants   | 21. Apron  |
| 08. Skirt   | 22. Tote Bag or Purse  |
| 09. Nightwear-Nightgown, PJ's or Bathrobe   | 23. Recycled/Upcycled clothing- <i>attach 3" x 5" index card indicating what the item was originally and the steps used to create or embellish the final product</i> |
| 10. Child/Infant Dress  | 24. Potholders- set of 2   |
| 11. Child/Infant Coat, Jacket, or other Outerwear   | 25. Animal Accessories   |
| 12. Child/Infant Bathrobe, Nightgown or PJ's  | 26. Doll Clothes   |
| 13. Child/Infant Costume  | 27. Any other sewn item  |
| 14. Child/Infant Shorts or Pants  |  |

#### **Premiums:**

|                 | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-----------------|-----------------------|-----------------------|-----------------------|
| Classes 01 -18  | \$10                  | \$ 8                  | \$5                   |
| Classes 19 – 27 | \$ 7                  | \$ 5                  | \$3                   |

We will award

**Three County Fair Outstanding Sewing Award- Rosette**

## NEEDLEWORK/HANDIWORK

### Division 101



#### Class

- |   |   |
|---|---|
| 01. Needlework Sampler- <i>show variety of stitches</i><br>02. Crewel Embroidery Picture<br>03. Needlepoint Picture<br>04. Counted Cross Stitch Picture<br>05. Rugs-braided, hooked, crocheted, or latch hook<br>06. Needle Felting Toy or Doll<br>07. Counted Cross Stitch worked on Perforated Paper<br>08. Ribbon Embroidery<br>09. Stamped Cross Stitch, Embroidery | 10. Candle wicking<br>11. Stumpwork<br>12. Bargello/Needlepoint – plastic canvas<br>13. Bargello/Needlepoint – pillow<br>14. Counted Cross Stitch - pillow<br>15. Pillow-Any other Needlework<br>16. Set of 2 Handkerchiefs- <i>all competing</i><br>17. Table runners- <i>non-quilted</i><br>18. Lace-3”, <i>suitably mounted</i><br>19. Any other Needlework, Handiwork |
|---|---|

#### Premiums:

|                 | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|-----------------|
| Classes 01 - 06 | \$10            | \$9             | \$8             |
| Classes 07 – 19 | \$6             | \$4             | \$3             |

We will award

**Three County Fair Outstanding Needlework/Handiwork Award- Rosette**

### Crochet (No Machine-Made Items) - Division 102



#### Class

- |   |   |
|---|---|
| 01. Infant Sweater<br>02. Infant 3 Pc. Outfit<br>03. Christening Outfit<br>04. Sweater- <i>Children's Aran</i><br>05. Sweater- <i>Children's Plain (Single or Double)</i><br>06. Sweater- <i>Children's Pattern</i><br>07. Baby Afghan or carriage blanket<br>08. Child's Hat<br>09. Child's Mittens, Fingerless Mitts or Gloves<br>10. Adult's Mittens, Fingerless Mitts or Gloves<br>11. Adult's Hat<br>12. Adult's Hat & Mitten Set<br>13. Scarf & Hat Set<br>14. Scarf, Cows<br>15. Socks or Slippers<br>16. Christmas Stocking | 17. Amigurumi<br>18. Doilies or Runner<br>19. Any other crocheted item<br>20. Sweater- <i>Adult Plain</i><br>21. Sweater- <i>Adult Pattern</i><br>22. Sweater- <i>Adult Aran</i><br>23. Vest, Shrug<br>24. Shawl, Stole, or Poncho<br>25. Bedspread- <i>using cotton thread</i><br>26. Tablecloth<br>27. Afghan |
|---|---|

**Premiums:**

|                 | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-----------------|-----------------------|-----------------------|-----------------------|
| Classes 01 – 07 | \$8                   | \$6                   | \$4                   |
| Classes 08 – 19 | \$6                   | \$4                   | \$3                   |
| Classes 20 – 27 | \$10                  | \$8                   | \$5                   |

**We will award**

**Three County Fair Outstanding Crocheter's Workmanship Award-** Rosette  
**Three County Fair Outstanding Crochet Bedspread or Afghan Award-** Rosette  
**Three County Fair Outstanding Crochet Sweater Award-** Rosette

**Knitting (No machine-made items) - Division 103**

*Entries will be broken out for loom knitting and judged separately.*

**Class**

- |   |                                   |
|---|-----------------------------------|
| 01. Infant Sweater                              | 17. Socks or Slippers             |
| 02. Infant 3 Pc. Outfit                         | 18. Christmas Stocking            |
| 03. Christening Outfit                          | 19. Amigurumi                     |
| 04. Sweater-Children's Fair Isle                | 20. Doilies or Runner             |
| 05. Sweater-Children's Aran                     | 21. Any other knitted item        |
| 06. Sweater-Children's Plain (Single or Double) | 22. Sweater-Adult Argyle          |
| 07. Sweater-Children's Picture                  | 23. Sweater-Adult Fair Isle       |
| 08. Sweater-Children's Pattern                  | 24. Sweater-Adult Picture         |
| 09. Afghan-Baby (or Carriage Blanket)           | 25. Sweater-Adult Aran            |
| 10. Child's Hat                                 | 26. Sweater-Adult Plain           |
| 11. Child's Mittens, Fingerless Mitts or Gloves | 27. Sweater-Adult Pattern         |
| 12. Adult's Mittens, Fingerless Mitts or Gloves | 28. Vest, Shrug                   |
| 13. Adult's Hat                                 | 29. Shawl, Stole, or Poncho       |
| 14. Adult's Hat & Mitten Set                    | 30. Bedspread-using cotton thread |
| 15. Scarf & Hat Set                             | 31. Tablecloth                    |
| 16. Scarf, Cowl                                 | 32. Afghan                        |

**Premiums:**

|                 | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-----------------|-----------------------|-----------------------|-----------------------|
| Classes 01 - 09 | \$8                   | \$6                   | \$4                   |
| Classes 10 - 21 | \$6                   | \$4                   | \$3                   |
| Classes 22 – 32 | \$10                  | \$8                   | \$5                   |

**We will award**

**Three County Fair Outstanding Knitter's Workmanship Award-** Rosette  
**Three County Fair Outstanding Knitted Bedspread or Afghan Award-** Rosette  
**Three County Fair Outstanding Knitted Sweater Award-** Rosette



## Quilting – Division 104

### Bed Quilts



#### Class

- |   |  |
|---|--|
| 01. Lap/Twin-Hand pieced; hand quilted          | 14. F/Q/K-Hand pieced; hand quilted          |
| 02. Lap/Twin-Hand pieced; tied                  | 15. F/Q/K-Hand pieced; tied                  |
| 03. Lap/Twin-Machine pieced; hand quilted       | 16. F/Q/K-Machine pieced; hand quilted       |
| 04. Lap/Twin-Machine pieced; machine quilted    | 17. F/Q/K-Machine pieced; machine quilted    |
| 05. Lap/Twin-Machine pieced; tied               | 18. F/Q/K-Machine pieced; tied               |
| 06. Lap/Twin-Whole cloth                        | 19. F/Q/K-Whole cloth                        |
| 07. Lap/Twin-Hand appliqued; hand quilted       | 20. F/Q/K-Hand appliqued; hand quilted       |
| 08. Lap/Twin-Machine appliqued; machine quilted | 21. F/Q/K-Machine appliqued; machine quilted |
| 09. Lap/Twin – Hand appliqued; machine quilted  | 22. F/Q/K– Hand appliqued; machine quilted   |
| 10. Lap/Twin-Holiday Quilt                      | 23. F/Q/K-Holiday Quilt                      |
| 11. Lap/Twin- Memory/T-shirt Quilt              | 24. F/Q/K- Memory/T-shirt Quilt              |
| 12. Lap/Twin-Quilt made by a group              | 25. F/Q/K-Quilt made by a group              |
| 13. Lap/Twin-any combination of techniques      | 26. F/Q/K-Any combination of technique       |

**Wall Hangings - Must come with permanently affixed fastener or sleeve.**

#### Class

- |  |  |
|--|--|
| 27. Wall Hanging-Hand pieced; hand quilted       | 35. Wall Hanging-Any other Holiday                         |
| 28. Wall Hanging-Machine pieced; hand quilted    | 36. Wall Hanging-Hand appliqued                            |
| 29. Wall Hanging-Machine pieced; machine quilted | 37. Wall Hanging-Machine appliqued                         |
| 30. Wall Hanging-Christmas                       | 38. Wall Hanging-Fabric manipulation                       |
| 31. Wall Hanging-Halloween                       | 39. Wall Hanging-Any combination of techniques             |
| 32. Wall Hanging-Easter                          | 40. Wall Hanging Miniature-not to exceed 48” circumference |
| 33. Wall Hanging-Patriotic                       |  |
| 34. Wall Hanging – Hanukkah                      |  |

### Any Other Quilted Item

#### Class

- |                         |  |
|-------------------------|--|
| 41. Baby Quilt          | 45. Tote Bag   |
| 42. Article of Clothing | 46. Placemat, Table Topper, or Table Runner          |
| 43. Fabric Collage      | 47. Quilted Pillow                                   |
| 44. Purse or Handbag    | 48. Any other Quilted Item-Please state type of item |

#### Premiums:

|                 | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|-----------------|
| Classes 01 - 26 | \$20            | \$15            | \$10            |
| Classes 27 - 40 | \$15            | \$10            | \$8             |
| Classes 41 - 48 | \$ 8            | \$6             | \$4             |

We will award

**Three County Fair Best of Show Quilt- Rosette**

**Three County Fair Best Hand Quilting- Rosette**

**Three County Fair Outstanding Quilter's Workmanship Award - Rosette**

## ARTS & CRAFTS

### Barn Quilt Contest – Division 123



A barn quilts is a large piece of painted wood that looks like a single quilt block and decorates the side of a barn, house, or garage.

We are looking to add bursts of color to the inside of the Exhibit Hall with your works of art. Although not everyone quilts, many can paint and learn about quilt patterns in the process.

#### Rules:

- **Exhibits will be accepted from Sunday, 8/27/23, 3:00 – 6:00 PM & Monday, 8/28/22, 4:00 – 6:30 PM**
- Must use 2' x 2' piece of plywood, no thicker than ½" thick. We ask you to please seal the painting with polyurethane and drill two holes so that we may hang the barn quilt.
- Painting should be on one side only. It should be a typical quilt pattern.
- The contest is open to adult exhibitors only.
- The finished square can have up to 6 different colors.
- Entries will not be returned. Completed Barn Quilts will be hung in the Exhibit Hall and become property of the Three County Fair.

Classes: 01 – Adult - 19 years and older (as of 1/1/23)

#### Premiums:

Class 01

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|
| \$40            | \$30            | \$20            |

We will award  
**People's Choice Award** - Rosette

### Woodworking - Division 105



#### Class

- |  |                           |
|--|---------------------------|
| 01. Bird/Bat/Butterfly House                       | 08. Picture Frame         |
| 02. Wood Turned Articles                           | 09. Doll Furniture        |
| 03. Lamp with Shade                                | 10. Wooden Tray           |
| 04. *Large Wooden Article ( <i>i.e. Bookcase</i> ) | 11. Models, Toys or Games |
| 05. Small Wooden Article                           | 12. Woodburning           |
| 06. Miniatures                                     | 13. Any Other Woodworking |
| 07. Wood Carving & Sculptures                      |                           |

### Bead and/or Wire Work - Division 106

#### Class

- |               |  |
|---------------|--|
| 01. Earrings  | 05. 3 Pc. Set                                    |
| 02. Bracelet  | 06. Barrett/Hair Clip                            |
| 03. Necklace  | 07. Brooch/Lapel Pin                             |
| 04. 2 Pc. Set | 08. Any Other Bead or Wire Work<br>(non-jewelry) |

### Stenciling - Division 107

#### Class

- |                         |                              |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Basket                   |
| 02. Wall Hanging        | 05. Any Other Stenciled Item |
| 03. Wooden Article      |                              |

### Decorative Painting - Division 108

#### Class

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 01. Painting on Baskets        | 06. Painting on Slate – Acrylic       |
| 02. Painting on Wood – Oil     | 07. One Stroke Painting               |
| 03. Painting on Wood - Acrylic | 08. Folk Art                          |
| 04. Painting on Tin            | 09. Any Other Decorative Painted Item |
| 05. Painting on Slate – Oil    |                                       |

### Toys - Division 109



#### Class

- |                                |                       |
|--------------------------------|-----------------------|
| 01. Dolls-Stuffed              | 04. Animals - Stuffed |
| 02. Reproduction Antique Dolls | 05. Puppet            |
| 03. Dolls-Crocheted or Knitted | 06. Any Other Toy     |

### Holiday Time - Division 110



#### Class

- |   |                                  |
|---|----------------------------------|
| 01. Christmas Stocking (not knitted or crocheted) | 07. Easter Article               |
| 02. Tree Ornament (set of 3)                      | 08. St. Patrick's Day Item       |
| 03. Pinecone Craft (wreath, centerpiece, etc.)    | 09. 4 <sup>th</sup> of July Item |
| 04. Thanksgiving Item                             | 10. Any Holiday Wreath           |
| 05. Any Halloween Article                         | 11. Any Other Holiday Article    |
| 06. Valentine's Day Article                       |                                  |

### Silk Flower/Natural Material Arrangements - Division 111



#### Class

01. Wall Hanging-*Natural material*
02. "Flowers Forever"-*Silk Flowers*
03. "A Tisket, A Tasket"-Arrangement in a basket
04. "Drift Away"-*Arrangement on driftwood*

### Other Crafts - Division 112

#### Class

- |   |   |
|---|---|
| 01. Diamond Art                           | 07. Decorative Wreath                         |
| 02. Stained Glass                         | 08. Macramé                                   |
| 03. Tinsmith & Metal Work                 | 09. Basketry                                  |
| 04. Ceramics                              | 10. Homemade Soap (2 bars, same variety)      |
| 05. Nature Crafts (all natural materials) | 11. Homemade Soap (2 bars, different variety) |
| 06. Glassblowing                          | 12. Any other craft                           |

### Display of Crafts



#### Class

13. \*Collection of Handmade Crafts – *must be made by the exhibitor. Collection of 5 or more items/objects of one craft. Will be judged on quality, originality & set up of display. Exhibit size should be appropriate for the craft. Must supply own backdrop and set up your display when dropping off your exhibit.*

### Scrapbooking - Division 113

#### Traditional

*All traditional scrap books should have a cover and a minimum of 10 pages.*



#### Class

- |   |                                |
|---|--------------------------------|
| 01. Family History-Genealogy, Heritage      | 05. Holiday                    |
| 02. School Days                             | 06. Family                     |
| 03. Vacation                                | 07. Any other themed scrapbook |
| 04. Special Event-Graduation, Wedding, etc. |                                |

#### Digital Scrapbooking

*Produced on computer, printed in hard copy. Should have a cover and a minimum of 10 pages.  
Should not be a collection of newspaper or magazine pages.*

#### Class

- |   |                                |
|---|--------------------------------|
| 08. Family History-Genealogy, Heritage      | 12. Holiday                    |
| 09. School Days                             | 13. Family                     |
| 10. Vacation                                | 14. Any other themed scrapbook |
| 11. Special Event-Graduation, Wedding, etc. |                                |

### Paper Crafting – Division 114

#### Paper Crafting

#### Class

- |                          |                                |
|--------------------------|--------------------------------|
| 01. Decoupage            | 04. Paper Flower Shadowbox     |
| 02. Quilling             | 05. Any other paper craft item |
| 03. Paper Flower Bouquet |                                |

#### Rubber Stamping

*Main Focus is rubber stamping.  
Cards should be 3 samples mounted on 11" x 14" poster board.*

#### Class

- |                            |  |
|----------------------------|--|
| 06. Holiday Cards          | 09. Greeting Cards                           |
| 07. Special Occasion Cards | 10. Any other item using rubber stamps/paper |
| 08. Birthday Cards         |  |

#### Embellished

*Main focus is on embellishing. Cards should be 3 samples mounted on 11" x 14" poster board.*

#### Class

- |                            |  |
|----------------------------|--|
| 11. Holiday Cards          | 14. Greeting Cards                                     |
| 12. Special Occasion Cards | 15. Any other paper crafting item using Embellishments |
| 13. Birthday Cards         |  |

## Painting & Drawing - Division 115



### Guidelines:

1. All Paintings and Drawings should be equipped with a secure hanging device.
2. If appropriate, painting and drawings should be matted and framed. Please no glass.
3. If it is not your original design, please attach a 3" x 5" card with the source (artist, photographer, magazine) of your painting/drawing that you copied.
4. Paint by number will not be accepted.

### Class

- |  |  |
|--|--|
| 01. Oil Painting: marine                                 | 13. Pen & Ink Drawing on paper or specialty boards                                     |
| 02. Oil Painting: figure or portrait                     | 14. Pencil Drawing   |
| 03. Oil Painting: landscape, floral or still life        | 15. Colored Pencil Drawing   |
| 04. Oil Painting: animal studies                         | 16. Charcoal Drawing   |
| 05. Watercolor Painting: marine                          | 17. Pastel Drawing   |
| 06. Watercolor Painting: figure or portrait              | 18. Collage  |
| 07. Watercolor Painting: landscape, floral or still life | 19. Prints (woodcut, engraving, zinc or copper engraving or etching, lithograph, etc.) |
| 08. Watercolor Painting: animal studies                  | 20. Mixed Media  |
| 09. Acrylic Painting: marine                             | 21. Other Media  |
| 10. Acrylic Painting: figure or portrait                 |  |
| 11. Acrylic Painting: landscape, floral or still life    |  |
| 12. Acrylic Painting: animal studies                     |  |

We will award  
**Three County Fair Amateur Art Award- Rosette**

### Premiums:

Divisions 105 – 115

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------|-----------------|-----------------|
| \$5             | \$3             | \$2             |
| \$10            | \$8             | \$5             |

Exception Classes designated w/ \*

### Photography - Division 116

Limited to **7 Photos Per Exhibitor**. Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11"x14". All photos must not have been exhibited before at the 3 County Fair.



#### Class

- |  |   |
|--|---|
| 01. Any Photograph- "Fun at the 3 County Fair"   | 13. Color-Birds or Wildlife             |
| 02. Any Photography-Massachusetts Fairs          | 14. Color-Street Photography            |
| 03. Black & White-Street Photography             | 15. Color-Still Life                    |
| 04. Black & White-Still Life                     | 16. Color-Landscape                     |
| 05. Black & White-Lines & Angles/Architecture    | 17. Color-Digital Art, computer altered |
| 06. Black & White-Digital Art, computer altered  | 18. Color-Sunrise or Sunset             |
| 07. Black & White- Agricultural Scene or Subject | 19. Color-Horses or Cows                |
| 08. Any Other Black & White Photo                | 20. Color-Portrait                      |
| 09. Color-Child or Children at Play              | 21. Color-Lines & Angles/Architecture   |
| 10. Color-Garden Flowers                         | 22. Color-Agricultural Scene or Subject |
| 11. Color-Trees or Wildflowers                   | 23. Any Other Color Photo               |
| 12. Color-Water in Nature                        |   |

#### Premiums:

All Classes

1<sup>st</sup>  
\$7

2<sup>nd</sup>  
\$5

3<sup>rd</sup>  
\$3

We will award

**Three County Fair Best Black & White Photo- Rosette**

**Three County Fair Best Color Photo- Rosette**

**Three County Fair Best Amateur Photography Award- Rosette**

### 2023 MAFA State Photography Competition – Adult



#### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2023 Fair by a non-professional adult.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- **The photo must be exhibited & judged to be best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Educational Exhibits - Division 117

### Score Card for Competitive Exhibits:

|  |            |
|--|------------|
| <b>Educational Value and Originality</b>                                 | <b>50%</b> |
| Tells a story to the public  |            |
| Presented in an interesting manner, has eye appeal                       |            |
| <b>General Effect</b>  | <b>25%</b> |
| Attractiveness, neatness, scale, color scheme, lighting, and arrangement |            |
| <b>Quality of material used and Workmanship</b>                          | <b>10%</b> |
| <b>Signs:</b>  | <b>10%</b> |
| (a) Title of exhibit (subject or theme)                                  |            |
| (b) Concise/complete project information                                 |            |
| (c) Others as needed   |            |
| <b>Judges Information:</b> (enclosed in an envelope)                     | <b>5%</b>  |
| (a) Title of exhibit   |            |
| (b) Project Information  |            |
| (c) Nature of the program  |            |

#### **Class**

01. Grange
02. Civic, Educational or Agricultural Organizations
03. Individual or Family Educational Display

Displays must focus on a central theme, emphasizing and promoting a topic related to agriculture or community. The display must fill 9' 10" wide x 5' deep x 4'9" tall, **Only 3 spaces are available, must reserve your spot and first come, first serve.**

#### **Premiums:**

|              | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|--------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Class 01 -03 | \$125                 | \$100                 | \$75                  | N/A                   |



## BAKING – Division 118



### Rules:

- **Friday, September 1, 2023**, will be the **Official Baking Day**.
- **Classes 01 – 36, King Arthur Flour Baking Contest & Gingerbread House entries** must be brought in between **9:00 - 11:00 AM**.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or in plastic bags.
- Please use small, disposable pans when possible.
- Baked goods will not be returned.

### Class

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>1. Coffee or Tea Cake</li> <li>2. Box Cake &amp; pudding, oil, eggs, etc.-attach Recipe</li> <li>3. Bundt Cake-unfrosted</li> <li>4. Sponge Cake - unfrosted</li> <li>5. Decorated Cake (decorations only will be judged, can be a fake cake underneath)</li> <li>6. Any other Cake-not a mix</li> <li>7. Datnut Bread (mini loaf)</li> <li>8. Banana Bread (mini loaf)</li> <li>9. Zucchini Bread (mini loaf)</li> <li>10. Blueberry Lemon Bread (mini loaf)</li> <li>11. Pumpkin Bread (mini loaf)</li> <li>12. Any other quick bread (mini loaf)</li> <li>13. Brownies-3 Fudge</li> <li>14. Brownies-3 Blonde</li> <li>15. Any other Brownie -3</li> <li>16. Chocolate Chip Cookies-3</li> <li>17. Decorated Sugar Cookies -3</li> </ul> | <ul style="list-style-type: none"> <li>18. Peanut Butter Cookies - 3</li> <li>19. Oatmeal Cookies – 3</li> <li>20. Any other Cookie - 3</li> <li>21. Blueberry Muffins - 3</li> <li>22. Cranberry Muffins -3</li> <li>23. Corn Muffins - 3</li> <li>24. Any other Muffin - 3</li> <li>25. Yeast Bread - White</li> <li>26. Yeast Rolls - 3</li> <li>27. Yeast Bread -Dark, Oatmeal, Rye, Whole Wheat</li> <li>28. Yeast Bread-Any Other</li> <li>29. Yeast Coffee Cake</li> <li>30. Fancy Holiday Yeast Bread</li> <li>31. Pie-other than apple</li> <li>32. Fudge-3 pieces</li> <li>33. Homemade Candy-any type 3 pieces</li> <li>34. Whoopie Pies – 3</li> <li>35. Gluten -Free Product</li> <li>36. Scones - 3</li> </ul> |
|--|--|

### Premiums:

All Classes

**1<sup>st</sup>**  
\$4

**2<sup>nd</sup>**  
\$3

**3<sup>rd</sup>**  
\$2

We will award

**Three County Fair Baker's Award- Rosette**

It will be the winner of the most blue ribbons.

*If a tie exists, second place ribbons will be counted.*



## King Arthur Flour Baking Contest - Division 119

Open to both Youth and Adult Exhibitors

### General Rules:

- Entry forms must be received by Friday, August 25, 2023.
- Questions should be directed the Superintendent.
- Exhibitors must bring entries to the 3- County Fair Exhibit Hall on **Friday, September 1<sup>st</sup>, 9:00 - 11:00 AM.**
- Judging will take place on Friday at 5:00 PM and can be watched
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons. Entries will not be returned.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult (see Exhibit Hall General Rules) or a Youth (include age as of 1/1/23).
- This year Adults will compete by baking **any type of pie (except Apple)** and Youth will compete by baking **Cheesecake (with flour based crust, with or without topping)**
- You can use your own recipe, *but you must use King Arthur Flour.*

### Judging Scorecard:

|                                 |                  |
|---------------------------------|------------------|
| Taste                           | 50 points        |
| Overall Appearance & Creativity | 25 points        |
| Texture                         | <u>25 points</u> |
|                                 | 100 points       |

### Class

01. Cheesecake - *Youth only*
02. Pie (except apple) - *Adult only*

We will also award Adults:

- 1<sup>st</sup> Place-** \$75 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**2<sup>nd</sup> Place-** \$50 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**3<sup>rd</sup> Place-** \$25 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)

We will also award Youth:

- 1<sup>st</sup> Place-** \$40 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**2<sup>nd</sup> Place-** \$25 gift certificate to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com)  
**3<sup>rd</sup> Place-** King Arthur Tote Bag



### Three County Fair Youth Brownie Contest - Division 120



#### **General Rules:**

- **Brownie Contest Day** is Friday, September 1<sup>st</sup>, 2023.
- Brownies will be accepted from 9:00 - 11:00 AM only.
- **All brownies must be made by exhibitor and is open to any person 9 to 19 years of age as of January 1 of current year**
- Recipe must be included.
- Exhibitor may enter Class 01 & 02, but only one entry per exhibitor, per class.
- There must be 4 pieces to a plate, and they must be covered with plastic wrap. Entries will not be returned.

#### **Class**

01. Brownie-Traditional
02. Brownie-Fancy

#### **Premiums:**

|             | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|-------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| All Classes | \$10                  | \$8                   | \$6                   | \$5                   | \$4                   |

We will award  
**Three County Fair Youth Best All-Around Brownie Award- Rosette**



### Three County Fair Adult Apple Pie Contest - Division 121



#### General Rules:

- Apple Pie Day is Sunday, September 3, 2023.
- Pies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:00 PM.
- All pies must be made by exhibitor. **The contest is open to anyone who has reached the age of 20 as of the Fair date.**
- Recipe must be included with pie.
- Exhibitor may enter Class 01, 02, & 03-but only one pie per exhibitor per class.
- Apple pies must be in a disposable pie plate, appropriately wrapped in plastic wrap or plastic bags. Entries will not be returned.

#### **Class**

02. Apple Pie-Sweet
03. Apple Pie-Tart
04. Apple Pie-Fancy; *additional ingredients such as other fruits, cream cheese, etc.*

#### Premiums:

All Classes

**1<sup>st</sup>**  
\$30

**2<sup>nd</sup>**  
\$20

**3<sup>rd</sup>**  
\$10

We will award  
**1<sup>st</sup> – 6<sup>th</sup> Place- Rosettes**  
**Three County Fair Best Overall Apple Pie Award- Rosette**

## Gingerbread House/Structure Contest – Division 122



### Rules:

- **Exhibits will be accepted from 9:00 - 11:00 AM only on Friday, September 1, 2023.**
- Must have a solid base (plywood, cookie sheet, very strong cardboard, etc.) no larger than 24" x 24"
- Any structure is allowed, Victorian, colonial, modern, house, barn, cottage, train station, birdhouses, lighthouses, bridges, ships, replica of a tourist attraction, etc.
- All gingerbread creations must be 100% edible (structure/candy/embellishments/materials). If you are using fancy candy, the wrappers can stay on as long as it's a minimum amount of your display.
- No artificial interior materials, such as Styrofoam or wood are to be used to construct or decorate the house
- A list of materials used to create your gingerbread creation along with a title and a brief description should be submitted with your entry
- There is no set theme, Be creative. However, all entries must be appropriate, there should be nothing vulgar or explicit included as part of your entry
- Entries will be returned on Tuesday, Sept. 5<sup>th</sup> from 2:00 PM – 6:00 PM.

### Judging:

- Overall appearance- clean, overall look, complete – 25%
- Originality and creativity – use of materials, variety, color – 30%
- Difficulty of design – 25%
- Precision/Craftsmanship – how well it is constructed – 20%

Classes: 01 – Child - under 9 years of age (as of 1/1/23) 02 -  
Youth -10-19 years of age (as of 1/1/23) 03 – Adult -  
19 years and older (as of 1/1/23)

| <b>Premiums:</b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|------------------|-----------------------|-----------------------|-----------------------|
| Class 01         | \$15                  | \$10                  | \$5                   |
| Class 02 -03     | \$30                  | \$20                  | \$10                  |

We will award  
**1<sup>st</sup> – 6<sup>th</sup> Place- Rosettes**  
**Three County Fair Best of Show- Rosette**

## YOUTH EXHIBITS



**All entries close on Friday, August 25<sup>th</sup>.** Please use the general entry form on last page, online, or via the *ShoWorks Passport* app.

**ARRIVAL TIMES:**     **All Exhibits except Baking**  
**Sunday, 8/27/23, 3:00 – 6:00 PM & Monday, 8/28/23, 4:00 – 6:30 PM**

Friday, 9/1/23, 9:00 – 11:00 AM, All Baking, King Arthur, Youth Brownie & Gingerbread House Contests

**SHOW TIMES:**     Friday, 9/1/23, 5:00 PM, King Arthur Baking Competition, Brownie & Gingerbread House Judging

**RELEASE TIME:**     Tuesday, 9/5/23 from 2:00 PM – 6:00 PM (*Please see details on next page*)

### RULES FOR THE EXHIBIT HALL

**Please read and follow the rules**

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- No article previously exhibited in this building may be exhibited. All articles **must** be made by the exhibitor during this past 12 months. Items should be clean and free of obvious wear.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on **quality of exhibit** and the decision of the Judges will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- **The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.**
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year.
- CHILD EXHIBITS are exhibitors less than 9 years and have their own classes.

## REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 4<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 5<sup>th</sup> from 2:00 PM – 6:00 PM. Please bring your claim tickets to pick up items.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.  
DISCREPANCIES MUST BE CORRECTED AT PICK UP.

### Educational Exhibits - Division 200



#### Score Card for Exhibits:

|  |            |
|--|------------|
| <b>Educational Value and Originality</b>                                 | <b>50%</b> |
| Tells a story to the public  |            |
| Presented in an interesting manner, has eye appeal                       |            |
| <b>General Effect</b>  | <b>25%</b> |
| Attractiveness, neatness, scale, color scheme, lighting, and arrangement |            |
| <b>Quality of material used and Workmanship</b>                          | <b>10%</b> |
| <b>Signs:</b>  | <b>10%</b> |
| (a) Title of exhibit- <i>subject or theme</i>                            |            |
| (b) Name of club & town- <i>Names of leaders &amp; members</i>           |            |
| (c) Others as needed   |            |
| <b>Judges Information-<i>enclosed in an envelope</i></b>                 | <b>5%</b>  |
| (a) Title of exhibit   |            |
| (b) Name of club or individual   |            |
| (c) Ages of individual(s)  |            |

#### 4-H, FFA, Vocational, Scouts, Club, or School Exhibits (Size 6' x 3'-Must supply own backdrop) Class

01. Project should depict club activities/learning experiences. A central theme should dominate and tell a story.

#### Individual Exhibits (Size 3' x 3'-Must supply own backdrop, should not be a poster)



#### **Class**

- 02. Project/exhibit – theme, Solar Energy, Energy Conservation or Wind Energy
- 03. Project/exhibit – theme, any other Conservation Concern
- 04. Project/exhibit – theme, any other educational topic not listed above

#### Premiums:

|               | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|---------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Class 01      | \$40                  | \$37                  | \$34                  | \$31                  |
| Class 02 - 04 | \$20                  | \$15                  | \$10                  | \$8                   |

### Youth Conservation - Division 201

**Collections** must consist of at least **15 DIFFERENT** species. Endangered species are not acceptable. All should be dried, pressed (when appropriate), mounted, and named.



#### Class

- |   |   |
|---|---|
| 01. Collection of different leaves or leaf prints | 06. Collection of different seashells                 |
| 02. Collection of different native wildflowers    | 07. Collection of different geology and rocks         |
| 03. Collection of different insects               | 08. Any other Conservation Collection- <i>such as</i> |
| 04. Collection of different native woods          | <i>seeds (not packaged seeds), etc.</i>               |
| 05. Collection of different common weeds          |   |

#### Premiums:

All Classes

**1<sup>st</sup>**  
\$10

**2<sup>nd</sup>**  
\$8

**3<sup>rd</sup>**  
\$5

### Youth Posters – Division 202 Posters must be on posterboard 22” x 28”

#### Class

- |                          |  |
|--------------------------|--|
| 01. Recycling            | 04. Bicycle Safety                     |
| 02. Buy Fresh/ Buy Local | 05. Favorite part of the 3-County Fair |
| 03. Internet Safety      | 06. Any other                          |

#### Premiums:

All Classes

**1<sup>st</sup>**  
\$3

**2<sup>nd</sup>**  
\$2

**3<sup>rd</sup>**  
\$1

### Youth Sewing - Division 203



#### Class

- |                       |                              |
|-----------------------|------------------------------|
| 01. Apron             | 07. Sportswear               |
| 02. Blouse or Shirt   | 08. Dress                    |
| 03. Skirt             | 09. Formalwear               |
| 04. Slacks or Pants   | 10. Purse or Tote bag        |
| 05. Vest, Jacket      | 11. Any other sewn item      |
| 06. Robe or Nightwear | 12. Wool article of clothing |



**Premiums:**

Classes 01 - 11  
Class 12

1<sup>st</sup>  
\$5  
\$6

2<sup>nd</sup>  
\$4  
\$5

3<sup>rd</sup>  
\$3  
\$4

We will award  
**Three County Fair Youth Clothing Award- Rosette**

**Youth Needlecrafts - Division 204****Class**

- |   |  |
|---|--|
| 01. Pillow-Embroidery or Crewel           | 14. Macramé-Jewelry                        |
| 02. Pillow-Needlepoint or Bargello        | 15. Macramé-Any other                      |
| 03. Pillow-Patchwork                      | 16. Needlepoint or Bargello-Picture        |
| 04. Pillow-Latch Hook                     | 17. Needlepoint or Bargello-Plastic Canvas |
| 05. Pillow-Quilted                        | 18. Needlepoint or Bargello-Sampler        |
| 06. Pillow-Any Other                      | 19. Needlepoint or Bargello-Any Other      |
| 07. Crewel or Embroidery-Picture          | 20. Needlecraft – any other                |
| 08. Crewel or Embroidery-Sampler          | 21. Quilt - Wall hanging                   |
| 09. Crewel or Embroidery-Any Other        | 22. Quilted Item - any other               |
| 10. Counted Cross Stitch-Picture          | 23. Quilt - any size, technique            |
| 11. Counted Cross Stitch-Sampler          | 24. Quilt - Made by a Group                |
| 12. Counted Cross Stitch-Any Other        |  |
| 13. Any Latch Hook-All Competing Together |  |

**Premiums:**

Class 01 – 22  
Class 23 & 24

1<sup>st</sup>

\$5  
\$10

2<sup>nd</sup>

\$4  
\$8

3<sup>rd</sup>

\$3  
\$5

We will award  
**Three County Fair Youth Quilt Award- Rosette**  
**Three County Fair Youth Needlecraft Award- Rosette**

**Youth Crocheting – Division 205****Class**

- |                              |                     |
|------------------------------|---------------------|
| 01. Afghan                   | 06. Shawl           |
| 02. Baby Set                 | 07. Slippers        |
| 03. Mittens                  | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf                    | 10. Any other       |

**Premiums:**

All classes

1<sup>st</sup>  
\$5

2<sup>nd</sup>  
\$4

3<sup>rd</sup>  
\$3

## Youth Knitting - Division 206



### Class

- |                              |                     |
|------------------------------|---------------------|
| 01. Afghan                   | 06. Shawl           |
| 02. Baby Set                 | 07. Slippers        |
| 03. Mittens                  | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf                    | 10. Any other       |

### Premiums:

All classes

**1<sup>st</sup>**  
\$5

**2<sup>nd</sup>**  
\$4

**3<sup>rd</sup>**  
\$3

We will award  
**Three County Fair Youth Knitting and Crocheting Award- Rosette**

## Youth Arts and Crafts

### Youth Woodworking - Division 207

No kits



### Class

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| 01. Bird/Bat/Butterfly House       | 07. Toys                          |
| 02. Bookends                       | 08. Woodworking- <i>Any Other</i> |
| 03. Bread Board                    | 09. Wood Carving                  |
| 04. Footstool                      | 10. Wood Burning                  |
| 05. Lamp- <i>Wired, with Shade</i> | 11. Bookcase                      |
| 06. Shelf                          |                                   |

### Premiums:

Classes 01-10

Class 11

**1<sup>st</sup>**

\$5

\$7

**2<sup>nd</sup>**

\$4

\$6

**3<sup>rd</sup>**

\$3

\$5

We will award  
**Three County Fair Youth Woodworking Award- Rosette**

### Youth Childcare - Division 208

**NO KITS – Must be able to be played with by a child and must be HANDMADE.**



#### **Class**

01. Book-At least 25 pages of pictures of interest to a child and in a decorated binder
02. Handmade game of wood or metal - Game instructions to be included and safe for a child to play with.
03. Doll or Stuffed Toy - Suitable for a small child
04. Puppet – should have a story to go with the puppet.

### Youth Christmas in September - Division 209



#### **Class**

- |  |                              |
|--|------------------------------|
| 01. Decorated Christmas Wreath                                 | 06. Any Tree Ornament        |
| 02. Ornament from a kit  | 07. Christmas Stocking       |
| 03. Pine Cone Ornament   | 08. Any Other Christmas Item |
| 04. Pine Cone Creation – (Wreath, wall-hanging, etc.)          |                              |
| 05. Handmade Christmas Card - (set of 2) no larger than 5" x7" |                              |

### Youth Dried Arrangements - Division 210



#### **Class**

01. Wall Hanging-*Natural material*
02. "Flowers Forever"-*Silk Flowers*
03. "A Tisket, A Tasket"-Arrangement in a basket
04. "Drift Away"-*Arrangement on driftwood*

#### **Premiums:**

Divisions 208-210 All Classes

**1<sup>st</sup>**  
\$3

**2<sup>nd</sup>**  
\$2

**3<sup>rd</sup>**  
\$1

## Miscellaneous Youth Arts & Crafts Division 211



### Class

- |   |   |
|---|---|
| 01. Basketry                                | 15. Pottery   |
| 02. Beadwork                                | 16. Quilling  |
| 03. Candles                                 | 17. Sand Painting   |
| 04. Ceramics                                | 18. Seashell Craft-not sculpture  |
| 05. Decoupage                               | 19. Stained Glass   |
| 06. Diamond Art                             | 20. Stenciled Item – not fabric   |
| 07. Doll-apple, corn husk, clothespin, etc. | 21. String Art: Symmography   |
| 08. Holiday Decoration-other than Xmas      | 22. Tie Dye Shirt   |
| 09. Jewelry                                 | 23. Tin Piercing-metal punch  |
| 10. Lego & Other Building Blocks – small    | 24. Wreath – everyday   |
| 11. Lego & Other Building Blocks – large    | 25. Wearable Art-stenciled, sponge printing,<br>applique, puff paints, etc. |
| 12. Metal Work                              | 26. Any other craft-list craft  |
| 13. Model Kit-model to be made from a kit   |   |
| 14. Paper Mache'                            |   |

**\*\*Lego projects must be on a secure and stable foundation**

### Hobby Displays

#### Class

27. Collection of Handmade Crafts-must be made and set up by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size is no larger than 2' x 2' or appropriate size for craft. Must supply own backdrop.
28. Collection of hobby items (ex: horses, matchboxes, bobbleheads, dolls, etc.)-must be set up by the exhibitor. Hobby Displays will be judged on neatness and creative presentation. Exhibit size is appropriate for amount and size of items. Must supply own backdrop.

#### **Premiums:**

|               | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|---------------|-----------------------|-----------------------|-----------------------|
| Classes 01-26 | \$5                   | \$4                   | \$2                   |
| Class 27 & 28 | \$8                   | \$5                   | \$3                   |

We will award  
**Three County Fair Youth Outstanding Crafter Award- Rosette**

## Youth Painting and Drawing - Division 212

Must be appropriately framed or mounted. No Crayon Drawings.



### Guidelines:

1. All Paintings and Drawings should be equipped with a secure hanging device.
2. If appropriate, painting and drawings should be matted and framed. Please no glass.
3. If it is not your original design, please attach a 3" x 5" card with the source (artist, photographer, magazine) of your painting/drawing that you copied.
4. Paint by number will not be accepted.

### Class

- |                         |  |
|-------------------------|--|
| 01. Acrylic Painting    | 07. Pen & Ink Drawing on paper or specialty boards |
| 02. Oil Painting        | 08. Pencil Drawing                                 |
| 03. Watercolor Painting | 09. Colored Pencil Drawing                         |
| 04. Slate Painting      | 10. Charcoal/Chalk Drawing                         |
| 05. Sculptures          | 11. Pastel Drawing                                 |
| 06. Any other media     | 12. Marker Drawing                                 |

### Premiums:

Class 01, 02, & 12  
Class 03 - 11

|                       |                       |                       |
|-----------------------|-----------------------|-----------------------|
| <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
| \$4                   | \$3                   | \$2                   |
| \$3                   | \$2                   | \$1                   |

We will award

**Three County Fair Youth Art Award- Rosette**  
**Three County Fair Youth Reserve Art Award- Rosette**

## Youth Photography - Division 213

Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14".

Actual photo size is your choice. All photos must not have been exhibited before.

Limited to 7 Photos per Exhibitor.



### Black & White

### Class

- |                          |                                   |
|--------------------------|-----------------------------------|
| 01. Animal Photograph    | 06. Nature Study                  |
| 02. Photo of a person(s) | 07. Trees/Wildflowers             |
| 03. Landscape            | 08. Water in Nature               |
| 04. Still Life           | 09. Farm Scene                    |
| 05. Garden Flowers       | 10. Architecture                  |
|                          | 11. Any Other black & white photo |

### Color

#### Class

12. Animal Photograph
13. Photo of a person(s)
14. Landscape
15. Still Life
16. Garden Flowers

17. Nature Study
18. Trees/Wildflowers
19. Water in Nature
20. Farm Scene
21. Architecture
22. Any Other black & white photo

### Color or Black & White

#### Class

23. Photograph of 2021 Three County Fair
24. Any photo of a 2021 Massachusetts Fair-  
*Please state name of Fair & location.*

25. Photograph of a Town Landmark-*List the town.  
Town to be located in Hampshire, Franklin, or Hampden County.*
26. Digital art-computer altered

#### Premiums:

All Classes

**1<sup>st</sup>**  
\$3

**2<sup>nd</sup>**  
\$2

**3<sup>rd</sup>**  
\$1

We will award

**Three County Fair Youth Photography Award- Rosette**  
**Three County Fair Youth Reserve Photography Award- Rosette**

### 2023 MAFA State Youth Photography Competition



### Contest Rules & Regulations:

#### Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2023 Fair by a youth exhibitor.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- **The photo must be exhibited & judged to be best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

### Youth Foods - Division 214

*Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use resealable bags, when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.*



#### Class

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>01. Fruit Bread- mini loaf</li> <li>02. Cereal Bread- mini loaf</li> <li>03. Quick Bread- mini loaf</li> <li>04. Yeast Bread-loaf</li> <li>05. Bread-Any Other</li> <li>06. Dinner Rolls-3 Rolls</li> <li>07. Blueberry Muffins- 3</li> <li>08. Any other Muffins - 3</li> <li>09. Decorated Cupcakes-3 Any Type</li> <li>10. Cookies-3 Chocolate Chip</li> <li>11. Cookies-3 Oatmeal</li> <li>12. Cookies-3 Drop</li> </ul> | <ul style="list-style-type: none"> <li>13. Cookies-3 Rolled</li> <li>14. Cookies-3 Bar</li> <li>15. Decorated Cookies - 3</li> <li>16. Cakes-Any Type</li> <li>17. Pies-All Competing Together</li> <li>18. Fudge-3 pieces, Any Type</li> <li>19. Homemade candy-3 pieces, Any Type</li> <li>20. Healthy Food Snack – 3 pieces</li> <li>21. Cookie in a Jar – must have a recipe to complete mix in jar</li> <li>22. Scones - 3</li> <li>23. Packed adequate School Lunch- menu for the day must accompany lunch, use wrappers, containers, pictures, but no real food</li> </ul> |
|---|---|

#### Premiums:

All Classes

1<sup>st</sup>  
\$4

2<sup>nd</sup>  
\$3

3<sup>rd</sup>  
\$2

We will award  
**Three County Fair Youth Baking Award- Rosette**

We will award  
**Three County Fair Youth Sweepstakes Award- Rosette**  
To the winner of the most blue ribbons.  
*If a tie exists, second place ribbons will be counted.*

## CHILD EXHIBITS (Youth under 9 years old)- Division 215

**For Youth 5 to 8 years old as of January 1 of the current year.  
Exhibits will be judged on quality and following the rules below.**



### Child Arts and Crafts

***Drawings must be mounted***

#### Class

01. Crayon Drawing
02. Pencil Drawing
03. Painted Picture
04. Paint by Number
05. Any other Art
06. Puppet
07. Photo - B/W
08. Photo - Color
09. Tie Dye

10. Lego and other building blocks (small)  
(must be on secure and stable foundation)
11. Lego and other building blocks (large)  
(must be on secure and stable foundation)
12. Model kit (model made from purchased kit)
13. Sea Shell Craft
14. Needlecraft
15. Sewn Item
16. Any other Craft-*Please state craft, no more than one (1) craft may be entered.*

### Child Baking

*Recipes must be included with all Baked Goods.*

*Entries without recipes will be disqualified.*

*No package mixes are to be used.*

*Must be displayed on a paper plate with clear plastic covering or resealable bag.*



#### Class

17. Chocolate Chip Cookies - 3
18. Peanut Butter Cookies - 3
19. Any other Cookie - 3

20. Muffins-3 Any Type
21. Cupcake - 3
22. Quick Bread – mini loaf

### Posters

**Posters must be on posterboard 11" x 14"**

#### Class

23. Recycling

24. Buy Fresh/ Buy Local

25. **Favorite part of the 3-County Fair**
26. Any other

#### Premiums:

All Classes

1<sup>st</sup>

\$3

2<sup>nd</sup>

\$2

3<sup>rd</sup>

\$1



## CLASSIC CAR SHOW



Superintendents:  
Brenda and Jim Ryan  
(413) 348-7451  
[theyans5@verizon.net](mailto:theyans5@verizon.net)

- GATES OPEN:** Saturday, 9/2/23 at 11:00 AM  
Classic cars and trucks should enter via gate 6, next to Arena off Old Ferry Road.
- SHOW TIME:** Saturday, 9/2/23, 11:00 AM – 3:00 PM
- JUDGING:** Saturday, 9/2/23, 2:30PM
- TROPHIES:** Presented Saturday, 9/2/23, 3:00 PM
- RELEASE TIME:** Saturday, 9/2/23, as soon as awards are given

**FREE FAIR ADMISSION FOR VEHICLE OWNER +1 GUEST**

We will award:  
**1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place – Trophies**  
**President's Choice - Trophy**

## ADULT DAIRY SHOW



Superintendent:  
Faith Bisbee  
(413) 455-4772  
clayhillfarm2110@gmail.com

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via standard entry form, online, or with the *ShoWorks Passport* app.

ARRIVAL TIME: Friday, 9/1/23, 8:00 AM, open for all animals.  
All Brown Swiss, Holsteins, and Milking shorthorns must be stalled by 7:00 AM, Saturday, 9/2/23.  
All Ayrshires, Guernseys, and Jerseys must be stalled by 7:00 AM, Sunday, 9/3/23.  
Exhibitors should enter the fair via Gate 7 and head toward Barns 8 & 9.

SHOW TIME: Saturday, 9/2/23, 10:00 AM Judging of Brown Swiss, Holsteins, and Milking Shorthorns.  
Sunday, 9/3/23, 10:00 AM Judging of Ayrshires, Guernseys, and Jerseys.

RELEASE TIME: Saturday, 9/2/23, 5:00 PM Brown Swiss, Holsteins, and Milking Shorthorns.  
Sunday, 9/3/23, 5:00 PM Ayrshires, Guernseys, and Jerseys.

ENTRY FEES: \$1.00 per head must be paid with entries

### RULES FOR THE EXHIBITION OF CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- All animals must be accompanied by registration papers and a current health certificate.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be accompanied by registration papers
- Interfering with the Judge is prohibited.
- Animals and exhibits must be kept clean and neat at all times.
- Individual classes will be limited to 2 entries per class per exhibitor.
- Group classes will be limited to 1 entry per class per exhibitor. **One entry per family or farm.**
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor. **One entry per family or farm.**
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- A solid durable shoe must be worn at all times while on the grounds. No sandals, clogs, or bare feet will be allowed.
- **Per Order of the Northampton Fire Department:**
  - **No Cooking in Any Barns**
  - **All Electrical Cords Must be 3 Prong**
  - **All Fans Must Be 3 Wire Grounded Plugs**

\*\*\*\*\*NO CLIPPING CHUTES IN BARN\*\*\*\*\*  
 \*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\*  
 \*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*



### Divisions:

300 Ayrshire  
 301 Brown Swiss  
 302 Guernsey

303 Holstein  
 304 Jersey  
 305 Milking Shorthorn

### Class

01. Spring Calf-*Born on or after 3/1/23*
02. Winter Calf-*Born 12/1/22-2/28/23*
03. Fall Calf-*Born 9/1/22-11/30/22*
04. Summer Yearling-*Born 6/1/22-8/31/22*
05. Spring Yearling-*Born 3/1/22-5/31/22*
06. Winter Yearling-*Born 12/1/21-2/28/22*
07. Fall Yearling-*Born 9/1/21-11/30/21*
08. Two-Year-Old-*Born 9/1/20-8/31/21*
09. Three-Year-Old-*Born 9/1/19-8/31/20*
10. Four-Year-Old-*Born 9/1/18-8/31/19*

11. Aged Cow-*Born on or before 8/31/18*
12. Dry Cow-*one animal, calved at least once, not in milk*
13. Best Uddered Cow-*must be in milk*
14. Dam/Daughter
15. Best 3 Females-*Bred & Owned by Exhibitor*
16. Produce of Dam-*Two cows with the same Dam*
17. Exhibitors Herd 5 Females of Any Age-*One entry per family or farm.*

### **Premiums:**

|                 | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Classes 01 - 16 | \$30            | \$27            | \$23            | \$20            | \$15            |
| Class 17        | \$85            | \$75            | \$65            | \$55            | N/A             |

We will award the following awards per division (breed):

**Grand Champion-** Rosettes & Trophies

**Senior Champion-** Rosettes

**Junior Champion-** Rosettes

## YOUTH DAIRY SHOW



Superintendent:  
Faith Bisbee  
(413) 455-4772  
clayhillfarm2110@gmail.com

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Sunday, 9/3/23, 5:00 – 8:00 PM, or see superintendent.  
Exhibitors should enter the fair via Gate 7 and head toward Barn 8 & 9.

SHOW TIME: Monday, 9/4/23, 10:00 AM Fitting and Showmanship, followed by type classes.

RELEASE TIME: Monday, 9/4/23, 5:00 PM.

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

### INSTRUCTIONS & RULES FOR DAIRY CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be registered in the name of the exhibitor prior to May 1<sup>st</sup> of the current year. Registration will be checked on Sunday. All lease papers must be present. **No papers pending.**
- An exhibitor shall make only one entry in a given class, except animals shown in group classes must be shown in single classes. Group classes will be limited to 1 entry per exhibitor.
- Exhibitors and leaders will wear appropriate clothing and footwear at all times.
- Animals and exhibits must be kept clean and neat at all times.
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor.
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- Exhibitors must show their own animals. However, help may be given in showing group classes.
- All exhibitors of Dairy animals must participate in Dairy Fitting and Showmanship Contest. Those who have previously won the Champion trophy at the Fair may participate in showmanship classes but will not be eligible to win the Champion Trophy again.
- Stall must be cleaned of all wet bedding and manure before leaving.
- All fitting of animals must be done by the exhibitor.
- **NO ADULT ASSISTANCE IS ALLOWED.** Any youth receiving help will forfeit all premiums.
- **Per Order of the Northampton Fire Department:**
  - **No Cooking in Any Barns,**
  - **All Electrical Cords Must be 3 Prong,**
  - **All Fans Must Have a 3 Prong Grounded Plug**

**\*\*\*\*\*NO CLIPPING CHUTES IN BARN\*\*\*\*\***  
**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***  
**\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\***

### Individual Herdsman Division 334

All exhibitors are automatically entered for Individual Herdsman Award. Judging shall be based upon keeping the animals and general area neat and clean and upon the cooperation and willing attitude of exhibitors, for the Fair week on and off the Fairgrounds. All animals should have stall cards with date of birth, name of animal, owner, owner's town and breed of animal on the card or on a farm sign. Extra consideration will be given for educational exhibits and exhibitor's positive interaction with the public. Any youth receiving adult help will be disqualified.

Exhibitors who fail to keep animals and area neat and clean may be asked to remove the animals from the Fairgrounds and forfeit all premiums awards.

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Class 01                | \$35                  | \$30                  | \$25                  | \$21                  | \$15                  |

### Dairy Fitting & Showmanship Division 335

Monday, September 5, 2123 at 10:00 AM

Each exhibitor must participate in the Dairy Fitting & Showmanship Contest, unless they have previously won the championship at the Three County Fair. Failure to participate will result in forfeit of all prizes.

This contest will place emphasis on the fitting of the animals and the showmanship of the exhibitor. Appearance and behavior of both exhibitor and animal will be considered in the judging.

Classes may be combined or divided based on number of entries at the discretion of the department superintendent.

#### **Class**

01. Novice-*For exhibitors in their first year of showing dairy animals.*
02. Junior-*For exhibitors up to 11 years of age as of 1/1/23 who have shown animals before.*
03. Intermediate-*For exhibitors 12 -14 years of age as of 1/1/23 who have shown animals before.*
04. Senior-*For exhibitors 15 - 20 years of age as of 1/1/23 who have shown animals before.*
05. Advanced-*For exhibitors 15+ years of age who have won 1<sup>st</sup> place in senior showmanship contest before.*

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Classes 01 - 05         | \$30                  | \$27                  | \$24                  | \$22                  | \$15                  |

### Dairy Cattle Show Divisions:

328 Ayrshire  
 329 Brown Swiss  
 330 Guernsey

331 Holstein  
 332 Jersey  
 333 Milking Shorthorn



### Class

- |   |  |
|---|--|
| 01. Spring Calf- <i>Born on or after 3/1/23</i>                   | 11. Three-Year-Old- <i>Born 9/1/19-8/31/20</i>                                 |
| 02. Winter Calf- <i>Born 12/1/22-2/28/23</i>                      | 12. Four-Year-Old- <i>Born 9/1/18-8/31/19</i>                                  |
| 03. Fall Calf- <i>Born 9/1/22-11/30/22</i>                        | 13. Aged Cow- <i>Born on or before 8/31/18</i>                                 |
| 04. Summer Yearling- <i>Born 6/1/22-8/31/22</i>                   | 14. Senior Champion  |
| 05. Spring Yearling- <i>Born 3/1/22-5/31/22</i>                   | 15. Grand Champion   |
| 06. Winter Yearling- <i>Born 12/1/21-2/28/22</i>                  | 17. Best Bred & Owned- <i>One animal bred &amp; owned by exhibitor</i>         |
| 07. Fall Yearling- <i>Born 9/1/21-11/30/21</i>                    | 18. Dam & Daughter- <i>both owned by exhibitor</i>                             |
| 08. Junior Champion   | 19. Exhibitors Herd- <i>3 animals of the same breed owned by one exhibitor</i> |
| 09. Dry Cow- <i>One animal, calved at least once, not in milk</i> | 20. Produce of Dam – <i>two cows with the same dam</i>                         |
| 10. Two-Year-Old- <i>Born 9/1/20-8/31/21</i>                      |  |

### Premiums:

|             | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>All Other Worthy</b> |
|-------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|
| All classes | \$35                  | \$32                  | \$29                  | \$26                  | \$23                  | \$17                    |

Costume Class - Prizes for funniest, prettiest, and most creative (Entries taken day of show)

We will award the following awards per division (breed):

**Showmanship-** 1<sup>st</sup> - 8<sup>th</sup> Place Rosettes

**Grand Champion-** Trophies

**Senior Champion-** Rosettes

**Junior Champion-** Rosettes

We will award the following individual awards:

**Herdsman-** 1<sup>st</sup> -5<sup>th</sup> Place Rosettes

**Supreme All Breeds Champion-** Plaque

**Champion Showman-** Trophy

**Joyce West Outstanding Youth Dairy Exhibitor:** This award is in recognition of your hard work, honesty, and dedication to agriculture.

## YOUTH DOG SHOW



Superintendent:

Lori Carver

802-338-2857

[Seabreezedogs13@hotmail.com](mailto:Seabreezedogs13@hotmail.com)

ENTRIES CLOSE ON AUGUST 25<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/4/2023, 11:00 AM – 12:00 PM, Noon.  
Exhibitors should enter the fair via Gate 6 and head toward Arena.

REGISTRATION TIME: Monday, 9/4/2023, 11:00 AM - 12:00 PM, Noon

SHOW TIME: Monday, 9/4/2023, 12:00 Noon, *Rain or Shine. Details of schedule below.*

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

### RULES

- Contestants may enter any or all classes
- General rules for all classes: All dogs must be brought and kept on a leash. All entries must present evidence of an up-to-date rabies vaccination. It is recommended that the dog be protected against distemper, hepatitis, leptospirosis, and parvo virus.
- Females in heat will not be allowed in the show.
- Any dog showing signs of illness may be excused at the discretion of the Superintendent.
- Dogs do not have to be purebred.
- Legal ownership may be in the name of any member of the handler's family, but dogs entered in showmanship or obedience must be the entire responsibility of the exhibitor and must have been trained by the exhibitor.
- All exhibitors are encouraged to present a clean, neat appearance. Suggested dress: white shirt or blouse, khaki pants, skirt, slacks, or other suitable attire.

### Schedule:

|                           |                                  |
|---------------------------|----------------------------------|
| 11:00 AM - 12:00 PM, Noon | Registration & General Knowledge |
| 12:30 PM                  | Showmanship                      |
| 1:00 PM                   | Costume Class                    |
| 1:30 PM                   | Obedience                        |
| Immediately following     | Rally                            |



### **Fitting and Showmanship - Division 349**

*Dogs to be shown on a martingale leash or suitable light choke chain and cotton web on nylon leash. Both handler and dog will be judged. The conformation of the dog is not judged, but general condition and cleanliness is important. Contestants will be asked general knowledge questions about dogs and dog care.*



#### **Class**

01. Novice Showmanship-Less than 1-year experience
02. Intermediate Showmanship-1-3 years' experience
03. Advance Showmanship-More than 3 years' experience
04. Juvenile Showmanship-Exhibitor 8 years old & under

### **Obedience Classes - Division 350**

*All dogs entered in obedience must be trained by the exhibitor. You may enter the same dog in only one obedience class. Dogs to be shown with buckle or suitable chain, leather, or nylon choke collar. A 6-foot leash is required. No dog may be entered for exhibition only.*



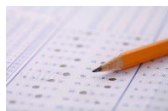
#### **Class**

01. Sub-novice A-Beginner handler and beginner dogs.  
*Exercises will include: Heel on leash and Figure 8; Stand for examination; Recall; Sit for 1 minute; Down for 3 minutes. Dog will be on leash for all exercises.*
02. Sub-novice B-Experienced handlers with beginner dogs.  
*Exercises will be the same as for Sub-novice A.*
03. Beginner Novice-Certified advancing skills of dogs.  
*Exercises will include: Heel on Leash & Figure Eight, Sit for Exam, Sit Stay off Leash Handler Walks around the ring, Recall off Leash*
04. Novice-Certified increased advancing skills of dogs.  
*Exercises will include: Heel on Leash & Figure Eight, Stand for Examination on Leash, Heel off Leash, Recall off Leash, Sit Stay – Get Your Leash, Sit and Down Stay on Leash Group Exercise.*
05. Graduate Novice-Certified further advancing skills of dogs.  
*Exercises will include: Heel off Leash & Figure Eight, Drop on Recall, Dumbbell Recall, Dumbbell Recall Over High Jump, Recall over Broad Jump, Stay Get Your Leash*
06. Open Class-For open or utility dogs.  
*Exercises include: Heel off leash & Figure 8; Command Discrimination; Drop on recall; Retrieve on flat; Retrieve over high jump; Broad jump; Stay Get Your Leash*



### General Knowledge - Division 351

Participants will complete a multiple-choice general knowledge quiz. Questions will cover areas of basic dog care, health, breeds, and obedience training. Contestants are encouraged to refer to the 4-H booklet on "The Care of Dogs and Puppies", "Grooming and Handling Dogs", and "The Official AKC Dog Book".



#### Class

01. Juvenile-8 & Under
02. Junior-9 to 12
03. Senior-13 to 19

### Costume Class - Division 352

Dogs are to be attired in a suitable costume according to the desires of the exhibitors.  
Dogs must always be on leash.



#### Class

01. Juvenile-8 & Under
02. Junior-9 to 12
03. Senior-13 to 19

### Rally - Division 353

Rally consists of approximately 10 stations which have signs with instructions which must be followed.  
All exercises are on leash. Dogs are judged on speed, accuracy, and enthusiasm.

#### Class

01. Juvenile-8 & Under
02. Junior-9 to 12
03. Senior-13 to 19

#### Premiums:

|                                  | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| All Classes-except Costume class | \$5                   | \$4                   | \$3                   | \$2                   | \$1                   |
| Costume class                    | \$5                   | All other worthy \$3  |                       |                       |                       |

We will award:

**1<sup>st</sup> Place-** Rosettes

**2<sup>nd</sup> - 6<sup>th</sup> Place-** Ribbons

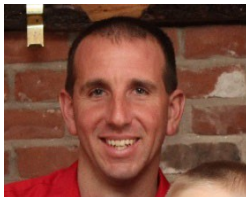
**Highest Score in Obedience-** West View Sir Moses Memorial Trophy, donated by Lori Carver

**Best Overall Costume-** Rosette

**Champion Showman** (All 1<sup>st</sup> Place winners will compete in a special class)- Rosette

**Highest Total Score in Showmanship, Obedience, and General Knowledge-** Wallace Chevalier Memorial Trophy, donated by the Belchertown Tailwaggers 4-H Dog Club

## DRAFT HORSE TEAMSTER'S CHALLENGE (RAIN OR SHINE!)



Superintendent:  
Donnie Bisbee  
(413) 250-6678

[Clayhillfarm2010@gmail.com](mailto:Clayhillfarm2010@gmail.com)

REGISTRATION TIME: Entries will be received by superintendent starting at 8:30 AM

ARRIVAL TIME: Sunday, 9/3/23, 6:00 – 8:00 AM  
Exhibitors should enter the fair via Gate 7.

SHOW TIME: Sunday, 9/3/23, 10:00 AM

RELEASE TIME: Sunday, 9/3/23, as soon as classes are completed.  
NO ENTRY FEES TO ENTER THIS COMPETITION.

### DRAFT HORSE CHALLENGE – Division 604

*In the Draft Horse Teamsters Challenge, teamsters will compete in classes designed to challenge their skills as a driver and the ability of their horses.*

*The course will include obstacles such as bridges, logs, backing & parking, moving feed and other challenges draft teamsters encounter while working with their animals.*

### RULES FOR DRAFT HORSE TEAMSTER'S CHALLENGE

- Teamsters will earn points for completing obstacles cleanly and within specific boundaries.
- The team's behavior, presentation, and responsiveness to the driver will also earn points.
- Points will be deducted for incomplete obstacles.
- Timing will be factored in if a tie breaker is necessary.
- Coggins and current Health Certificate must be presented.
- Teams can be used by different drivers.
- No Driver can compete more than 1 time per class.

#### Class

01. Obstacle Course: *complete obstacles using a cart or sled.*
02. Log Scoot: *complete obstacles that replicate logging with horses.*
03. Draft Barrel Race: *Ride your draft horse/pony around the barrels. Teamster and horse may only compete once.*
04. Judge's Choice: *if the judge chooses to run this class, they will design a challenge of their choice.*

#### Premiums:

|             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | All other Worthy |
|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| All classes | \$100           | \$85            | \$75            | \$50            | \$25            | \$20             |

We will award the following awards:

**1<sup>st</sup>-8<sup>th</sup> Place- Rosettes**

**High Point Teamster Award- \$50 and plaque**

## **KIDDIE PEDAL TRACTOR PULL**

Located in Barn 2  
Department Head: Amy Parsons

**Saturday September 2, 2023 at 2:00 PM**  
**Sunday September 3, 2023 at 2:00 PM**  
**Monday September 4, 2023 at 2:00 PM**

**The event is free to kids ages 3-9 years old.**  
(Sign-ups are on the day of the event. No early registration accepted)

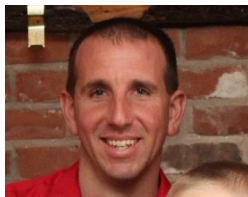
### **Rules:**

- Only children ages 3-9 will be allowed to enter
- There is no entry fee and each contestant will receive a participation ribbon.
- First place winners cannot compete again in the same year. All others will be allowed to pull on multiple days.
- The contestants must be able to pedal a tractor.
- All contestants must wear shoes.
- The pulling tractor must stay between the lines of the pulling lane at all times.
- In case of a tie, there may need to be a pull-off.
- Spectators must stay in the stands.
- The Kiddie Tractor Pull committee will decide discrepancies
- The official's decision will be final.
- Registration for the Kiddie Tractor Pull will start 30 minutes before the pull begins. No registrations accepted once the class starts.

We will award the following awards:  
**All ages, each day, 1<sup>st</sup> Place- Rosette**  
**All other entries- Straight Ribbons**



## NEW ENGLAND CHAMPIONSHIP HORSE PULL (RAIN OR SHINE!)



Superintendent:  
Donnie Bisbee  
(413) 250-6678

[Clayhillfarm2010@gmail.com](mailto:Clayhillfarm2010@gmail.com)

REGISTRATION TIME: Entries will be received by superintendent starting at 12:30 PM

ARRIVAL TIME: Friday, 9/1/23, 8:30 AM – 12:30 PM  
Friday, 9/1/23, 12:30 PM Weigh In  
Exhibitors should enter the fair via Gate 7

SHOW TIME: Friday, 9/1/23, 4:15 PM – 3400 Pound Class  
Friday, 9/1/23, 7:30 PM – Free for all

RELEASE TIME: Friday, 9/1/23, as soon as classes are completed.

NO ENTRY FEES TO ENTER ANY OF THIS COMPETITION.

~ MASSACHUSETTS FAIR PULLING RULES WILL PREVAIL ~

1. Pullers may be required to submit to breathalyzer tests per Division of Fairs.
2. No use of reins as a whip. This is a no touch competition.
3. Management reserves the right to have a registered Veterinarian examine one or all horses at any time while on the grounds.
4. Coggins and Current Health Certificate will be checked at weigh-in and required for entry.
5. All horses are subject to drug tests.
6. Entries will close one half hour before each class.
7. Horses **cannot** be stalled.

### Division 312

~ 15 Foot Pull      NO TOUCH ~

#### Class

01 – 3400 lb

02 – Free-For-All

| Premiums: | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> |
|-----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Class 01  | \$330           | \$305           | \$275           | \$250           | \$240           | \$210           | \$200           | \$190           |
| Class 02  | \$460           | \$430           | \$380           | \$340           | \$275           | \$250           | \$225           | \$200           |

We will award:

**1<sup>st</sup>-8<sup>th</sup> Place - Rosettes**

**1<sup>st</sup> Place (Under 3400 lbs. and Free for All) – Trophy**

**Best Teamster (Under 3400 lb Class & Free for All) - Trophy**

## OX DRAWING CONTEST

Superintendent:  
Bryan Mollison  
(413) 743-0029

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

WEIGH IN TIME: Saturday, 9/2/23, 8:00 – 10:00 AM  
Exhibitors should enter the fair via Gate 7 and unload near the Pull Ring.

SHOW TIME: Saturday, 9/2/23, 10:00 AM Oxen, 1<sup>st</sup> Class

RELEASE TIME: Saturday, 9/2/23, as soon as classes are completed.

NO ENTRY FEES TO ENTER THIS COMPETITION.

### OX DRAWING RULES

- Ox Drawing will be run under the 2023 Massachusetts State Fair rules and the New England Ox Teamsters rules.
- Any individual found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Mass, shall forfeit all prize monies won that day and shall be barred from any pulling competition of the next calendar year. Second offenders shall be barred for life in any pulling competition in the Commonwealth of Massachusetts.
- Any owner and/or teamster who has been convicted, or found in violation in any other state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state.
- Any team disqualified by an agent of Humane Society appointed under Chapter 147, Section 10, of the M.G.L. Shall be taken out of the contest immediately.
- All participants will be properly dressed. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers will cause the driver and team to be disqualified.
- A twisted whip only with a braided lash or gord stick may be used in the pit or on the fairgrounds.
- The whip shall only be used to guide the oxen outside of the pit area. The whip may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
- No driver shall strike the ox in the face or anywhere about the head with the whip.
- All calves over the age of 6 months must be castrated to show or enter any classes.
- All trucks & trailers **must park** in lot opposite cattle barn. (**known as Klecot Lot**)
- Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

### Ox Draw – Division 313

#### Class

01. 2000-2500#

02. 2900# & Under

03. 3300# & Under

04. Over 3300#

#### Premiums:

|          | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> |
|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Class 01 | \$100           | \$80            | \$60            | \$50            | \$40            | \$35            | \$30            | \$20            |
| Class 02 | \$125           | \$100           | \$85            | \$75            | \$65            | \$55            | \$45            | \$35            |
| Class 03 | \$150           | \$125           | \$100           | \$75            | \$65            | \$55            | \$45            | \$35            |
| Class 04 | \$175           | \$150           | \$125           | \$100           | \$80            | \$65            | \$55            | \$45            |

**THE THREE COUNTY FAIR**  
**Adult Oxen Teamster's Challenge**



Superintendent: Tom Jenkins  
 8 Perry Hill Road  
 Westhampton, MA 01027  
 (413) 537-5878

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIMES: Saturday, 9/2/23, 2:00 PM

CHECK IN: All animals must be checked in by Saturday, 9/2/23, 2:30 PM.  
 Exhibitors should enter the fair via Gate 7 and head to Teamster's Ring.

SHOW TIMES: Saturday, 9/2/23, 3:00 PM

RELEASE TIME: Immediately after challenge is complete.

**Premiums:**

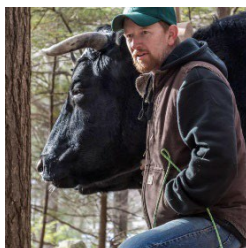
Class 01

|                       |                       |                       |                       |                       |                       |                       |                       |                       |                        |
|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
| <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> | <b>6<sup>th</sup></b> | <b>7<sup>th</sup></b> | <b>8<sup>th</sup></b> | <b>9<sup>th</sup></b> | <b>10<sup>th</sup></b> |
| \$100                 | \$75                  | \$50                  | \$40                  | \$30                  | \$25                  | \$20                  | \$15                  | \$10                  | \$10                   |

We will award the following awards:

**1<sup>st</sup> – 10<sup>th</sup> Place-** ribbons

## YOUTH OXEN



Superintendent:  
Tom Jenkins  
(413) 537-5878  
info@3countyfair.com

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Saturday, 9/2/23 9:00 AM.  
Exhibitors should enter the fair via gate 7 and head to Teamster's Ring.

SHOW TIME: Saturday, 9/2/23, 10:00 AM Oxen

RELEASE TIME: Saturday, 9/2/23, as soon as classes are completed.

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

### Youth Oxen – Division 601



#### Junior Class – Under 14 Years

##### Class

- 17. Yoke of Steers, Junior Showmanship
- 19. Trained Steers, Junior Class
- 21. Youth Cart, Junior Distance Course

#### Senior Class – 14 Year & Older

- 18. Yoke of Steers, Senior Showmanship
- 20. Trained Steers, Senior Class
- 22. Youth Cart, Senior Distance Course

##### Premiums:

All classes

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$15            | \$13            | \$11            | \$9             | \$8             | \$7             | \$6             | \$5             |

We will award

**Youth Oxen Best Teamster Award** and \$20 premium

## ABA SANCTIONED ADULT & YOUTH POULTRY SHOW



Superintendent:  
Sandy Broughman  
(413) 323-5161

[hensnchicks101@gmail.com](mailto:hensnchicks101@gmail.com)

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via ABA entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME:     Thursday, 8/31/23, 4:00 PM - 8:00 PM  
                              Friday, 9/1/23, 7:00 AM - 10:00 AM  
                              Exhibitors should enter the fair via Gate 7 and head toward Barn 7.

JUDGING TIME:     Saturday, 9/2/23, 9:00 AM Poultry

RELEASE TIME:     Monday, 9/4/23, 6:00 PM-*The Fair is not responsible for exhibits left after 7:00 PM*

ENTRY FEES:         \$1.00 for each large fowl, Turkey & Bantam-*Fees to be paid with entries*  
                              *When entering, please enter your breed in the subclass box.*

### RULES FOR EXHIBITION OF POULTRY AND RABBITS

- **Please refer to 2023 Animal Health Fair Rules for health certificate or CVI requirements**
- No express shipments can be accepted.
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.
- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- The Superintendent reserves the right to double coop, if necessary.
- No fowl shall be exhibited unless they have been blood tested and have a “Pullorum Passes” or “Pullorum clean” requirements. Birds will also be examined for infections, bronchitis, and coryza.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- Youth exhibitor 9 through 18 years of age as of 1/1/23.
- No poultry may be sold during the Fair.



**Division**

314 Adult

315 Youth

**Class**

01. Cock

02. Hen

03. Cockerel

**Large Fowl**

04. Pullet

05. Production Hens

06. Production Pullets

**Turkeys****Class**

07. Young Tom

08. Young Hen

**Bantams and Ornamental Fowl****Class**

09. Cock

11. Cockerel

10. Hen

12. Pullet

**Premiums:**

|             | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------|-----------------------|-----------------------|-----------------------|
| All Classes | \$6                   | \$4                   | \$2                   |

We will award

**Champion (Youth & Adult) [Large Fowl & Bantam]- Rosettes****Reserve Champion (Youth & Adult) [Large Fowl & Bantam]- Rosettes**



## ARBA SANCTIONED OPEN RABBIT SHOW

Superintendent:  
Sandy Broughman  
(413) 323-5161

[hensnchicks101@gmail.com](mailto:hensnchicks101@gmail.com)

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via ARBA entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Thursday, 8/31/23, 4:00 PM - 8:00 PM

Friday, 9/1/23, 7:00 AM - 10:00 AM

Exhibitors should enter the fair via Gate 7 and head toward Barn 7.

JUDGING TIME: Saturday, 9/2/23, 9:00 AM

RELEASE TIME: Monday, 9/4/23, 6:00 PM-*The Fair is not responsible for exhibits left after 7:00 PM*

ENTRY FEES: \$1.00 for each Rabbit-*Fees to be paid with entries*

***When entering, please enter your breed in the subclass box.***

### RULES FOR EXHIBITION OF RABBITS

- **Please refer to 2023 Animal Health Fair Rules for health certificate or CVI requirements**
- No express shipments can be accepted.
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.
- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- No rabbits may be sold during the Fair.

#### Division

316 Adult

#### Show Quality Rabbits

##### Class

13. Senior Buck-*over 1 year*

14. Senior Doe-*over 1 year*

15. Junior Buck-*under 1 year*

16. Junior Doe-*under 1 year*

#### Pet Rabbits

##### Class

17. Senior Buck-*over 1 year*

18. Senior Doe-*over 1 year*

19. Junior Buck-*under 1 year*

20. Junior Doe-*under 1 year*

We will award  
**Champion Rabbit - Rosette**  
**Reserve Champion Rabbit – Rosette**

## ARBA SANCTIONED YOUTH RABBIT SHOW



Superintendent: Diane Mas  
(413) 348-9738  
btownbunnies4h@gmail.com

ENTRIES CLOSE ON AUGUST 25<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/4/23, 9:00 - 9:45 AM. Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Monday, 9/4/23, 10:00 AM Showmanship, Written Test & ID Contest  
Monday, 9/4/23, 11:00 AM Breed Judging (this is a one-day show)

RELEASE TIME: Monday, 9/4/23, 5:00 PM or end of show

### RULES

1. This **WILL BE** an Official American Rabbit Breeders Association sanctioned show, and the latest rules of this organization will govern this show. Eric Stewart ARBA Executive Director, PO Box 400, Knox, PA 16232. ARBA website: [www.arba.net](http://www.arba.net)  
Membership Dues: Individual \$20.00 per yr, 3 yrs. \$50.00. Two Adults: \$30.00 per yr., 3 yrs. \$75.00. Youth \$12.00 per yr., 3 yrs. \$30.00. Sanction Fees: Open \$25.00, Youth \$20, Open/youth combo \$40.00. The 100th ARBA National Convention will be held in Louisville, KY, October 7 – 11, 2023.
2. Please refer to 2023 Animal Health Fair Rules for health certificate or CVI requirements
3. This youth show is open to all youth through the age of 18. You do not have to be an ARBA member.  
Age is the age of the participant as of January 1, 2023. Please note the following age divisions:
  - a. Cloverbud: Under 8 as of January 1, 2023.
  - b. Novice: Juniors or Seniors in first year of showing.
  - c. Junior: Age 8 through 13 as of January 1, 2023, and having shown in the department before.
  - d. Senior: Age 14 through 18 as of January 1, 2023, and having shown in the department before.
4. All exhibitors are required to wear long sleeves while showing.
5. All purebred rabbits to be shown in Division 356, must have a permanent ear number tattooed in the left ear.
6. Rabbits showing signs of disease will be eliminated and barred from the show area. The Three County Fair cannot be held responsible for lost or injured animals.
7. There is a \$1.00 entry fee for each entry in Division 355 & 356. There is no entry fee for the identification contest, the written knowledge, and educational exhibits.
8. No entries are to be removed from the show ring area until the end of the show or 5:00 PM.
9. There is no cooping available at this show. Rabbits should be brought in carriers in which they can be safe and comfortable for the day.
10. Please indicate **the breed, variety and ear number** for all rabbits entered in **Division 356**.
11. All youth exhibitors must carry their own animals to the show table. Youth may assist each other as needed. Adults are not allowed to carry or groom youth animals.



### Showmanship-Division 354

#### Class (please refer to age divisions in department rules)

- 01. Senior Exhibitor
- 02. Junior Exhibitor

- 03. Novice Exhibitor
- 04. Cloverbud Exhibitor

### Pet Rabbits-Division 355 (There is a \$1.00 entry fee)

*These classes are open only to rabbits not eligible to be shown in Division 356.*

#### Class

- 01. Senior Buck
- 02. Senior Doe

- 03. Junior Buck
- 04. Junior Doe

### Purebred Rabbits-Division 356 (There is a \$1.00 entry fee)

*Please indicate **the breed, variety and ear number** for all rabbits entered in **Division 356**.*

#### Class

- 01. Senior Buck
- 02. Senior Doe
- 03. Intermediate Buck

- 04. Intermediate Doe
- 05. Junior Buck
- 06. Junior Doe

### Identification Contest-Division 357

*Participants will be asked to identify the breed, variety, etc. of 10 - 20 rabbits.*

#### Class (please refer to age divisions in department rules)

- 01. Senior Exhibitor
- 02. Junior Exhibitor

- 03. Novice Exhibitor (9-10 yrs.)
- 04. Cloverbud Exhibitor (5-8 yrs.)

### Written Knowledge Test-Division 358

*Participants will be scored on correct responses to questions concerning rabbit care, management, and breeds.*

#### Class

- 01. Senior Exhibitor (14-18 yrs.)
- 02. Junior Exhibitor (11-13 yrs.)

- 03. Novice Exhibitor (9-10 yrs.)
- 04. Cloverbud Exhibitor (5-8 yrs.)

#### Premiums:

|                    | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Division 355       | \$3.00          | \$2.00          | \$1.00          | N/A             | N/A             |
| Division 356 - 358 | \$3.00          | \$2.50          | \$2.00          | \$1.50          | \$1.00          |

We will award a

**Reserve Champion Rabbit - Rosette**

**Best Pet Rabbit - Rosette**

**Fair Best of Breed** (if 5 or more are shown) - Rosette

**Nancy Searle Outstanding Exhibitor Award** is given

to the youth with the highest combined point total in divisions 354, 357, and 358.

The Award is given in memory of Nancy Searle to honor her dedication to helping youth through the 4-H Youth Rabbit Program and ARBA Youth events.

**J. B. Binkerton Pet Rabbit Award** will be given

to the best pet rabbit winner to honor the memory of the Mas Family rabbit that was an ambassador for pet and therapy rabbits at many fairs and events. He was a much-loved family companion rabbit.



# ARBA ENTRY FORM

ARBA SANCTIONED RABBIT SHOW

September 1<sup>st</sup> – September 4<sup>th</sup>, 2023



All entries must be mailed, emailed, or faxed to:  
Three County Fair, P O Box 305, Northampton, MA 01061

Email: [laurie@3countyfair.com](mailto:laurie@3countyfair.com)

Office phone: 413-584-2237

Office fax: 413-586-1297

All entries should be received by Sunday, August 20<sup>th</sup>, with fees, for all competitions.

You can also enter online at [www.3countyfair.com](http://www.3countyfair.com) or via the *ShoWorks Passport* app

NAME \_\_\_\_\_

EXHIBITOR# \_\_\_\_\_

ARE YOU A MEMBER OF ARBA? YES \_\_\_\_ NO \_\_\_\_

ARBA # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ TEL# \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

All participants hereby grant to the Fair the permanent right to display, broadcast and promote all exhibits in public and/or digital format along with the right to utilize participants name, image or likeness in promoting, broadcasting and/or announcing competition results without further compensation.

\*\*\*LIMITED TO 250 ENTRIES PER SHOW

//////////////////// For Secretary's Use Only //////////////////////

| Breed & Variety | Ear # | Class & Sex | Entry Fee | No. in class         | Placement            | Points | Cash | Specials |
|-----------------|-------|-------------|-----------|----------------------|----------------------|--------|------|----------|
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
|                 |       |             |           |                      |                      |        |      |          |
| <b>TOTALS</b>   |       |             |           | //////////////////// | //////////////////// |        |      |          |

DISPLAY AWARDS \_\_\_\_\_ SHOW LOCATION-Three County Fair, Northampton

SPONSORING CLUB \_\_\_\_\_ SHOW SECRETARY \_\_\_\_\_

*All competitions are subject to change, cancellation, or postponement with or without notice.*

*In such instances, entry fees will be refunded. Form may be copied or reproduced.*

## ADULT SHEEP

Superintendents: Kyle Thayer  
(413) 584-2237  
[laurie@3countyfair.com](mailto:laurie@3countyfair.com)

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Thursday, 8/31/23, after 12:00 PM. *Sheep must be in their pens by 10:00 AM, Friday, 9/1/23. Late arrival from other fairs with superintendent permission.*  
Exhibitors should enter the fair via Gate 4 and head toward Barn 1.

SHOW TIME: Saturday, 9/2/23, at 9:00 AM

RELEASE TIME: Saturday, 9/2/23, after 5:00 PM

ENTRY FEE: \$1.00 per head all sheep **must be paid with entries**

### SHEEP RULES

- In making entries, the exhibitor must specify owner's name and address.
- Registration on all animals shown must be furnished to Superintendents on demand.
- Breed classes for: Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, Suffolk and Tunis, any other Breed Wool and any other Breed Meat.
- Age of animals will be figured as of September 1<sup>ST</sup>.
- Show Clothes: Dark pants in good repair white or farm shirt.
- All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or be developing symptoms of disease may be sent home by the Superintendent.
- Show Condition: All sheep must be properly fitted and blocked or they may be disqualified.
- Each exhibitor may show and take premiums for no more than two animals per individual class.
- Exhibitors are responsible for feeding and exhibiting their animals. **Bedding will not be provided.**
- The decision of the judge shall be final.
- Exhibitor Potluck lunch at noon. Bring a dish to share and your own tableware.
- Priority to adults first!
- **Youth** need to choose either open or youth show but **not both.**
- **Per Order of the Northampton Fire Department:**
  - **No Cooking in any Barns**
  - **All Electrical Cords Must be 3 Prong**

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\***



Presented for the Best Pair of Ewe Lambs, bred and owned by the exhibitor.



## YOUTH SHEEP SHOW



Superintendent: Sharon Parsons  
(413) 584-8251  
sparsons204@gmail.com

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/4/23, 8:00 AM - 10:00 AM. ***This is a one-day show.***  
Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Monday, 9/4/23 at 10:30 AM

RELEASE TIME: Monday, 9/4/23 after 6:00 PM

ENTRY FEE: \$1.00 per head to be paid with entry.

### RULES

- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided**; exhibitors are responsible for feeding their own animals.
- **Youth** need to choose either youth or open show but **not both**.
- All sheep & lambs must be free of contagious and infectious diseases, animals found to have symptoms of disease may be sent home by the Superintendent.
- All sheep must be registered in the name of the exhibitor prior to 8/1/23. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on entry form and premiums paid to owner of record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes with the exception of yearling rams, where only one may be shown.
- Any exhibitor contesting the final decision of the judge will forfeit their premiums. Premiums will be awarded on a sliding scale.
- Any breed without 2 or more exhibitors will be shown in the other breed classes.
  - **Per Order of the Northampton Fire Department:**
    - **No Cooking in any Barns**
    - **All Electrical Cords Must be 3 Prong**

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***  
**\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\***

### Sheep Fitting and Showmanship - Division 360

*All sheep exhibitors must participate in Fitting & Showmanship. Exhibitors are limited to showing one sheep in this contest, and this animal must be shown later in a single class.*

**Exhibitors must wear proper attire: *white shirts or club shirts, khakis or jeans (without holes).***

*No shorts, hats, sandals, or bare feet allowed in the ring.*

#### Class

01. Senior-Any youth 14 - 20 as of January 1<sup>st</sup>

02. Junior-Under 14 years old as of January 1<sup>st</sup>

03. Novice-First year showing

04. All other

#### Premiums:

|             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | All Other Worthy |
|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| All classes | \$20            | \$18            | \$16            | \$14            | \$12            | \$5              |

We will award

**Champion Showman- Rosettes**

**Grand Champion Showman** (chosen from Class 1-3)- Rosette and trophy provided by The Pioneer Valley Sheep Breeders Association.

**1<sup>st</sup> – 5<sup>th</sup> Place- Ribbons**

### SHEEP CLASSES

#### Market Lambs - Division 361

#### Class

01. Light

02. Medium

03. Heavy

04. Pair-*all worthy not paid*

#### Sheep Show Divisions

364 Cotswold

365 Dorset

366 Hampshire

367 Shropshire

368 Southdowns

369 Suffolks

370 Tunis

371 Any Other Breed, Meat

372 Any Other Breed, Wool

373 Natural Colored

#### Class

01. Yearling Ram-1 year & under 2 years

02. Senior Ram Lamb-Sept 1 – Dec 31

03. Intermediate Ram Lamb-Jan 1 - Feb 15

04. Junior Ram Lamb-Feb 16 - on

05. Pair Ram Lambs

06. Yearling Ewe-1 year & under 2 years

07. Pair Yearling Ewes

08. Senior Ewe Lamb-Sept 1 – Dec 31

09. Intermediate Ewe Lamb-Jan 1 – Feb 15

10. Junior Ewe Lamb-Feb 16 – on

11. Pair Ewe Lambs

12. Pen of 3 lambs, both sexes, bred & owned by exhibitor

13. Exhibitors Flock-2 Yearlings Ewes, 2 Ewe Lambs, 1 Ram

#### Premiums:

|             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | All Other Worthy |
|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| All Classes | \$20            | \$18            | \$16            | \$14            | \$12            | \$5              |

We will award  
**Champion Ewe and Ram** (in each breed)- Rosettes  
**Best Ewe and Ram in Show-** Rosettes and The Dennis J. Hukowicz Award

**The Dennis J. Hukowicz Awards** will be given to the Best Ewe and Best Ram in show. Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

### **The Tim Parsons First Time Exhibitor Award - Division 374**

This \$25.00 award is given in memory of Tim Parsons, who passed away on April 6, 2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show. It is open to any youth exhibiting at the fair for the first time.

### **Youth Sheep Club Exhibits - Division 375**

*Exhibits will be accepted for display in the Youth Sheep Barn. Exhibits must be entered by a club. The exhibit must identify the club and its members.*

#### **Class**

01. Youth Club Exhibits

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|
| All Classes             | \$25                  | \$20                  | \$15                  |

## **ALPACA, LLAMA, AND SHEEP COMBINATION CLASSES**

### **Lead Line - Division 362**

#### **RULES**

- **Alpacas and Llamas are also welcomed to enter this division only.**
- Lead line will take place one half hour after the end of the purebred show.
- The contestants must be attired in a woolen outfit of at least 70 percent wool and may be purchased or handmade. Extra points will be added if the contestant made his/her own garment.
- **Contestants must complete a commentary form which will be provided** to be filled out by the contestant the morning of the show. The **percentage of wool in each piece of clothing** must be listed in a description of the fabric content. The commentary is included in the judging.
- Animals should be fitted and trained to show at halter.
- Animals will be judge on general appearance (fitting, cleanliness, etc.).

#### **Class**

01. Senior-any youth ages 14 to 20 as of January 1, 2023

02. Junior-any youth under age 14 as of January 2, 2023

#### **Premiums:**

|             | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|-------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| All Classes | \$25                  | \$20                  | \$15                  | \$10                  | \$5                   |

We will award  
**1<sup>st</sup> – 5<sup>th</sup> Place-**  
 Ribbons

## YOUTH SWINE SHOW



Superintendent:  
Heather Perry  
(413) 584-1881

[heather.perry15@yahoo.com](mailto:heather.perry15@yahoo.com)

ENTRIES CLOSE ON AUGUST 20<sup>th</sup>. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Sunday 9/3/23 between 8:00 - 10:00 AM  
Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Sunday 9/3/23 at 7:00 PM

RELEASE TIME: Sunday 9/3/23 at 9:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

### RULES FOR THE EXHIBITION OF SWINE

1. All swine must be free of contagious & infectious diseases.
2. All exhibitors must have owned animals to be shown before July 1, 2023. Feeding and care of the animals is the responsibility of the exhibitor, **Bedding will not be provided.**
3. No boars will be allowed.
4. Each exhibitor is limited to showing one animal in this contest. This animal must be shown in both the Showmanship and market hog classes.
5. To be eligible for premiums, all animals must be shown in the ring by exhibitors and must respond to show-stick or cane.

**\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\***

**\*\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\*\***

### EXHIBITORS STANDARDS

*The Fair is an educational activity.*

*Fairs should establish discretionary standards for dress.*

*Positive social behavior, good sportsmanship and cooperation should be encouraged.*

*It is recognized that in classes of swine, exhibitors have standards of dress  
which have been accepted by the industry;*

*khaki slacks or Bermuda shorts, and white or grey shirts (no farm names allowed on clothing).*

*A solid, durable shoe must be worn at all times while on the grounds.*

*No sandals, clogs, or bare feet will be allowed.*

*Failure to comply with these rules will mean forfeit of all premiums.*

## FITTING & SHOWMANSHIP

### Division 374

#### Class

01. Senior - For exhibitors 14 to 19 years of age who have shown swine previous to this year.
02. Junior - For exhibitors 9 to 13 years of age who have shown swine previous to this year.
03. Novice - For exhibitors who have **not** shown swine in any show previous to this year.
04. Champion Showman - The first-place showman of the three Swine Showmanship Classes will compete for champion showman awards.

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Classes 01-04           | \$11                  | \$10                  | \$9                   | \$8                   | \$7                   |

We will award  
**Grand Champion-** Rosette  
**Reserve Champion-** Rosette  
**Honorable Mention-** Rosette

## MARKET HOG CLASSES

### Division 375

Class division to be determined by the Superintendent, Market Hog can be barrow or gilt.

#### Class

01. Light
02. Medium
03. Heavy
04. Champion Market Hog – The first-place market hog of the three Market Hog Classes will compete for the champion market hog awards.

| <b><u>Premiums:</u></b> | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> | <b>5<sup>th</sup></b> |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Classes 01-04           | \$11                  | \$10                  | \$9                   | \$8                   | \$7                   |

We will award  
**Grand Champion-** Rosette  
**Reserve Champion-** Rosette  
**Honorable Mention-** Rosette

**September 1<sup>st</sup> – September 4<sup>th</sup>, 2023**

Office phone: 413-584-2237      Office fax: 413-586-1297

You can also enter online at [www.3countyfair.com](http://www.3countyfair.com) or via the *ShoWorks Passport* app

NAME\_\_\_\_\_EXHIBITOR#\_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY\_\_\_\_\_ST\_\_\_\_\_ZIP\_\_\_\_\_TEL#\_\_\_\_\_

DOB \_\_\_\_\_ E-mail Address \_\_\_\_\_

Please check one: (ages as of 1/1/23)

☐  
ADULT  
over 20 yrs.

Entry form good for all departments except Boer Goat, Rabbit, & Poultry Competitions.  
May be copied or reproduced.

*All competitions are subject to change, cancellation, or postponement with or without notice.  
In such instances, entry fees will be refunded.*