

## ARBA SANCTIONED OPEN & YOUTH RABBIT SHOW



Superintendent:  
Sandy Broughman  
(413) 323-5161

[hensnchicks101@gmail.com](mailto:hensnchicks101@gmail.com)

Please enter your exhibits using the ARBA entry form on the last page of the Rabbit Show Pages in the Exhibitor's Guide, online at [3countyfair.com](http://3countyfair.com), or via the ShoWorks Passport app.

<b>Entry Form Deadline</b>	Friday, August 28th	5 PM
<b>Drop-off Exhibits</b>	Monday, September 7th	9 AM
<b>Please enter via Gate 7</b>	Monday, September 7th	9 – 9:45 AM
<b>All entries must be in place outside Barn 1</b>	Monday, September 7th	9 AM
<b>Judging Time</b>	Monday, September 7th	10 AM
<b>Exhibit Pick-Up</b>	Monday, September 7th	6 PM
<i>*The Fair is not responsible for exhibits left after 7:00 PM</i>		

### **RULES FOR EXHIBITION OF RABBITS**

- Entry Fees are \$1.00 for each Rabbit in both Adult Competitions and Youths (except Showmanship, ID Contest, and Written Knowledge Test).
- Please enter your breed in the subclass box.
- **Please refer to 2026 Animal Health Fair Rules for health certificate or CVI requirements.**
- This is an Official American Rabbit Breeders Association sanctioned show, and the latest rules of this organization will govern this show. Please visit <https://arba.net/official-arba-show-rules-2/>.
- No express shipments can be accepted.
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.

- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- No rabbits may be sold during the Fair.
- This youth show is open to all youth through the age of 18. You do not have to be an ARBA member.
  - Age is the age of the participant as of January 1, 2026. Please note the following age divisions:
    - Cloverbud: Under 8 as of January 1, 2026.
    - Novice: Juniors or Seniors in first year of showing.
    - Junior: Age 8 through 13 as of January 1, 2026, and having shown in the department before.
    - Senior: Age 14 through 18 as of January 1, 2026, and having shown in the department before.



**Division**

316 Adult

317 Youth

**Show Quality Rabbits**

**Class**

- 01. Senior Buck-*over 6 months*
- 02. Senior Doe-*over 6 months*
- 03. Junior Buck-*under 6 months*

- 04. Junior Doe-*under 6 months*
- 05. Intermediate Buck-6 class rabbits only
- 06. Intermediate Doe-6 class rabbits only

**Pet Rabbits**

**Class**

- 07. Senior Buck-*over 6 months*
- 08. Senior Doe-*over 6 months*

- 09. Junior Buck-*under 6 months*
- 10. Junior Doe-*under 6 months*

**Meat Rabbits**

**Class**

- 11. Single Fryer
- 12. Roaster

- 13. Stewer
- 14. Meat Pen Trio

**Premiums:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Division 316 & 317	\$3.00	\$2.00	\$1.00

We will award  
**Champion Rabbit - Rosette**  
**Reserve Champion Rabbit - Rosette**



**Youth Showmanship-Division 354**

**Class** *(please refer to age divisions in department rules)*

- |                      |                         |
|----------------------|-------------------------|
| 01. Senior Exhibitor | 03. Novice Exhibitor    |
| 02. Junior Exhibitor | 04. Cloverbud Exhibitor |

**Youth Identification Contest-Division 355**

*Participants will be asked to identify the breed, variety, etc. of 10 - 20 rabbits.*

**Class** *(please refer to age divisions in department rules)*

- |                      |                         |
|----------------------|-------------------------|
| 01. Senior Exhibitor | 03. Novice Exhibitor    |
| 02. Junior Exhibitor | 04. Cloverbud Exhibitor |

**Youth Written Knowledge Test-Division 356**

*Participants will be scored on correct responses to questions concerning rabbit care, management, and breeds.*

**Class**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 01. Senior Exhibitor (14-18 yrs.) | 03. Novice Exhibitor (9-10 yrs.)   |
| 02. Junior Exhibitor (11-13 yrs.) | 04. Cloverbud Exhibitor (5-8 yrs.) |

**Youth Costume Class-Division 357**

**Class** *(please refer to age divisions in department rules)*

- |                      |                         |
|----------------------|-------------------------|
| 01. Senior Exhibitor | 03. Novice Exhibitor    |
| 02. Junior Exhibitor | 04. Cloverbud Exhibitor |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Youth Classes Division 354 - 357	\$3.00	\$2.00	\$1.00

We will award a  
**Reserve Champion Rabbit - Rosette**  
**Best Pet Rabbit - Rosette**  
**Fair Best of Breed**  
*(if 5 or more are shown) - Rosette*



In addition, **The Nancy Searle Outstanding Exhibitor Award** is given to the youth with the highest combined point total in divisions 354, 357, and 358. The Award is given in memory of Nancy Searle to honor her dedication to helping youth through the 4-H Youth Rabbit Program and ARBA Youth events.



# ARBA ENTRY FORM



**ARBA SANCTIONED RABBIT SHOW**  
**September 7th, 2026**

All entries must be mailed, emailed, or faxed to:  
Three County Fair, P O Box 305, Northampton, MA 01061  
Email: [exhibits@3countyfair.com](mailto:exhibits@3countyfair.com)

Office phone: 413-584-2237      Office fax: 413-586-1297

All entries should be received by Sunday, August 30<sup>th</sup>, with fees, for all competitions.  
You can also enter online at [www.3countyfair.com](http://www.3countyfair.com) or via the *ShoWorks Passport* app

NAME \_\_\_\_\_ EXHIBITOR# \_\_\_\_\_

ARE YOU A MEMBER OF ARBA? YES \_\_\_ NO \_\_\_ ARBA # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ TEL# \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

All participants hereby grant to the Fair the permanent right to display, broadcast and promote all exhibits in public and/or digital format along with the right to utilize participants name, image or likeness in promoting, broadcasting and/or announcing competition results without further compensation.

\*\*\*LIMITED TO 250 ENTRIES PER SHOW

//////////////////// For Secretary's Use Only //////////////////////

Breed & Variety	Ear #	Class & Sex	Entry Fee	No. in class	Placement	Points	Cash	Specials
<b>TOTALS</b>				////////////////////	////////////////////			

DISPLAY AWARDS \_\_\_\_\_ SHOW LOCATION-Three County Fair,  
Northampton

SPONSORING CLUB \_\_\_\_\_ SHOW SECRETARY \_\_\_\_\_

*All competitions are subject to change, cancellation, or postponement with or without notice.  
In such instances, entry fees will be refunded. Form may be copied or reproduced.*