# ARTS, BAKING, CRAFTS & MORE - EXHIBIT HALL B



Superintendent: Theresa Menko (413) 665-3957 tmenko@yahoo.com

ENTRIES CLOSE ON AUGUST 23<sup>rd</sup>. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/29/21, 2:00 – 7:00 PM Wednesday, 9/1/21, 2:00 – 7:00 PM Division 124 only Friday, 9/3/21, 9:00 – 11:00 AM, All Baking, King Arthur Baking, & Youth Brownie Contest. Sunday, 9/5/21, 9:00 – 11:00 AM, Adult Apple Pie Contest

SHOW TIMES: Friday, 9/3/21, 5:00 PM, King Arthur Baking Competition Sunday, 9/5/21, 9:00 – 11:00 AM, Adult Apple Pie Contest

RELEASE TIME: Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM (Please see details on next page)

## **RULES FOR THE EXHIBIT HALL**

- All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.
- Please "READ & FOLLOW THE RULES" exactly as given in the Exhibitor's Guide.
- No article previously exhibited in this building may be exhibited. All articles must be made by the exhibitor personally during this past 12 months.
- An exhibitor shall make only one entry in each class unless otherwise stated.
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the "Any Other" class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- A "DISQUALIFIED" means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge's book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 18 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Please include the ages of the exhibitor on all entries.
  - No person may exhibit in both Adult, Youth, and Child Classes.
  - If you have any questions, please email, or call the Superintendent.
  - Any person who sells and/or teaches the craft or products that they are exhibiting, must enter T/P (Teacher/Professional) before the Class number.

#### **REMOVAL OF EXHIBITS**

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 7<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM.** 

**Please bring your claim tickets to pick up items.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards

with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

# ADULT EXHIBITS

## **SEWING**

#### Clothing - Division 100



#### Class

- 01. Blouse or Shirt
- 02. Casual Dress
- 03. Coat, Jacket, or other Outerwear
- 04. Cocktail Dress
- 05. Evening Gown
- 06. Costume-Adult
- 07. Shorts or Pants
- 08. Skirt
- 09. Suit-2-3 pieces
- 10. Bathrobe
- 11. Nightwear-Nightgown or PJ's

- 12. Child/Infant Dress
- 13. Child/Infant Coat
- 14. Child/Infant Bathrobe
- 15. Child/Infant Nightgown or PJ's
- 16. Child/Infant Costume
- 17. Child/Infant Shorts or Pants
- 18. Child/Infant Skirt
- 19. Child/Infant Blouse or Shirt
- 20. Any other adult sewn clothing
- 21. Any other child/infant sewn clothing

Premiums:	1 <sup>st</sup>	$2^{\mathrm{nd}}$	3 <sup>rd</sup>
All Classes	\$8	\$5	\$3

We will award Three County Fair Outstanding Clothing Award- Rosette

Sewing (Other than Clothing) - Division 101

#### Class

- 01. Curtains or Valances
  02. Set of 2 Pillowcases
  03. Apron
  04. Embossed velvet item
  05. Recycled clothing-attach 3" x 5" index card indicating what the item was originally and the steps used to create the final product
- 06. Leatherwork

07. Face Masks-set of 3, can be different styles

- 08. Smocked Garment
- 09. Tote Bag or Purse
- 10. Any other sewn item

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$5	\$3	\$2

We will award Three County Fair Outstanding Sewing Award- Rosette

#### **NEEDLEWORK**

#### Needlework - Division 102



#### Class

- 01. Needlework Sampler-show variety of stitches
- 02. Surface Embroidery in Metallic & Silk Thread
- 03. Needlepoint Picture
- 04. Counted Cross Stitch Picture

- 06. Hardanger07. Ribbon Embroidery
- 08. Stamped Cross Stitch
- 09. Any other Needlework
- 09. Any other Needlew
- 05. Counted Cross Stitch worked on Perforated Paper

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
Classes 01 - 04	\$8	\$5	\$3	
Classes 05 – 09	\$5	\$3	\$2	

#### Miscellaneous Handiwork - Division 103



#### Class

- 01. Pillow-Bargello/Needlepoint
- 02. Pillow-Counted Cross Stitch
- 03. Pillow-Any other Needlework
- 04. Set of 2 Handkerchiefs-all competing
- 05. Table runners-non-quilted
- 06. Lace-3", suitably mounted

- 07. Candle wicking
- 08. Stamped Embroidery
- 09. Needle Felting Toy or Doll
- 10. Rugs-braided, hooked, crocheted, or latch hook
- 11. Any other Handiwork item

Premiums:	1 <sup>st</sup>	$2^{\mathrm{nd}}$	3 <sup>rd</sup>	
Classes $01 - 09$ , & 11	\$4	\$3	\$2	
Class 10	\$10	\$9	\$8	

We will award **Three County Fair Outstanding Needle Award-** Rosette (Entries from Divisions 102 & 103). The degree of difficulty to be considered.

#### Crochet (No Machine-Made Items) - Division 104



#### Class

Clubs					
01. Infant Sweater	13. Adult's Mittens or Gloves				
02. Infant 3 Pc. Outfit	14. Hat & Mitten Set				
03. Christening Outfit	15. Scarf				
04. Sweater-Children's Aran	16. Scarf & H	at Set			
05. Sweater-Children's Plain (Single or Double)	17. Socks or S	lippers			
06. Sweater-Children's Pattern	<ul> <li>18. Vest, Shell, Shawl, Stole, or Poncho</li> <li>19. Bedspread-using cotton thread</li> <li>20. Tablecloth</li> <li>21. Afghan-Granny Square (or Carriage Blank</li> </ul>				
07. Sweater-Adult Plain					
08. Sweater-Adult Pattern					
09. Sweater-Adult Aran					
10. Child's Hat	22. Doilies or	Runner			
11. Adult's Hat	23. Novice-fir	st completed pr	oject		
12. Child's Mittens or Gloves	24. Any other	crocheted item	-		
Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
Classes 01 – 06, & 24 - 27	\$6	\$4	\$3		
Classes 07 – 09, & 18 - 23	\$10	\$8	\$5		
Classes 10 - 17	\$5	\$3	\$2		

#### Knitting (No machine-made items) - Division 105



- 01. Infant Sweater
- 02. Infant 3 Pc. Outfit
- 03. Christening Outfit
- 04. Sweater-*Children's Fair Isle*
- 05. Sweater-Children's Aran
- 06. Sweater-Children's Plain (Single or Double)
- 07. Sweater-Children's Picture
- 08. Sweater-Children's Pattern
- 09. Sweater-Adult Argyle
- 10. Sweater-Adult Fair Isle
- 11. Sweater-Adult Picture
- 12. Sweater-Adult Aran
- 13. Sweater-Adult Plain
- 14. Sweater-Adult Pattern
- 15. Child's Hat
- 16. Adult's Hat

- 17. Child's Mittens or Gloves
- 18. Adult's Mittens or Gloves
- 19. Hat & Mitten Set
- 20. Scarf
- 21. Scarf & Hat Set
- 22. Socks or Slippers
- 23. Vest, Shell, Shawl, Stole, or Poncho
- 24. Bedspread-using cotton thread
- 25. Tablecloth
- 26. Afghan-Picture
- 27. Afghan-Aran
- 28. Afghan-Pattern
- 29. Afghan-Baby (or Carriage Blanket)
- 30. Doilies or Runner
- 31. Novice-first completed project
- 32. Any other knitted item

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
Classes 01 – 08 & 29 – 32	\$6	\$4	\$3	
Classes 09 – 14 & 23 - 28	\$10	\$8	\$5	
Classes 15 – 22	\$5	\$3	\$2	J

#### We will award

Three County Fair Outstanding Bedspread & Afghan Award- Rosette Three County Fair Outstanding Infant/Children's Sweater Award- Rosette Three County Fair Outstanding Adult Sweater Award- Rosette Three County Fair Outstanding Knitter's Workmanship Award- Rosette Three County Fair Outstanding Crocheter's Workmanship Award- Rosette Three Minners will be selected from all First-Place winners

from Divisions 104 -105 in their respective categories. The degree of difficulty will be considered.

## **Quilting – Division 107**

#### **Bed Quilts**



#### Class

- 01. Lap/Twin-Hand pieced, hand quilted
- 02. Lap/Twin-Hand pieced, tied
- 03. Lap/Twin-Machine pieced; hand quilted
- 04. Lap/Twin-Machine pieced; machine quilted
- 05. Lap/Twin-Machine pieced, tied
- 06. Lap/Twin-Whole cloth
- 07. Lap/Twin-Hand appliquéd, hand quilted
- 08. Lap/Twin-Machine appliquéd, machine quilted
- 09. Lap/Twin-Holiday Quilt
- 10. Lap/Twin-Baby Quilt
- 11. Lap/Twin-Quilt made by a group
- 12. Lap/Twin-any combination of techniques

- 13. Full/Queen/King-Hand pieced & quilted
- 14. Full/Queen/King-Hand pieced & tied
- 15. Full/Queen/King-Machine pieced; hand quilted
- 16. Full/Queen/King-Machine pieced & quilted
- 17. Full/Queen/King-Machine pieced & tied
- 18. Full/Queen/King-Whole cloth
- 19. Full/Queen/King-Hand appliquéd & quilted
- 20. Full/Queen/King-Machine appliquéd & quilted
- 21. Full/Queen/King-Holiday Quilt
- 22. Full/Queen/King-Baby Quilt
- 23. Full/Queen/King-Quilt made by a group
- 24. Full/Queen/King-Any combination of technique

#### Wall Hangings

Must come with permanently affixed fastener or sleeve.

- 25. Wall Hanging-Hand pieced & quilted
- 26. Wall Hanging-Machine pieced; hand quilted
- 27. Wall Hanging-*Machine pieced & quilted*
- 28. Wall Hanging-Christmas
- 29. Wall Hanging-Halloween
- 30. Wall Hanging-Easter

- 31. Wall Hanging-Patriotic
- 32. Wall Hanging-Any other Holiday Quilted
- 33. Wall Hanging-Hand appliquéd
- 34. Wall Hanging-Machine appliquéd
- 35. Wall Hanging-Fabric manipulation
- 36. Wall Hanging-Any combination of techniques
- 37. Wall Hanging Miniature-not to exceed 48" circumference

#### **Any Other Quilted Item**



#### Class

- 38. Article of Clothing 39. Memory Quilt 40. T-Shirt Quilt 41. Fabric Collage
- 42. Purse or Handbag

43. Tote Bag	
44. Placemat, Table	Topper, or Table Runner

45. Ouilted Pillow

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46. Any other Quilted Item-Please state type of item

Premiums:	1 <sup>st</sup>	$2^{\mathrm{nd}}$	3 <sup>rd</sup>	
Classes 01 - 24	\$20	\$15	\$10	
Classes 25 - 37	\$15	\$10	\$8	
Classes 38 - 46	\$10	\$8	\$5	

We will award Three County Fair Best of Show Quilt- Rosette Three County Fair Best Hand Quilting- Rosette

## **ARTS & CRAFTS**

#### Woodworking - Division 109



#### Class

- 01. Bird/Bat/Butterfly House 02. Wood Turned Articles
- 03. Lamp with Shade
- 04. \*Large Wooden Article (*i.e. Bookcase*)
- 05. Small Wooden Article
- 06. Miniatures

07. Wood Carving & Sculptures 08. Picture Frame 09. Doll Furniture 10. Wooden Tray 11. Any Other Woodworking

#### **Bead and/or Wire Work - Division 110**

- Class 01. Earrings
- 02. Bracelet 03. Necklace

04. 2 Pc. Set 05. 3 Pc. Set 06. Any Other Bead or Wire Work

#### **Stenciling - Division 111**



#### Class

01. Article of Clothing02. Wall Hanging03. Wooden Article

04. Basket 05. Any Other Stenciled Item

#### **Decorative Painting - Division 112**

#### Class

01. Painting on Baskets02. Painting on Wood–*Oil or Acrylic*03. Painting on Tin

04. One Stroke Painting 05. Folk Art 06. Any Other item

#### Holiday Time - Division 113



- Class
- 01. Christmas Stocking
  02. Tree Ornament–*not from a kit*03. Pinecone Creation
  04. Thanksgiving Item
  05. Any Halloween Article
- 06. Valentine's Day Article

07. Easter Article
08. St. Patrick's Day Item
09. 4<sup>th</sup> of July Item
10. New Year's Item
11. Any Holiday Wreath
12. Any Other Holiday Article

#### **Toys - Division 114**



Class

01. Dolls-*Stuffed*02. Reproduction Antique Doll03. Dolls-*Crocheted* 

04. Animals-*Stuffed* 05. Any Other Toy

#### Miscellaneous Arts & Crafts - Division 115

#### Class

01. Decoupage02. Original Handicraft-*not from a kit*03. Stained Glass04. Tinsmith & Metal Work05. Soft Sculptures

06. Decorative Wreath07. Macramé08. Baskets09. Any Other Art or Craft

## **Display of Crafts - Division 117**



#### Class

01. \*Collection of Handmade Crafts – must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.

#### **Scrapbooking - Division 118**

All traditional scrap books should have a cover and a minimum of 10 pages.



#### Class

01. Family History-Genealogy, Heritage

02. School Days

03. Vacation

04. Special Event-Graduation, Wedding, etc.

05. Holiday 06. Family 07. Any other themed scrapbook

## **Digital Scrapbooking - Division 119**

Produced on computer, printed in hard copy. Should have a cover and a minimum of 10 pages.

#### Class

01. Family History-Genealogy, Heritage02. School Days03. Vacation04. Special Event-Graduation, Wedding, etc.

05. Holiday06. Family07. Any other themed scrapbook

## **Rubber Stamping - Division 120**

Main Focus is rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.



Class 01. Holiday Cards 02. Special Occasion Cards 03. Birthday Cards

04. Greeting Cards05. Any other item using rubber stamps w/explanation

#### **Embellished Cards - Division 121**

Main focus is not rubber stamping. Should be 3 samples mounted on 11" x 14" poster board.



#### Class

- 01. Holiday Cards
- 02. Special Occasion Cards
- 03. Birthday Cards

04. Greeting Cards 05. Any other item using rubber stamps w/explanation

## **Drawings & Paintings - Division 122**



#### Class

01. Color Pencil 02. Oil 03. Watercolor 04. Acrylic 05. Pen & Ink06. Pastels07. Pencil/Graphite08. Any Other Media

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
Divisions $110 - 122$	\$5	\$3	\$2	
Exception Classes designated w/ *	\$10	\$8	\$5	

We will award Three County Fair Amateur Art Award- Rosette

#### **Photography - Division 123**

Limited to **7 Photos Per Exhibitor.** Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11"x14". All photos must not have been exhibited before.



#### Class

, We a	will award			
All Classes	\$7	\$5	\$3	
Premiums:	1 <sup>st</sup>	$2^{nd}$	3 <sup>rd</sup>	
12. Color-Water in Nature				
11. Color-Trees or Wildflowers	23. Any Othe	r Color Photo		
10. Color-Garden Flowers	22. Color-Agricultural Scene or Subject			
09. Color-Child or Children at Play	21. Color-Lines & Angles/Architecture			
08. Any Other Black & White Photo	20. Color-Poi	rtrait		
07. Black & White-Architecture	19. Color-Ho	rses or Cows		
06. Black & White-Digital Art, computer altered	18. Color-Sur	rise or Sunset		
05. Black & White-Lines & Angles/Architecture	17. Color-Digital Art, computer altered			
04. Black & White-Still Life	15. Color- <i>Still Life</i> 16. Color- <i>Landscape</i>			
03. Black & White-Street Photography				15. Color-Still Life
02. Any Photography-Massachusetts Fairs	14. Color-Street Photography			
01. Any Photograph-"Fun at the 3 County Fair"	13. Color-Birds or Wildlife			
Class				

#### We will award

Three County Fair Best Black & White Photo- Rosette Three County Fair Best Color Photo- Rosette Three County Fair Best Amateur Photography Award- Rosette

## 2021 MAFA State Photography Competition – Adult



## **Contest Rules & Regulations:**

- The photo must be exhibited in a MAFA member's 2021 Fair by a non-professional adult.
- <u>By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the</u> <u>subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.</u>
- The photo must be exhibited & judged to be best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

## Canned and Preserved Goods - Division 129



#### **Rules and Regulations:**

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

#### Collections - Pints or Quarts



#### Class

- 01. 3 Jars of Canned Fruits-1 Jar Each Of 3 Kinds
- 02. 3 Jars of Canned Vegetables-1 Jar of 3 Kinds
- 03. 3 Jars of Jelly-1 Jar Each of 3 Kinds
- 04. 3 Jars of Jam, Marmalades, Conserves-1 Jar Each
- 05. 3 Jars of Pickles-1 Jar Each of 3 Kinds

- 06. 3 Jars of Relishes-1 Jar Each of 3 Kinds
- 07. 3 Varieties of Fruit and/or Vegetables Used for Pies
- 08. Homemaker Canning-1 Jar Each of Jam or Jelly, 1 Jar of Fruit, & 1 Jar Vegetable

## Canned Vegetables or Fruits - 2 Pints or Quarts



- 09. Beans-Green, snap
- 10. Beans-Yellow, snap
- 11. Peas
- 12. Carrots
- 13. Corn
- 14. Winter Squash
- 15. Pumpkin
- 16. Summer Squash
- 17. Tomatoes-Whole
- 18. Tomatoes-Half
- 19. Tomatoes-Pieces
- 20. Beets
- 21. Pickled Beets
- 22. Pickles-Dill Pickles Sliced
- 23. Pickles-Dill Pickles Whole
- 24. Pickles-Bread & Butter
- 25. Pickles-Sweet

- 26. Pickles-Any other
- 27. Peaches-Whole
- 28. Peaches-Sliced
- 29. Pears
- 30. Plums
- 31. Blueberries
- 32. Blackberries
- 33. Raspberries
- 34. Cherries
- 35. Applesauce-Strained
- 36. Applesauce-Chunk
- 37. Strawberries
- 38. Fruit Pie Filling
- 39. Any other Fruit
- 40. Any other Vegetable

#### Jelly & Jam - 2 jars



Class					
41. Grape Jelly	46. Strawberry Jam 47. Peach Jam				
42. Apple Jelly					
43. Mint Jelly	48. Blueberry Jam				
44. Any other Jelly	49. Any other Jam				
45. Raspberry Jam					
Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
Classes 01 – 08	\$4	\$3	\$2		

#### **BAKING**

\$3

\$1

\$2

#### **Breads and Pastries - Division 130**



#### **Rules and Regulations:**

- Friday, September 3, 2021, will be the Official Baking Day.
- Classes 01 26 & King Arthur Flour Baking Contest entries must be brought in between 9:00 11:00 AM.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or in plastic bags.
- Please use small, disposable pans when possible.

#### Class

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Classes 09 - 49

01. Coffee Cake	14. Cookies-6 Any type			
02. Fudge Cake	15. Muffins-4 Cranberry			
03. Tea Cookie-8 Assorted, Decorated	16. Muffins-4 Corn			
04. Box Cake & pudding, oil, eggs, etcattach Recipe	17. Muffins-4 Any other			
05. Bundt Cake-unfrosted	18. Quick Bread-Any			
06. Datenut Bread	19. White Bread-Yeast			
07. Banana Bread	20. Yeast Rolls-4 Rolls			
08. Brownies-4 Fudge	21. Yeast Bread-Dark; Oatmeal, Rye, Whole Wheat			
09. Brownies-4 Blonde	22. Bread-Any Other			
10. Brownies-4 Any Other	23. Yeast Coffee Cake			
11. Cookies-6 Cut Out	24. Fancy Holiday Yeast Bread			
12. Homemade Candy-any type 6 pieces	25. Pie-other than apple			
13. Any other Cake-not a mix	26. Fudge-6 pieces			
Premiums:	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>			
All Classes	\$3 \$2 \$1			

We will award **Three County Fair Baker's Award-** Rosette It will be the winner of the most blue ribbons. If a tie exists, second place ribbons will be counted.



## King Arthur Flour Baking Contest - Division 224

Open to both Youth and Adult Exhibitors

#### **General Rules:**

- Entry forms must be received by Monday, August 23, 2021.
- Questions should be directed the Superintendent.
- Exhibitors must bring entries to the Three County Fair Exhibit Hall on Friday, September 3<sup>rd</sup>, 9:00 11:00 AM.
- Judging will take place on the same day, at 5:00 PM.
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as a 3" x 5" index card stating the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult (18 years old or older) or a Youth (include age as of 1/1/21).
- This year Adults will compete by baking a Sourdough Bread and Youth will compete by baking a Popover Dessert.
- You can use your own recipe, but you must use King Arthur Flour.
- You can also use any frosting, filling and/or decorations.

#### **Judging Scorecard:**

Flavor & Creativity	50 points
<b>Overall Appearance</b>	25 points
Texture	25 points
l	100 points

Class
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01. Popover Dessert-*Youth only* 

02. Sourdough Bread-Adult only

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	<b>3</b> <sup>rd</sup>	
All Classes	\$20	\$15	\$10	
All Classes	\$20	\$15	\$10	

We will also award Adults: 1<sup>st</sup> Place- \$75 gift certificate to the Baker's Catalog/kingarthurflour.com 2<sup>nd</sup> Place- \$50 gift certificate to the Baker's Catalog/kingarthurflour.com 3<sup>rd</sup> Place- \$25 gift certificate to the Baker's Catalog/kingarthurflour.com

We will also award Youth: 1<sup>st</sup> Place- \$40 gift certificate to the Baker's Catalog/kingarthurflour.com 2<sup>nd</sup> Place- \$25 gift certificate to the Baker's Catalog/kingarthurflour.com 3<sup>rd</sup> Place- King Arthur Tote Bag



# **Three County Fair Youth Brownie Contest - Division 220**



**Brownie Contest Day is Friday, September 3<sup>rd</sup>**. Brownies should be brought in 9:00 - 11:00 A.M. All Brownies must be made by the exhibitor. Recipe must be included with Brownies. Exhibitor may enter Class 01 and 02, but only one (1) entry per class. There must be 4 pieces to a plate, and they must be covered with plastic.

## **General Rules:**

- Brownie Contest Day is Friday, September 3, 2021.
- Brownies will be accepted from 9:00 11:00 AM only.
- All brownies must be made by exhibitor. Exhibitors must be under 18 years old.
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01 & 02, but only one entry per exhibitor, per class.
- There must be 4 pieces to a plate, and they must be covered with plastic wrap.

- 01. Brownie-Traditional
- 02. Brownie-Fancy

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
All Classes	\$15	\$13	\$11	\$9	\$7	

ĺ	We will award
	Three County Fair Youth Best All-Around Brownie Award- Rosette



# Three County Fair Adult Apple Pie Contest - Division 401



## **General Rules:**

- Apple Pie Day is Sunday, September 5, 2021.
- Pies will be accepted from 9:00 11:00 AM only.
- Judging begins at 12:00 PM.
- All pies must be made by exhibitor. Exhibitors must be 18 years old or older.
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01, 02, & 03-but only one pie per exhibitor per class.
- Class 01 & 02 call for traditional 2 crust pie, baked in a disposable 8" or 9" pan.
- Class 03 may use any type of disposable pan.
- Apple pies must be appropriately wrapped in plastic wrap or plastic bags.

## Class

- 01. Apple Pie-Sweet
- 02. Apple Pie-Tart
- 03. Apple Pie-Fancy; additional ingredients such as other fruits, cream cheese, etc.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
All Classes	\$50	\$25	\$15	

We will award 1<sup>st</sup> – 6<sup>th</sup> Place- Rosettes Three County Fair Best Overall Apple Pie Award- Rosette

#### Score Card for Competitive Exhibits:

Educational Value and Originality	50%
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
General Effect	25%
Attractiveness, neatness, scale, color scheme, lighting, and arrange	ement
Quality of material used and Workmanship	10%
Signs:	10%
(a) Title of exhibit (subject or theme)	
(b) Concise/complete project information	
(c) Others as needed	
Judges Information: (enclosed in an envelope)	5%
(a) Title of exhibit	
(b) Project Information	
(c) Nature of the program	
	/

- 01. Grange Exhibit Score Card for Competitive Exhibits (Approved by Mass. Dept. of Agricultural Fairs Association).
- 02. Large Educational Display Score Card for Competitive Exhibits. Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living. <u>Must fill a large Fair display booth and must be pre-entered due to space</u>.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
Class 01	\$200	\$180	\$160	N/A	
Class 02	\$125	\$100	\$75	\$50	

# YOUTH EXHIBITS



ENTRIES CLOSE ON AUGUST 23rd . Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Sunday, 8/29/21, 2:00 – 7:00 PM Wednesday, 9/1/21, 2:00 – 7:00 PM, Grange and Educational Displays Friday, 9/3/21, 9:00 – 11:00 AM, All Baking and King Arthur Baking

SHOW TIMES: Friday, 9/3/21, 5:00 PM – King Arthur Judging

RELEASE TIME: Tuesday, Sept. 7th from 4:00 PM – 7:00 PM (Please see details on next page)

We will award **Three County Fair Youth Sweepstakes Award-** Rosette To the winner of the most blue ribbons. *If a tie exists, second place ribbons will be counted.* 

## **RULES FOR THE EXHIBIT HALL**

- All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.
- Please "READ & FOLLOW THE RULES" exactly as given in the Exhibitor's Guide.
- All articles must be made by the exhibitor personally during this past 12 months.
- An exhibitor shall make only one entry in each class (unless otherwise stated).
- Placing will be awarded based on quality of exhibit and the decision of the Judges will be final.
- If a class is available for an item, the "Any Other" class CANNOT be used.
- No names should be visible on any items.
- In event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.
- All premium money will be paid from awards as marked in the Judge's book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person up to 18 years of age as of January 1 of current year.
- CHILD EXHIBITS are open to any person up to 9 years of age as of January 1 of the current year.
- If you have any questions, please email, or call the Superintendent.

## **REMOVAL OF EXHIBITS**

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 6<sup>th</sup>. Exhibits must be removed on **Tuesday, Sept. 7<sup>th</sup> from 4:00 PM – 7:00 PM**. **Please bring your claim tickets to pick up items.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

## DISCREPANCIES MUST BE CORRECTED AT PICK UP.

## Educational Exhibits - Division 200



#### Score Card for Exhibits:

Educational Value and Originality	50%
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
General Effect	25%
Attractiveness, neatness, scale, color scheme, lighting, and arrange	ement
Quality of material used and Workmanship	10%
Signs:	10%
(a) Title of exhibit-subject or theme	
(b) Name of club & town-Names of leaders & members	
(c) Others as needed	
Judges Information-enclosed in an envelope	5%
(a) Title of exhibit	
(b) Name of club or individual	
(c) Ages of individual(s)	

**4-H, FFA, VO-AG, Scouts, Club, or School Exhibits** (Size 6' x 3'-Must supply own backdrop)

#### Class

01. Project should depict club activities / learning experiences. A central theme should dominate and tell a story.

#### **Individual Exhibits** (Size 3' x 3'-Must supply own backdrop)



#### Class

02. Project/exhibit other than Solar Energy, Energy Conservation or Wind Energy

03. Project/exhibit must have the theme Solar Energy, Energy Conservation or Wind Energy

04. Project/exhibit must have the theme Any other Conservation Concern

1 <sup>st</sup>	$2^{nd}$	3 <sup>rd</sup>	4 <sup>th</sup>	
\$40	\$37	\$34	\$31	
\$20	\$15	\$10	\$8	
	<b>\$</b> 40	\$40 \$37	\$40 \$37 \$34	\$40 \$37 \$34 \$31

#### Youth Conservation - Division 201

Specimens must be dried and pressed where applicable. Collections must consist of at least 15 DIFFERENT species. Endangered species are not acceptable. All should be pressed (when possible), mounted, and named.



#### Class

- 01. Collection of different leaves or leaf prints
- 02. Collection of different native wildflowers
- 03. Collection of different insects
- 04. Collection of different native woods
- 05. Collection of different common weeds

- 06. Collection of different seashells
- 07. Collection of different geology and rocks
- 08. Any other Conservation Collection-such as seeds (not packaged seeds), etc.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
All Classes	\$10	\$8	\$5	J

#### Youth Needlecrafts - Division 202



Class 22 & 23

Class	
01. Pillow-Embroidery or Crewel	14. Macramé-Jewelry
02. Pillow-Needlepoint or Bargello	15. Macramé-Any other
03. Pillow-Patchwork	16. Needlepoint or Bargello-Picture
04. Pillow-Latch Hook	17. Needlepoint or Bargello-Plastic Canvas
05. Pillow-Quilted	18. Needlepoint or Bargello-Sampler
06. Pillow-Any Other	19. Needlepoint or Bargello-Any Other
07. Crewel or Embroidery-Picture	20. Patchwork-Wall Hanging
08. Crewel or Embroidery-Sampler	21. Patchwork-Any Other
09. Crewel or Embroidery-Any Other	22. Quilt-Name Type: Tied, Handmade, Machine
10. Counted Cross Stitch-Picture	Made
11. Counted Cross Stitch-Sampler	23. Quilt-Made by a Group
12. Counted Cross Stitch-Any Other	24. Quilted Item-Any Other
13. Any Latch Hook-All Competing Together	25. Needlecraft-Any Other: name type of needlecraft
Premiums:	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>
Class 01 – 21, 24 & 25	\$3 \$2 \$1

We will award Three County Fair Youth Quilt Award- Rosette Three County Fair Youth Needlecraft Award- Rosette

\$10

\$8

\$5

## Youth Knitting or Crocheting - Division 203

Please specify if the article is knitted or crocheted



Class				
01. Afghan	06. Shawl			
02. Baby Set	07. Slippers			
03. Mittens	08. Sweater-F	Fancy		
04. Mittens, Hat & Scarf Set	09. Sweater- <i>P</i>	Plain		
05. Scarf	10. Knitting o	f Crocheting-Ar	y Other	
Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
All classes	\$3	\$2	\$1	J

We will award Three County Fair Youth Knitting or Crocheting Award- Rosette

## Youth Crafts - Division 204



## Class

- 01. Basketry
- 02. Candles
- 03. Ceramics
- 04. Decoupage
- 05. Doll-apple, corn husk, clothespin, etc.
- 06. Handmade jewelry
- 07. Holiday Decoration-other than Xmas
- 08. Model Kit-model to be made from a kit
- 09. Pottery

12. Sand Painting 13. Seashell Craft-not sculpture

10. Everyday Wreath

- 14. Tie Dye
- 15. Puppet
- 16. String Art: Symmography
- 17. Any other craft-list craft

11. Tin Piercing-metal punch

## Class

18. Collection of Handmade Crafts-must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size 3' x 3'. Must supply own backdrop.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01-17	\$3	\$2	\$1
Class 18	\$5	\$4	\$3

# We will award Three County Fair Youth Outstanding Crafter Award- Rosette

## Youth Dried Arrangements - Division 205



## Class

Cloce

01. Wall Hanging-*Natural material* 02. "Flowers Forever"-*Silk Flowers* 

03. "A Tisket, A Tasket"-Arrangement in a basket 04. "Drift Away"-Arrangement on driftwood

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	$\neg$
All Classes	\$2	\$1.50	\$1	

## Youth Woodworking - Division 206

No kits – Only one entry per class allowed.



Class			
01. Bird/Bat/Butterfly House	06. Lamp-W	Vired, with Shad	le
02. Bookcase	07. Shelf 08. Toys		
03. Bookends			
04. Bread Board	09. Woodwe	orking-Any Oth	er
05. Footstool	10. Carving or Wood Burning		ng
(Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01, 03 - 10	\$3	\$2	\$1
Class 02	\$5	\$4	\$2
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We will award Three County Fair Youth Woodworking Award- Rosette

## Youth Art - Division 207

Must be appropriately framed or mounted. No Crayon Drawings.



#### Class

- 01. Drawing-Pencil
- 02. Drawing-Colored Pencil
- 03. Drawing-Charcoal
- 04. Drawing-Pen/Ink
- 05. Drawing-Marker
- 06. Painting-Oil
- 07. Painting-Acrylic

08. Painting-Watercolor

- 09. Slate Painting
- 10. Sculptures
- 11. Any other media

12. Wearable Art-Tee Shirt, Sweatshirt, or Other; stenciled, sponge printing, appliqué, puff paints, etc.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
Class 01, 02, & 12	\$4	\$3	\$2	
Class 03 - 11	\$3	\$2	\$1	

We will award Three County Fair Youth Art Award- Rosette Three County Fair Youth Reserve Art Award- Rosette

## Youth Photography - Division 208

Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14". Actual photo size is your choice. All photos must not have been exhibited before. Limited to 7 Photos per Exhibitor.



Black & White

- 01. Animal Photograph
- 02. Photo of a person(s)
- 03. Landscape
- 04. Still Life
- 05. Garden Flowers
- 06. Nature Study

- 07. Trees/Wildflowers
- 08. Water in Nature
- 08. Farm Scene
- 09. Architecture
- 10. Any Other black & white photo

## Color

Premiums:	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>		
<ul> <li>22. Photograph of 2019 Three County Fair</li> <li>23. Any photo of a 2019 Massachusetts Fair- Please state name of Fair &amp; location.</li> </ul>	<ul> <li>24. Photograph of a Town Landmark-List the to Town to be located in Hampshire, Franklin, or Hampden Cour</li> <li>25. Digital art-computer altered</li> </ul>		
Class			
Color or B	lack & White		
16. Nature Study			
15. Garden Flowers	21. Any Other Color Photo		
14. Still Life	20. Architecture		
13. Landscape	19. Farm Scene		
12. Photo of a person(s)	18. Water in Nature		
11. Animal Photo	17. Trees/Wildflowers		

Premiums:	1 <sup>st</sup>	$2^{nd}$	3 <sup>rd</sup>	
All Classes	\$3	\$2	\$1	J

## We will award Three County Fair Youth Photography Award- Rosette Three County Fair Youth Reserve Photography Award- Rosette

## **2021 MAFA State Youth Photography Competition**



## **Contest Rules & Regulations:**

## **Contest Rules & Regulations:**

- The photo must be exhibited in a MAFA member's 2021 Fair by a youth exhibitor. •
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the • subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited & judged to be best overall agricultural photo at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention. •
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted. •
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but • this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in • the state of Massachusetts.

### Youth Childcare - Division 209

NO KITS – Must be able to be played with by a child and must be HANDMADE.



#### Class

01.	Scrapbook-At least 25 pages of pictures of
	interest to a child

02. Handmade game of wood or metal-*Game instructions to be included*03. Doll or Stuffed Toy-*Suitable for a small child* 

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3rd
All Classes	\$3	\$2	\$1

## Youth Christmas in September - Division 210



#### Class

01. Wreath-any Christmas

- 02. Decorated Wreath
- 03. Ornament from a kit

04. Handmade Christmas Card-*no larger than 5" x 7"*05. Any Tree Ornament06. Any Other Christmas Item

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	$\neg$
All Classes	\$3	\$2	\$1	J

## Youth Sewing - Division 218

Only one (1) entry is allowed per person in each class.



#### Class

- 01. Apron
- 02. Blouse or Shirt
- 03. Dress-Formal gown
- 04. Dress-Informal
- 05. Robe or Nightwear
- 06. Jacket-unlined
- 07. Pocketbook or Tote

08. Skirt

- 09. Slacks or Pants
- 10. Sportswear
- 11. Vest
- 12. Suit-2-piece, skirt or pants
- 13. Any other sewn article

(Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01, 02, 04 – 11, & 13	\$3	\$2	\$1
Classes 03 & 12	\$4	\$3	\$2

ĺ	We will award
	Three County Fair Youth Clothing Award- Rosette

## Youth Canned and Preserved Goods - Division 223



## **Rules and Regulations:**

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size & type.
- All products, including jam and jelly, shall be sealed by processing-hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed and jars should be clean & clear of sticky residue.

## **Youth Jar Collections**

3 Jars

Class					
01. 3 different Jams	04. 3 different Relishes				
02. 3 different Jellies	05. 3 different Vegetables				
03. 3 different Pickles	06. 3 different Fruits				
Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	J	
All Classes	\$4	\$3	\$2		

## Vegetables



## Class

07. Beets08. Carrots09. Corn10. Peas

- 11. String Beans-Green
- 12. String Beans-Yellow
- 13. Tomatoes
- 14. Vegetable-Any Other

# Fruits

2 Jars

## Class

Applesauce
 Berries-Any Type
 Fruit Cocktail

- 18. Peaches
- 19. Pears
- 20. Fruits-Any Other

# Pickles



Class

Class

21. Pickles-*Bread & Butter*22. Pickles-*Dill*23. Pickles-*Sweet Cucumber* 

26. Berry Jelly-Any Type

27. Grape Jelly

24. Pickles-*Any Other* 25. Relish-*Any Type* 

# Jellies

2 Jars

28. Peach Jelly 29. Jelly-Any Other

## Jams



Class				
30. Raspberry Jam	<ul><li>33. Blueberry Jam</li><li>34. Jam-Any Other</li><li>35. Jam-Any Other Berry</li></ul>			
31. Peach Jam				
32. Strawberry Jam				
Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
All Classes	\$2	\$1.50	\$1	
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We will award Three County Fair Youth Canning Award- Rosette

#### **Youth Foods - Division 219**

Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate**. Please use Ziploc bags when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.





#### Class

01. Fruit Bread- <i>loaf</i>
02. Cereal Bread- <i>loaf</i>
03. Quick Bread-loaf
04. Yeast Bread-loaf
05. Coffee Cake
06. Bread-Any Other
07. Dinner Rolls-6 Rolls
08. Muffins-6 Any Type
09. Cupcakes-6 Any Type
10. Cookies-6 Chocolate Chip

- 11. Cookies-6 Oatmeal
- 12. Cookies-6 Drop
- 13. Cookies-6 Rolled
- 14. Cookies-6 Bar
- 15. Cakes-Any Type
- 16. Pies-All Competing Together
- 17. Fudge-6 pieces, Any Type
- 18. Homemade candy-6 pieces, Any Type
- 19. Packed adequate School Lunchmenu for the day must accompany lunch

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
All Classes	\$3	\$2	\$1	J

We will award Three County Fair Youth Baking Award- Rosette

## **CHILDREN EXHIBITS (Youth under 9 years old)- Division 211**

For Youth 5 to 8 years old as of January 1 of the current year. Children can participate for Ribbons Only.



Child Arts and Crafts Drawings <u>must</u> be mounted.



#### Class

01. Crayon Drawing02. Pencil Drawing03. Painted Picture04. Any other Art05. Puppet

06. Any other Craft-Please state craft, no more than one (1) craft may be entered.07. Needlecraft08. Sewn Garment

# **Child Baking**

Recipes must be included with all Baked Goods. Entries without recipes will be disqualified. No package mixes are to be used. Must be displayed on paper plates with clear plastic covering.



#### Class

09. Halloween Jack-O-Lanterndecorated with paint or felt, NOT CUT OUT

10. Drop Cookies-6 Cookies

11. Any other Cookie-6 Cookies

12. Muffins-6 Any Type13. Quick Bread