

## ARTS, BAKING, CRAFTS & MORE - EXHIBIT HALL B



Superintendents: Theresa and Bob Menko

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Please enter your exhibits using the general entry form on the last page of the Exhibitor's Guide, online at [3countyfair.com](http://3countyfair.com), or via the ShoWorks Passport app.

<b>Entry Form Deadline</b>	Wednesday, August 26th	5 PM
<b>Drop-off Exhibits (except baking)</b>	Sunday, August 30 <sup>th</sup> & Monday, August 31st	4-6 PM 4-7 PM
<b>Drop-off all baking &amp; food contests (except Apple Pie Contest)</b>	Thursday, September 3rd Friday, September 4th	6-7PM 9-11 AM
<b>Drop-off Apple Pie Contest</b>	Sunday, September 6th	9:30-11AM
<b>Exhibit Pick-Up</b>	Tuesday, September 8th	3-7 PM

### EXHIBIT HALL RULES

*Please read and follow the rules.*

- **DROP OFF** – Exhibitors should enter the fair via Gate 2A (off of Fair Street) and take a left at the Club House.
- An email will be sent after your entry form has been processed. If you do not receive an email, please check your spam folder before calling the office or the Superintendents.
- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**

- No article previously exhibited in this building may be exhibited. All articles **must** be completed by the exhibitor during the past 12 months. Items should be clean and free of obvious wear.
- An exhibitor shall make only one entry per class unless otherwise stated.**
- Placing will be awarded based on **the exhibit's quality, and the Judges' decision** will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- No names should be visible on any items.
- Management reserves the right to reclassify an exhibit if it is in the wrong class.**
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- ADULT EXHIBITS are open to anyone who has reached the age of 20 as of the Fair date. **Please include your birthdate on the entry form.** YOUTH EXHIBITS are open to any person 5 to 19 years of age as of January 1 of the current year. Exhibitors that are 5 to 8 years old will be judged separately from 9 - 19-year-olds.
- If you have any questions, please email or call the Superintendents.
- If you would like to volunteer to help before or during the fair, please call the Superintendents.

## **REMOVAL OF EXHIBITS**

### **NO EARLY REMOVAL OF EXHIBITS.**

The building will be closed to the public by 6:00 P.M. on Monday, Sept. 7th.

Exhibits must be removed on **Tuesday, Sept. 8th from 3 – 7 PM.**

**Please bring your claim tickets to pick up items.**

If you have a problem, please discuss it with the Superintendents.

The fair is **NOT** responsible for exhibits left beyond this time.

Please check your list of awards with the Superintendents or representatives  
for any clerical errors.

**DISCREPANCIES MUST BE CORRECTED AT PICK UP.**

# ADULT EXHIBITS

## SEWING -- Division 100



### Class

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>01. Blouse or Shirt</li> <li>02. Casual Dress</li> <li>03. Coat, Jacket, or other Outerwear</li> <li>04. Cocktail or Evening Gown</li> <li>05. Adult Costume</li> <li>06. Steampunk or Renaissance Costume – <i>attach 3" x 5" index indicating what alterations you made to an original clothing item to create the final outfit</i></li> <li>07. Shorts or Pants</li> <li>08. Skirt</li> <li>09. Nightwear-Nightgown, PJ's or Bathrobe</li> <li>10. Child/Infant Dress</li> <li>11. Child/Infant Coat, Jacket, or other Outerwear</li> <li>12. Child/Infant Bathrobe, Nightgown or PJ's</li> <li>13. Child/Infant Costume</li> <li>14. Child/Infant Shorts or Pants</li> </ul> | <ul style="list-style-type: none"> <li>15. Child/Infant Skirt</li> <li>16. Child/Infant Blouse or Shirt</li> <li>17. Any other adult sewn clothing</li> <li>18. Any other child/infant sewn clothing</li> <li>19. Curtains or Valances</li> <li>20. Set of 2 Pillowcases</li> <li>21. Apron</li> <li>22. Tote Bag or Purse</li> <li>23. Recycled/Upcycled clothing-<i>attach 3" x 5" index card indicating what the item was originally and the steps used to create or embellish the final product</i></li> <li>24. Potholders- set of 2</li> <li>25. Animal Accessories</li> <li>26. Doll Clothes</li> <li>27. Any other sewn item</li> </ul> |
|---|---|

<u>Premiums:</u>	1st	2nd	3rd
Classes 01 -18	\$10	\$ 8	\$5
Classes 19 – 27	\$ 7	\$ 5	\$3



# NEEDLEWORK / HANDIWORK / WEAVING

## Division 101



**Class**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>01. Needlework Sampler-<i>show a variety of stitches</i></li> <li>02. Crewel Embroidery Picture</li> <li>03. Needlepoint Picture</li> <li>04. Counted Cross Stitch Picture</li> <li>05. Rugs-<i>braided</i></li> <li>06. Rugs-<i>traditional hooked</i></li> <li>07. Rugs-<i>latch hook</i></li> <li>08. Rugs-<i>punch needle</i></li> <li>09. Rugs-<i>woven (no larger than 4 x 6)</i></li> <li>10. Needle Felting Small Item</li> <li>11. Needle Felting Large Item</li> <li>12. Counted Cross Stitch (<i>worked on Perforated Paper</i>)</li> <li>13. Ribbon Embroidery</li> <li>14. Stamped Cross Stitch, Embroidery</li> <li>15. Candle wicking</li> <li>16. Stumpwork Embroidery</li> </ul> | <ul style="list-style-type: none"> <li>17. Bargello/Needlepoint – <i>plastic canvas</i></li> <li>18. Bargello/Needlepoint – <i>pillow</i></li> <li>19. Counted Cross Stitch - <i>pillow</i></li> <li>20. Pillow-<i>Any other Needlework</i></li> <li>21. Set of 2 Handkerchiefs-<i>all competing</i></li> <li>22. Table runners-<i>non-quilted</i></li> <li>23. Lace-3”, <i>suitably mounted</i></li> <li>24. Woven placemats or kitchen towels-<i>set of 2</i></li> <li>25. Woven scarf or shawl</li> <li>26. Woven wall hanging</li> <li>27. Woven jacket or vest</li> <li>28. Woven blanket or coverlet</li> <li>29. Woven table cloth or table runner</li> <li>30. Any other Needlework, Handiwork, or Woven item</li> <li>31. Machine Embroidery, small item</li> <li>32. Machine Embroidery large item</li> </ul> |
|--|---|

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01 – 09, 24-30	\$10	\$9	\$8
Classes 10 – 23, 31-32	\$6	\$4	\$3



## Crochet (No Machine-Made Items) - Division 102



**Class**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>01. Infant Sweater</li> <li>02. Infant 3 Pc. Outfit</li> <li>03. Christening Outfit</li> <li>04. Sweater-Children's Aran</li> <li>05. Sweater-Children's Plain (Single or Double)</li> <li>06. Sweater-Children's Pattern</li> <li>07. Baby Afghan or carriage blanket</li> <li>08. Child's Hat</li> <li>09. Child's Mittens, Fingerless Mitts or Gloves</li> <li>10. Adult's Mittens, Fingerless Mitts or Gloves</li> <li>11. Adult's Hat</li> <li>12. Adult's Hat &amp; Mitten Set</li> <li>13. Scarf &amp; Hat Set</li> <li>14. Scarf, Cowls</li> <li>15. Socks or Slippers</li> <li>16. Christmas Stocking</li> <li>17. Amigurumi</li> <li>18. Doilies or Runner</li> <li>19. Any other crocheted item</li> </ul> | <ul style="list-style-type: none"> <li>20. Sweater-Adult Plain</li> <li>21. Sweater-Adult Pattern</li> <li>22. Sweater-Adult Aran</li> <li>23. Top</li> <li>24. Vest, Shrug</li> <li>25. Shawl, Stole, or Poncho</li> <li>26. Bedspread-using cotton thread</li> <li>27. Tablecloth</li> <li>28. Afghan</li> <li>29. Rug</li> <li>30. Combination knitted/crocheted item- <i>small</i></li> <li>31. Combination knitted/crocheted item- <i>large</i></li> </ul> |
|--|---|

<b>Premiums:</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01 – 07	\$8	\$6	\$4
Classes 08 – 19	\$6	\$4	\$3
Classes 20 - 31	\$10	\$8	\$5

We will award

**Three County Fair**

**Outstanding Crocheter's Workmanship Award-**

**Outstanding Crochet Bedspread or Afghan Award-**

**Outstanding Crochet Sweater Award-**

Each winner will receive a Rosette

**Knitting (No machine-made items) - Division 103**  
*Entries will be broken out for loom knitting and judged separately.*



**Class**

- |   |                                   |
|---|-----------------------------------|
| 01. Infant Sweater                              | 17. Socks or Slippers             |
| 02. Infant 3 Pc. Outfit                         | 18. Christmas Stocking            |
| 03. Christening Outfit                          | 19. Amigurumi                     |
| 04. Sweater-Children's Fair Isle                | 20. Doilies or Runner             |
| 05. Sweater-Children's Aran                     | 21. Any other knitted item        |
| 06. Sweater-Children's Plain (Single or Double) | 22. Sweater-Adult Argyle          |
| 07. Sweater-Children's Picture                  | 23. Sweater-Adult Fair Isle       |
| 08. Sweater-Children's Pattern                  | 24. Sweater-Adult Picture         |
| 09. Afghan-Baby (or Carriage Blanket)           | 25. Sweater-Adult Aran            |
| 10. Child's Hat                                 | 26. Sweater-Adult Plain           |
| 11. Child's Mittens, Fingerless Mitts or Gloves | 27. Sweater-Adult Pattern         |
| 12. Adult's Mittens, Fingerless Mitts or Gloves | 28. Top                           |
| 13. Adult's Hat                                 | 29. Vest, Shrug                   |
| 14. Adult's Hat & Mitten Set                    | 30. Shawl, Stole, or Poncho       |
| 15. Scarf & Hat Set                             | 31. Bedspread-using cotton thread |
| 16. Scarf, Cowls                                | 32. Tablecloth                    |
|   | 33. Afghan                        |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01 - 09	\$8	\$6	\$4
Classes 10 - 21	\$6	\$4	\$3
Classes 22 - 33	\$10	\$8	\$5

We will award  
**Three County Fair**  
**Outstanding Knitter's Workmanship Award-**  
**Outstanding Knitted Bedspread or Afghan Award-**  
**Outstanding Knitted Sweater Award-**  
 Each winner will receive a Rosette

## Quilting – Division 104



### Bed Quilts

#### Class

01. Lap/Twin-*Hand pieced; hand quilted*
02. Lap/Twin-*Hand pieced; tied*
03. Lap/Twin-*Machine pieced; hand quilted*
04. Lap/Twin-*Machine pieced; machine quilted*
05. Lap/Twin-*Machine pieced; tied*
06. Lap/Twin-*Whole cloth*
07. Lap/Twin-*Hand appliquéd; hand quilted*
08. Lap/Twin-*Machine appliquéd; machine quilted*
09. Lap/Twin-*Hand appliquéd; machine quilted*
10. Lap/Twin-*Holiday Quilt*
11. Lap/Twin- *Memory/T-shirt Quilt*
12. Lap/Twin-*Quilt made by a group*
13. Lap/Twin-*any combination of techniques*
14. Lap/Twin-*Panel Quilt*
15. F/Q/K-*Hand pieced; hand quilted*
16. F/Q/K-*Hand pieced; tied*
17. F/Q/K-*Machine pieced; hand quilted*
18. F/Q/K-*Machine pieced; machine quilted*
19. F/Q/K-*Machine pieced; tied*
20. F/Q/K-*Whole cloth*
21. F/Q/K-*Hand appliquéd; hand quilted*
22. F/Q/K-*Machine appliquéd; machine quilted*
23. F/Q/K-*Hand appliquéd; machine quilted*
24. F/Q/K-*Holiday Quilt*
25. F/Q/K-*Memory/T-shirt Quilt*
26. F/Q/K-*Quilt made by a group*
27. F/Q/K-*Any combination of technique*
28. F/Q/K-*Panel Quilt*

### Wall Hangings - *Must come with permanently affixed fastener or sleeve.*

#### Class

29. Wall Hanging-*Hand pieced; hand quilted*
30. Wall Hanging-*Machine pieced; hand quilted*
31. Wall Hanging-*Machine pieced; machine quilted*
32. Wall Hanging-*Christmas*
33. Wall Hanging-*Halloween*
34. Wall Hanging-*Easter*
35. Wall Hanging-*Patriotic*
36. Wall Hanging-*Hanukkah*
37. Wall Hanging-*Any other Holiday*
38. Wall Hanging-*Hand appliquéd*
39. Wall Hanging-*Machine appliquéd*
40. Wall Hanging-*Any combination of techniques*
41. Wall Hanging Miniature-*not to exceed 48" circumference*

## Any Other Quilted Item



### Class

- 42. Baby Quilt
- 43. Hexi Project (Any Size)
- 44. Article of Clothing
- 45. Fabric Collage
- 46. Purse or Handbag

- 47. Tote Bag
- 48. Placemat, Table Topper, or Table Runner
- 49. Quilted Pillow
- 50. Any other Quilted Item-*Please state type of item*

### Premiums:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Classes 01 - 28	\$20	\$15	\$10
Classes 29 - 41	\$15	\$10	\$8
Classes 42 - 50	\$ 8	\$6	\$4

We will award  
**Three County Fair**  
**Best of Show Quilt-**  
**Best Hand Quilting-**  
**Outstanding Quilter's Workmanship Award-**  
 Each winner will receive a Rosette

# ARTS & CRAFTS

## Barn Quilt Contest – Division 123



A barn quilt is a large piece of painted wood that looks like a single quilt block and decorates the side of a barn, house, or garage.

We want to add bursts of color to the inside of the Exhibit Hall with your works of art. Although not everyone quilts, many can paint and learn about quilt patterns in the process.

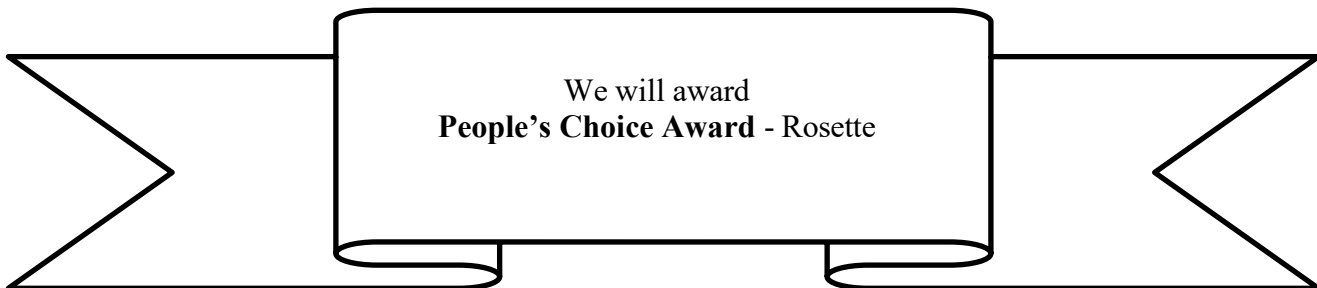
### Rules:

- Must use 2' x 2' piece of plywood, no thicker than ½" thick. We ask you to please seal the painting with polyurethane.
- Painting should be on one side only. It should be a typical quilt pattern and no limit to colors.
- The contest is open to adult exhibitors only.
- Entries will not be returned. Completed Barn Quilts will be hung in the Exhibit Hall and become the property of the Three County Fair.

### Class

01. Adult - 19 years and older (as of 1/1/26)

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class 01	\$40	\$30	\$20



## Woodworking - Division 105



### Class

01. Bird/Bat/Butterfly House
02. Bird Feeder
03. Wood Turned Articles (i.e. Bowl)
04. Lamp with Shade
05. \*Large Wooden Article (*i.e.* Bookcase)
06. Small Wooden Article
07. Miniatures
08. Wood Carving & Sculptures
09. Picture Frame
10. Doll Furniture
10. Wooden Tray, Cutting Board
11. Models, Toys or Games
12. Walking Stick
13. Woodburning
14. Any Other Woodworking

## Bead and/or Wire Work - Division 106



### Class

01. Earrings
02. Bracelet
03. Necklace
04. 2 Pc. Set
05. 3 Pc. Set
06. Barret/Hair Clip
07. Brooch/Lapel Pin
08. Any Other Bead or Wire Work (*non-jewelry*)

## Stenciling - Division 107



### Class

01. Article of Clothing
02. Wall Hanging
03. Wooden Article
04. Basket
05. Any Other Stenciled Item

## Decorative Painting - Division 108



### Class

01. Painting on Baskets
02. Painting on Wood – Oil
03. Painting on Wood - Acrylic
04. Painting on Tin
05. Painting on Slate – Oil
06. Painting on Slate – Acrylic
07. One Stroke Painting
08. Folk Art
09. Any Other Decorative Painted Item

## Toys - Division 109



### Class

01. Dolls-Stuffed
02. Reproduction Antique Dolls
03. Dolls-Crocheted or Knitted
04. Puppet
05. Animals - Stuffed
06. Any Other Toy

## Holiday Time - Division 110



### Class

01. Christmas Stocking (*not knitted or crocheted*)
02. Tree Ornament (*set of 3*)
03. Pinecone Craft (*wreath, centerpiece, etc.*)
04. Thanksgiving Item
05. Any Halloween Article
06. Valentine's Day Article
07. Easter Article
08. St. Patrick's Day Item
09. 4<sup>th</sup> of July Item
10. Any Holiday Wreath
11. Any Other Holiday Article

## Silk Flower/Natural Material Arrangements - Division 111

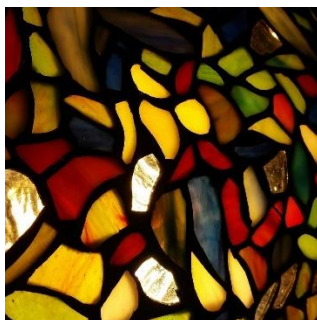


### Class

01. Wall Hanging-Natural material
02. "Flowers Forever"-Silk Flowers

03. "A Tisket, A Tasket"-Arrangement in a basket
04. "Drift Away"-Arrangement on driftwood

## Other Crafts - Division 112



### Class

01. Diamond Art
02. Stained Glass
03. Tinsmith & Metal Work
04. Ceramics
05. Pottery
06. Nature Crafts (all natural materials)
07. Glassblowing
08. Decorative Wreath
09. Macramé

10. Basketry
11. Cosplay Costume
12. Homemade Soap (2 bars)
13. Homemade Lotion
14. Model made from Legos (adults), must have a secure
15. Leather Craft
16. Tie dye
17. Any Other Craft (please state what it is)

## Display of Crafts-Division 113

### Class

18.\*Collection of Handmade Crafts-**MUST** be made by the exhibitor.

*Collection of 5 or more items/objects of one craft. Will be judged on quality, originality & set up of display. Exhibit size should be appropriate for the craft. Must supply own backdrop and set up your display when dropping off your exhibit.*

## Scrapbooking - Division 114

### Traditional

*All traditional scrapbooks should have a cover and a minimum of 10 pages.*



#### Class

01. Family History-*Genealogy, Heritage*
02. School Days
03. Vacation
04. Special Event-*Graduation, Wedding, etc.*

05. Holiday
06. Family
07. Any other themed scrapbook

### Digital Scrapbooking

*Produced on computer, printed in hard copy. It should have a cover and a minimum of 10 pages.  
It should not be a collection of newspaper or magazine pages.*



#### Class

08. Family History-*Genealogy, Heritage*
09. School Days
10. Vacation
11. Special Event-*Graduation, Wedding, etc.*

12. Holiday
13. Family
14. Any other themed scrapbook

## Paper Crafting – Division 115

### Paper Crafting



#### Class

01. Decoupage
02. Quilling
03. Paper Flower Bouquet

04. Paper Flower Shadowbox
05. Origami
06. Any other paper craft item

### Rubber Stamping

*Main Focus is rubber stamping.*

*Cards should be 3 samples mounted on 11" x 14" poster board.*



#### Class

07. Holiday Cards
08. Special Occasion Cards
09. Birthday Cards

10. Greeting Cards
11. Any other item using rubber stamps/paper

## Embellished

Main focus is on embellishing. Cards should be 3 samples mounted on 11" x 14" poster board.



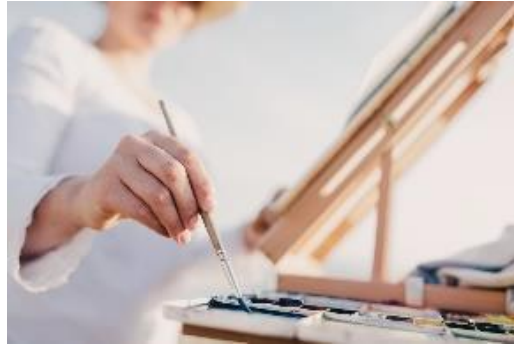
### Class

- 15. Holiday Cards
- 16. Special Occasion Cards
- 17. Birthday Cards

- 18. Greeting Cards
- 19. Any other paper crafting item-  
*using Embellishment*

We will award  
**Three County Fair**  
Adult Outstanding Crafter Award- Rosette

## Painting & Drawing - Division 116



**Guidelines:**

- Paintings and drawings should be appropriately matted and framed. (please, no glass.) and equipped with a secure hanging device.
- If it is not your original design, please attach a 3” x 5” card with the source (*artist, photographer, magazine*) of the painting/drawing you copied.
- Paint by number will not be accepted.
- Judging is based -on the entire package-artwork and presentation will be considered.

**Class**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>01. Oil Painting: <i>marine</i></li> <li>02. Oil Painting: <i>figure or portrait</i></li> <li>03. Oil Painting: <i>landscape, floral or still life</i></li> <li>04. Oil Painting: <i>animal studies</i></li> <li>05. Watercolor Painting: <i>marine</i></li> <li>06. Watercolor Painting: <i>figure or portrait</i></li> <li>07. Watercolor Painting: <i>floral or still life</i></li> <li>08. Watercolor Painting: <i>landscape</i></li> <li>09. Watercolor Painting: <i>animal studies</i></li> <li>10. Watercolor Painting: <i>botanical engraving or etching, lithograph, etc.)</i></li> </ul> | <ul style="list-style-type: none"> <li>11. Acrylic Painting: <i>figure or portrait</i></li> <li>12. Acrylic Painting: <i>marine</i></li> <li>13. Acrylic Painting: <i>landscape, floral or still life</i></li> <li>14. Acrylic Painting: <i>animal studies</i></li> <li>15. Pen &amp; Ink Drawing <i>on paper or specialty boards</i></li> <li>16. Pencil Drawing</li> <li>17. Colored Pencil Drawing</li> <li>18. Charcoal Drawing</li> <li>19. Pastel Drawing</li> <li>20. Collage</li> <li>21. Prints (<i>woodcut, engraving, zinc or copper</i>)</li> <li>22. Mixed Media</li> <li>23. Other Media</li> </ul> |
|---|---|

<b><u>Premiums:</u></b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Divisions 105 – 116	\$5	\$3	\$2
Exception Classes designated w/ *	\$10	\$8	\$5



## Photography - Division 117

**Limited to 7 Photos Per Exhibitor.**

*Photos should be matted only (no frames).*

*Final dimensions, including matting are to be no smaller than 5" x 7" and no larger than 11"x14".*

*Please, no glass or frames. All photos must not have been exhibited before at the 3 County Fair.*



### Class

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>01. Any Photograph-<i>"Fun at the 3 County Fair"</i></li> <li>02. Any Photograph-<i>Massachusetts Fairs</i></li> <li>03. Black &amp; White-<i>Street Photography</i></li> <li>04. Black &amp; White-<i>Still Life</i></li> <li>05. Black &amp; White-<i>Lines &amp; Angles/Architecture</i></li> <li>06. Black &amp; White-<i>Digital Art, computer altered</i></li> <li>07. Black &amp; White-<i>Agricultural Scene or Subject</i></li> <li>08. Any Other Black &amp; White Photo</li> <li>09. Color-<i>Child or Children at Play</i></li> <li>10. Color-<i>Garden Flowers</i></li> <li>11. Color-<i>Trees or Wildflowers</i></li> <li>12. Color-<i>Water in Nature</i></li> <li>13. Color-<i>Birds or Wildlife</i></li> </ul> | <ul style="list-style-type: none"> <li>14. Color-<i>Street Photography</i></li> <li>15. Color-<i>Still Life</i></li> <li>16. Color-<i>Landscape</i></li> <li>17. Color-<i>Digital Art, computer altered</i></li> <li>18. Color-<i>Sunrise or Sunset</i></li> <li>19. Color-<i>Horses or Cows</i></li> <li>20. Color-<i>Portrait</i></li> <li>21. Color-<i>Lines &amp; Angles/Architecture</i></li> <li>22. Color-<i>Agricultural Scene or Subject</i></li> <li>23. Color-<i>Sports</i></li> <li>24. Color-<i>Series of 3 photos that tell a story (must be matted together)</i></li> <li>25. Any Other Color Photo</li> </ul> |
|--|---|

<b>Premiums:</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$7	\$5	\$3



## 2026 MAFA State Photography Competition – Adult



### Contest Rules & Regulations:

- The photo must be exhibited in an MAFA member's 2026 Fair by a non-professional adult.
- *By exhibiting at the Three County Fair, you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicts the agricultural aspects of a Massachusetts Fair.*
- **The photo must be exhibited & judged to be the best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- The winner must supply either an 8x10 photo or a jpeg file so that an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.



## Educational Exhibits - Division 118

### Score Card for Competitive Exhibits:

<b>Educational Value and Originality</b>	<b>50%</b>
<i>Tells a story to the public</i>	
<i>Presented in an interesting manner, has eye appeal</i>	
<b>General Effect</b>	<b>25%</b>
<i>Attractiveness, neatness, scale, color scheme, lighting, and arrangement</i>	
<b>Quality of material used and Workmanship Signs:</b>	<b>10%</b>
(a) <i>Title of exhibit (subject or theme)</i>	<b>10%</b>
(b) <i>Concise/complete project information</i>	
(c) <i>Others as needed</i>	
<b>Judges Information: (enclosed in an envelope)</b>	
(a) <i>Title of exhibit</i>	<b>5%</b>
(b) <i>Project Information</i>	
(c) <i>Nature of the program</i>	

**Class**

01. Grange
02. Civic, Educational or Agricultural Organizations
03. Individual or Family Educational Display
04. Individual Educational Display (**size 6'x3' 3 fold**)

*Classes 1-3-Displays must focus on a central theme, emphasizing and promoting a topic related to agriculture or community. The display must fill a 9'10" wide x 5' deep x 4'9" tall space.*

***Only 3 spaces are available; you must reserve your spot on a first-come, first serve.***

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Class 01-03	\$100	\$80	\$60
Class 04	\$40	\$35	\$30

## BAKING – Division 119



### Rules:

- **Classes 01 – 37, King Arthur Flour Baking Contest, Gingerbread Contest & Cupcake Wars** entries must be brought in **Thursday, September 3<sup>rd</sup> between 6-7 PM or Friday September 4<sup>th</sup> 9-11 AM.**
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or put in plastic bags.
- Please use small, disposable pans when possible.
- Baked goods will not be returned.

### **Class**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>01. Coffee or Tea Cake</li> <li>02. Box Cake &amp; pudding, oil, eggs, etc.-<br/><i>attach Recipe</i></li> <li>03. Bundt Cake-<i>unfrosted</i></li> <li>04. Sponge Cake-<i>unfrosted</i></li> <li>05. Decorated Cake (<i>decorations only will be judged, there can be a fake cake underneath</i>)</li> <li>06. Decorated cupcakes (3)</li> <li>07. Any other Cake-<i>not a mix</i></li> <li>08. Datanut Bread (<i>mini loaf</i>)</li> <li>09. Banana Bread (<i>mini loaf</i>)</li> <li>10. Zucchini Bread (<i>mini loaf</i>)</li> <li>11. Blueberry Lemon Bread (<i>mini loaf</i>)</li> <li>12. Pumpkin Bread (<i>mini loaf</i>)</li> <li>13. Any other quick bread (<i>mini loaf</i>)</li> <li>14. Brownies-3 <i>Fudge</i></li> <li>15. Brownies-3 <i>Blonde</i></li> <li>16. Any other Brownie-3</li> <li>17. Traditional Chocolate Chip Cookies-3</li> <li>18. Decorated Sugar Cookies-3</li> </ul> | <ul style="list-style-type: none"> <li>19. Peanut Butter Cookies-3</li> <li>20. Oatmeal Cookies-3</li> <li>21. Any other Cookie-3</li> <li>22. Blueberry Muffins-3</li> <li>23. Cranberry Muffins-3</li> <li>24. Corn Muffins-3</li> <li>25. Any other Muffin-3</li> <li>26. Yeast Bread-<i>White</i></li> <li>27. Yeast Rolls-3</li> <li>28. Yeast Bread-<i>Dark, Oatmeal, Rye, Whole Wheat</i></li> <li>29. Yeast Bread-<i>Any Other</i></li> <li>30. Yeast Coffee Cake</li> <li>31. Fancy Holiday Yeast Bread</li> <li>32. Pie-<i>other than apple</i></li> <li>33. Fudge-3 <i>pieces</i></li> <li>34. Homemade Candy-<i>any type 3 pieces</i></li> <li>35. Whoopie Pies-3</li> <li>36. Gluten-Free Product</li> <li>37. Scones-3</li> </ul> |
|--|---|

<u>Premiums:</u>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$5	\$4	\$3



We will Award  
**Three County Fair Baker's Award-Rosette**  
It will be the winner of the most blue Ribbons.  
*If a tie exists, second -place ribbons will be counted*



## King Arthur Flour Baking Contest - Division 120

Open to both Youth and Adult Exhibitors

### RULES:

- Entry forms must be received by Wednesday August 26, 2026.
- Questions should be directed to the Superintendents.
- Exhibitors must bring entries to the Three County Fair Exhibit Hall B on Thursday September 3rd from 6-7 PM or Friday, September 4<sup>th</sup> 9:00 to 11:00AM
- Judging will take place on Friday at 5:00 PM and can be watched
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons. Entries will not be returned.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult (see Exhibit Hall General Rules) or a Youth (include age as of 1/1/26).
- This year, Adults will compete by baking **Whoopie Pies**, and Youth will compete by baking **Bar Cookies**.
- You can use your own recipe but *must use King Arthur Flour*.

## Judging Scorecard:

<b>Taste</b>	<b>50 points</b>
<b>Overall Appearance &amp; Creativity</b>	<b>25 points</b>
<b>Texture</b>	<b><u>25 points</u></b>
	<b>100 points</b>

### Class

01. 6 Bar Cookies (Brownies, Magic Bars) - *Youth only*

02. 6 Whoopie Pies - *Adult only*

We will award Adults gift certificates  
to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com):

**1<sup>st</sup> Place-** \$75 gift certificate

**2<sup>nd</sup> Place-** \$50 gift certificate

**3<sup>rd</sup> Place-** \$25 gift certificate

We will award Youths gift certificates  
to the Baker's Catalog/[kingarthurfLOUR.com](http://kingarthurfLOUR.com):

**1<sup>st</sup> Place-** \$40 gift certificate

**2<sup>nd</sup> Place-** \$25 gift certificate

**3<sup>rd</sup> Place-** King Arthur Tote Bag



## Three County Fair Youth Brownie Contest - Division 121



### General Rules:

- **Brownie Contest Day** is Friday, September 4<sup>th</sup> 2026.
- Brownies will be accepted from 6:00 - 7:00 PM Thursday September 3<sup>rd</sup> or Friday September 4<sup>th</sup> 9-11 AM.
- **All brownies must be made by the exhibitor and are open to anyone 5 to 19 years of age as of January 1 of the current year.**
- Recipe must be included.
- Exhibitors may enter Class 01 & 02, but only one entry per exhibitor, per class.
- Six pieces must be on a plate and covered with plastic wrap or in a zip lock bag. Entries will not be returned.

### Class

01. Brownie-Traditional (6)
02. Brownie-Fancy(6)

<u>Premiums:</u>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
All Classes	\$10	\$8	\$6	\$5	\$4





**Three County Fair Adult Apple Pie Contest - Division 122**



**General Rules:**

- Apple Pie Day is Sunday, September 6th, 2026.
- Pies will be accepted from 9:30 - 11:00 AM only.
- Judging begins at 12:00 PM.
- All pies must be made by exhibitor.
- **The contest is open to anyone who has reached the age of 20 as of the Fair date.**
- Recipe must be included with pie.
- Exhibitor may enter Class 01, 02, & 03-but only one pie per exhibitor per class.
- Apple pies must be in a disposable pie plate, appropriately wrapped in plastic wrap or plastic bags.  
Entries will not be returned.

**Class**

01. Apple Pie-Sweet
02. Apple Pie-Tart
03. Apple Pie-Fancy; *additional ingredients such as other fruits, cream cheese, etc.*

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$30	\$20	\$10



## Cup Cake Wars – Division 124



### Rules:

- Exhibits will be accepted on Thursday, September 3<sup>rd</sup>, 6-7PM or 9:00 - 11:00 AM on Friday, September 4<sup>th</sup>, 2026.
- At least 8 cupcakes on a paper plate, must be covered.
- Each plate must have a single theme—e.g., farm animals, flowers, holidays, USA, or around the world. Please be creative and not limited to these examples.
- Cupcakes must be made by the exhibitor but can be a box mix.
- Frosting and decorations need to be edible.
- Each entry should have a 3” x 5” index card with the theme, cupcake flavor, kind of frosting (buttercream, cream cheese, etc.), and list of decorations used.

### **Judging:**

- Based on creativity and best execution of theme.

### **Class**

01. Youth - 5-8 years of age (as of 1/1/26) **Must do 75% of the work.**
02. Youth - 9-19 years of age (as of 1/1/26)
03. Adult Amateur - 20 years and older (as of 1/1/26)

<u>Premiums:</u>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class 01	\$15	\$10	\$5
Class 02-03	\$30	\$20	\$10

## YOUTH EXHIBITS



Please enter your exhibits using the general entry form on the last page of the Exhibitor’s Guide, online at [3countyfair.com](http://3countyfair.com), or via the ShoWorks Passport app.

<b>Entry Form Deadline</b>	Wednesday, August 26th	5 PM
<b>Drop-off Exhibits (except baking)</b>	Sunday, August 30th	4-6 PM
	Monday, August 31th	4-7 PM
<b>Drop-off all baking &amp; food contests</b>	Thursday September 3rd	6-7 PM
	Friday, September 4th	9-11 AM
<b>Exhibit Pick-Up</b>	Tuesday, September 8th	3-7 PM

### **RULES FOR THE EXHIBIT HALL**

Please read and follow all the rules.

- **DROP OFF – Exhibitors should enter the fair via Gate 2A (off of Fair Street) and take a left at the Club House**
- An email will be sent after your entry form has been processed. If you do not receive an email, check your spam folder before calling the office of the Superintendents.
- **All entries are received upon the express condition that society shall not be responsible for the loss or damage to any such property.**
- No article previously exhibited in this building may be exhibited. All articles **must** have been made by the exhibitor during the past 12 months. Items should be clean and free of obvious wear.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on **the exhibit's quality, and the Judges' decision** will be final.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.

- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- **Management reserves the right to reclassify an exhibit if it is in the wrong class.**
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to anyone 5 to 19 years of age as of January 1 of the current year. **Please include your birthdate on the entry form.**
- Exhibitors 5-8 years old will be judged separately from those 9-19 years old.

### **REMOVAL OF EXHIBITS**

#### **NO EARLY REMOVAL OF EXHIBITS.**

The building will be closed to the public by 6:00 P.M. on Monday, Sept. 7th.

Exhibits must be removed on **Tuesday, Sept. 8<sup>th</sup> from 3:00 – 7:00 PM.**

**Please bring your claim tickets to pick up items.**

If you have a problem, please discuss it with the Superintendent.

The fair is NOT responsible for exhibits left beyond this time.

Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

**DISCREPANCIES MUST BE CORRECTED AT PICK UP.**

## Educational Exhibits - Division 200



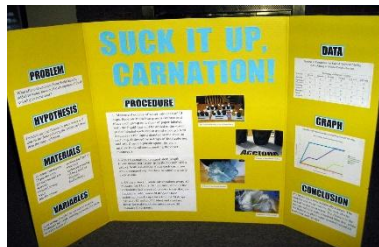
### Score Card for Exhibits:

<b>Educational Value and Originality</b>	<b>50%</b>
Tells a story to the public Presented in an interesting manner, has eye appeal	
<b>General Effect</b>	<b>25%</b>
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
<b>Quality of material used and Workmanship</b>	<b>10%</b>
<b>Signs:</b>	<b>10%</b>
(a) Title of exhibit- <i>subject or theme</i>	
(b) Name of club & town- <i>Names of leaders &amp; members</i>	
(c) Others as needed	
<b>Judges Information-<i>enclosed in an envelope</i></b>	<b>5%</b>
(a) Title of exhibit	
(b) Name of club or individual	
(c) Ages of individual(s)	

**4-H, FFA, Vocational, Scouts, Club, or School Exhibits (Size 6' x 3'-Must supply own backdrop)**

### **Class**

01. The project should depict club activities/learning experiences. A central theme should dominate and tell a story.



**Individual Exhibits (Size 3' x 3'-Must supply own backdrop, should not be a poster)**



**Class**

- 02. Project/exhibit – Theme: Solar Energy, Energy Conservation, or Wind Energy
- 03. Project/exhibit – Theme: any other Conservation Concern
- 04. Project/exhibit – Theme: any other educational topic not listed above

<b><u>Premiums:</u></b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
Class 01	\$40	\$37	\$34	\$31
Class 02 - 04	\$20	\$15	\$10	\$8

**Youth Conservation - Division 201**

*Collections must consist of at least 15 DIFFERENT species.*

*Endangered species are not acceptable.*

*All should be dried, pressed (when appropriate), mounted, and named.*



**Class**

- 01. Collection of different leaves or leaf prints
- 02. Collection of different native wildflowers
- 03. Collection of different insects
- 04. Collection of different native woods
- 05. Collection of different common weeds
- 06. Collection of different seashells
- 07. Collection of different geology and rocks
- 08. Any other Conservation Collection-*such as seeds (not packaged seeds), etc.*

<b><u>Premiums:</u></b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
All Classes	\$6	\$5	\$4

**Youth Posters – Division 202**  
*Posters must be on posterboard 22” x 28”*



**Class**

- |                          |  |
|--------------------------|--|
| 01. Recycling            | 04. Bicycle Safety                     |
| 02. Buy Fresh/ Buy Local | 05. Favorite part of the 3-County Fair |
| 03. Internet Safety      | 06. Any other                          |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
All Classes	\$3	\$2	\$1

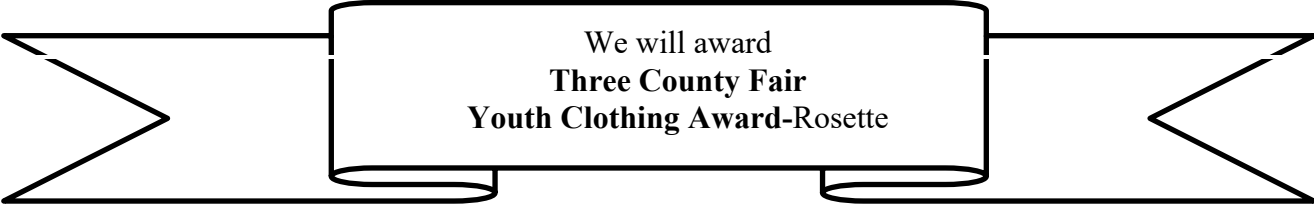
**Youth Sewing - Division 203**



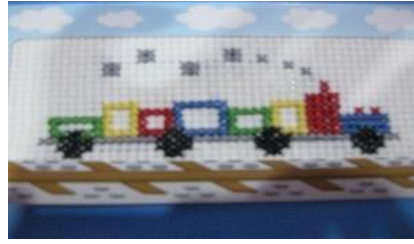
**Class**

- |                       |                              |
|-----------------------|------------------------------|
| 01. Apron             | 07. Sportswear               |
| 02. Blouse or Shirt   | 08. Dress                    |
| 03. Skirt             | 09. Formalwear               |
| 04. Slacks or Pants   | 10. Purse or Tote bag        |
| 05. Vest, Jacket      | 11. Any other sewn item      |
| 06. Robe or Nightwear | 12. Wool article of clothing |

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01 - 11	\$5	\$4	\$3
Class 12	\$6	\$5	\$4



**Youth Needlecrafts - Division 204**  
**Youth Needlecrafts 23 and 24 – Division 205**



**Class**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>01. Pillow-Embroidery or Crewel</li> <li>02. Pillow-Needlepoint or Bargello</li> <li>03. Pillow-Patchwork</li> <li>04. Pillow-Latch Hook</li> <li>05. Pillow-Quilted</li> <li>06. Pillow-Any Other</li> <li>07. Crewel or Embroidery-Picture</li> <li>08. Crewel or Embroidery-Sampler</li> <li>09. Crewel or Embroidery-Any Other</li> <li>10. Counted Cross Stitch-Picture</li> <li>11. Counted Cross Stitch-Sampler</li> <li>12. Counted Cross Stitch-Any Other</li> <li>13. Any Latch Hook-All Competing Together</li> </ul> | <ul style="list-style-type: none"> <li>14. Macramé-Jewelry</li> <li>15. Macramé-Any other</li> <li>16. Needlepoint or Bargello-Picture</li> <li>17. Needlepoint or Bargello-Plastic Canvas</li> <li>18. Needlepoint or Bargello-Sampler</li> <li>19. Needlepoint or Bargello-Any Other</li> <li>20. Needlecraft-any other</li> <li>21. Quilt-Wall hanging</li> <li>22. Quilted Item-any other</li> <li>23. Quilt-any size, technique</li> <li>24. Quilt-Made by a Group</li> </ul> |
|---|--|

<b><u>Premiums:</u></b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 01 – 22	\$6	\$5	\$4
Class 23 & 24	\$10	\$8	\$5

We will award  
**Three County Fair  
 Youth Quilt Award-**  
 and  
**Youth Needlecraft Award-**  
 The winners will each receive a Rosette.

### Youth Crocheting – Division 206



**Class**

- |                              |                     |
|------------------------------|---------------------|
| 01. Afghan                   | 06. Shawl           |
| 02. Baby Set                 | 07. Slippers        |
| 03. Mittens                  | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf                    | 10. Any other       |

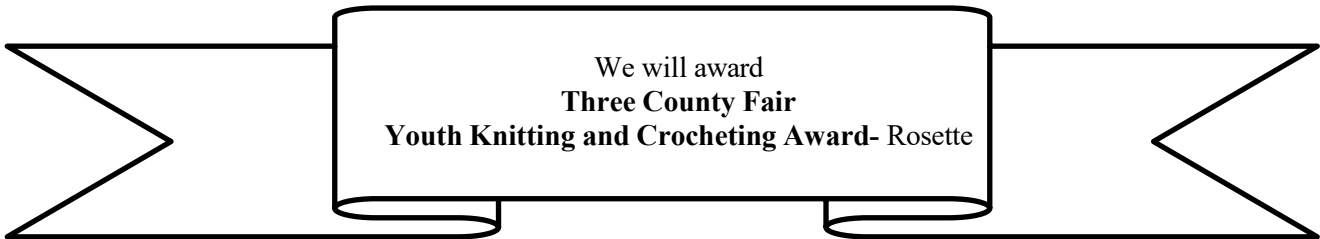
### Youth Knitting - Division 207



**Class**

- |                              |                     |
|------------------------------|---------------------|
| 01. Afghan                   | 06. Shawl           |
| 02. Baby Set                 | 07. Slippers        |
| 03. Mittens                  | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf                    | 10. Any other       |

<u>Premiums:</u>	1st	2nd	3rd
All classes (Division 205 & 206)	\$5	\$4	\$3



## Youth Arts and Crafts

### Youth Woodworking - Division 208

*No kits*



#### **Class**

- 01. Bird/Bat/Butterfly House
- 02. Bookends
- 03. Bread Board
- 04. Footstool
- 05. Lamp-*Wired, with Shade*
- 06. Shelf

- 07. Toys
- 08. Woodworking-*Any Other*
- 09. Wood Carving
- 10. Wood Burning
- 11. Bookcase

#### **Premiums:**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Classes 01-10	\$5	\$4	\$3
Class 11	\$7	\$6	\$5

We will award  
**Three County Fair**  
**Youth Woodworking Award-Rosette**

## Youth Childcare - Division 209

**NO KITS.**

*Must be able to be played with by a child and must be HANDMADE.*



### Class

01. Book-*At least 25 pages of pictures of interest to a child and in a decorated binder.*
02. Handmade game of wood or metal-*Game instructions to be included and safe for a child to play with.*
03. Doll or Stuffed Toy-*Suitable for a small child.*
04. Puppet-*should have a story to go with the puppet.*

## Youth Christmas in September - Division 210



### Class

- |  |                              |
|--|------------------------------|
| 01. Decorated Christmas Wreath                                       | 06. Any Tree Ornament        |
| 02. Ornament from a kit  | 07. Christmas Stocking       |
| 03. Pine Cone Ornament   | 08. Any Other Christmas Item |
| 04. Pine Cone Creation- <i>(Wreath, wall-hanging, etc.)</i>          |                              |
| 05. Handmade Christmas Card- <i>(set of 2) no larger than 5" x7"</i> |                              |

## Youth Dried Arrangements - Division 211



### Class

- |  |  |
|--|--|
| 01. Wall Hanging- <i>Natural material</i>  | 03. "A Tisket, A Tasket"- <i>Arrangement in a basket</i> |
| 02. "Flowers Forever"- <i>Silk Flowers</i> | 04. "Drift Away"- <i>Arrangement on driftwood</i>        |

<b>Premiums:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
All Classes (Divisions 208-210)	\$3	\$2	\$1

## Miscellaneous Youth Arts & Crafts Division 212



### Class

- |   |  |
|---|--|
| 01. Basketry  | 15. Pottery  |
| 02. Beadwork  | 16. Quilling   |
| 03. Candles   | 17. Sand Painting  |
| 04. Ceramics  | 18. Seashell Craft- <i>not sculpture</i>   |
| 05. Decoupage                                       | 19. Stained Glass  |
| 06. Diamond Art                                     | 20. Stenciled Item – <i>not fabric</i>   |
| 07. Doll- <i>apple, corn husk, clothespin, etc.</i> | 21. String Art: Symmography  |
| 08. Holiday Decoration- <i>other than Christmas</i> | 22. Tie Dye Shirt  |
| 09. Jewelry   | 23. Tin Piercing- <i>metal punch</i>   |
| 10. Lego & Other Building Blocks – <i>small**</i>   | 24. Wreath – <i>every day</i>  |
| 11. Lego & Other Building Blocks – <i>large**</i>   | 25. Wearable Art- <i>stenciled, sponge printing, applique, puff paints, etc.</i> |
| 12. Metalwork                                       | 26. Any other craft- <i>please list craft</i>                                    |
| 13. Model Kit- <i>model to be made from a kit</i>   |  |
| 14. Paper Mache                                     |  |

**\*\*Lego projects must be on a secure and stable foundation**

## Hobby Displays Division 213

### Class

27. Collection of Handmade Crafts-*must be made and set up by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size is no larger than 2' x 2' or appropriate size for craft. Must supply own backdrop.*
28. Collection of hobby items (*ex: horses, matchboxes, bobbleheads, dolls, etc.*)-*must be set up by the exhibitor. Hobby Displays will be judged on neatness and creative presentation. Exhibit size is appropriate for amount and size of items. Must supply own backdrop.*

<b><u>Premiums:</u></b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Classes 01-24	\$5	\$4	\$2
Class 27 & 28	\$8	\$5	\$3

We will award  
**Three County Fair**  
**Youth Outstanding Crafter Award- Rosette**

## Youth Painting and Drawing - Division 214

*Must be appropriately framed or mounted.*



### Guidelines:

- All Paintings and Drawings should be equipped with a secure hanging device.
- If appropriate, paintings and drawings should be matted and framed. Please, no glass.
- If it is not your original design, please attach a 3” x 5” card with the source (artist, photographer, magazine) of the painting/drawing you copied.
- Paint by number will not be accepted.

### **Class**

- 01. Acrylic Painting
- 02. Oil Painting
- 03. Watercolor Painting
- 04. Slate Painting
- 05. Sculptures
- 06. Any other media

- 07. Pen & Ink Drawing-*on paper or specialty boards*
- 08. Pencil Drawing
- 09. Colored Pencil Drawing
- 10. Charcoal/Chalk Drawing
- 11. Pastel Drawing
- 12. Marker Drawing

### Premiums:

	1st	2nd	3rd
Class 01-12	\$3	\$2	\$1

We will award  
**Three County Fair Youth Art Award-**  
**Three County Fair Youth Reserve Art Award-**  
 Each winner will receive a Rosette.

## Youth Photography - Division 215

*Photos should be matted only, no frames.*

*The Final Dimensions, including matting, are to be no smaller than 5" x 7" and no larger than 11" x 14".*

*Actual photo size is your choice. All photos must not have been exhibited before.*

*Limited to 7 Photos per Exhibitor.*



### Black & White Classes

- |                          |                                   |
|--------------------------|-----------------------------------|
| 01. Animal Photograph    | 07. Trees/Wildflowers             |
| 02. Photo of a person(s) | 08. Water in Nature               |
| 03. Landscape            | 09. Farm Scene                    |
| 04. Still Life           | 10. Architecture                  |
| 05. Garden Flowers       | 11. Any other black & white photo |
| 06. Nature Study         |                                   |

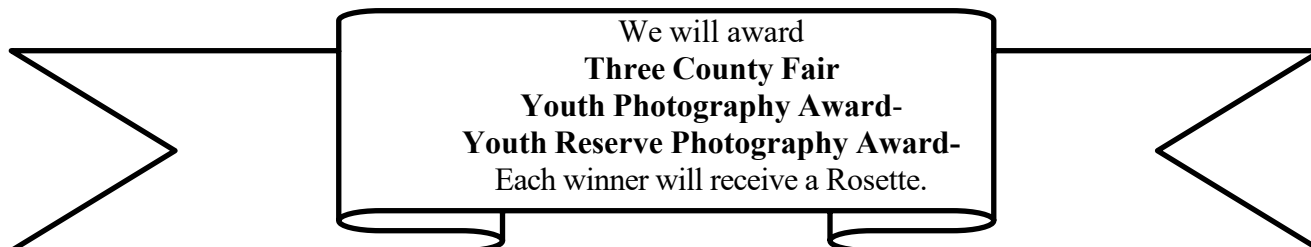
### Color Classes

- |                          |                           |
|--------------------------|---------------------------|
| 12. Animal Photo         | 18. Nature Study          |
| 13. Photo of a person(s) | 19. Trees/Wildflowers     |
| 14. Landscape            | 20. Water in Nature       |
| 15. Sunrise/Sunset       | 21. Farm Scene            |
| 16. Still Life           | 22. Architecture          |
| 17. Garden Flowers       | 23. Any Other Color Photo |

### Color or Black & White Classes

- |  |   |
|--|---|
| 24. Photograph of Three County Fair  | 26. Photograph of a Town Landmark- <i>List the town.</i>          |
| 25. Any photo of a Massachusetts Fair-<br><i>Please state the name of the Fair &amp; location.</i> | <i>Must be located in Hampshire, Franklin, or Hampden County.</i> |
|  | 27. Digital art-computer altered                                  |

<b><u>Premiums:</u></b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
All Classes	\$3	\$2	\$1



## 2026 MAFA State Youth Photography Competition



### Contest Rules & Regulations:

- A youth exhibitor must exhibit the photo in an MAFA member's 2026 Fair.
- By exhibiting at the Three County Fair, you are automatically qualified for the competition,
- as long as the subject of your photo is agricultural in nature
- or depicting the agricultural aspects of a Massachusetts Fair.
- **The photo must be exhibited & judged to be the best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- The winner must supply either an 8x10 photo or a jpeg file to reprint an 8" x 10" photo.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in Massachusetts.



## Youth Foods - Division 216

Recipes must be included with all baked goods. Entries without recipes will be **DISQUALIFIED**. No package mixes are to be used. **Must be displayed on a paper plate**. Please use resealable bags, when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.



### Class

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>01. Fruit Bread-<i>mini loaf</i></li> <li>02. Cereal Bread-<i>mini loaf</i></li> <li>03. Quick Bread-<i>mini loaf</i></li> <li>04. Yeast Bread-<i>loaf</i></li> <li>05. Bread-<i>Any Other</i></li> <li>06. Dinner Rolls-<i>3 Rolls</i></li> <li>07. Blueberry Muffins-<i>3</i></li> <li>08. Any other Muffins-<i>3</i></li> <li>09. Decorated Cupcakes-<i>3 Any Type</i></li> <li>10. Cookies-<i>3 Chocolate Chip</i></li> <li>11. Cookies-<i>3 Oatmeal</i></li> <li>12. Cookies-<i>3 Drop</i></li> </ul> | <ul style="list-style-type: none"> <li>13. Cookies-<i>3 Rolled</i></li> <li>14. Cookies-<i>3 Bar</i></li> <li>15. Decorated Cookies-<i>3</i></li> <li>16. Cakes-<i>Any Type</i></li> <li>17. Pies-<i>All Competing Together</i></li> <li>18. Fudge-<i>3 pieces, Any Type</i></li> <li>19. Homemade candy-<i>3 pieces, Any Type</i></li> <li>20. Healthy Food Snack-<i>3 pieces</i></li> <li>21. Cookie in a Jar-<i>must have a recipe to complete mix in a jar</i></li> <li>22. Scones-<i>3</i></li> <li>23. Packed adequate School Lunch-<i>menu for the day must accompany lunch, use wrappers, containers, pictures, but no real food</i></li> </ul> |
|---|---|

<u>Premiums:</u>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All Classes	\$5	\$4	\$3

We will award  
**Three County Fair  
 Youth Baking Award-**  
 and  
**Youth Sweepstakes Award-** *the winner of  
 the most blue ribbons.*  
*If a tie exists, second place ribbons will be counted.*  
 Each winner will receive a Rosette.

# Gingerbread House/Structure Contest – Division 217



## Rules:

- Exhibits will be accepted on Thursday September 3<sup>rd</sup> from 6 to 7 pm or 9:00 - 11:00 AM on Friday, September 4, 2026.
- Must have a solid base (plywood, cookie sheet, very strong cardboard, etc.) no larger than 24” x 24”
- Any structure is allowed, Victorian, colonial, modern, house, barn, cottage, train station, birdhouses, lighthouses, bridges, ships, replica of a tourist attraction, etc.
- All gingerbread creations must be 100% edible (structure/candy/embellishments/materials). If you are using fancy candy, the wrappers can stay on as long as it’s a minimum amount of your display.
- No artificial interior materials, such as Styrofoam or wood are to be used to construct or decorate the house
- A list of materials used to create your gingerbread creation along with a title and a brief description should be submitted with your entry
- There is no set theme, Be creative. However, all entries must be appropriate, there should be nothing vulgar or explicit included as part of your entry

## Judging:

- Overall appearance- clean, overall look, complete – 25%
- Originality and creativity – use of materials, variety, color – 30%
- Difficulty of design – 25%
- Precision/Craftsmanship – how well it is constructed – 20%

Classes: 01 – Child - under 9 years of age (as of 1/1/26)  
 02 - Youth -10-19 years of age (as of 1/1/26)  
 03 \_ Adult - 19 years and older (as of 1/1/26)

<b><u>Premiums:</u></b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Class 01	\$15	\$10	\$5
Class 02 -03	\$30	\$20	\$10

We will award  
**1<sup>st</sup> \_ Place- Rosettes**