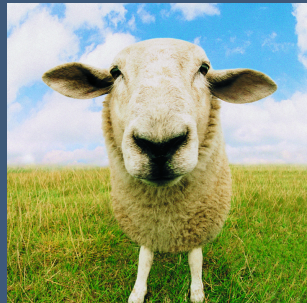


2022



Exhibitor's Guide

205TH CONSECUTIVE THREE COUNTY FAIR
SEPTEMBER 2-5, 2022
NORTHAMPTON, MASSACHUSETTS



2022 EXHIBITOR'S GUIDE TABLE OF CONTENTS

HOW TO ENTER & ONLINE ENTRY SPECIAL NOTICE	3
ANIMAL HEALTH RULES	4
LIVESTOCK HEALTH CERTIFICATE MEMO	8
A.B.G.A BOER GOAT	11
BOER GOAT ENTRY FORM	13
AGRICULTURAL EXHIBITS – EXHIBIT HALL A	
ADULT	20
CHILD	35
YOUTH	28
ARTS, BAKING, CRAFTS & MORE – EXHIBIT HALL B	
ADULT	39
MAFA STATE PHOTOGRAPHY COMPETITION	48
BAKING COMPETITIONS	50
KING ARTHUR BAKING COMPETITION (YOUTH & ADULT)	51
YOUTH BROWNIE CONTEST	52
ADULT APPLE PIE CONTEST	53
GINGERBREAD STRUCTURE CONTEST	54
YOUTH	55
MAFA STATE PHOTOGRAPHY COMPETITION	63
YOUTH FOOD/BAKING COMPETITIONS	64
CHILD	65
CLASSIC CAR SHOW INFORMATION	37
DAIRY SHOWS	
ADULT DAIRY	16
YOUTH DAIRY	71
SHEEP SHOWS	
ADULT SHEEP	18
YOUTH SHEEP	80
DRAFT HORSE TEAMSTERS CHALLENGE	38
KIDDIE PEDAL TRACTOR PULL	66
NEW ENGLAND CHAMPIONSHIP HORSE PULL	67
OX/OXEN SHOWS	
ADULT OXEN TEAMSTER'S CHALLENGE	70
OX DRAW	69
YOUTH OXEN	77
POULTRY SHOW(ADULT & YOUTH)	14
RABBIT SHOWS	
OPEN RABBIT	68
YOUTH RABBIT	78
YOUTH DOG SHOW	74
YOUTH SWINE SHOW	83
ENTRY FORM	85

ONLINE ENTRIES

YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://three.fairwire.com> OR AT www.threecountyfair.com . In addition, entries may be made via the *ShoWorks Passport App* on tablets or cell phones.

“In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability.

(Not all prohibited bases apply to all programs)

To file a complaint of discrimination, write USDA, Director, Office of Civil rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (VOICE), OR (202) 720-6382 (TDD)

SPECIAL NOTICES

1. All entries must be sent to each Department Superintendent by the entry close date listed in each department.
2. Individual exhibits can enter in but one individual class.
3. Exhibitors will furnish their own hay, grain and bedding.
4. Entry fees must accompany each entry if required.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: The Society shall not be responsible for any loss or damage, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal, or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
6. Placing will be awarded on the basis of quality and requirements of the class. The decision of the Judge will be final.
7. The Committee, Judge, Department Superintendent or Fair Management reserves the right to reject any and/or all exhibits they feel are not desirable.
8. It is suggested that Fair exhibitors read the rules as given in the Premium List and follow the Premium List exactly. If you have any questions, contact the Superintendents.
9. Youth exhibits are for boys and girls 9 through 19 years of age as of January 1ST of the current year, unless otherwise specified.

NO ALCOHOLIC BEVERAGES WILL BE ALLOWED IN THE LIVESTOCK BARNs OR EXHIBIT HALLS. EXHIBITORS CAUGHT DRINKING OR INTOXICATED WHILE SHOWING THEIR LIVESTOCK WILL BE AUTOMATICALLY DISQUALIFIED

THE THREE COUNTY FAIR RESERVES THE RIGHT TO ADJUST PREMIUMS PAID TO EXHIBITORS AS LISTED HEREIN, SHOULD THE FINANCIAL RESULTS OF THE 2022 FAIR PROVE INSUFFICIENT TO MEET THESE LISTED AMOUNTS

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

BETHANY A. CARD
Secretary

JOHN LEBEAUX
Commission

2022 Animal Health Rules for Fairs and Shows

Special Notes: Massachusetts COVID-19 response orders supersede all other exhibition guidance

Due to the recent US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States are recommending all competitions, exhibitions, shows, swaps, or other in-person events encouraging the gathering or comingling of domestic fowl or poultry be postponed until at least July 1, 2022.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance for the fair.

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general requirements by species)

All livestock must have proper official, individual ID as required and approved for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

Health Certificates: --

5. **One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and ***VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2022 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA, and RI:** OCVIs issued on or after **January 1, 2022** may be used for those animals being shown at multiple fairs and shows in CT, **MA**, and RI through the 2022 show/fair season ending October 31, 2022.
 - i. **CT and ME:** *An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
 - ii. **MA -Note:** **The Big E Fairgrounds** in West Springfield requires a CVI issued within the prior 30 days for all **horses** entering the premises for any show, fair, or exhibition.
 - iii. **NH:** * * NH: To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2022 to participating NH fairs and shows from **July 1 to October 31. The extended CVI is not available for animals that do not reside in New England.** *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
 - iv. *****VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- d. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
 - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
 - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2022 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2022 health certificates.

ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW

B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2022. Other fairs may add this requirement. Contact fair office with questions.***

C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2022 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue.
Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine: M.G.L. c. 128 §§2C, 44 , 330 CMR 16.05.

1. All equines entering a Massachusetts fairground must have a valid health certificate.
Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections. Microchips may be used for ID in rabbits originating in MA.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 617-626-1797 or 617-626-1795 for further information.

MEMORANDUM

TO: Accredited Veterinarians
Exhibitors and Show Inspectors

FROM: New England State Veterinarians

CT	Dr. Jane Lewis	NH	Dr. Stephen K. Crawford
MA	Dr. Lorraine O'Connor	RI	Dr. Scott Marshall
ME	Dr. Michele Walsh	VT	Dr. Kristin M. Haas

SUBJECT: **Livestock Health Certificates for the 2022 Show Season**

DATE: May 12, 2022

Special Notices:

Due to the recent US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States are recommending all competitions, exhibitions, shows, swaps or other in-person events encouraging the gathering or commingling of domestic fowl or poultry be postponed until at least July 1, 2022.

State COVID-19 response orders supersede all other exhibition guidance.

Contact the state where animals will be exhibited for the latest updated information.

Currently an Official Certificate of Veterinary Inspection (OCVI) is required for each state for every animal movement across state lines. Animals crossing state lines must be properly (officially) identified per federal and state Animal Disease Traceability (ADT) requirements. Each state to which an animal travels needs to be contacted to verify that all traceability and movement permit requirements are met before shipping.

Recognizing that during the agriculture and fair and show season exhibition animals may be moving to multiple states and locations within a state, the New England state veterinarians, working through the New England States Animal Agricultural Security Alliance (NESAASA), have developed a new protocol to facilitate animal movement. The New England State Veterinarians have agreed to allow a show/fair certificate to be valid for the show season provided that they are in compliance with all federal and state ADT rules.

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and *VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements. See details below.

For the 2022 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

Requirements, Continued:

- CT, MA, ME and RI: OCVIs issued on or after **January 1, 2022** may be used for animals being shown at fairs and shows in CT, MA, ME and RI through the 2022 show/fair season ending October 31, 2022.
 - Special Note on **The Big E**, West Springfield, MA: All **horses** shown at The Big E Fairgrounds premises must have a CVI dated within the prior 30 days in 2022.
- *CT and ME: *An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
- * * NH: *Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2022 to participating NH fairs and shows from July 1 to October 31, 2022. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
- ***VT: *The fair season is defined as May 1- October 31, 2022. Contact the VT Animal Health Office (802- 828-2421) for specific import requirements and permits.*
- A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
 - **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
 - That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2022 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Remember: One certificate for shows in CT, MA, ME, NH, RI, and VT. Contact each state for specific requirements. Import permits are issued by each individual state and must be listed on the OCVI. **The list of events, with dates and locations, where the animals are expected to be shown must accompany the OCVI.** Use one certificate per species. All animals must be listed individually, with appropriate official ID numbers and physical descriptions.

Sick animals may not be shipped anywhere.

Please contact the destination state for import/ exhibition permits or with any questions about movement requirements:

CT	860-713-2504	NH	603-271-2404
MA	857-348-3922	VT	802-828-2421
ME	207-287-3701	RI	401-222-2781, ext. 2774515

**THE THREE COUNTY FAIR
ABGA SANCTIONED BOER
GOAT SHOW**



Superintendent: Richard Dicey
(603) 313-1284
RDicey@peopleslinen.com

ENTRIES CLOSE ON AUGUST 30th. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Saturday, 9/3/22, 8:00 – 10:00 PM or Sunday, 9/5/22, 7:00 – 9:00 AM.

CHECK IN: All animals must be checked in by Sunday, 9/4/22, 9:00 AM.
Exhibitors should enter the fair via Gate 4 and head toward Barn 1.

SHOW TIMES: Sunday, 9/4/22, 11:00 AM and 2:00 PM.

RELEASE TIME: Sunday, 9/4/22, 5:00 PM. All animals must be out of the barn by 6:00 PM.

ABGA JUDGES: Billy Hubler and Larry Epting

RULES

- NO ENTRIES WILL BE ACCEPTED AFTER SEPTEMBER 3rd.
- No refunds will be issued after the close of entries on 9/4/22.
- Substitutions allowed at no additional fee until 9:00AM on Sunday, 9/4/22.
- Owner's name and address must be specified on entry form.
- A Certificate of Veterinary Inspection (CVI) is required for all animals and must be signed by an accredited veterinarian. Out-of-state animals originating from states not classified as "TB/Brucellosis Free" must also be accompanied by proof of negative test results for TB and Brucellosis within 30 days before the show.
- All animals must be free of contagious and infectious diseases, including foot rot, pink-eye, sore mouth, ringworm, abscesses, etc. Animals found to have or be developing symptoms of disease may be dismissed from the grounds by show officials at any time.
- Original ABGA registration certificates for all entries must be furnished at check-in for all animals 3 months of age or older. Kids under 3 months of age may be shown with a copy of their registration application, stamped with the date received by ABGA.
- It is the responsibility of the exhibitor to ensure all tattoos are legible and match registration certificate before presenting animals for judging.
- Market goats are not required to be registered, but must be appropriately identified and comply with USDA Scrapie Eradication Program Guidelines. For more information, call 1-888-USDA TAG (873-2824) or visit the following website: http://www.aphis.usda.gov/animal_health/animal_diseases/scrapie/
- Only goats entered in the show or nursing offspring where the dam and/or offspring is entered in the show will be permitted on the grounds.
- Exhibitors are responsible for the security, safety, and care of their animals.
- The decision of the judge shall be final.
- There is no limit on the number of animals an exhibitor may enter in each class.
- If entries must be limited based on pen availability, priority will be given to entries in the order they are received.
- Animals will not be allowed to run free in the aisles.
- Dogs are not permitted in the barns.
- The use of any substance to enhance the performance or appearance of any goat is strictly prohibited. Any exhibitor determined to be using such substances will be banned from the show and will forfeit all awards.

Boar Goat Show-Division 429

SHOWMANSHIP

Showmanship classes are open to all exhibitors at no additional entry fee.

Class

- S1: Senior Youth Showmanship (17-19 years old on 9/4/2022)
- S2: Intermediate Youth Showmanship (14-16 years old on 9/4/2022)
- S3: Junior Youth Showmanship (11-13 years old on 9/4/2022)
- S4: Pee Wee Youth Showmanship (6-10 years old on 9/4/2022)

ABGA CLASSES

Class age breaks calculated as of 9/4/2022.

Percentage Boer Does

Class

- | | |
|--|--|
| 01: Doe Kids: 0-3 months (Born 6/5/22-9/4/22) | 10: Yearling Division Champion Percentage Boer Doe |
| 02: Doe Kids: 3-6 months (Born 3/5/22-6/4/22) | 11: Yearling Division Reserve Champion Percentage Boer Doe |
| 03: Doe Kids: 6-9 months (Born 12/5/21-3/4/22) | 12: Two-Year-Old Does: 24-36 months (Born 9/5/19-9/4/20) |
| 04: Doe Kids: 9-12 months (Born 9/5/21-12/4/21) | 13: Aged Does: 36 months plus (Born on or before 9/4/19) |
| 05: Junior Division Champion Percentage Boer Doe | 14: Senior Division Champion Percentage Boer Doe |
| 06: Junior Division Reserve Champion Percentage Boer Doe | 15: Senior Division Reserve Champion Percentage Boer Doe |
| 07: Yearling Does: 12-16 months (Born 5/5/21-9/4/21) | 16: Grand Champion Percentage Boer Doe |
| 08: Yearling Does: 16-21 months (Born 1/5/21-5/4/21) | 17: Reserve Champion Percentage Boer Doe |
| 09: Yearling Does: 21-24 months (Born 9/5/20-1/4/21) | |

Fullblood/Purebred Boer Does

Class

- | | |
|---|--|
| 18: Doe Kids: 0-3 months (Born 6/5/22-9/4/22) | 27: Yearling Division Champion Fullblood Boer Doe |
| 19: Doe Kids: 3-6 months (Born 3/6/22-6/4/22) | 28: Yearling Division Reserve Champion Fullblood Boer Doe |
| 20: Doe Kids: 6-9 months (Born 12/5/21-3/4/22) | 29: Two-Year-Old Does: 24-36 months (Born 9/5/19-9/4/20) |
| 21: Doe Kids: 9-12 months (Born 9/5/21-12/4/21) | 30: Aged Does: 36 months+ (Born on or before 9/4/19) |
| 22: Junior Division Champion Fullblood Boer Doe | 31: Senior Division Champion Fullblood/Purebred Boer Doe |
| 23: Junior Division Reserve Champion Fullblood Boer Doe | 32: Senior Division Reserve Champion Fullblood/Purebred Boer Doe |
| 24: Yearling Does: 12-16 months (Born 5/5/21-9/4/21) | 33: Grand Champion Fullblood/Purebred Boer Doe |
| 25: Yearling Does: 16-21 months (Born 1/5/21-5/4/21) | 34: Reserve Champion Fullblood/Purebred Boer Doe |
| 26: Yearling Does: 21-24 months (Born 9/5/20-1/4/21) | |

Fullblood Boer Bucks

Class

- | | |
|---|--|
| 35: Buck Kids: 0-3 months (Born 6/5/22-9/4/22) | 44: Yearling Division Champion Fullblood Buck |
| 36: Buck Kids: 3-6 months (Born 3/5/22-6/4/22) | 45: Yearling Division Reserve Champion Fullblood Buck |
| 37: Buck Kids: 6-9 months (Born 12/5/21-3/4/22) | 46: Two-Year-Old Bucks: 24-36 months (Born 9/5/19-9/4/20) |
| 38: Buck Kids: 9-12 months (Born 9/5/21-12/4/21) | 47: Aged Bucks: 36 months plus (Born on or before 9/4/19) |
| 39: Junior Division Champion Fullblood Buck | 48: Senior Division Champion Fullblood/Purebred Boer Bucks |
| 40: Junior Division Reserve Champion Fullblood Buck | 49: Senior Division Reserve Champion Fullblood/Purebred Boer Bucks |
| 41: Yearling Bucks: 12-16 months (Born 5/5/21-9/4/21) | 50: Grand Champion Fullblood/Purebred Boer Bucks |
| 42: Yearling Bucks: 16-21 months (Born 1/5/21-5/4/21) | 51: Reserve Champion Fullblood/Purebred Boer Bucks |
| 43: Yearling Bucks: 21-24 months (Born 9/5/21-1/4/21) | |

We will award the following awards:

Grand Champion- Rosette

Reserve Champion- Rosette

All classes, 1st – 5th Place- Straight Ribbons



BOER GOAT ENTRY FORM
THE THREE COUNTY FAIR
ABGA SANCTIONED BOER GOAT SHOW



FARM NAME: _____

OWNER NAME: _____ ABGA #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: () _____ SSN: _____

DOB: / / EMAIL: _____

WEBSITE: _____

No charge for Showmanship Classes- but please still list entry below:

PLEASE ENTER ONE GOAT PER LINE	ABGA #/ SCRAPIE #	REGISTERED NAME	DOB	TATTOO (LEFT)	TATTOO (RIGHT)	CLASS #

All competitions are subject to change, cancellation, or postponement due to the COVID-19 pandemic. In such instances, entry fees will be refunded.

Early entries, received by 8/29/22

NUMBER OF CLASSES: _____ x \$10.00 = \$ _____

Late entries, received after 8/29/22, but by 9/3/22

NUMBER OF CLASSES: _____ x \$20.00 = \$ _____

NUMBER OF ANIMAL PENS: _____ x \$10.00 = \$ _____

5' x 10' pen. Initial bedding will be provided. Pens will be assigned on a first come, first served basis.

Pens for tack/equipment will be assigned as available at no additional charge. Pens may not be reserved.

TOTAL = \$ _____

SEND ENTRY FORM AND PAYMENT TO: (Please make checks payable to "THREE COUNTY FAIR")
Three County Fair, P O Box 305, Northampton, MA 01061

ADULT & YOUTH POULTRY



Superintendent:
Sandy Broughman
(413) 323-5161

hensnchicks101@gmail.com

This is an American Bantam Association Sanctioned Show adhering to the ABA Official Rules which will be posted in the show building.

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Thursday, 9/1/22, 4:00 PM - 8:00 PM
Friday, 9/2/22, 7:00 AM - 10:00 AM
Exhibitors should enter the fair via Gate 7 and head toward Barn 7.

JUDGING TIME: Saturday, 9/4/21, 9:00 AM Poultry

RELEASE TIME: Monday, 9/6/21, 6:00 PM-*The Fair is not responsible for exhibits left after 7:00 PM*

ENTRY FEES: \$1.00 for each Large Fowl, Turkey, Bantam and Duck-*Fees to be paid with entries*
When entering, please enter your breed in the subclass box.

RULES FOR EXHIBITION OF POULTRY

- **Please refer to 2021 Animal Health Fair Rules for health certificate or CVI requirements**
- No express shipments can be accepted
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.
- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- The Superintendent reserves the right to double coop, if necessary.
- No fowl shall be exhibited unless they have been blood tested and have a “Pullorum Passes” or “Pullorum clean” requirements. Birds will also be examined for infections, bronchitis, and coryza.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- Youth exhibitor 9 through 18 years of age as of 1/1/22.
- No poultry may be sold during the Fair.



Division

314 Adult Poultry

315 Youth Poultry

Large Fowl

Class

- 01. Cock
- 02. Hen
- 03. Cockerel

- 04. Pullet
- 05. Production Hens
- 06. Production Pullets

Turkeys

Class

- 07. Old Tom
- 08. Young Tom

- 09. Old Hen
- 10. Young Hen

Bantams and Ornamental Fowl

Class

- 11. Cock
- 12. Hen

- 13. Cockerel
- 14. Pullet

Bantam Ducks

Class

- 15. Old Bantam Drake
- 16. Young Bantam Drake

- 17. Old Bantam Duck
- 18. Young Bantam Duck

Standard Ducks

Class

- 19. Old Standard Drake
- 20. Young Standard Drake

- 21. Old Standard Duck
- 22. Young Standard Duck

Premiums:

	1 st	2 nd	3 rd
All Classes	\$6	\$4	\$2

We will award

Champion (Youth & Adult) [Large Fowl & Bantam] - Rosette and Trophy
Reserve Champion (Youth & Adult) [Large Fowl & Bantam] - Rosette and Trophy
Champion Turkey - Rosette and Trophy
Champion Waterfowl - Rosette and Trophy

ADULT DAIRY SHOW



Superintendent:

Faith Bisbee

(413) 455-4772

clayhillfarm2010@gmail.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the *ShoWorks Passport* app.

ARRIVAL TIME: Friday, 9/2/22, 8:00 AM, open for all animals.
All Brown Swiss, Holsteins, and Milking shorthorns must be stalled by 7:00 AM, Saturday, 9/3/22.
All Ayrshires, Guernseys, and Jerseys must be stalled by 7:00 AM, Sunday, 9/4/22.
Exhibitors should enter the fair via Gate 7 and head toward Barns 8 & 9.

SHOW TIME: Saturday, 9/3/22, 10:00 AM Judging of Brown Swiss, Holsteins, and Milking Shorthorns.
Sunday, 9/4/22, 10:00 AM Judging of Ayrshires, Guernseys, and Jerseys.

RELEASE TIME: Saturday, 9/3/22, 5:00 PM Brown Swiss, Holsteins, and Milking Shorthorns.
Sunday, 9/4/22, 5:00 PM Ayrshires, Guernseys, and Jerseys.

ENTRY FEES: \$1.00 per head must be paid with entries

RULES FOR THE EXHIBITION OF CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- All animals must be accompanied by registration papers and a current health certificate.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be accompanied by registration papers
- Interfering with the Judge is prohibited.
- Animals and exhibits must be kept clean and neat at all times.
- Individual classes will be limited to 2 entries per class per exhibitor.
- Group classes will be limited to 1 entry per class per exhibitor. **One entry per family or farm.**
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor. **One entry per family or farm.**
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- A solid durable shoe must be worn at all times while on the grounds. No sandals, clogs, or bare feet will be allowed.
- **Per Order of the Northampton Fire Department:**
 - No Cooking in Any Barns
 - All Electrical Cords Must be 3 Prong
 - All Fans Must Be 3 Wire Grounded Plugs

*****NO CLIPPING CHUTES IN BARN*****

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

NO DUMPING OF WATER BUCKETS IN PENS AND STALLS



Divisions:

300 Ayrshire
301 Brown Swiss
302 Guernsey

303 Holstein
304 Jersey
305 Milking Shorthorn

Class

01. Spring Calf-*Born on or after 3/1/22*
02. Winter Calf-*Born 12/1/21-2/28/22*
03. Fall Calf-*Born 9/1/21-11/30/21*
04. Summer Yearling-*Born 6/1/21-8/31/21*
05. Spring Yearling-*Born 3/1/21-5/31/21*
06. Winter Yearling-*Born 12/1/20-2/28/21*
07. Fall Yearling-*Born 9/1/20-11/30/20*
08. Two-Year-Old-*Born 9/1/19-8/31/20*
09. Three-Year-Old-*Born 9/1/18-8/31/19*
10. Four-Year-Old-*Born 9/1/17-8/31/18*

11. Aged Cow-*Born on or before 8/31/17*
12. Dry Cow-*one animal, calved at least once, not in milk*
13. Best Uddered Cow-*must be in milk*
14. Dam/Daughter
15. Best 3 Females-*Bred & Owned by Exhibitor*
16. Produce of Dam-*Two cows with the same Dam*
17. Exhibitors Herd 5 Females of Any Age-*One entry per family or farm.*

Premiums:

	1st	2nd	3rd	4th	5th
Classes 01 - 16	\$30	\$27	\$22	\$19	\$15
Class 17	\$85	\$75	\$65	\$55	N/A

We will award the following awards per division (breed):

Grand Champion- Rosette & Trophy

Senior Champion- Rosette

Junior Champion- Rosette

ADULT SHEEP

Superintendents: Kyle Thayer
(413) 584-2237
info@3countyfair.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Thursday, 9/1/22, after 12:00 PM. *Sheep must be in their pens by 10:00 AM, Friday, 9/2/22. Late arrival from other fairs with superintendent permission.*
Exhibitors should enter the fair via Gate 4 and head toward Barn 1.

SHOW TIME: Saturday, 9/4/22, at 9:00 AM

RELEASE TIME: Saturday, 9/4/22, after 5:00 PM

ENTRY FEE: \$1.00 per head all sheep **must be paid with entries**

SHEEP RULES

- In making entries, the exhibitor must specify owner's name and address.
- Registration on all animals shown must be furnished to Superintendents on demand.
- Breed classes for: Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, Suffolk and Tunis, any other Breed Wool and any other Breed Meat.
- Age of animals will be figured as of September 1ST.
- Show Clothes: Dark pants in good repair white or farm shirt.
- All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or be developing symptoms of disease may be sent home by the Superintendent.
- Show Condition: All sheep must be properly fitted and blocked or they may be disqualified.
- Each exhibitor may show and take premiums for no more than two animals per individual class.
- Exhibitors are responsible for feeding and exhibiting their animals. **Bedding will not be provided.**
- The decision of the judge shall be final.
- Exhibitor Potluck lunch at noon. Bring a dish to share and your own tableware.
- Priority to adults first!
- **Youth** need to choose either open or youth show but **not both.**
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in any Barns**
 - **All Electrical Cords Must be 3 Prong**

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

*****NO DUMPING OF WATER BUCKETS IN PENS AND STALLS*****



Sheep Show -Divisions

316 Cheviot
317 Corriedale
318 Dorset
319 Hampshire
703 Jacob
701 Montadale
325 AOB Meat

702 Natural Colored
320 Shropshire
321 Southdown
322 Suffolk
323 Tunis
324 AOB Wool

Class

01. Yearling Ram-*1 year & under 2 years*
02. Senior Ram Lamb-*Sept 1 – Dec 31*
03. Intermediate Ram Lamb-*Jan 1 - Feb 15*
04. Junior Ram Lamb-*Feb 16 - on*
05. Pair Ram Lambs
06. Yearling Ewe-*1 year & under 2 years*
07. Pair Yearling Ewes
08. Senior Ewe Lamb-*Sept 1 – Dec 31*
09. Intermediate Ewe Lamb-*Jan 1 – Feb 15*

10. Junior Ewe Lamb-*Feb 16 – on*
11. Pair Ewe Lambs
12. Exhibitors Flock-*2 Yearling Ewes, 2 Ewe Lambs, 1 Ram*
13. Breeders Flock-*Bred & Owned - 2 Yearlings Ewes, 2 Ewes Lambs, 1 Ram*
14. Get of Sire 4 Head-*both rams & ewes must be represented*

Exceptions:

Dorset
Senior-Sept 1 - Nov 30
Intermediate-Dec 1 – Jan 31
Junior-Feb 1-on

Cheviot
Intermediate-Jan 1 – Feb 28
Junior-Mar 1–on

<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th
Class 01	\$20	\$18	\$16	N/A	N/A	N/A
Classes 02 - 14	\$20	\$18	\$16	\$14	\$12	\$10

Market Lambs - Division 326

Class

01. Light

02. Medium

03. Heavy

<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th
All Classes	\$20	\$18	\$16	\$14	\$12	\$10

Shepherd Award - Division 327

Best Decorated and Most Informative Pen Awards

<u>Premiums:</u>	1st	2nd
Class 01	\$50	\$25

We will award the following awards per division (breed):

All places, all classes- Rosettes

The Luther A. Belden Memorial Award- trophy

Presented to the exhibitors of the Best Ram & Best Ewe of the show.

Must be bred and owned by exhibitor.

The Maurice Hynes Memorial Award- plaque

Presented for the Best Pair of Ewe Lambs, bred and owned by the exhibitor.

AGRICULTURAL EXHIBITS – EXHIBIT HALL A



Superintendents: Lisa West & Diana West
(413) 695-4943
dmabelwest@gmail.com

ENTRIES CLOSE ON AUGUST 22nd. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIMES: Wednesday, 8/31/22, 2:00 – 7:00 PM
Thursday, 9/2/22, 9:00 AM – 12:00 PM Noon
Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House).
***All entries must be in place by Thursday, 9/1/22, 12:00 PM Noon**

SHOW TIMES: Friday, 9/2/22 – Monday, 9/5/22; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 6th from 4:00 PM – 7:00 PM (Please see details on next page)

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

RULES FOR THE AGRICULTURAL EXHIBIT HALL

(Located next to the Club House)

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to such property.**
- Please “READ & FOLLOW THE RULES” exactly as given in the Exhibitor’s Guide.
- All exhibits must have been grown, selected and arranged by the exhibitor during the past 12 months.
- No article previously exhibited in this building may be exhibited.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one (1) entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as he/she wishes.
- **Placing will be awarded on the basis of quality of exhibit and the decision of the Judges will be final.**
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judges.
- The Management reserves the right to reclassify an exhibit.
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS. ADULT EXHIBITS are open to anyone who have reached the age of 20 as of the Fair date. Ages for Youth and Child exhibitors should be included on all entries.
- No person may exhibit in both Adult, Youth, and Child Classes.
- If you have any questions, write or call the Superintendent(s).

- The Management reserves the right to remove perished items. If an exhibitor wishes to refresh their items, the exhibitor can do so at the exhibitor's convenience. Please contact the Superintendent(s).

REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 6th. Exhibits must be removed on **Tuesday, Sept. 6th from 4:00 PM – 7:00 PM.** If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond at this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

ADULT EXHIBITS

To ensure adequate display space for all exhibitors, the following Fruit and Farm classes may be limited to the number of placements in each class. The Judge will keep a score card on these exhibits. These will be available from the Superintendent after judging. To receive the listed Premium, a score of 85% must be achieved. All entries must be kept fresh. Passes will be issued on these classes to allow the exhibitors to comply with this rule.

Exhibitors who wish to help oversee the exhibits in the Hall for one 4-hour shift, at some time during the Fair, may volunteer with the Superintendents. Passes will be issued for this purpose.

Fruit & Vegetable Displays - Division 523

Class

01. Display of at least 6 kinds of fruit to cover a 3' x 3' square of table space.
02. Display of mixed fruit – attractively arranged in appropriate container, such as chopping bowl, tray, basket, bowl, etc., using at least 5 kinds of fruit.

Score Card:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Varieties	10%

Class

In Classes 03 & 04, fruit oriented and vegetable-oriented themes may be divided at the discretion of the judges.

03. Family Display – 3' x 4' High Back – *to consist of any article that has been grown or manufactured on the exhibitor's property during the last 12 months. At least 60% of items must be agricultural, including canning and flowers. Baking will not be counted for 60% agricultural items.*
04. Family Display – 3' x 4' Low Back
05. Collection of Garden Vegetables – 3' x 3' – *using at least 6 kinds*
06. Collection of at least 5 kinds of Vegetables and Greens exhibited in a chopping bowl or suitable container.
07. Market Basket – *Collection of at least five items from list of fair classes displayed in a container suitable to use at farmer's market. Basket can contain baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and handmade item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in basket. Items must be grown or crafted by exhibitor.*

Score Card:

Quality	50%
General Effect	30%
Variety	20%

<u>Premiums:</u>	1st	2nd	3rd	4th
Classes 01 & 02	\$30	\$25	\$20	\$15
Class 03	\$70	\$60	\$55	\$45
Class 04	\$50	\$45	\$40	\$35
Class 05	\$45	\$35	\$30	N/A
Classes 06 & 07	\$30	\$25	\$20	\$15

Class

08. Educational Farm Produce and/or Fruit Display showing the public an educational manner of producing farm products. Similar to a Mini-Grange exhibit. Space will be 3' x 4' high back. *Examples of products: Wool products, Dairy products, Crop Rotation, Maple products, Honey, etc.*

Score Card:

Quality	50%
Attractiveness, neatness scale, color, scheme, lighting, and arrangement	
Educational Value	25%
Does it tell a story?	
Quality of material used & Workmanship	25%

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 08	\$80	\$75	\$70	\$65

Commercial Growers 49'ers - Division 529

One entry per orchard per class. Stems on. The total number may be limited depending on the space available.

Class

- | | |
|----------------------|---|
| 01. Cortland | 05. Paula Reds |
| 02. Golden Delicious | 06. Red Delicious |
| 03. Gravenstein | 07. Any other named variety – (please name) |
| 04. McIntosh | |

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$40	\$35	\$30

Plates Of Fruit - Division 530

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|---------------------------|---|
| 01. Baldwin | 11. Any Other Properly Named Old Variety- <i>All Competing Together, name variety</i> |
| 02. Cortland | 12. New, Named Varieties- <i>All Competing Together, name variety</i> |
| 03. Golden Delicious | 13. Crab Apples- <i>10 Specimens, All Competing Together</i> |
| 04. Red Delicious | 12. Peaches- <i>5 to a Plate</i> |
| 05. Gravenstein | 13. Pears- <i>5 to a Plate</i> |
| 06. Macoun | 14. Plums- <i>10 Specimens to a Plate</i> |
| 07. McIntosh | 15. Grapes- <i>3 Clusters to a Plate, Name Variety</i> |
| 08. Northern Spy | 16. Quinces- <i>5 Specimens to a Plate</i> |
| 09. Rhode Island Greening | 17. Small Fruits- <i>Pint Box</i> |
| 10. Wealthy | |

<u>Premiums:</u>	1st	2nd	3rd
All Classes	\$4	\$3	\$2

Vegetable and Other Fruits, Misc. - Division 524

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|--|--|
| <ul style="list-style-type: none"> 01. 15 Pods Green Beans-<i>stems on</i> 02. 15 Pods Lima Beans-<i>stems on</i> 03. 15 Pods Pole Beans-<i>stems on</i> 04. 15 Pods Yellow Beans-<i>stems on</i> 05. 15 Pods Shell Beans 06. 1 Pint Dried Beans-<i>Shelled</i> 07. 5 Beets-<i>Red, 1" Leaf Stems</i> 08. 5 Carrots-<i>Long, More Than 6" With 1" Tops</i> 09. 5 Carrots-<i>Short, Up To 6" With 1" Tops</i> 10. 2 Bunches Celery 11. 5 Peppers-<i>Green, ½ inch stem</i> 12. 5 Peppers-<i>Hot, ½ inch stem</i> 13. 5 Peppers-<i>Frying, ½ inch stem</i> 14. 3 Cucumbers-<i>½ inch stem</i> 15. 10 Pickling Cucumbers 16. 2 Melons 17. 5 Onions-<i>Red</i> 18. 5 Onions-<i>Yellow</i> 19. 5 Onions-<i>White</i> 20. 3 Garlic Bulbs 21. 2 Leeks 22. 2 Kohlrabi 23. 2 Artichokes 24. 5 Pods Okra 25. 2 Bunches Broccoli 26. 2 Heads Cauliflower 27. 5 Ears Sweet Corn-<i>½ Husked</i> 28. 2 Eggplants 29. 2 Heads Cabbage-<i>with stems</i> | <ul style="list-style-type: none"> 30. 2 Summer Squash 31. 2 Zucchini 32. 2 Patty Pan Squash 33. 2 Hubbard Squash 34. 2 Acorn Squash 35. 2 Vegetable Spaghetti Squash 36. 2 Butternut Squash 37. 2 Buttercup Squash 38. 5 Tomatoes-<i>Orange, stems on</i> 39. 5 Tomatoes-<i>Paste Type, stems on</i> 40. 5 Tomatoes-<i>Red, stems on</i> 41. 5 Tomatoes-<i>Green, stems on</i> 42. 10 Tomatoes-<i>Pear, Plum or Cherry; Stems On</i> 43. 2 Watermelons 44. 5 Turnips-<i>Without Tops</i> 45. 2 Rutabagas 46. 5 Parsnips 47. 2 Pumpkins-<i>Sugar Type</i> 48. 2 Pumpkins-<i>Field Type</i> 49. Exhibit of Parsley-<i>In Water</i> 50. Vegetable Oddities-<i>1 specimen, define variety</i> 51. 5 Potatoes-<i>Red, All Competing</i> 52. 5 Potatoes-<i>Green Mountain</i> 53. 5 Potatoes-<i>Cobbler</i> 54. 5 Any Other Potato 55. Any Other Produce-<i>2 Large, 5 Medium, 10 Small;</i>
<i>If there are sufficient entries, this class may be</i>
<i>divided at the discretion of the judges</i> |
|--|--|

Premiums:

All Classes

1st

\$4

2nd

\$3

3rd

\$2

Farm Crops - Division 525

Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be a 4" to 6" slice from any one bale. Judging will be on basis of color, leafiness, and other standards of common U.S. grades. One entry per class.

Class

- | | |
|--|---|
| 01. Timothy-bale not to include an excess of 10% of other grasses
02. Alfalfa-1 st cutting, at least 90%
03. Rowen-2 nd cutting
04. Mixed Hay-grasses & legumes in any combination
05. Ensilage Corn – 5 stalks
06. One (1) Sample Grass Ensilage-minimum 1 lb., packaged in clear plastic bag, additives must be labeled
07. One (1) Sample Bag Corn Silage | 08. One (1) Sample Bag of Balage-1 lb. packaged in clear plastic bag.
09. 10 ears Flint Corn
10. 10 ears Popcorn
11. 3 ears Decorative Corn-Large
12. 3 ears Decorative Corn-Mini
13. 3 ears Decorative Corn-Strawberry
14. Tallest Stalk of Corn
15. Largest Sunflower Head
16. Tallest Sunflower Head-Roots to Flower |
|--|---|

<u>Premiums:</u>	1st	2nd	3rd
Classes 01-08	\$5	\$3	\$2
Classes 09-16	\$4	\$3	\$2

Maple Products - Division 526

Syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.

Class

- | | |
|--|--|
| 01. Collection of Maple Products-Maple Syrup, 5 Cakes Sugar, Maple Cream or Soft Sugar, 1 Lb.
02. Collections of Maple Syrup-1 Bottle Each-Light, Medium, and Dark Amber Syrup
03. Maple Syrup-2 Bottles Light Amber
04. Maple Syrup-2 Bottles Medium Amber | 05. Maple Syrup-2 Bottles Dark Amber
06. Maple Sugar-5 Cakes
07. Maple Sugar-Soft 1 Lb.
08. Maple Cream-1 lb., in glass container
09. Pure Maple Fudge-½ lb. |
|--|--|

<u>Premiums:</u>	1st	2nd	3rd
Class 01	\$25	\$15	\$10
Classes 02-09	\$10	\$8	\$6

Bees & Honey - Division 527

RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Honey and beeswax must be produced from the exhibitor's own apiary and from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placing's will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.
- All observation hives are to be picked up by the exhibitor on Monday evening.

Class

Classes 01-06 to be judged on appearance and Classes 07-12 to be in queen line jars.

- | | |
|---|---|
| 01. Best 2-Sections of Round Comb Honey | 11. Best 2-1lb. jars of Dark Honey |
| 02. Best 2-Packages of 4" Cut Comb Honey | 12. Best 2-1 lb. jars of Chunk Honey |
| 03. Best 2-Sections of 4" Comb Honey | 13. Best Molded Pieces of Beeswax-1 lb. or more |
| 04. Best Shallow or Medium Extracting Comb of Honey | 14. Best 1 lb. Jar of Creamed Honey |
| 05. Best Shallow Cut Comb Frame Honey | 15. Best Pair of Poured 10" Tapered Candle |
| 06. Best Deep Extracting Comb of Honey | 16. Best Plain Pieces of Beeswax-1 lb. or more |
| 07. Best 2-1 lb. jars of Light Honey | 17. Articles Made of Beeswax |
| 08. Best 2-1 lb. jars of Light Amber Honey | 18. Observation Hive |
| 09. Best 2-1 lb. jars of Amber Honey | 19. Collection of Honey Products-minimum of 5 items |
| 10. Best 2-1 lb. jars of Dark Amber Honey | |

<u>Premiums:</u>	1st	2nd	3rd
Classes 01-17	\$8	\$5	\$3
Classes 18-19	\$25	\$20	\$15

Poultry Products - Division 528

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|-----------------------------------|---|
| 01. 1 doz. Brown Eggs (21-24 oz.) | 04. 1 doz. White Eggs (27-30 oz.) |
| 02. 1 doz. White Eggs (21-24 oz.) | 05. 1 doz. Any Other Eggs |
| 03. 1 doz. Brown eggs (27-30 oz.) | 06. 1 doz. Colored Eggs-Breed Specified |

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$4	\$3	\$2

Fresh Artistic Flower Arrangement - Division 540

To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used. Accessories allowed if specifically stated in class description.

Class

- | | |
|--|--|
| 01. "Grandpa's Farm"-Native Wildflower Arrangement (Wildflowers ONLY can be used) | 06. Patriotic Arrangement-Non-plant accessories, like a flag, may be used (no artificial plant material) |
| 02. "Autumn Serenade"-Shades of yellow, orange, & red flowers, in a brown container | 07. Sunflower Arrangement-Contains Sunflowers and Greens only |
| 03. A Collection of Planted Herbs-minimum of 3 Varieties (with appropriate identification signs) | 08. Arrangement of Cut Flowers-same Variety plus Greens (ex. all Gladiolas or Zinnias). |
| 04. Wreath made of all-natural materials | 09. Arrangement of Cut Flowers and Greens in a container not originally intended for Flowers |
| 05. Container Planting-minimum of 3 Plants | |

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$8	\$6	\$4

Adult Flowers - Division 541

Flowers must be grown by exhibitors.

Class

- | | |
|--|--|
| 01. Asters-5 blooms, 1 or more Varieties
02. Bachelor Buttons-5 blooms
03. Calendulas-5 blooms
04. Chrysanthemums-5 stems Cut Flowers
05. Cosmos-5 blooms
06. Coxcomb-1 stem
07. Dahlias-5 small stems
08. Dahlias-1 large stem
09. Gladiolus-3 spikes
10. Herbs-5 fresh, labeled stems
11. Herbs-5 dried, labeled stems
12. Marigolds-5 small, single stems
13. Marigolds-5 small, double stems | 14. Marigolds-5 large stems
15. Petunias-5 single flowered stems
16. Petunias-5 double or large stems
17. Snapdragons-5 stems
18. Straw Flowers-5 stems
19. Zinnias-5 small, Pompom stems
20. Zinnias-5 large stems
21. Any other Flowers-5 stems or 5 blooms
<i>If there are sufficient entries, this class may be divided at the discretion of the Judges.</i>
22. Houseplant-appropriate container, owned by exhibitor for at least 1 year |
|--|--|

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$4	\$3	\$2

Scarecrow Contest - Division 221 Youth and Adult

Scarecrow should be less than 6 feet high and self-supporting. They will be judged on originality and creativity.

Scarecrows can be Old-Fashioned, Friendly to frightening or plain. Scarecrows should be brought to the Agricultural Exhibit Hall on Wednesday, 9/1/21, 2:00 – 7:00 PM or Thursday, 9/2/21, 9:00 AM – 12:00 PM Noon

Class

01. Adult
02. Youth

<u>Premiums:</u>	1st	2nd	3rd	4th
All classes	\$20	\$15	\$10	\$5

Canned and Preserved Goods - Division 542



Rules and Regulations:

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size and type.
- All products, including jam and jelly, shall be sealed by processing—hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed, and jars should be clean & clear of sticky residue.

Collections - Pints or Quarts



Class

- | | |
|--|---|
| 01. 3 Jars of Canned Fruits- <i>1 Jar Each Of 3 Kinds</i>
02. 3 Jars of Canned Vegetables- <i>1 Jar of 3 Kinds</i>
03. 3 Jars of Jelly- <i>1 Jar Each of 3 Kinds</i>
04. 3 Jars of Jam, Marmalades, Conserves- <i>1 Jar Each</i>
05. 3 Jars of Pickles- <i>1 Jar Each of 3 Kinds</i> | 06. 3 Jars of Relishes- <i>1 Jar Each of 3 Kinds</i>
07. 3 Varieties of Fruit and/or Vegetables Used for Pies
08. Homemaker Canning- <i>1 Jar Each of Jam or Jelly, 1 Jar of Fruit, & 1 Jar Vegetable</i> |
|--|---|

Canned Vegetables or Fruits - 2 Pints or Quarts



Class

- | | |
|---|--|
| 09. Beans- <i>Green, snap</i>
10. Beans- <i>Yellow, snap</i>
11. Peas
12. Carrots
13. Corn
14. Winter Squash
15. Pumpkin
16. Summer Squash
17. Tomatoes- <i>Whole</i>
18. Tomatoes- <i>Half</i>
19. Tomatoes- <i>Pieces</i>
20. Beets
21. Pickled Beets
22. Pickles- <i>Dill Pickles Sliced</i>
23. Pickles- <i>Dill Pickles Whole</i>
24. Pickles- <i>Bread & Butter</i>
25. Pickles- <i>Sweet</i> | 26. Pickles- <i>Any other</i>
27. Peaches- <i>Whole</i>
28. Peaches- <i>Sliced</i>
29. Pears
30. Plums
31. Blueberries
32. Blackberries
33. Raspberries
34. Cherries
35. Applesauce- <i>Strained</i>
36. Applesauce- <i>Chunk</i>
37. Strawberries
38. Fruit Pie Filling
39. Any other Fruit
40. Any other Vegetable |
|---|--|

Jelly & Jam - 2 jars



Class

- | | |
|--|---|
| 41. Grape Jelly
42. Apple Jelly
43. Mint Jelly
44. Any other Jelly
45. Raspberry Jam | 46. Strawberry Jam
47. Peach Jam
48. Blueberry Jam
49. Any other Jam |
|--|---|

Premiums:

	1 st	2 nd	3 rd
Classes 01 – 08	\$4	\$3	\$2
Classes 09 – 49	\$3	\$2	\$1

YOUTH EXHIBITS

ENTRIES CLOSE ON AUGUST 21st. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Wednesday, 8/31/22, 2:00 – 7:00 PM

Thursday, 9/1/22, 9:00 AM – 12:00 PM Noon

Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House).

***All entries must be in place by Thursday, 9/1/22 12:00 PM Noon**

SHOW TIMES: Friday, 9/2/22 – Monday, 9/5/22; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 7th from 4:00 PM – 7:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

YOUTH RULES FOR THE AGRICULTURAL EXHIBIT HALL

- **Please see Agricultural Exhibit Hall General Rules.**
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. Exhibitors less than 9 years will have their own classes, CHILD EXHIBITS.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- No names should be visible on any items.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as the exhibitor wishes.
- If you have any questions, write or call the Superintendent(s).

Youth Fruit and Vegetable Displays - Division 512

All vegetables must be grown and selected by the exhibitor. Quality and uniformity will be stressed, not large size. The Management reserves the right to remove perished items. Entry tickets and ribbons will be held by the Superintendent and may be collected at the end of the Fair. Chopping bowls and individual displays should be freshened.

Class

01. Chopping Bowl-5 or more vegetables plus greens, artistically arranged in a bowl/basket (*Should be kept fresh*)
02. Individual Display- 3' x 3' (not necessarily a square). Must have at least 6 kinds of vegetables or 5 kinds of fruit. All must be home grown. The Fair is not responsible for supplying peat moss for individual displays. Display must be arranged in the Exhibit Hall with NO ADULT HELP.
03. Youth Display – 3' x 4' Low Back.

Score Card (Classes 02 & 03):

Quality	50%
Educational Value	20%
Quality of material used & Workmanship	10%

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 01	\$12	\$11	\$10	\$9
Class 02	\$15	\$13	\$12	\$11
Class 03	\$30	\$25	\$12	\$11

Youth Vegetables and Miscellaneous Fruits - Division 519

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|--|--|
| 04. Green Beans-15 pods, stems on | 24. Onions-5 white |
| 05. Pole Beans-15 pods, stems on | 25. Onions-5 red |
| 06. Shell Beans-15 pods | 26. Acorn Squash-2 |
| 07. Yellow Beans-15 pods, stems on | 27. Buttercup Squash-2 |
| 08. Beets-5, top trimmed to 1" | 28. Butternut Squash-2 |
| 09. Cabbage-2 heads, stems on | 29. Hubbard Squash-2 |
| 10. Sweet Corn-5 ears, ½ husked | 30. Patty Pan Squash-2 |
| 11. Carrots-5, trim top to 1", measures 6" & shorter | 31. Summer Squash-2 yellow |
| 12. Carrots-5, trim top to 1", measures more than 6" | 32. Tomatoes-5 Green, stems on |
| 13. Cucumbers-3, ½ inch stems | 33. Tomatoes-5 Red, stems on |
| 14. Pickling Cucumbers-10 | 34. Tomatoes-5 Paste, stems on |
| 15. Eggplant-2 | 35. Tomatoes-10 Pear, Plum, or Cherry, stems on |
| 16. Garlic-3 Bulbs | 36. Yellow Tomatoes-5 low acid, stems on |
| 17. Peppers-5 Green, ½ inch stems | 37. Watermelons-2 |
| 18. Peppers-5 Red, ½ inch stems | 38. Zucchini-2 |
| 19. Peppers-5 Hot, ½ inch stems | 39. Spaghetti Squash-2 |
| 20. Potatoes -5 | 40. Any other produce item-2 large, 5 med., or 10 small. If there are sufficient entries, this class may be divided at the discretion of the Judges. |
| 21. Pumpkins- 2 small sugar type | |
| 22. Pumpkins- 2 field type | |
| 23. Onions-5 yellow, don't wash or peel | |

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$4	\$3	\$2

Youth Farm Crops - Division 513

Hay samples may be of any combination of grass and legume roughage. One sample per exhibitor in any single class is permitted. Sample must be 4" to 6" slice from any bale. Judging will be on basis of color, leafiness, and other standards of U.S. grades. One entry per class.

Class

- | | |
|--|---|
| 01. Timothy-bale not to include excess of 10% of other grasses | 08. Decorative Corn-3 Strawberry ears |
| 02. Alfalfa-1 st cutting, at least 90% | 09. Gourds-5 small |
| 03. Rowen-2 nd cutting | 10. Gourds-2 large |
| 04. Mixed Hay-grasses and legumes in any combination | 11. Largest Pumpkin |
| 05. Popcorn-10 ears | 12. Tallest Corn Stalk |
| 06. Decorative Corn-3 Large ears | 13. Tallest Sunflower-Roots to Flower, must be in bloom |
| 07. Decorative Corn-3 Mini ears | 14. Largest Sunflower Head |
| | 15. Any other named variety |

Premiums:

	1 st	2 nd	3 rd
Classes 01-04	\$4	\$3	\$2
Class 05-15	\$5	\$4	\$3

Youth Honey & Maple Products - Division 514

RULES

- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- Syrup to be displayed in flat glass bottles – minimum 8 oz.
- Honey and beeswax must be from the exhibitor's own apiary.
- Honey and beeswax must be from the current year's crop.
- All honey needs to be in leak-proof containers.
- All frames of honey need to be mounted in bee-tight cases with transparent faces.
- Maple syrup must be displayed in clear, flat, glass bottles – minimum 8 oz.
- An exhibitor shall make only one entry in a given class.
- New classes may be listed and judged, provided there are 3 or more entries.
- Undesirable quality exhibits will not be accepted.
- Placing's will be awarded on basis of quality of exhibit, and the decision of the judges will be final.
- No labels or identification on any entry until judged.

Class

- | | |
|--|---------------------------------------|
| 01. Collection of Maple Products-1 bottle syrup,
5 cakes, 1 any other maple product | 06. Maple Sugar – Soft, 1 lb. |
| 02. Maple Syrup – 2 bottles Light Amber | 07. Maple Fudge – ½ lb. |
| 03. Maple Syrup – 2 bottles Medium Amber | 08. Honey, Comb – 2 sections |
| 04. Maple Syrup – 2 bottles Dark Amber | 09. Honey, Strained – 2 jars |
| 05. Maple Sugar – 5 cakes | 10. Beeswax Candles – 1 Pair homemade |

Premiums:

	1st	2nd	3rd
Class 01	\$15	\$12	\$10
Classes 02-10	\$8	\$7	\$6

Youth Poultry Products - Division 515

Classes may be divided at the discretion of the judge if there are sufficient entries.

*Entries are judged on quality. 1 dozen Eggs–21-24 oz,
must be of show quality: uniform, unblemished, and washed.*

Class

- | | |
|------------------------------------|---|
| 01. Brown Eggs | 04. Other Poultry - Duck, Goose, Guinea, etc. |
| 02. White Eggs | 05. Largest Egg |
| 03. Colored Eggs – Breed specified | |

Premiums:

	1st	2nd	3rd
All Classes	\$4	\$3	\$2

Youth Plates of Fruit - Division 516

Entries are judged on quality. They must be of show quality: uniform, unblemished, and washed.

Class

- | | |
|-------------------------------------|---|
| 01. Apples – 5 specimens per plate | 06. Quinces – 5 specimens per plate |
| 02. Plums – 10 specimens per plate | 07. Any other plates of fruit – 5 specimens per
plate. If there are sufficient entries, this
class may be divided at the discretion of the
Judges. |
| 03. Pears – 5 specimens per plate | |
| 04. Peaches – 5 specimens per plate | |
| 05. Grapes – 3 clusters per plate | |

Youth Flowers – Division 517

Class

- | | |
|--|--|
| 01. Asters-5 blooms, 1 or more varieties | 13. Marigolds-5 stems, small, double |
| 02. Bachelor Buttons-5 blooms | 14. Marigolds-5 stems, large |
| 03. Calendulas-5 blooms | 15. Petunias-5 stems, single flowered |
| 04. Chrysanthemums-5 stems, cut flowers | 16. Petunias-5 stems, double or large |
| 05. Cosmos-5 blooms | 17. Snapdragons-5 stems |
| 06. Coxcomb-1 stem | 18. Straw Flowers-5 stems |
| 07. Dahlias-5 stems, small | 19. Zinnias-5 stems, small, pompom |
| 08. Dahlias-1 stem, large | 20. Zinnia-5 stems, large |
| 09. Gladiolus-3 spikes | 21. Any other Flowers-5 stems or 5 blooms. If there are sufficient entries, this class may be divided at the discretion of the Judge |
| 10. Herbs-5 stems, fresh, labeled | 22. Houseplant-appropriate container, owned by exhibitor for at least 1 year |
| 11. Herbs-5 stems, dried, labeled | |
| 12. Marigolds-5 stems, small, single | |

Premiums:

Division 515-517, All Classes

1st

\$4

2nd

\$3

3rd

\$2

Youth Fresh Artistic Flower Arrangement - Division 520

To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used. Accessories allowed if specifically stated in class description.

Class

- | | |
|---|---|
| 22. "Grandpa's Farm" – Native wildflower arrangement using ONLY wildflowers | 27. Arrangement celebrating 4H, FFA or other youth groups. <i>Non-plant accessories, like a flag, may be used but no artificial plant material may be used.</i> |
| 23. "Autumn Serenade" – <i>Shades of yellow, orange, & red flowers in a brown container</i> | 28. Sunflower Arrangement – <i>Sunflowers and greens only</i> |
| 24. A collection of planted herbs. <i>Minimum of 3 varieties with appropriate signs for identification.</i> | 29. Bouquet of garden flowers |
| 25. Wreath made of all-natural materials | 30. Patriotic arrangement- <i>non-plant accessories, like a flag, may be used but no artificial plant material may be used</i> |
| 26. Container planting – <i>minimum of three plants assorted</i> | 31. Arrangement of cut flowers and greens in a container not originally meant for flowers. |

Premiums:

All Classes

1st

\$8

2nd

\$6

3rd

\$4

Youth Canned and Preserved Goods - Division 510



Rules and Regulations:

- The products shown must be canned in the past 12 months and have been made by the exhibitor.
- Labeling and Jars shall all be uniform. Each entry shall be of the Standard Commercial Jar size & type.
- All products, including jam and jelly, shall be sealed by processing—*hot water bath for fruits, pressure for tomatoes, vegetables, and vegetable combinations.*
- Foods to be canned must be fresh produce, not previously canned or frozen.
- The owner's name and address must be clearly written on the underside of each jar for identification.
- Preference shall be given to practical packs, rather than to fancy packs.
- Rings should be removed, and jars should be clean & clear of sticky residue.

Youth Jar Collections

3 Jars

Class

- | | |
|-------------------------|----------------------------|
| 01. 3 different Jams | 04. 3 different Relishes |
| 02. 3 different Jellies | 05. 3 different Vegetables |
| 03. 3 different Pickles | 06. 3 different Fruits |

Premiums:

	1st	2nd	3rd
All Classes	\$4	\$3	\$2

Vegetables

2 Jars



Class

- | | |
|-------------|---------------------------------|
| 07. Beets | 11. String Beans- <i>Green</i> |
| 08. Carrots | 12. String Beans- <i>Yellow</i> |
| 09. Corn | 13. Tomatoes |
| 10. Peas | 14. Vegetable- <i>Any Other</i> |

Fruits

2 Jars

Class

- | | |
|------------------------------|------------------------------|
| 15. Applesauce | 18. Peaches |
| 16. Berries- <i>Any Type</i> | 19. Pears |
| 17. Fruit Cocktail | 20. Fruits- <i>Any Other</i> |

Pickles

2 Jars



Class

- 21. Pickles-Bread & Butter
- 22. Pickles-Dill
- 23. Pickles-Sweet Cucumber

- 24. Pickles-Any Other
- 25. Relish-Any Type

Jellies

2 Jars

Class

- 26. Berry Jelly-Any Type
- 27. Grape Jelly

- 28. Peach Jelly
- 29. Jelly-Any Other

Jams

2 Jars



Class

- 30. Raspberry Jam
- 31. Peach Jam
- 32. Strawberry Jam

- 33. Blueberry Jam
- 34. Jam-Any Other
- 35. Jam-Any Other Berry

Premiums:

All Classes

1st

\$2

2nd

\$1.50

3rd

\$1

We will award

Three County Fair Youth Canning Award- Rosette

CHILD EXHIBITS

ENTRIES CLOSE ON AUGUST 21st. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: Wednesday, 8/31/22, 2:00 – 7:00 PM
Thursday, 9/1/22, 9:00 AM – 12:00 PM Noon
Exhibitors should enter the fair via gate 2A (off of Fair Street) and take a left after the Club House.
***All entries must be in place by Thursday, 9/2/22, 12:00 PM Noon**

SHOW TIMES: Friday, 9/2/22 – Monday, 9/5/22; during open hours of the fair

RELEASE TIME: Tuesday, Sept. 7th from 4:00 PM – 7:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE EXHIBITS.

CHILD RULES FOR THE AGRICULTURAL EXHIBIT HALL

- **Please see Agricultural Exhibit Hall General Rules.**
- CHILD EXHIBITS are open to any person up to 8 years of age as of January 1 of current year.
- The exhibitor's age must be included with each entry.
- All exhibits must have been grown, selected and arranged by the exhibitor.
- An exhibitor shall not offer for exhibit any item not produced and/or prepared by the exhibitor.
- The same specimens cannot be entered both as part of a collection and as a plate.
- Only one entry per class per exhibitor, however, an exhibitor may enter as many varieties in a class as the exhibitor wishes.
- If you have any questions, write or call the Superintendent(s).

Child Agricultural - Division 518

Entries are judged on quality.

They must be of show quality: uniform, unblemished, and washed.

(Doesn't apply to flower arrangements.)

Class

- | | |
|---|---|
| 01. Green Beans – 15, stems on | 11. Winter Squash – 2 |
| 02. Yellow Beans – 15, stems on | 12. Yellow Summer Squash - 2 |
| 03. Beets (<i>tops trimmed to 1"</i>) – 5 | 13. Zucchini - 2 |
| 04. Carrots – 5 | 14. Cherry Tomatoes – 5, stems on |
| 05. Cucumbers – 3, $\frac{1}{2}$ inch stems | 15. Green Tomatoes – 5, stems on |
| 06. Small Gourds - 5 | 16. Red Tomatoes – 5, stems on |
| 07. Large Gourds – 2 | 17. Any Other Produce Item - 2 Large, 5 |
| 08. Onions – 5 | Medium, 10 Small |
| 09. Plate of Potatoes – 5 | 18. Largest sunflower Head |
| 10. Small Sugar Pumpkins – 2 | |

19. Arrangement of Garden Flowers – *no artificial plant material can be used*
20. Arrangement of Wildflowers-*Wildflowers only, no artificial plant material can be used*

21. 1 dozen Eggs
22. Largest Pumpkin

Premiums:

All Classes

1st

\$4

2nd

\$3

3rd

\$2

Veggie Creatures – Division 222

RULES

- Any combination of vegetables and fruits allowed. No artificial fruits or vegetables of any kind.
- No carving into the flesh of the fruits or vegetables.
- Creatures must be self-supporting.
- Creatures will be judged for creativity, color and public eye appeal.
- All vegetables and fruits must have been grown by the exhibitor.

Class

01. A self-supporting “creature” made out of any combination of vegetables and fruits. ***Children only.***

Premiums:

Class 01

1st

\$10

2nd

\$8

3rd

\$5

CLASSIC CAR SHOW



Superintendents:
Brenda and Jim Ryan
(413) 348-7451
theryans5@verizon.net

GATES OPEN: Saturday, 9/3/22 at 11AM
Classic cars and trucks should enter via gate 6 next to Arena off Old Ferry Road.

SHOW TIME: Saturday, 9/3/22, 11AM – 3PM

JUDGING: Saturday, 9/3/22, 2:30PM

TROPHIES: Presented Saturday, 9/3/22, 3PM

RELEASE TIME: Saturday, 9/3/22, as soon as awards are given

FREE FAIR ADMISSION FOR VEHICLE OWNER +1 GUEST

We will award:
1st, 2nd and 3rd Place – Trophies
President's Choice - Trophy

DRAFT HORSE TEAMSTER'S CHALLENGE (RAIN OR SHINE!)



Superintendent:
Donnie Bisbee
(413) 250-6678

Clayhillfarm2010@gmail.com

REGISTRATION TIME: Entries will be received by superintendent starting at 8:30 AM

ARRIVAL TIME: Monday, 9/5/22, 6-8 AM
Exhibitors should enter the fair via Gate 7.

SHOW TIME: Monday, 9/5/22, 10:00 AM

RELEASE TIME: Monday, 9/5/22, as soon as classes are completed.

NO ENTRY FEES TO ENTER THIS COMPETITION.

DRAFT HORSE CHALLENGE – Division 604

In the Draft Horse Teamsters Challenge, teamsters will compete in classes designed to challenge their skills as a driver and the ability of their horses.

The course will include obstacles such as bridges, logs, backing & parking, moving feed and other challenges draft teamsters encounter while working with their animals.

RULES FOR DRAFT HORSE TEAMSTER'S CHALLENGE

- Teamsters will earn points for completing obstacles cleanly and within specific boundaries.
- The team's behavior, presentation, and responsiveness to the driver will also earn points.
- Points will be deducted for incomplete obstacles.
- Timing will be factored in if a tie breaker is necessary.
- Coggins and current Health Certificate must be presented.
- Teams can be used by different drivers.
- No Driver can compete more than 1 time per class.

Class

01. Obstacle Course: *complete obstacles using a cart or sled.*
02. Log Scoot: *complete obstacles that replicate logging with horses.*
03. Draft Barrel Race: *Ride your draft horse/pony around the barrels. Teamster and horse may only compete once.*
04. Judge's Choice: *if the judge chooses to run this class, they will design a challenge of their choice.*

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	All other Worthy
All classes	\$100	\$85	\$75	\$50	\$25	\$20

We will award the following awards:

1st-8th Place- Ribbons

High Point for the Day- \$50 and trophy

ARTS, BAKING, CRAFTS & MORE - EXHIBIT HALL B



Superintendent:
Theresa Menko
(413) 665-3957
tmenko@yahoo.com

All entries close on Sunday, August 21st. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: **All Exhibits except Baking**
Sunday, 8/28/22, 3:00 – 6:30 PM & Monday, 8/29/22, 4:00 – 6:30 PM
Friday, 9/2/22, 9:00 – 11:00 AM, All Baking, King Arthur & Gingerbread House/Structure Contest
Sunday, 9/4/22, 9:00 – 11:00 AM, Adult Apple Pie Contest

SHOW TIMES: Friday, 9/2/22, 5:00 PM, King Arthur Baking Competition, Brownie & Gingerbread House/Structure Judging
Sunday, 9/4/22, 12 noon, Adult Apple Pie Contest

RELEASE TIME: Tuesday, Sept. 6th from 2:00 PM – 6:00 PM (*Please see details on next page*)

EXHIBIT HALL RULES

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- No article previously exhibited in this building may be exhibited. All articles **must** be made by the exhibitor during the past 12 months. Items should be clean and free of obvious wear.
- **An exhibitor shall make only one entry per class unless otherwise stated.**
- Placing will be awarded based on **quality of exhibit** and the decision of the Judges will be final. Adult judging is based on a standard and one first, second or third place per class and not the Danish system.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- **The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.**
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- It is suggested that Fair Exhibitors **“READ & FOLLOW THE RULES”** exactly as given in the Exhibitor’s Guide
- ADULT EXHIBITS are open to anyone who has reached the age of 20 as of the Fair date. **Please include your birthdate on the entry form.** YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. CHILD EXHIBITS are exhibitors less than 9 years and have their own classes.

- If you have any questions, please email, or call the Superintendent.
- If you would like to volunteer to help before or during the fair, please call the Superintendent.

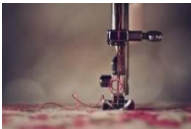
REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 5th. Exhibits must be removed on **Tuesday, Sept. 6th from 2:00 PM – 6:00 PM.**

Please bring your claim tickets to pick up items. If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.
DISCREPANCIES MUST BE CORRECTED AT PICK UP.

ADULT EXHIBITS

SEWING -- Division 100



Class

- | | |
|---|--|
| 01. Blouse or Shirt | 15. Child/Infant Skirt |
| 02. Casual Dress | 16. Child/Infant Blouse or Shirt |
| 03. Coat, Jacket, or other Outerwear | 17. Any other adult sewn clothing |
| 04. Cocktail or Evening Gown | 18. Any other child/infant sewn clothing |
| 05. Adult Costume | 19. Curtains or Valances |
| 06. Steampunk or Renaissance Costume – <i>attach 3" x 5" index indicating what alterations you made to an original clothing item to create the final outfit</i> | 20. Set of 2 Pillowcases |
| 07. Shorts or Pants | 21. Apron |
| 08. Skirt | 22. Tote Bag or Purse |
| 09. Nightwear-Nightgown, PJ's or Bathrobe | 23. Recycled/Upcycled clothing- <i>attach 3" x 5" index card indicating what the item was originally and the steps used to create or embellish the final product</i> |
| 10. Child/Infant Dress | 24. Potholders- set of 2 |
| 11. Child/Infant Coat, Jacket, or other Outerwear | 25. Animal Accessories |
| 12. Child/Infant Bathrobe, Nightgown or PJ's | 26. Doll Clothes |
| 13. Child/Infant Costume | 27. Any other sewn item |
| 14. Child/Infant Shorts or Pants | |

<u>Premiums:</u>	1 st	2 nd	3 rd
Classes 01 -18	\$10	\$ 8	\$5
Classes 19 – 27	\$ 7	\$ 5	\$3

We will award
Three County Fair Outstanding Sewing Award- Rosette

NEEDLEWORK/HANDIWORK

Division 101



Class

- | | |
|---|--|
| 01. Needlework Sampler- <i>show variety of stitches</i> | 10. Candle wicking |
| 02. Crewel Embroidery Picture | 11. Stumpwork |
| 03. Needlepoint Picture | 12. Bargello/Needlepoint – plastic canvas |
| 04. Counted Cross Stitch Picture | 13. Bargello/Needlepoint – pillow |
| 05. Rugs-braided, hooked, crocheted, or latch hook | 14. Counted Cross Stitch - pillow |
| 06. Needle Felting Toy or Doll | 15. Pillow-Any other Needlework |
| 07. Counted Cross Stitch worked on Perforated Paper | 16. Set of 2 Handkerchiefs- <i>all competing</i> |
| 08. Ribbon Embroidery | 17. Table runners- <i>non-quilted</i> |
| 09. Stamped Cross Stitch, Embroidery | 18. Lace-3”, <i>suitably mounted</i> |
| | 19. Any other Needlework, Handiwork |

Premiums:

	1 st	2 nd	3 rd
Classes 01 - 06	\$10	\$9	\$8
Classes 07 – 19	\$6	\$4	\$3

We will award
Three County Fair Outstanding Needlework/Handiwork Award- Rosette

Crochet (No Machine-Made Items) - Division 102



Class

- | | |
|---|---|
| 01. Infant Sweater | 15. Socks or Slippers |
| 02. Infant 3 Pc. Outfit | 16. Christmas Stocking |
| 03. Christening Outfit | 17. Amigurumi |
| 04. Sweater- <i>Children's Aran</i> | 18. Doilies or Runner |
| 05. Sweater- <i>Children's Plain (Single or Double)</i> | 19. Any other crocheted item |
| 06. Sweater- <i>Children's Pattern</i> | 20. Sweater- <i>Adult Plain</i> |
| 07. Baby Afghan or carriage blanket | 21. Sweater- <i>Adult Pattern</i> |
| 08. Child's Hat | 22. Sweater- <i>Adult Aran</i> |
| 09. Child's Mittens, Fingerless Mitts or Gloves | 23. Vest, Shrug |
| 10. Adult's Mittens, Fingerless Mitts or Gloves | 24. Shawl, Stole, or Poncho |
| 11. Adult's Hat | 25. Bedspread- <i>using cotton thread</i> |
| 12. Adult's Hat & Mitten Set | 26. Tablecloth |
| 13. Scarf & Hat Set | 27. Afghan |
| 14. Scarf, Cows | |

Premiums:

	1st	2nd	3rd
Classes 01 – 07	\$8	\$6	\$4
Classes 08 – 19	\$6	\$4	\$3
Classes 20 – 27	\$10	\$8	\$5

We will award

Three County Fair Outstanding Crocheter's Workmanship Award- Rosette
Three County Fair Outstanding Crochet Bedspread or Afghan Award- Rosette
Three County Fair Outstanding Crochet Sweater Award- Rosette

Knitting (No machine-made items) - Division 103

Entries will be broken out for loom knitting and judged separately

**Class**

- | | |
|---|-----------------------------------|
| 01. Infant Sweater | 17. Socks or Slippers |
| 02. Infant 3 Pc. Outfit | 18. Christmas Stocking |
| 03. Christening Outfit | 19. Amigurumi |
| 04. Sweater-Children's Fair Isle | 20. Doilies or Runner |
| 05. Sweater-Children's Aran | 21. Any other knitted item |
| 06. Sweater-Children's Plain (Single or Double) | 22. Sweater-Adult Argyle |
| 07. Sweater-Children's Picture | 23. Sweater-Adult Fair Isle |
| 08. Sweater-Children's Pattern | 24. Sweater-Adult Picture |
| 09. Afghan-Baby (or Carriage Blanket) | 25. Sweater-Adult Aran |
| 10. Child's Hat | 26. Sweater-Adult Plain |
| 11. Child's Mittens, Fingerless Mitts or Gloves | 27. Sweater-Adult Pattern |
| 12. Adult's Mittens, Fingerless Mitts or Gloves | 28. Vest, Shrug |
| 13. Adult's Hat | 29. Shawl, Stole, or Poncho |
| 14. Adult's Hat & Mitten Set | 30. Bedspread-using cotton thread |
| 15. Scarf & Hat Set | 31. Tablecloth |
| 16. Scarf, Cowls | 32. Afghan |

Premiums:

	1st	2nd	3rd
Classes 01 - 09	\$8	\$6	\$4
Classes 10 - 21	\$6	\$4	\$3
Classes 22 – 32	\$10	\$8	\$5

We will award

Three County Fair Outstanding Knitter's Workmanship Award- Rosette
Three County Fair Outstanding Knitted Bedspread or Afghan Award- Rosette
Three County Fair Outstanding Knitted Sweater Award- Rosette

Quilting – Division 104

Bed Quilts



Class

- | | |
|---|--|
| 01. Lap/Twin-Hand pieced; hand quilted | 14. F/Q/K-Hand pieced; hand quilted |
| 02. Lap/Twin-Hand pieced; tied | 15. F/Q/K-Hand pieced; tied |
| 03. Lap/Twin-Machine pieced; hand quilted | 16. F/Q/K-Machine pieced; hand quilted |
| 04. Lap/Twin-Machine pieced; machine quilted | 17. F/Q/K-Machine pieced; machine quilted |
| 05. Lap/Twin-Machine pieced; tied | 18. F/Q/K-Machine pieced; tied |
| 06. Lap/Twin-Whole cloth | 19. F/Q/K-Whole cloth |
| 07. Lap/Twin-Hand appliqued; hand quilted | 20. F/Q/K-Hand appliqued; hand quilted |
| 08. Lap/Twin-Machine appliqued; machine quilted | 21. F/Q/K-Machine appliqued; machine quilted |
| 09. Lap/Twin – Hand appliqued; machine quilted | 22. F/Q/K– Hand appliqued; machine quilted |
| 10. Lap/Twin-Holiday Quilt | 23. F/Q/K-Holiday Quilt |
| 11. Lap/Twin- Memory/T-shirt Quilt | 24. F/Q/K- Memory/T-shirt Quilt |
| 12. Lap/Twin-Quilt made by a group | 25. F/Q/K-Quilt made by a group |
| 13. Lap/Twin-any combination of techniques | 26. F/Q/K-Any combination of technique |

Wall Hangings - *Must come with permanently affixed fastener or sleeve.*

Class

- | | |
|--|---|
| 27. Wall Hanging-Hand pieced; hand quilted | 35. Wall Hanging-Any other Holiday |
| 28. Wall Hanging-Machine pieced; hand quilted | 36. Wall Hanging-Hand appliqued |
| 29. Wall Hanging-Machine pieced; machine quilted | 37. Wall Hanging-Machine appliqued |
| 30. Wall Hanging-Christmas | 38. Wall Hanging-Fabric manipulation |
| 31. Wall Hanging-Halloween | 39. Wall Hanging-Any combination of techniques |
| 32. Wall Hanging-Easter | 40. Wall Hanging Miniature-not to exceed 48”
circumference |
| 33. Wall Hanging-Patriotic | |
| 34. Wall Hanging – Hanukkah | |

Any Other Quilted Item

Class

- | | |
|-------------------------|--|
| 41. Baby Quilt | 45. Tote Bag |
| 42. Article of Clothing | 46. Placemat, Table Topper, or Table Runner |
| 43. Fabric Collage | 47. Quilted Pillow |
| 44. Purse or Handbag | 48. Any other Quilted Item- <i>Please state type of item</i> |

Premiums:

	1 st	2 nd	3 rd
Classes 01 - 26	\$20	\$15	\$10
Classes 27 - 40	\$15	\$10	\$8
Classes 41 - 48	\$ 8	\$6	\$4

We will award

Three County Fair Best of Show Quilt- Rosette

Three County Fair Best Hand Quilting- Rosette

Three County Fair Outstanding Quilter’s Workmanship Award - Rosette

ARTS & CRAFTS

Woodworking - Division 105



Class

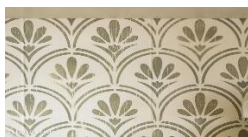
- | | |
|--|---------------------------|
| 01. Bird/Bat/Butterfly House | 08. Picture Frame |
| 02. Wood Turned Articles | 09. Doll Furniture |
| 03. Lamp with Shade | 10. Wooden Tray |
| 04. *Large Wooden Article (<i>i.e. Bookcase</i>) | 11. Models, Toys or Games |
| 05. Small Wooden Article | 12. Woodburning |
| 06. Miniatures | 13. Any Other Woodworking |
| 07. Wood Carving & Sculptures | |

Bead and/or Wire Work - Division 106

Class

- | | |
|--------------|---------------------------------|
| 01. Earrings | 04. 2 Pc. Set |
| 02. Bracelet | 05. 3 Pc. Set |
| 03. Necklace | 06. Any Other Bead or Wire Work |

Stenciling - Division 107



Class

- | | |
|-------------------------|------------------------------|
| 01. Article of Clothing | 04. Basket |
| 02. Wall Hanging | 05. Any Other Stenciled Item |
| 03. Wooden Article | |

Decorative Painting - Division 108

Class

- | | |
|--------------------------------|---------------------------------------|
| 01. Painting on Baskets | 06. Painting on Slate – Acrylic |
| 02. Painting on Wood – Oil | 07. One Stroke Painting |
| 03. Painting on Wood - Acrylic | 08. Folk Art |
| 04. Painting on Tin | 09. Any Other Decorative Painted Item |
| 05. Painting on Slate – Oil | |

Toys - Division 109



Class

- | | |
|--------------------------------|-----------------------|
| 01. Dolls-Stuffed | 04. Animals - Stuffed |
| 02. Reproduction Antique Dolls | 05. Puppet |
| 03. Dolls-Crocheted or Knitted | 06. Any Other Toy |

Holiday Time - Division 110



Class

- | | |
|---|----------------------------------|
| 01. Christmas Stocking (not knitted or crocheted) | 07. Easter Article |
| 02. Tree Ornament (set of 3) | 08. St. Patrick's Day Item |
| 03. Pinecone Craft (wreath, centerpiece, etc.) | 09. 4 th of July Item |
| 04. Thanksgiving Item | 10. Any Holiday Wreath |
| 05. Any Halloween Article | 11. Any Other Holiday Article |
| 06. Valentine's Day Article | |

Silk Flower/Natural Material Arrangements - Division 111



Class

01. Wall Hanging-*Natural material*
02. "Flowers Forever"-*Silk Flowers*
03. "A Tisket, A Tasket"-Arrangement in a basket
04. "Drift Away"-Arrangement on driftwood

Other Crafts - Division 112

Class

- | | |
|---|-----------------------|
| 01. Decoupage | 07. Glassblowing |
| 02. Diamond Art | 08. Decorative Wreath |
| 03. Stained Glass | 09. Macramé |
| 04. Tinsmith & Metal Work | 10. Basketry |
| 05. Ceramics | 11. Quilling |
| 06. Nature Crafts (all natural materials) | 12. Any other Craft |

Display of Crafts



Class

13. *Collection of Handmade Crafts – *must be made by the exhibitor. Collection of 5 or more items/objects of one craft. Will be judged on quality, originality & set up of display. Exhibit size should be appropriate for the craft. Must supply own backdrop and set up your display when dropping off your exhibit.*

Scrapbooking - Division 113

Traditional

All traditional scrap books should have a cover and a minimum of 10 pages.



Class

01. Family History-*Genealogy, Heritage*

02. School Days

03. Vacation

04. Special Event-*Graduation, Wedding, etc.*

05. Holiday

06. Family

07. Any other themed scrapbook

Digital Scrapbooking

Produced on computer, printed in hard copy. Should have a cover and a minimum of 10 pages.

Should not be a collection of newspaper or magazine pages.

Class

08. Family History-*Genealogy, Heritage*

09. School Days

10. Vacation

11. Special Event-*Graduation, Wedding, etc.*

12. Holiday

13. Family

14. Any other themed scrapbook

Paper Crafting – Division 114

Rubber Stamping

Main Focus is rubber stamping. Cards should be 3 samples mounted on 11" x 14" poster board.



Class

01. Holiday Cards

02. Special Occasion Cards

03. Birthday Cards

04. Greeting Cards

05. Any other item using rubber stamps/paper

Embellished

Main focus is on embellishing. Cards should be 3 samples mounted on 11" x 14" poster board.



Class

06. Holiday Cards

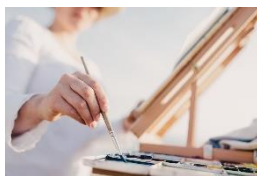
07. Special Occasion Cards

08. Birthday Cards

09. Greeting Cards

10. Any other paper crafting item using
Embellishments

Painting & Drawing - Division 115



Guidelines:

1. All Paintings and Drawings should be equipped with a secure hanging device.
2. If appropriate, painting and drawings should be matted and framed. Please no glass.
3. If it is not your original design, please attach a 3" x 5" card with the source (artist, photographer, magazine) of your painting/drawing that you copied.
4. Paint by number will not be accepted.

Class

- | | |
|--|--|
| 01. Oil Painting: marine | 13. Pen & Ink Drawing on paper or specialty boards |
| 02. Oil Painting: figure or portrait | 14. Pencil Drawing |
| 03. Oil Painting: landscape, floral or still life | 15. Colored Pencil Drawing |
| 04. Oil Painting: animal studies | 16. Charcoal Drawing |
| 05. Watercolor Painting: marine | 17. Pastel Drawing |
| 06. Watercolor Painting: figure or portrait | 18. Collage |
| 07. Watercolor Painting: landscape, floral or still life | 19. Prints (woodcut, engraving, zinc or copper engraving or etching, lithograph, etc.) |
| 08. Watercolor Painting: animal studies | 20. Mixed Media |
| 09. Acrylic Painting: marine | 21. Other Media |
| 10. Acrylic Painting: figure or portrait | |
| 11. Acrylic Painting: landscape, floral or still life | |
| 12. Acrylic Painting: animal studies | |

We will award
Three County Fair Amateur Art Award- Rosette

Premiums:

	1 st	2 nd	3 rd
Divisions 105 – 115	\$5	\$3	\$2
Exception Classes designated w/ *	\$10	\$8	\$5

Photography - Division 116

Limited to 7 Photos Per Exhibitor. Photos should be matted only (no frames). Final dimensions, including matting are to be no larger than 11"x14". All photos must not have been exhibited before at the 3 County Fair.



Class

- | | |
|--|---|
| 01. Any Photograph- "Fun at the 3 County Fair" | 13. Color-Birds or Wildlife |
| 02. Any Photography-Massachusetts Fairs | 14. Color-Street Photography |
| 03. Black & White-Street Photography | 15. Color-Still Life |
| 04. Black & White-Still Life | 16. Color-Landscape |
| 05. Black & White-Lines & Angles/Architecture | 17. Color-Digital Art, computer altered |
| 06. Black & White-Digital Art, computer altered | 18. Color-Sunrise or Sunset |
| 07. Black & White- Agricultural Scene or Subject | 19. Color-Horses or Cows |
| 08. Any Other Black & White Photo | 20. Color-Portrait |
| 09. Color-Child or Children at Play | 21. Color-Lines & Angles/Architecture |
| 10. Color-Garden Flowers | 22. Color-Agricultural Scene or Subject |
| 11. Color-Trees or Wildflowers | 23. Any Other Color Photo |
| 12. Color-Water in Nature | |

Premiums:

All Classes

1st

\$7

2nd

\$5

3rd

\$3

We will award

Three County Fair Best Black & White Photo- Rosette

Three County Fair Best Color Photo- Rosette

Three County Fair Best Amateur Photography Award- Rosette

2022 MAFA State Photography Competition – Adult



Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2022 Fair by a non-professional adult.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- **The photo must be exhibited & judged to be best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

Educational Exhibits - Division 117

Score Card for Competitive Exhibits:

Educational Value and Originality	50%
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
General Effect	25%
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
Quality of material used and Workmanship	10%
Signs:	10%
(a) Title of exhibit (subject or theme)	
(b) Concise/complete project information	
(c) Others as needed	
Judges Information: (enclosed in an envelope)	5%
(a) Title of exhibit	
(b) Project Information	
(c) Nature of the program	

Class

01. Grange
02. Civic, Educational or Agricultural Organizations
03. Individual or Family Educational Display

Displays must focus on a central theme, emphasizing and promoting a topic related to agriculture or community. The display must fill 9' 10" wide x 5' deep x 4'9" tall, **Only 3 spaces are available, must reserve your spot and first come, first serve.**

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 01 -03	\$125	\$100	\$75	N/A

BAKING – Division 118



Rules:

- **Friday, September 2, 2022**, will be the **Official Baking Day**.
- **Classes 01 – 26, King Arthur Flour Baking Contest & Gingerbread House entries** must be brought in between **9:00 - 11:00 AM**.
- Recipes must accompany all entries.
- Baked goods must be removed from the pan, wrapped in plastic wrap, or in plastic bags.
- Please use small, disposable pans when possible.
- Baked goods will not be returned.

Class

- | | |
|---|--|
| 01. Coffee or Tea Cake | 18. Peanut Butter Cookies - 3 |
| 02. Box Cake & pudding, oil, eggs, etc.-attach Recipe | 19. Oatmeal Cookies – 3 |
| 03. Bundt Cake-unfrosted | 20. Any other Cookie - 3 |
| 04. Sponge Cake - unfrosted | 21. Blueberry Muffins - 3 |
| 05. Decorated Cake (decorations only will be judged, can be a fake cake underneath) | 22. Cranberry Muffins -3 |
| 06. Any other Cake-not a mix | 23. Corn Muffins - 3 |
| 07. Datanut Bread (mini loaf) | 24. Any other Muffin - 3 |
| 08. Banana Bread (mini loaf) | 25. Yeast Bread - White |
| 09. Zucchini Bread (mini loaf) | 26. Yeast Rolls - 3 |
| 10. Blueberry Lemon Bread (mini loaf) | 27. Yeast Bread -Dark, Oatmeal, Rye, Whole Wheat |
| 11. Pumpkin Bread (mini loaf) | 28. Yeast Bread-Any Other |
| 12. Any other quick bread (mini loaf) | 29. Yeast Coffee Cake |
| 13. Brownies-3 Fudge | 30. Fancy Holiday Yeast Bread |
| 14. Brownies-3 Blonde | 31. Pie-other than apple |
| 15. Any other Brownie -3 | 32. Fudge-3 pieces |
| 16. Chocolate Chip Cookies-3 | 33. Homemade Candy-any type 3 pieces |
| 17. Decorated Sugar Cookies -3 | 34. Whoopie Pies – 3 |
| | 35. Gluten -Free Product |

Premiums:

All Classes

1st

\$4

2nd

\$3

3rd

\$2

We will award

Three County Fair Baker's Award- Rosette

It will be the winner of the most blue ribbons.

If a tie exists, second place ribbons will be counted.



King Arthur Flour Baking Contest - Division 119

Open to both Youth and Adult Exhibitors

General Rules:

- Entry forms must be received by Monday, August 22, 2022.
- Questions should be directed the Superintendent.
- Exhibitors must bring entries to the 3- County Fair Exhibit Hall on **Friday, September 2nd, 9:00 - 11:00 AM.**
- Judging will take place on Friday at 5:00 PM and can be watched
- Exhibitor must bring a UPC label from a King Arthur flour bag when he/she submits the baked good as well as the recipe.
- All entries must be submitted on a disposable or non-returnable plate. The plate must be wrapped and covered for safety & sanitation reasons.
- Failure to follow the rules may result in disqualification.
- Please be sure to state whether you are an Adult (see Exhibit Hall General Rules) or a Youth (include age as of 1/1/22).
- This year Adults will compete by baking an Unfrosted **Chocolate Cake** and Youth will compete by baking **Drop Cookies**
- You can use your own recipe, *but you must use King Arthur Flour.*

Judging Scorecard:

Taste	50 points
Overall Appearance & Creativity	25 points
Texture	<u>25 points</u>
	100 points

Class

01. Drop Cookies (6) -*Youth only*
02. Unfrosted Chocolate Cake -*Adult only*

Premiums:

	1st	2nd	3rd
All Classes	\$15	\$10	\$5

We will also award Adults:

- 1st Place-** \$75 gift certificate to the Baker's Catalog/kingarthurfLOUR.com
2nd Place- \$50 gift certificate to the Baker's Catalog/kingarthurfLOUR.com
3rd Place- \$25 gift certificate to the Baker's Catalog/kingarthurfLOUR.com

We will also award Youth:

- 1st Place-** \$40 gift certificate to the Baker's Catalog/kingarthurfLOUR.com
2nd Place- \$25 gift certificate to the Baker's Catalog/kingarthurfLOUR.com
3rd Place- King Arthur Tote Bag



Three County Fair Youth Brownie Contest - Division 120



General Rules:

- **Brownie Contest Day** is Friday, September 2, 2022.
- Brownies will be accepted from 9:00 - 11:00 AM only.
- **All brownies must be made by exhibitor and is open to any person 9 to 19 years of age as of January 1 of current year**
- Recipe must be included on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01 & 02, but only one entry per exhibitor, per class.
- There must be 4 pieces to a plate, and they must be covered with plastic wrap.

Class

01. Brownie-Traditional
02. Brownie-Fancy

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
All Classes	\$10	\$8	\$6	\$5	\$4

We will award
Three County Fair Youth Best All-Around Brownie Award- Rosette



Three County Fair Adult Apple Pie Contest - Division 121



General Rules:

- Apple Pie Day is Sunday, September 4, 2022.
- Pies will be accepted from 9:00 - 11:00 AM only.
- Judging begins at 12:00 PM.
- All pies must be made by exhibitor. **The contest is open to anyone who has reached the age of 20 as of the Fair date.**
- Recipe must be included with pie, on a 4" x 6" index card or recipe card.
- Exhibitor may enter Class 01, 02, & 03-but only one pie per exhibitor per class.
- Class 01 & 02 call for traditional 2 crust pie, baked in a disposable 8" or 9" pan.
- Class 03 may use any type of disposable pan.
- Apple pies must be appropriately wrapped in plastic wrap or plastic bags.

Class

01. Apple Pie-Sweet
02. Apple Pie-Tart
03. Apple Pie-Fancy; *additional ingredients such as other fruits, cream cheese, etc.*

Premiums:

All Classes

1st

\$30

2nd

\$20

3rd

\$10

We will award

1st – 6th Place- Rosettes

Three County Fair Best Overall Apple Pie Award- Rosette

Gingerbread House/Structure Contest – Division 122



Rules:

- **Exhibits will be accepted from 9:00 - 11:00 AM only on Friday, September 2, 2022.**
- Must have a solid base (plywood, cookie sheet, very strong cardboard, etc.) no larger than 24" x 24"
- Any structure is allowed, Victorian, colonial, modern, house, barn, cottage, train station, birdhouses, lighthouses, bridges, ships, replica of a tourist attraction, etc.
- All gingerbread creations must be 100% edible (structure/candy/embellishments/materials). If you are using fancy candy, the wrappers can stay on as long as it's a minimum amount of your display.
- No artificial interior materials, such as Styrofoam or wood are to be used to construct or decorate the house
- A list of materials used to create your gingerbread creation along with a title and a brief description should be submitted with your entry
- There is no set theme, Be creative. However, all entries must be appropriate, there should be nothing vulgar or explicit included as part of your entry

Judging:

- Overall appearance- clean, overall look, complete – 25%
- Originality and creativity – use of materials, variety, color – 30%
- Difficulty of design – 25%
- Precision/Craftsmanship – how well it is constructed – 20%

Classes: 01 – Child - under 9 years of age (as of 1/1/22)

02 - Youth -10-19 years of age (as of 1/1/22)

03 – Adult - 19 years and older (as of 1/1/22)

Premiums:

Class 01

Class 02 -03

1st

\$15

\$30

2nd

\$10

\$20

3rd

\$5

\$10

We will award
1st – 6th Place- Rosettes
Three County Fair People's Choice Award- Rosette

YOUTH EXHIBITS



All entries close on Monday, August 22nd. Please use the entry form on last page, online, or via the *ShoWorks Passport* app.

ARRIVAL TIMES: **All Exhibits except Baking**
Sunday, 8/28/22, 3:00 – 6:30 PM & Monday, 8/29/22, 4:00 – 6:30 PM

Friday, 9/2/22, 9:00 – 11:00 AM, All Baking, King Arthur, Youth Brownie &
Gingerbread House Contests

SHOW TIMES: Friday, 9/2/22, 5:00 PM, King Arthur Baking Competition, Brownie & Gingerbread
House Judging

RELEASE TIME: Tuesday, 9/6/22 from 2:00 PM – 6:00 PM (*Please see details on next page*)

RULES FOR THE EXHIBIT HALL

- **All entries are received upon the express condition that the society shall not be responsible for the loss or damage to any such property.**
- No article previously exhibited in this building may be exhibited. All articles **must** be made by the exhibitor during this past 12 months. Items should be clean and free of obvious wear.
- **An exhibitor shall make only one entry in each class unless otherwise stated.**
- Placing will be awarded based on **quality of exhibit** and the decision of the Judges will be final. Judging is based on the Danish system.
- If a class is available for an item, the “Any Other” class CANNOT be used.
- No names should be visible on any items.
- In the event of fewer than 3 entries in any given class, the Management reserves the right to combine comparable classes. If there are sufficient entries, classes may be divided at the discretion of the Judge.
- **The Management reserves the right to reclassify an exhibit if they think it is in the wrong class.**
- A “DISQUALIFIED” means that the rules were not followed.
- All premium money will be paid from awards as marked in the Judge’s book and NOT from the ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
- It is suggested that Fair Exhibitors **“READ & FOLLOW THE RULES”** exactly as given in the Exhibitor’s Guide
- YOUTH EXHIBITS are open to any person 9 to 19 years of age as of January 1 of current year. CHILD EXHIBITS are exhibitors less than 9 years and have their own classes.

REMOVAL OF EXHIBITS

NO EARLY REMOVAL OF EXHIBITS. The building will be closed to the public at 8:00 P.M. on Monday, Sept. 5th. Exhibits must be removed on **Tuesday, Sept. 6th from 2:00 PM – 6:00 PM.**

Please bring your claim tickets to pick up items. If you have a problem, please discuss it with the Superintendent. The fair is **NOT** responsible for exhibits left beyond this time. Please check your list of awards with the Superintendent, or her representatives, for any clerical errors.

DISCREPANCIES MUST BE CORRECTED AT PICK UP.

Educational Exhibits - Division 200



Score Card for Exhibits:

Educational Value and Originality	50%
Tells a story to the public	
Presented in an interesting manner, has eye appeal	
General Effect	25%
Attractiveness, neatness, scale, color scheme, lighting, and arrangement	
Quality of material used and Workmanship	10%
Signs:	10%
(a) Title of exhibit- <i>subject or theme</i>	
(b) Name of club & town- <i>Names of leaders & members</i>	
(c) Others as needed	
Judges Information-<i>enclosed in an envelope</i>	5%
(a) Title of exhibit	
(b) Name of club or individual	
(c) Ages of individual(s)	

4-H, FFA, Vocational, Scouts, Club, or School Exhibits (Size 6' x 3'-Must supply own backdrop)

Class

01. Project should depict club activities/learning experiences. A central theme should dominate and tell a story.

Individual Exhibits (Size 3' x 3'-Must supply own backdrop)



Class

02. Project/exhibit – theme, Solar Energy, Energy Conservation or Wind Energy

03. Project/exhibit – theme, any other Conservation Concern

04. Project/exhibit – theme, any other educational topic not listed above

<u>Premiums:</u>	1st	2nd	3rd	4th
Class 01	\$40	\$37	\$34	\$31
Class 02 - 04	\$20	\$15	\$10	\$8

Youth Conservation - Division 201

Collections must consist of at least **15 DIFFERENT** species. Endangered species are not acceptable. All should be dried, pressed (when appropriate), mounted, and named.



Class

- | | |
|---|--|
| 01. Collection of different leaves or leaf prints | 06. Collection of different seashells |
| 02. Collection of different native wildflowers | 07. Collection of different geology and rocks |
| 03. Collection of different insects | 08. Any other Conservation Collection- <i>such as seeds (not packaged seeds), etc.</i> |
| 04. Collection of different native woods | |
| 05. Collection of different common weeds | |

Premiums:

	1 st	2 nd	3 rd
All Classes	\$10	\$8	\$5

Youth Posters – Division 202

Posters must be on posterboard 22” x 28”

Class

- | | |
|--------------------------|--|
| 01. Recycling | 04. Bicycle Safety |
| 02. Buy Fresh/ Buy Local | 05. Favorite part of the 3-County Fair |
| 03. Internet Safety | 06. Any other |

Premiums:

	1 st	2 nd	3 rd
All Classes	\$3	\$2	\$1

Youth Sewing - Division 203



Class

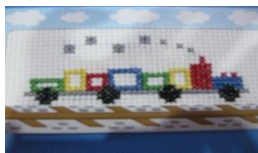
- | | |
|-----------------------|------------------------------|
| 01. Apron | 07. Sportswear |
| 02. Blouse or Shirt | 08. Dress |
| 03. Skirt | 09. Formalwear |
| 04. Slacks or Pants | 10. Purse or Tote bag |
| 05. Vest, Jacket | 11. Any other sewn item |
| 06. Robe or Nightwear | 12. Wool article of clothing |

Premiums:

	1 st	2 nd	3 rd
Classes 01 - 11	\$5	\$4	\$3
Class 12	\$6	\$5	\$4

We will award
Three County Fair Youth Clothing Award- Rosette

Youth Needlecrafts - Division 204



Class

- | | |
|---|--|
| 01. Pillow-Embroidery or Crewel | 14. Macramé-Jewelry |
| 02. Pillow-Needlepoint or Bargello | 15. Macramé-Any other |
| 03. Pillow-Patchwork | 16. Needlepoint or Bargello-Picture |
| 04. Pillow-Latch Hook | 17. Needlepoint or Bargello-Plastic Canvas |
| 05. Pillow-Quilted | 18. Needlepoint or Bargello-Sampler |
| 06. Pillow-Any Other | 19. Needlepoint or Bargello-Any Other |
| 07. Crewel or Embroidery-Picture | 20. Needlecraft – any other |
| 08. Crewel or Embroidery-Sampler | 21. Quilt - Wall hanging |
| 09. Crewel or Embroidery-Any Other | 22. Quilted Item - any other |
| 10. Counted Cross Stitch-Picture | 23. Quilt - any size, technique |
| 11. Counted Cross Stitch-Sampler | 24. Quilt - Made by a Group |
| 12. Counted Cross Stitch-Any Other | |
| 13. Any Latch Hook-All Competing Together | |

<u>Premiums:</u>	1st	2nd	3rd
Class 01 – 22	\$5	\$4	\$3
Class 23 & 24	\$10	\$8	\$5

We will award
Three County Fair Youth Quilt Award- Rosette
Three County Fair Youth Needlecraft Award- Rosette

Youth Crocheting – Division 205

Class

- | | |
|------------------------------|---------------------|
| 01. Afghan | 06. Shawl |
| 02. Baby Set | 07. Slippers |
| 03. Mittens | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf | 10. Any other |

<u>Premiums:</u>	1st	2nd	3rd
All classes	\$5	\$4	\$3

Youth Knitting - Division 206



Class

- | | |
|------------------------------|---------------------|
| 01. Afghan | 06. Shawl |
| 02. Baby Set | 07. Slippers |
| 03. Mittens | 08. Sweater – Fancy |
| 04. Mittens, Hat & Scarf Set | 09. Sweater – Plain |
| 05. Scarf | 10. Any other |

Premiums:

All classes

1st
\$5

2nd
\$4

3rd
\$3

We will award

Three County Fair Youth Knitting and Crocheting Award- Rosette

Youth Arts and Crafts

Youth Woodworking - Division 207

No kits



Class

- | | |
|------------------------------|---------------------------|
| 01. Bird/Bat/Butterfly House | 07. Toys |
| 02. Bookends | 08. Woodworking-Any Other |
| 03. Bread Board | 09. Wood Carving |
| 04. Footstool | 10. Wood Burning |
| 05. Lamp-Wired, with Shade | 11. Bookcase |
| 06. Shelf | |

Premiums:

Classes 01-10

Class 11

1st
\$5
\$7

2nd
\$4
\$6

3rd
\$3
\$5

We will award

Three County Fair Youth Woodworking Award- Rosette

Youth Childcare - Division 208

NO KITS – Must be able to be played with by a child and must be HANDMADE.



Class

01. Book-At least 25 pages of pictures of interest to a child and in a decorated binder
02. Handmade game of wood or metal - Game instructions to be included and safe for a child to play with.
03. Doll or Stuffed Toy - Suitable for a small child
04. Puppet – should have a story to go with the puppet.

Youth Christmas in September - Division 209



Class

- | | |
|--|------------------------------|
| 01. Decorated Christmas Wreath | 06. Any Tree Ornament |
| 02. Ornament from a kit | 07. Christmas Stocking |
| 03. Pine Cone Ornament | 08. Any Other Christmas Item |
| 04. Pine Cone Creation – (Wreath, wall-hanging, etc.) | |
| 05. Handmade Christmas Card - (set of 2) no larger than 5” x7” | |

Youth Dried Arrangements - Division 210



Class

01. Wall Hanging-*Natural material*
02. “Flowers Forever”-*Silk Flowers*
03. “A Tisket, A Tasket”-Arrangement in a basket
04. “Drift Away”-*Arrangement on driftwood*

<u>Premiums:</u>	1st	2nd	3rd
Divisions 208-210 All Classes	\$3	\$2	\$1

Miscellaneous Youth Arts & Crafts Division 211



Class

- | | |
|---|---|
| 01. Basketry | 15. Pottery |
| 02. Beadwork | 16. Quilling |
| 03. Candles | 17. Sand Painting |
| 04. Ceramics | 18. Seashell Craft-not sculpture |
| 05. Decoupage | 19. Stained Glass |
| 06. Diamond Art | 20. Stenciled Item – not fabric |
| 07. Doll-apple, corn husk, clothespin, etc. | 21. String Art: Symmography |
| 08. Holiday Decoration-other than Xmas | 22. Tie Dye Shirt |
| 09. Jewelry | 23. Tin Piercing-metal punch |
| 10. Lego & Other Building Blocks – small | 24. Wreath – everyday |
| 11. Lego & Other Building Blocks – large | 25. Wearable Art-stenciled, sponge printing,
applique, puff paints, etc. |
| 12. Metal Work | 26. Any other craft-list craft |
| 13. Model Kit-model to be made from a kit | |
| 14. Paper Mache' | |

****Lego projects must be on a secure and stable foundation**

Hobby Displays

Class

27. Collection of Handmade Crafts-must be made by the exhibitor. Collection of 5 or more objects of one craft. To be judged on quality, originality & set up of display. Exhibit size is no larger than 2' x 2' or appropriate size for craft. Must supply own backdrop.
28. Collection of hobby items (ex: horses, matchboxes, bobbleheads, dolls, etc.)
Hobby Displays will be judged on neatness and creative presentation. Exhibit size is appropriate for amount and size of items. Must supply own backdrop

Premiums:

	1st	2nd	3rd
Classes 01-26	\$5	\$4	\$2
Class 27 & 28	\$8	\$5	\$3

We will award
Three County Fair Youth Outstanding Crafter Award- Rosette

Youth Painting and Drawing - Division 212

Must be appropriately framed or mounted. No Crayon Drawings.



Guidelines:

1. All Paintings and Drawings should be equipped with a secure hanging device.
2. If appropriate, painting and drawings should be matted and framed. Please no glass.
3. If it is not your original design, please attach a 3" x 5" card with the source (artist, photographer, magazine) of your painting/drawing that you copied.
4. Paint by number will not be accepted.

Class

- | | |
|-------------------------|--|
| 01. Acrylic Painting | 07. Pen & Ink Drawing on paper or specialty boards |
| 02. Oil Painting | 08. Pencil Drawing |
| 03. Watercolor Painting | 09. Colored Pencil Drawing |
| 04. Slate Painting | 10. Charcoal/Chalk Drawing |
| 05. Sculptures | 11. Pastel Drawing |
| 06. Any other media | 12. Marker Drawing |

Premiums:

	1 st	2 nd	3 rd
Class 01, 02, & 12	\$4	\$3	\$2
Class 03 - 11	\$3	\$2	\$1

We will award

Three County Fair Youth Art Award- Rosette
Three County Fair Youth Reserve Art Award- Rosette

Youth Photography - Division 213

Photos should be matted only, no frames. Final Dimensions including matting are to be no larger than 11" x 14".

Actual photo size is your choice. All photos must not have been exhibited before.

Limited to 7 Photos per Exhibitor.



Black & White

Class

- | | |
|--------------------------|-----------------------------------|
| 01. Animal Photograph | 07. Trees/Wildflowers |
| 02. Photo of a person(s) | 08. Water in Nature |
| 03. Landscape | 09. Farm Scene |
| 04. Still Life | 10. Architecture |
| 05. Garden Flowers | 11. Any Other black & white photo |
| 06. Nature Study | |

Color

Class

- | | |
|--------------------------|---------------------------|
| 12. Animal Photo | 18. Nature Study |
| 13. Photo of a person(s) | 19. Trees/Wildflowers |
| 14. Landscape | 20. Water in Nature |
| 15. Sunrise/Sunset | 21. Farm Scene |
| 16. Still Life | 22. Architecture |
| 17. Garden Flowers | 23. Any Other Color Photo |

Color or Black & White

Class

- | | |
|---|--|
| 24. Photograph of 2021 Three County Fair | 26. Photograph of a Town Landmark- <i>List the town.
Town to be located in Hampshire, Franklin, or Hampden County.</i> |
| 25. Any photo of a 2021 Massachusetts Fair-
<i>Please state name of Fair & location.</i> | 27. Digital art-computer altered |

Premiums:

	1 st	2 nd	3 rd
All Classes	\$3	\$2	\$1

We will award

Three County Fair Youth Photography Award- Rosette
Three County Fair Youth Reserve Photography Award- Rosette

2022 MAFA State Youth Photography Competition



Contest Rules & Regulations:

Contest Rules & Regulations:

- The photo must be exhibited in a MAFA member's 2022 Fair by a youth exhibitor.
- By exhibiting at the Three County Fair you are automatically qualified for the competition, as long as the subject of your photo is agricultural in nature or depicting the agricultural aspects of a Massachusetts Fair.
- **The photo must be exhibited & judged to be best overall agricultural photo** at the originating member Fair.
- An 8x10 un-matted and unframed photo will be judged at the convention.
- Winner must supply either an 8x10 photo or a jpeg file so an 8" x 10" photo can be reprinted.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300 dpi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

Youth Foods - Division 214

*Recipes must be included with all baked goods. Entries without recipes will be DISQUALIFIED. No package mixes are to be used. **Must be displayed on a paper plate.** Please use resealable bags, when possible, otherwise clear plastic covering. Exception: pies must be in disposable pans.*



Class

- | | |
|-----------------------------------|---|
| 01. Fruit Bread- mini loaf | 13. Cookies-3 Rolled |
| 02. Cereal Bread- mini loaf | 14. Cookies-3 Bar |
| 03. Quick Bread- mini loaf | 15. Decorated Cookies - 3 |
| 04. Yeast Bread-loaf | 16. Cakes-Any Type |
| 05. Bread-Any Other | 17. Pies-All Competing Together |
| 06. Dinner Rolls-3 Rolls | 18. Fudge-3 pieces, Any Type |
| 07. Blueberry Muffins- 3 | 19. Homemade candy-3 pieces, Any Type |
| 08. Any other Muffins - 3 | 20. Healthy Food Snack – 3 pieces |
| 09. Decorated Cupcakes-3 Any Type | 21. Cookie in a Jar – must have a recipe to complete mix in jar |
| 10. Cookies-3 Chocolate Chip | 22. Packed adequate School Lunch- menu for the day must accompany lunch, use wrappers, containers, pictures, but no real food |
| 11. Cookies-3 Oatmeal | |
| 12. Cookies-3 Drop | |

Premiums:

All Classes

1st

\$4

2nd

\$3

3rd

\$2

We will award

Three County Fair Youth Baking Award- Rosette

We will award

Three County Fair Youth Sweepstakes Award- Rosette

To the winner of the most blue ribbons.

If a tie exists, second place ribbons will be counted.

CHILD EXHIBITS (Youth under 9 years old)- Division 215

For Youth 5 to 8 years old as of January 1 of the current year.
Exhibits will not be judged; participation ribbons will be awarded.



Child Arts and Crafts

Drawings must be mounted

Class

- | | |
|---------------------|---|
| 01. Crayon Drawing | 07. Photo – B/W or Color |
| 02. Pencil Drawing | 08. Tie Dye |
| 03. Painted Picture | 09. Any other Craft- <i>Please state craft,</i> |
| 04. Paint by Number | <i>no more than one (1) craft may be entered.</i> |
| 05. Any other Art | 10. Needlecraft |
| 06. Puppet | 11. Sewn Garment |

Child Baking

Recipes must be included with all Baked Goods.

Entries without recipes will be disqualified.

No package mixes are to be used.

Must be displayed on a paper plate with clear plastic covering or resealable bag.



Class

- | | |
|---|-----------------------------|
| 12. Halloween Jack-O-Lantern-
<i>decorated with paint or felt, NOT CUT OUT</i> | 15. Muffins-3 Any Type |
| 13. Drop Cookies-3 Cookies | 16. Quick Bread – mini loaf |
| 14. Any other Cookie-3 Cookies | |

Posters

Posters must be on posterboard 11” x 14”

Class

- | | |
|--------------------------|--|
| 01. Recycling | 03. Favorite part of the 3-County Fair |
| 02. Buy Fresh/ Buy Local | 04. Any other |

KIDDIE PEDAL TRACTOR PULL

Located in Barn 2
Department Head: Amy Parsons

Saturday September 3, 2022 at 2:00 PM

Sunday September 4, 2022 at 2:00 PM

Monday September 5, 2022 at 2:00 PM

The event is free to kids ages 3-9 years old.

(Sign-ups are on the day of the event. No early registration accepted)

Rules:

- Only children ages 3-9 will be allowed to enter
- There is no entry fee and each contestant will receive a participation ribbon.
- First place winners cannot compete again in the same year. All others will be allowed to pull on multiple days.
- The contestants must be able to pedal a tractor.
- All contestants must wear shoes.
- The pulling tractor must stay between the lines of the pulling lane at all times.
- In case of a tie, there may need to be a pull-off.
- Spectators must stay in the stands.
- The Kiddie Tractor Pull committee will decide discrepancies
- The official's decision will be final.
- Registration for the Kiddie Tractor Pull will start 30 minutes before the pull begins. No registrations accepted once the class starts.

We will award the following awards:
All ages, each day, 1st Place- Rosette
All other entries- Straight Ribbons



NEW ENGLAND CHAMPIONSHIP HORSE PULL

(RAIN OR SHINE!)



Superintendent:
Donnie Bisbee
(413) 250-6678

Clayhillfarm2010@gmail.com

REGISTRATION TIME: Entries will be received by superintendent starting at 12:30 PM

ARRIVAL TIME: Friday, 9/2/22, 8:30 AM – 12:30 PM
Friday, 9/2/22, 12:30 PM Weigh In
Exhibitors should enter the fair via Gate 7

SHOW TIME: Friday, 9/2/22, 4:15 PM – 3400 Pound Class
Friday, 9/2/22, 7:30 PM – Free for all

RELEASE TIME: Friday, 9/2/22, as soon as classes are completed.

NO ENTRY FEES TO ENTER ANY OF THIS COMPETITION.

~ MASSACHUSETTS FAIR PULLING RULES WILL PREVAIL ~

1. Pullers may be required to submit to breathalyzer tests per Division of Fairs.
2. No use of reins as a whip. This is a no touch competition.
3. Management reserves the right to have a registered Veterinarian examine one or all horses at any time while on the grounds.
4. Coggins and Current Health Certificate will be checked at weigh-in and required for entry.
5. All horses are subject to drug tests.
6. Entries will close one half hour before each class.
7. Horses **cannot** be stalled.

Division 312

~ 15 Foot Pull NO TOUCH ~

Class

01 – 3400 lb

02 – Free-For-All

Premiums:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class 01	\$330	\$305	\$275	\$250	\$240	\$210	\$200	\$190
Class 02	\$460	\$430	\$380	\$340	\$275	\$250	\$225	\$200

We will award:

1st-8th Place - Rosettes

1st Place (in each class) – Trophy

OPEN RABBIT SHOW

Superintendent:
Sandy Broughman
(413) 323-5161

hensnchicks101@gmail.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Thursday, 9/1/22, 4:00 PM - 8:00 PM
Friday, 9/2/22, 7:00 AM - 10:00 AM
Exhibitors should enter the fair via Gate 7 and head toward Barn 7.

JUDGING TIME: Saturday, 9/3/22, 9:00 AM

RELEASE TIME: Monday, 9/5/22, 6:00 PM-*The Fair is not responsible for exhibits left after 7:00 PM*

ENTRY FEES: \$1.00 for each Rabbit-*Fees to be paid with entries*
When entering, please enter your breed in the subclass box.

RULES FOR EXHIBITION OF RABBITS

- **Please refer to 2022 Animal Health Fair Rules for health certificate or CVI requirements**
- No express shipments can be accepted.
- Care should be taken to enter exhibits in their right classes. **There will not** be any last-minute changes and/or substitutes in entries by exhibitors. The Superintendent reserves the right to reject entries.
- All entries must contain Division #, breed, sex and age, Class, and color. **Incomplete entries will be returned.** The Superintendent reserves the right to limit entries. Please mail your entries early.
- Three or more entries by one or more exhibitors will fill each class. This applies to all entries.
- Every care will be exercised to protect the exhibits, but the Three County Fair will not be responsible for any loss or damage from whatever the cause.
- All entries are to be shown as singles. No trios.
- Youth exhibitor 9 through 18 years of age as of 1/1/22.
- No rabbits or poultry may be sold during the Fair.

Division

314 Adult

Show Quality Rabbits

Class

13. Senior Buck-*over 1 year*
14. Senior Doe-*over 1 year*

15. Junior Buck-*under 1 year*
16. Junior Doe-*under 1 year*

Pet Rabbits

Class

17. Senior Buck-*over 1 year*
18. Senior Doe-*over 1 year*

19. Junior Buck-*under 1 year*
20. Junior Doe-*under 1 year*

Premiums:

All Classes

1st

\$6

2nd

\$4

3rd

\$2

We will award

Champion Rabbit - Rosette

Reserve Champion Rabbit - Rosette

OX DRAWING CONTEST

Superintendent:
Bryan Mollison
(413) 743-0029

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

WEIGH IN TIME: Saturday, 9/3/22, 8:00 – 10:00 AM
Exhibitors should enter the fair via Gate 7 and unload near the Pull Ring.

SHOW TIME: Saturday, 9/3/22, 10:00 AM Oxen, 1st Class

RELEASE TIME: Saturday, 9/3/22, as soon as classes are completed.

NO ENTRY FEES TO ENTER THIS COMPETITION.

OX DRAWING RULES

- Ox Drawing will be run under the 2022 Massachusetts State Fair rules and the New England Ox Teamsters rules.
- Any individual found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Mass, shall forfeit all prize monies won that day and shall be barred from any pulling competition of the next calendar year. Second offenders shall be barred for life in any pulling competition in the Commonwealth of Massachusetts.
- Any owner and/or teamster who has been convicted, or found in violation in any other state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state.
- Any team disqualified by an agent of Humane Society appointed under Chapter 147, Section 10, of the M.G.L. Shall be taken out of the contest immediately.
- All participants will be properly dressed. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers will cause the driver and team to be disqualified.
- A twisted whip only with a braided lash or gord stick may be used in the pit or on the fairgrounds.
- The whip shall only be used to guide the oxen outside of the pit area. The whip may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
- No driver shall strike the ox in the face or anywhere about the head with the whip.
- All calves over the age of 6 months must be castrated to show or enter any classes.
- All trucks & trailers **must park** in lot opposite cattle barn. (**known as Klecot Lot**)
- Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

Ox Draw – Division 313

Class

01. 2000-2500#

02. 2900# & Under

03. 3300# & Under

04. Over 3300#

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
Class 01	\$100	\$80	\$60	\$50	\$40	\$35	\$30	\$20
Class 02	\$125	\$100	\$85	\$75	\$65	\$55	\$45	\$35
Class 03	\$150	\$125	\$100	\$75	\$65	\$55	\$45	\$35
Class 04	\$175	\$150	\$125	\$100	\$80	\$65	\$55	\$45

THE THREE COUNTY FAIR
Adult Oxen Teamster's Challenge



Superintendent: Tom Jenkins
8 Perry Hill Road
Westhampton, MA 01027
(413) 537-5878

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIMES: Saturday, 9/3/22, 2:00 PM

CHECK IN: All animals must be checked in by Saturday, 9/3/22, 2:30 PM.
Exhibitors should enter the fair via Gate 7 and head to Teamster's Ring.

SHOW TIMES: Saturday, 9/3/22, 3:00 PM.

RELEASE TIME: Immediately after challenge is complete.

<u>Premiums:</u>	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Class 01	\$100	\$75	\$50	\$40	\$30	\$25	\$20	\$15	\$10	\$10

We will award the following awards:
1st – 10th Place- ribbons

YOUTH DAIRY SHOW



Superintendent:

Faith Bisbee

(413) 455-4772

clayhillfarm2010@gmail.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Sunday, 9/4/22, 5:00 – 8:00 PM, or see superintendent.
Exhibitors should enter the fair via Gate 7 and head toward Barn 8 & 9.

SHOW TIME: Monday, 9/5/22, 10:00 AM Fitting and Showmanship, followed by type classes.

RELEASE TIME: Monday, 9/5/22, 5:00 PM.

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

INSTRUCTIONS & RULES FOR DAIRY CATTLE

- All cattle must be from an accredited herd or have passed tuberculin test within 60 days.
- Any animal showing signs of any communicable diseases will be barred.
- The Society reserves the right to reject any or all entries and will not accept entries in excess of the accommodations.
- Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam.
- No animal shall receive a prize unless worthy of it.
- Brucellosis - must come from a certified herd or be tested within 30 days.
- All animals must be registered in the name of the exhibitor prior to May 1st of the current year. Registration will be checked on Sunday. All lease papers must be present. **No papers pending.**
- An exhibitor shall make only one entry in a given class, except animals shown in group classes must be shown in single classes. Group classes will be limited to 1 entry per exhibitor.
- Exhibitors and leaders will wear appropriate clothing and footwear at all times.
- Animals and exhibits must be kept clean and neat at all times.
- All animals shown in group classes must have been shown in their individual classes.
- Best Uddered - only one per exhibitor.
- Positive social behaviors and interaction with the public, good sportsmanship, and cooperation is expected.
- While showing exhibitors will wear white or khaki pants, skirts, or dresses and white shirts or farm polos.
- Exhibitors must show their own animals. However, help may be given in showing group classes.
- All exhibitors of Dairy animals must participate in Dairy Fitting and Showmanship Contest. Those who have previously won the Champion trophy at the Fair may participate in showmanship classes but will not be eligible to win the Champion Trophy again.
- Stall must be cleaned of all wet bedding and manure before leaving.
- All fitting of animals must be done by the exhibitor.
- **NO ADULT ASSISTANCE IS ALLOWED.** Any youth receiving help will forfeit all premiums.
- **Per Order of the Northampton Fire Department:**
 - **No Cooking in Any Barns,**
 - **All Electrical Cords Must be 3 Prong,**
 - **All Fans Must Have a 3 Prong Grounded Plug**

*****NO CLIPPING CHUTES IN BARN*****

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

NO DUMPING OF WATER BUCKETS IN PENS AND STALLS

Individual Herdsman Division 334

All exhibitors are automatically entered for Individual Herdsman Award. Judging shall be based upon keeping the animals and general area neat and clean and upon the cooperation and willing attitude of exhibitors, for the Fair week on and off the Fairgrounds. All animals should have stall cards with date of birth, name of animal, owner, owner's town and breed of animal on the card or on a farm sign. Extra consideration will be given for educational exhibits and exhibitor's positive interaction with the public. Any youth receiving adult help will be disqualified.

Exhibitors who fail to keep animals and area neat and clean
may be asked to remove the animals from the Fairgrounds and forfeit all premiums awards

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
Class 01	\$35	\$30	\$25	\$20	\$15

Dairy Fitting & Showmanship Division 335

Monday, September 5, 2022 at 10:00 AM

Each exhibitor must participate in the Dairy Fitting & Showmanship Contest, unless they have previously won the championship at the Three County Fair. Failure to participate will result in forfeit of all prizes.

This contest will place emphasis on the fitting of the animals and the showmanship of the exhibitor. Appearance and behavior of both exhibitor and animal will be considered in the judging.

Classes may be combined or divided based on number of entries at the discretion of the department superintendent.

Class

01. Novice-*For exhibitors in their first year of showing dairy animals.*
02. Junior-*For exhibitors up to 11 years of age as of 1/1/22 who have shown animals before.*
03. Intermediate-*For exhibitors 12 -14 years of age as of 1/1/22 who have shown animals before.*
04. Senior-*For exhibitors 15 - 19 years of age as of 1/1/22 who have shown animals before.*
05. Advanced-*For exhibitors 15+ years of age who have won 1st place in senior showmanship contest before.*

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
Classes 01 - 05	\$30	\$27	\$24	\$21	\$15

Dairy Cattle Show Divisions:

328 Ayrshire
329 Brown Swiss
330 Guernsey

331 Holstein
332 Jersey
333 Milking Shorthorn



Class

- | | |
|--|--|
| <ul style="list-style-type: none"> 01. Spring Calf-<i>Born on or after 3/1/22</i> 02. Winter Calf-<i>Born 12/1/21-2/28/22</i> 03. Fall Calf-<i>Born 9/1/21-11/30/21</i> 04. Summer Yearling-<i>Born 6/1/21-8/31/21</i> 05. Spring Yearling-<i>Born 3/1/21-5/31/21</i> 06. Winter Yearling-<i>Born 12/1/20-2/28/21</i> 07. Fall Yearling-<i>Born 9/1/20-11/30/20</i> 08. Junior Champion 09. Dry Cow-<i>One animal, calved at least once, not in milk</i> 10. Two-Year-Old-<i>Born 9/1/19-8/31/20</i> | <ul style="list-style-type: none"> 11. Three-Year-Old-<i>Born 9/1/18-8/31/19</i> 12. Four-Year-Old-<i>Born 9/1/17-8/31/18</i> 13. Aged Cow-<i>Born on or before 8/31/17</i> 14. Senior Champion 15. Grand Champion 16. Best Bred & Owned-<i>One animal bred & owned by exhibitor</i> 17. Dam & Daughter-<i>both owned by exhibitor</i> 18. Exhibitors Herd-<i>3 animals of the same breed owned by one exhibitor</i> 19. Produce of Dam – <i>two cows with the same dam</i> |
|--|--|

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	All Other Worthy
All classes	\$35	\$32	\$29	\$26	\$23	\$16

Costume Class - *Prizes for funniest, prettiest, and most creative (Entries taken day of show)*

We will award the following awards per division (breed):

Grand Champion- Rosette & Trophy

Senior Champion- Rosette & Trophy

Junior Champion- Rosette & Trophy

Joyce West Outstanding Youth Dairy Exhibitor: This award is in recognition of your hard work, honesty, and dedication to agriculture.

YOUTH DOG SHOW



Superintendent:
Lori Carver
802-338-2857

Seabreezedogs13@hotmail.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/5/22, 11:00 AM – 12:00 PM, Noon.
Exhibitors should enter the fair via Gate 6 and head toward Arena.

REGISTRATION TIME: Monday, 9/2/2022, 11:00 AM - 12:00 PM, Noon

SHOW TIME: Monday, 9/2/2022, 12:00 Noon, *Rain or Shine. Details of schedule below.*

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

RULES

- Contestants may enter any or all classes
- General rules for all classes: All dogs must be brought and kept on a leash. All entries must present evidence of an up to date rabies vaccination. It is recommended that the dog be protected against distemper, hepatitis, leptospirosis, and parvo virus.
- Females in heat will not be allowed in the show.
- Any dog showing signs of illness may be excused at the discretion of the Superintendent.
- Dogs do not have to be purebred.
- Legal ownership may be in the name of any member of the handler's family, but dogs entered in showmanship or obedience must be the entire responsibility of the exhibitor and must have been trained by the exhibitor.
- All exhibitors are encouraged to present a clean, neat appearance. Suggested dress: white shirt or blouse, khaki pants, skirt, slacks, or other suitable attire.

Schedule:

11:00 AM - 12:00 PM, Noon	Registration & General Knowledge
12:30 PM	Showmanship
1:00 PM	Costume Class
1:30 PM	Obedience
Immediately following	Rally

Fitting and Showmanship - Division 349

Dogs to be shown on a martingale leash or suitable light choke chain and cotton web on nylon leash. Both handler and dog will be judged. The conformation of the dog is not judged, but general condition and cleanliness is important. Contestants will be asked general knowledge questions about dogs and dog care.



Class

01. Novice Showmanship-*Less than 1-year experience*
02. Intermediate Showmanship-*1-3 years' experience*
03. Advance Showmanship-*More than 3 years' experience*
04. Juvenile Showmanship-*Exhibitor 8 years old & under*

Obedience Classes - Division 350

All dogs entered in obedience must be trained by the exhibitor. You may enter the same dog in only one obedience class. Dogs to be shown with buckle or suitable chain, leather, or nylon choke collar. A 6-foot leash is required. No dog may be entered for exhibition only.



Class

01. Sub-novice A-*Beginner handler and beginner dogs.*
Exercises will include: Heel on leash and Figure 8; Stand for examination; Recall; Sit for 1 minute; Down for 3 minutes. Dog will be on leash for all exercises.
02. Sub-novice B-*Experienced handlers with beginner dogs.*
Exercises will be the same as for Sub-novice A.
03. Beginner Novice-*Certified advancing skills of dogs.*
Exercises will include: Heel on Leash & Figure Eight, Sit for Exam, Sit Stay off Leash Handler Walks around the ring, Recall off Leash
04. Novice-*Certified increased advancing skills of dogs.*
Exercises will include: Heel on Leash & Figure Eight, Stand for Examination on Leash, Heel off Leash, Recall off Leash, Sit Stay – Get Your Leash, Sit and Down Stay on Leash Group Exercise.
05. Graduate Novice-*Certified further advancing skills of dogs.*
Exercises will include: Heel off Leash & Figure Eight, Drop on Recall, Dumbbell Recall, Dumbbell Recall Over High Jump, Recall over Broad Jump, Stay Get Your Leash
06. Open Class-*For open or utility dogs.*
Exercises include: Heel off leash & Figure 8; Command Discrimination; Drop on recall; Retrieve on flat; Retrieve over high jump; Broad jump; Stay Get Your Leash

General Knowledge - Division 351

Participants will complete a multiple-choice general knowledge quiz. Questions will cover areas of basic dog care, health, breeds, and obedience training. Contestants are encouraged to refer to the 4-H booklet on "The Care of Dogs and Puppies", "Grooming and Handling Dogs", and "The Official AKC Dog Book".



Class

01. Juvenile-8 & Under
02. Junior-9 to 12
03. Senior-13 to 19

Costume Class - Division 352

Dogs are to be attired in a suitable costume according to the desires of the exhibitors.
Dogs must always be on leash.



Class

01. Juvenile-8 & Under
02. Junior-9 to 12
03. Senior-13 to 19

Rally - Division 353

Rally consists of approximately 10 stations which have signs with instructions which must be followed.
All exercises are on leash. Dogs are judged on speed, accuracy, and enthusiasm.

Class

01. Juvenile-8 & Under
02. Junior-9 to 12
03. Senior-13 to 19

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
All Classes-except Costume class	\$5	\$4	\$3	\$2	\$1
Costume class	\$5	All other worthy \$3			

We will award:

1st Place- Rosettes

2nd - 6th Place- Ribbons

Highest Score in Obedience- West View Sir Moses Memorial Trophy, donated by Lori Carver

Best Overall Costume- Rosette

Champion Showman(All 1st Place winners will compete in a special class)- Rosette

Highest Total Score in Showmanship, Obedience, and General Knowledge- Wallace Chevalier Memorial Trophy, donated by the Belchertown Tailwaggers 4-H Dog Club

YOUTH OXEN



Superintendent:
Tom Jenkins
(413) 537-5878
info@3countyfair.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Saturday, 9/3/22 9:00 AM.
Exhibitors should enter the fair via gate 7 and head to Teamster's Ring.

SHOW TIME: Saturday, 9/3/22, 10:00 AM Oxen

RELEASE TIME: Saturday, 9/3/22, as soon as classes are completed.

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

Youth Oxen – Division 601



Junior Class – Under 14 Years

Class

- 17. Yoke of Steers, Junior Showmanship
- 19. Trained Steers, Junior Class
- 21. Youth Cart, Junior Distance Course

Senior Class – 14 Year & Older

- 18. Yoke of Steers, Senior Showmanship
- 20. Trained Steers, Senior Class
- 22. Youth Cart, Senior Distance Course

Premiums:

All classes

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
\$15	\$13	\$11	\$9	\$8	\$7	\$6	\$5

We will award

Youth Oxen Best Teamster Award and \$20 premium

A.R.B.A. YOUTH RABBIT SHOW



Superintendent: Diane Mas
(413) 348-9738
btownbunnies4h@gmail.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/5/22, 9:00 - 9:45 AM. Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Monday, 9/5/22, 10:00 AM Showmanship, Written Test & ID Contest
Monday, 9/5/22, 11:00 AM Breed Judging (this is a one-day show)

RELEASE TIME: Monday, 9/5/22, 5:00 PM or end of show

RULES

1. This **WILL BE** an Official American Rabbit Breeders Association sanctioned show, and the latest rules of this organization will govern this show. Eric Stewart, Executive Director, www.arba.net PO Box 400, Knox, PA 16232
Dues: Single -\$20/year \$50/3 years; 2 Adults - \$30/year \$75/3 years; Youth \$12/year, \$30/3 years.
The 2022 National Convention will be held at Reno, NV, October 29-November 2, 2022.
2. Please refer to 2022 Animal Health Fair Rules for health certificate or CVI requirements
3. This youth show is open to all youth through the age of 18. You do not have to be an ARBA member.
Age is the age of the participant as of January 1, 2022. Please note the following age divisions:
 - a. Cloverbud: Age 5 through 7 as of January 1, 2022.
 - b. Novice: Age 8 through 13 as of January 1, 2022, and in first year of showing.
 - c. Junior: Age 9 through 13 as of January 1, 2022, and having shown in the department before. Alternatively, can be age 14 through 18 as of January 1, 2022, and showing in the department for the first time (excluding cloverbud years).
 - d. Senior: Age 14 through 18 as of January 1, 2022, and having shown in the department before.
4. All exhibitors are required to wear long sleeves while showing.
5. All purebred rabbits to be shown in Division 356, must have a permanent ear number tattooed in the left ear.
6. Rabbits showing signs of disease will be eliminated and barred from the show area. The Three County Fair cannot be held responsible for lost or injured animals.
7. There is a \$1.00 entry fee for each entry in Division 355 & 356. There is no entry fee for the identification contest, the written knowledge, and educational exhibits.
8. No entries are to be removed from the show ring area until the end of the show or 5:00 PM.
9. There is no cooping available at this show. Rabbits should be brought in carriers in which they can be safe and comfortable for the day.
10. Please indicate **the breed, variety and ear number** for all rabbits entered in **Division 356**.
11. All youth exhibitors must carry their own animals to the show table. Youth may assist each other as needed. Adults are not allowed to carry or groom youth animals.



Showmanship-Division 354

Class (please refer to age divisions in department rules)

- | | |
|----------------------|-------------------------|
| 01. Senior Exhibitor | 03. Novice Exhibitor |
| 02. Junior Exhibitor | 04. Cloverbud Exhibitor |

Pet Rabbits-Division 355 (There is a \$1.00 entry fee)

These classes are open only to rabbits not eligible to be shown in Division 356.

Class

- | | |
|-----------------|-----------------|
| 01. Senior Buck | 03. Junior Buck |
| 02. Senior Doe | 04. Junior Doe |

Purebred Rabbits-Division 356 (There is a \$1.00 entry fee)

Please indicate the breed, variety and ear number for all rabbits entered in Division 356.

Class

- | | |
|-----------------------|-----------------------|
| 01. Senior Buck | 04. Intermediate Buck |
| 02. Senior Doe | 05. Junior Buck |
| 03. Intermediate Buck | 06. Junior Doe |

Identification Contest-Division 357

Participants will be asked to identify the breed, variety, etc. of 10 - 20 rabbits.

Class (please refer to age divisions in department rules)

- | | |
|----------------------|------------------------------------|
| 01. Senior Exhibitor | 03. Novice Exhibitor (9-10 yrs.) |
| 02. Junior Exhibitor | 04. Cloverbud Exhibitor (5-8 yrs.) |

Written Knowledge Test-Division 358

Participants will be scored on correct responses to questions concerning rabbit care, management, and breeds.

Class

- | | |
|-----------------------------------|------------------------------------|
| 01. Senior Exhibitor (14-18 yrs.) | 03. Novice Exhibitor (9-10 yrs.) |
| 02. Junior Exhibitor (11-13 yrs.) | 04. Cloverbud Exhibitor (5-8 yrs.) |

Premiums:

	1 st	2 nd	3 rd	4 th	5 th
Division 355	\$3.00	\$2.00	\$1.00	N/A	N/A
Division 356 - 358	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

We will award a

Reserve Champion Rabbit - Rosette

Best Pet Rabbit - Rosette

Fair Best of Breed (if 5 or more are shown) - Rosette

Nancy Searle Outstanding Exhibitor Award is given

to the youth with the highest combined point total in divisions 354, 357, and 358.

The Award is given in memory of Nancy Searle to honor her dedication to helping youth through the 4-H Youth Rabbit Program and ARBA Youth events.

J. B. Binkerton Pet Rabbit Award will be given

to the best pet rabbit winner to honor the memory of the Mas Family rabbit that was an ambassador for pet and therapy rabbits at many fairs and events. He was a much-loved family companion rabbit.

YOUTH SHEEP SHOW



Superintendent: Sharon Parsons
(413) 584-8251
sparsons204@gmail.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/5/22, 8:00 AM - 10:00 AM. ***This is a one-day show.***
Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Monday, 9/5/22 at 10:30 AM

RELEASE TIME: Monday, 9/5/22 after 6:00 PM

ENTRY FEE: \$1.00 per head to be paid with entry.

RULES

- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided**; exhibitors are responsible for feeding their own animals.
- **Youth** need to choose either youth or open show but **not both.**
- All sheep & lambs must be free of contagious and infectious diseases, animals found to have symptoms of disease may be sent home by the Superintendent.
- All sheep must be registered in the name of the exhibitor prior to 8/1/22. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on entry form and premiums paid to owner of record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes with the exception of yearling rams, where only one may be shown.
- Any exhibitor contesting the final decision of the judge will forfeit their premiums. Premiums will be awarded on a sliding scale.
- Any breed without 2 or more exhibitors will be shown in the other breed classes.
 - **Per Order of the Northampton Fire Department:**
 - **No Cooking in any Barns**
 - **All Electrical Cords Must be 3 Prong**

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

*****NO DUMPING OF WATER BUCKETS IN PENS AND STALLS*****

Sheep Fitting and Showmanship - Division 360

All sheep exhibitors must participate in Fitting & Showmanship. Exhibitors are limited to showing one sheep in this contest, and this animal must be shown later in a single class.

Exhibitors must wear proper attire: white shirts or club shirts, khakis or jeans (without holes).

No shorts, hats, sandals, or bare feet allowed in the ring.

Class

01. Senior-Any youth 14 - 20 as of January 1st
02. Junior-Under 14 years old as of January 1st

03. Novice-First year showing
04. All other

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	All Other Worthy
All classes	\$20	\$18	\$16	\$14	\$12	\$5

We will award

Champion Showman- Rosettes

Grand Champion Showman (chosen from Class 1-3)- Rosette and trophy provided by The Pioneer Valley Sheep Breeders Association.

1st – 5th Place- Ribbons

SHEEP CLASSES

Market Lambs - Division 361

Class

01. Light
02. Medium

03. Heavy
04. Pair-*all worthy not paid*

Sheep Show Divisions

- 364 Dorset
365 Hampshire
366 Shropshire
367 Southdown

- 368 Suffolk
369 Any Other Breed, Meat
370 Any Other Breed, Wool
371 Natural Color

Class

01. Yearling Ram-1 year & under 2 years
02. Senior Ram Lamb-Sept 1 – Dec 31
03. Intermediate Ram Lamb-Jan 1 - Feb 15
04. Junior Ram Lamb-Feb 16 - on
05. Pair Ram Lambs
06. Yearling Ewe-1 year & under 2 years
07. Pair Yearling Ewes

08. Senior Ewe Lamb-Sept 1 – Dec 31
09. Intermediate Ewe Lamb-Jan 1 – Feb 15
10. Junior Ewe Lamb-Feb 16 – on
11. Pair Ewe Lambs
12. Produce of dam-2 *animals*
13. Pen of 3 lambs, both sexes, bred & owned by exhibitor
14. Exhibitors Flock-2 Yearlings Ewes, 2 Ewe Lambs, 1 Ram

Premiums:

	1 st	2 nd	3 rd	4 th	5 th	All Other Worthy
All Classes	\$20	\$18	\$16	\$14	\$12	\$5

We will award

Champion Ewe and Ram (in each breed)- Rosettes

Best Ewe and Ram in Show- Rosettes and The Dennis J. Hukowicz Award

Shepherds Award- The Fred K. Yale Shepherds Award

The Dennis J. Hukowicz Awards will be given to the Best Ewe and Best Ram in show. Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

The Fred K. Yale Shepherds Award

All exhibitors are automatically eligible for this Award. You will be judged on the appearance of your exhibit, attitude, cooperation, sportsmanship, and personal appearance. The trophy will be donated by the Sheep Superintendents.

The Tim Parsons First Time Exhibitor Award - Division 372

This \$25.00 award is given in memory of Tim Parsons, who passed away on April 6, 2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show.

Youth Sheep Club Exhibits - Division 373

Exhibits will be accepted for display in the Youth Sheep Barn. Exhibits must be entered by a club. The exhibit must identify the club and its members.

Class

01. Youth Club Exhibits

Premiums:

	1st	2nd	3rd
All Classes	\$25	\$20	\$15

ALPACA, LLAMA, AND SHEEP COMBINATION CLASSES

Lead Line - Division 362

RULES

- **Alpacas and Llamas are also welcomed to enter this division only.**
- Lead line will take place one half hour after the end of the purebred show.
- The contestants must be attired in a woolen outfit of at least 70 percent wool and may be purchased or handmade. Extra points will be added if the contestant made his/her own garment.
- Contestants must complete a commentary form which will be provided to be filled out by the contestant the morning of the show. The percentage of wool in each piece of clothing must be listed in a description of the fabric content.
- Animals should be fitted and trained to show at halter.
- Animals will be judge on general appearance (fitting, cleanliness, etc.).

Class

01. Senior-any youth ages 14 to 20 as of January 1, 2022

02. Junior-any youth under age 14 as of January 2, 2022

Premiums:

	1st	2nd	3rd	4th	5th
All Classes	\$25	\$20	\$15	\$10	\$5

We will award
1st – 5th Place- Ribbons

YOUTH SWINE SHOW



Superintendent:

Heather Perry

(413) 584-1881

heather.perry15@yahoo.com

ENTRIES CLOSE ON AUGUST 21st. Enter via standard entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Sunday 9/4/22 between 8:00 - 10:00 AM
Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Sunday 9/4/22 at 7:00 PM

RELEASE TIME: Sunday 9/4/22 at 9:00 PM

NO ENTRY FEES TO ENTER ANY OF THESE DIVISIONS.

RULES FOR THE EXHIBITION OF SWINE

1. All swine must be free of contagious & infectious diseases.
2. All exhibitors must have owned animals to be shown before July 1, 2022. Feeding and care of the animals is the responsibility of the exhibitor, **Bedding will not be provided.**
3. No boars will be allowed.
4. Each exhibitor is limited to showing one animal in this contest. This animal must be shown in both the Showmanship and market hog classes.
5. To be eligible for premiums, all animals must be shown in the ring by exhibitors and must respond to show-stick or cane. The following uniforms should be worn: White Shirts or Tee Shirts Gray, Khaki pants or Bermuda Shorts

PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING

*****NO DUMPING OF WATER BUCKETS IN PENS AND STALLS*****

EXHIBITORS STANDARDS

The Fair is an educational activity.

Fairs should establish discretionary standards for dress.

Positive social behavior, good sportsmanship and cooperation should be encouraged.

*It is recognized that in classes of swine, exhibitors have standards of dress
which have been accepted by the industry;*

khaki slacks or Bermuda shorts, and white or grey shirts (no farm names allowed on clothing).

A solid, durable shoe must be worn at all times while on the grounds.

No sandals, clogs, or bare feet will be allowed.

Failure to comply with these rules will mean forfeit of all premiums.

FITTING & SHOWMANSHIP Division 374

Class

01. Senior - For exhibitors 14 to 19 years of age who have shown swine previous to this year.
02. Junior - For exhibitors 9 to 13 years of age who have shown swine previous to this year.
03. Novice - For exhibitors who have **not** shown swine in any show previous to this year.
04. Champion Showman - The first place showman of the three Swine Showmanship Classes will compete for champion showman awards.

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
Classes 01-04	\$11	\$10	\$9	\$8	\$7

We will award
Grand Champion- Rosette
Reserve Champion- Rosette
Honorable Mention- Rosette

MARKET HOG CLASSES Division 375

Class division to be determined by the Superintendent, Market Hog can be barrow or gilt.

Class

01. Light
02. Medium
03. Heavy
04. Champion Market Hog – The first place market hog of the three Market Hog Classes will compete for the champion market hog awards.

<u>Premiums:</u>	1st	2nd	3rd	4th	5th
Classes 01-04	\$11	\$10	\$9	\$8	\$7

We will award
Grand Champion- Rosette
Reserve Champion- Rosette
Honorable Mention- Rosette
1st – 3rd Place- Rosettes

ENTRY FORM

September 2nd – September 5th, 2022

All entries must be mailed, emailed, or faxed to:
Three County Fair, P O Box 305, Northampton, MA 01061

Email: office@3countyfair.com

Office phone: 413-584-2237

Office fax: 413-586-1297

All entries should be received by August 21st, with fees, where required.

You can also enter online at www.3countyfair.com or via the *ShoWorks Passport* app

NAME	EXHIBITOR#
------	------------

ADDRESS _____

CITY_____ST_____ZIP_____TEL#_____

DOB _____ E-mail Address _____

All participants hereby grant to the Fair the permanent right to display, broadcast and promote all exhibits in public and/or digital format along with the right to utilize participants name, image or likeness in promoting, broadcasting and/or announcing competition results without further compensation.

Please check one: (ages as of 1/1/22)

CHILD
Under 9yrs.


YOUTH
9 – 19 yrs.

☐
ADULT
over 20 yrs.

[illegible]

Entry form good for all departments

May be copied or reproduced

*All competitions are subject to change, cancellation, or postponement with or without notice.
In such instances, entry fees will be refunded.*