NEW ENGLAND CHAMPIONSHIP HORSE PULL (RAIN OR SHINE!)



Superintendent: Donnie Bisbee (413) 250-6678 Clayhillfarm2010@gmail.com

REGISTRATION TIME:

ARRIVAL TIME:

Entries will be received by superintendent starting at 12:30 PM

Friday, 9/1/23, 8:30 AM – 12:30 PM Friday, 9/1/23, 12:30 PM Weigh In Exhibitors should enter the fair via Gate 7

Friday, 9/1/23, 7:30 PM - Free for all

Friday, 9/1/23, 4:15 PM - 3400 Pound Class

SHOW TIME:

RELEASE TIME: Friday, 9/1/23, as soon as classes are completed.

NO ENTRY FEES TO ENTER ANY OF THIS COMPETITION.

~ MASSACHUSETTS FAIR PULLING RULES WILL PREVAIL ~

- 1. Pullers may be required to submit to breathalyzer tests per Division of Fairs.
- 2. No use of reins as a whip. This is a no touch competion.
- 3. Management reserves the right to have a registered Veterinarian examine one or all horses at any time while on the grounds.
- 4. Coggins and Current Health Certificate will be checked at weigh-in and required for entry.
- 5. All horses are subject to drug tests.
- 6. Entries will close one half hour before each class.
- 7. Horses <u>cannot</u> be stalled.

Division 312

~ 15 Foot Pull NO TOUCH ~

Class 01 – 3400 lb	,		02 – Free-For-All						
Premiums:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	$\overline{}$
Class 01	\$330	\$305	\$275	\$250	\$240	\$210	\$200	\$190	
Class 02	\$460	\$430	\$380	\$340	\$275	\$250	\$225	\$200	J

We will award:

1st-8th Place - Rosettes

1st Place (Under 3400 lbs. and Free for All) – Trophy

Best Teamster (Under 3400 lb Class & Free for All) - Trophy



GENERAL ENTRY FORM

September 1st – September 4th, 2023

NAME	Of All entries sh except You can also	All entries mus Three County Fair, P Email: ffice phone: 413-584 ould be received by Exhibit Hall A & B, enter online at <u>www</u>	O Box 305 laurie@3cc -2237 Sunday, Au which requ .3countyfai	5, North ountyfa Offi igust 20 ire entr r.com o	ampton, i <u>r.com</u> ce fax: 4 th , with fe ies by Fri r via the	MA 01061 13-586-1297 ees, for all com day, August 2 ShoWorks Pas	5 th . <i>sport</i> app	
ADDR	ESS							
CITY_			_STZIF)	TEL	#		
DOB		E-mail Address	S					
form		the Fair the permanent is to utilize participants is competition re as of 1/1/23)	name, image o	or likenes further co [YC	s in promo	ting, broadcasting		
DIV	CLASS	DESCRIPTION	OF ARTICI	LE		ENTRY FEE	(if any)	
(300)	(01)	Ayrshire Junior H	Heifer Calf (ex	(ample)		(\$x.00)		

Entry form good for all departments except Boer Goat, Rabbit, & Poultry Competitions. May be copied or reproduced.

All competitions are subject to change, cancellation, or postponement with or without notice. In such instances, entry fees will be refunded.