## YOUTH SHEEP SHOW



Superintendent: Sharon Parsons (413) 584-8251 sparsons204@gmail.com

ENTRIES CLOSE ON AUGUST 20th. Enter via general entry form, online, or with the ShoWorks Passport app.

ARRIVAL TIME: Monday, 9/4/23, 8:00 AM - 10:00 AM. *This is a one-day show.* 

Exhibitors should enter the fair via Gate 4 and proceed to Barn 1.

SHOW TIME: Monday, 9/4/23 at 10:30 AM

RELEASE TIME: Monday, 9/4/23 after 6:00 PM

ENTRY FEE: \$1.00 per head to be paid with entry.

#### RULES

- Exhibitors will wait to be assigned pens before unloading. **Bedding will not be provided**; exhibitors are responsible for feeding their own animals.
- Youth need to choose either youth or open show but *not both*.
- All sheep & lambs must be free of contagious and infectious diseases, animals found to have symptoms of disease may be sent home by the Superintendent.
- All sheep must be registered in the name of the exhibitor prior to 8/1/23. Registration Papers will be checked, and ear tags or tattoos must be on animals. Registration numbers must be on entry form and premiums paid to owner of record.
- Exhibitors will be allowed to show no more than 2 sheep in their respective classes with the exception of yearling rams, where only one may be shown.
- Any exhibitor contesting the final decision of the judge will forfeit their premiums. Premiums will be awarded on a sliding scale.
- Any breed without 2 or more exhibitors will be shown in the other breed classes.
  - o Per Order of the Northampton Fire Department:
    - No Cooking in any Barns
    - All Electrical Cords Must be 3 Prong

\*PLEASE LEAVE PEN AND STALL AREAS CLEAN WHEN LEAVING\*
\*\*\*\*NO DUMPING OF WATER BUCKETS IN PENS AND STALLS\*\*\*\*

# **Sheep Fitting and Showmanship - Division 360**

All sheep exhibitors must participate in Fitting & Showmanship. Exhibitors are limited to showing one sheep in this contest, and this animal must be shown later in a single class.

Exhibitors <u>must wear proper attire</u>: <u>white shirts or club shirts</u>, <u>khakis or jeans (without holes)</u>.

No shorts, **hats**, sandals, or bare feet allowed in the ring.

#### Class

01. Senior-Any youth 14 - 20 as of January 1st

02. Junior-Under 14 years old as of January 1st

03. Novice-First year showing

04. All other

| Premiums:   |                 |                 |                 |                 |                 | All Other |
|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------|
|             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | Worthy    |
| All classes | \$20            | \$18            | \$16            | \$14            | \$12            | \$5       |

#### We will award

# **Champion Showman-** Rosettes

Grand Champion Showman (chosen from Class 1-3)- Rosette and trophy provided by The Pioneer Valley Sheep Breeders Association.

1st - 5th Place- Ribbons

# **SHEEP CLASSES**

### **Market Lambs - Division 361**

### Class

01. Light

03. Heavy

02. Medium

04. Pair-all worthy not paid

373 Natural Colored

371 Any Other Breed, Meat

372 Any Other Breed, Wool

# **Sheep Show Divisions**

365 Dorset 366 Hampshire 367 Shropshire 368 Southdowns

369 Suffolks

364 Cotswold

309 Sulfolks

370 Tunis

#### Class

01. Yearling Ram-1 year & under 2 years

02. Senior Ram Lamb-Sept 1 – Dec 31

03. Intermediate Ram Lamb-Jan 1 - Feb 15

04. Junior Ram Lamb-Feb 16 - on

05. Pair Ram Lambs

06. Yearling Ewe-1 year & under 2 years

07. Pair Yearling Ewes

08. Senior Ewe Lamb-Sept 1 – Dec 31

09. Intermediate Ewe Lamb-Jan 1 – Feb 15

10. Junior Ewe Lamb-Feb 16 – on

11. Pair Ewe Lambs

12. Pen of 3 lambs, both sexes, bred & owned by exhibitor

13. Exhibitors Flock-2 Yearlings Ewes, 2 Ewe Lambs, 1 Ram

| Premiums:   |                 |                 |                 |                 |                 | All Other |
|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------|
|             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | Worthy    |
| All Classes | \$20            | \$18            | \$16            | \$14            | \$12            | \$5       |

We will award

Champion Ewe and Ram (in each breed)- Rosettes

Best Ewe and Ram in Show- Rosettes and The Dennis J. Hukowicz Award

**The Dennis J. Hukowicz Awards** will be given to the Best Ewe and Best Ram in show. Dennis was a long-time member of the Three County Fair Association and a great supporter of all youth sheep activities. He enjoyed giving his time and assistance to benefit all youth.

## The Tim Parsons First Time Exhibitor Award - Division 374

This \$25.00 award is given in memory of Tim Parsons, who passed away on April 6, 2018, in order to encourage young exhibitors to begin to exhibit at the Three County Fair Youth Sheep Show. It is open to any youth exhibiting at the fair for the first time.

# **Youth Sheep Club Exhibits - Division 375**

Exhibits will be accepted for display in the Youth Sheep Barn. Exhibits must be entered by a club. The exhibit must identify the club and its members.

#### Class

01. Youth Club Exhibits

| Premiums:   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-------------|-----------------|-----------------|-----------------|
| All Classes | \$25            | \$20            | \$15            |
|             |                 |                 |                 |

# ALPACA, LLAMA, AND SHEEP COMBINATION CLASSES

**Lead Line - Division 362** 

#### **RULES**

- Alpacas and Llamas are also welcomed to enter this division only.
- Lead line will take place one half hour after the end of the purebred show.
- The contestants must be attired in a woolen outfit of at least 70 percent wool and may be purchased or handmade. Extra points will be added if the contestant made his/her own garment.
- Contestants must complete a commentary form which will be provided to be filled out by the contestant the morning of the show. The percentage of wool in each piece of clothing must be listed in a description of the fabric content. The commentary is included in the judging.
- Animals should be fitted and trained to show at halter.
- Animals will be judge on general appearance (fitting, cleanliness, etc.).

#### Class

- 01. Senior-any youth ages 14 to 20 as of January 1, 2023
- 02. Junior-any youth under age 14 as of January 2, 2023

| Premiums:   |                 |                 |                 |                 |                 |
|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|             | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
| All Classes | \$25            | \$20            | \$15            | \$10            | \$5             |

We will award

1st – 5th Place- Ribbons



# GENERAL ENTRY FORM

September 1<sup>st</sup> – September 4<sup>th</sup>, 2023

All entries must be mailed, emailed, or faxed to: Three County Fair, P O Box 305, Northampton, MA 01061

Email: <u>laurie@3countyfair.com</u>

Office phone: 413-584-2237 Office fax: 413-586-1297

All entries should be received by Sunday, August 20<sup>th</sup>, with fees, for all competitions except Exhibit Hall A & B, which require entries by Friday, August 25<sup>th</sup>. You can also enter online at <a href="https://www.3countyfair.com">www.3countyfair.com</a> or via the *ShoWorks Passport* app

| NAME      |       |                        |                    |         | _EXHIBITOR#   |  |  |  |  |
|-----------|-------|------------------------|--------------------|---------|---|--|--|--|--|
| ADDRI     | ESS   |                        |                    |         |   |  |  |  |  |
| CITY_     |       |                        | STZII              | PTE     | L#  |  |  |  |  |
| DOB_      |       | E-mail Addı            | ress               |         |   |  |  |  |  |
| format al |       | o utilize participants | name, image or l   |         | and promote all exhibits in public ating, broadcasting and/or announce.  ADULT over 20 yrs. |  |  |  |  |
| DIV       | CLASS | DESCRIPTI              | ON OF ARTICI       | LE      | ENTRY FEE (if any)  |  |  |  |  |
| (300)     | (01)  | Ayrshire Juni          | or Heifer Calf (ex | xample) | (\$x.00)  |  |  |  |  |
|           |       |                        |                    |         |   |  |  |  |  |
|           |       |                        |                    |         |   |  |  |  |  |
|           |       |                        |                    |         |   |  |  |  |  |
|           |       |                        |                    |         |   |  |  |  |  |
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|           |       |                        |                    |         |   |  |  |  |  |
|           |       |                        |                    |         |   |  |  |  |  |
|           |       |                        |                    |         |   |  |  |  |  |

Entry form good for all departments except Boer Goat, Rabbit, & Poultry Competitions.

May be copied or reproduced.

All competitions are subject to change, cancellation, or postponement with or without notice.

In such instances, entry fees will be refunded.