



HENDRICKS COUNTY 4-H FAIR JUSTIN DORSEY PLUMBING

NORTH/SOUTH HALL POLICIES

COMMERCIAL EXHIBITORS

Set Up Times: Saturday, July 18, 2026 – 12:00 pm until 4:00 pm

Sunday, July 19, 2026 – 9:00 am until 11:00 am

Hours of Operation: Sunday, July 19 – Friday, July 24 from 12 - 9pm and Saturday, July 25 from 12-7pm. The hall will be accessible thirty (30) minutes prior to the opening each day for access to your booth for restocking and preparation.

Tear Down Time: Saturday, July 25, 2026 – 7:00pm (No Exceptions)

1. All Exhibitors must meet State Fire Marshall and Hendricks County Board of Health Codes.
2. Each Exhibitor will receive twenty-one (21) admission passes which will admit participants to the Hendricks County 4-H Fairgrounds and Conference Complex for Fair Week. These passes will be emailed to you. Additional passes per person will be \$3.00 prior to July 1 and \$4 after July 1 until 5:00 pm on Saturday, July 12. Tickets at the gate will be \$5 per person.
3. The Hendricks County 4-H Fair Board has planned a great 4-H Fair and wants to give our visitors what they have asked for – activities and exhibits throughout the Fair Week. We continue to add entertainment for guests to enjoy throughout the Fair. **By reserving a booth space and signing the contract, the vendor agrees to the hours of set-up, hours of tear-down, and hours of operation.** The vendor will be expected to participate as an exhibitor until the posted, designated tear down hours. Late tear downs will not be allowed as the Justin Dorsey Plumbing North/South Hall is reserved for further events immediately following.
4. If you decide to tear down and leave early, without prior permission and authorization from the Director in charge, you will not be invited back as a vendor to the 2027 Hendricks County 4-H Fair.
5. Exhibitor parking during the 4-H Fair will be identified on a first-come basis.
6. Vendors will be set up in the Justin Dorsey Plumbing North/South Hall.
7. All helium tanks must be properly anchored and identified upon set-up.
8. Animals (except for service/guide dogs) are NOT permitted in the Justin Dorsey Plumbing North/South Hall.

9. **Americans with Disabilities Act (ADA):** The Americans with Disabilities Act (ADA) contains certain guidelines regarding public and private facilities, and their accessibility to persons with disabilities. These guidelines are part of State and Federal law. We want to make ALL visitors feel welcome at the Hendricks County 4-H Fair and need your cooperation.

Please familiarize yourself with the ADA and how it impacts your operation. Please make every reasonable alteration(s) to your facilities, stands, equipment, etc., so that they are accessible to people with disabilities. Please provide ADA training for your employees.

If you have any questions about the ADA, please contact the Indiana Great Lakes ADA Center at 1-800-949-4232.

10. Abusive language, harassment, and actual or threatened physical harm directed against a Fair visitor are prohibited.
11. **Signs:** Only professional-looking signs for posting prices, listing products and other operational functions will be permitted. Handwritten signs are prohibited. All signs and advertising must be displayed within the contracted location.
12. The Hendricks County 4-H & Agricultural Fair Association, Inc. is not responsible for theft or damaged property.
13. During set-up, vendors setting up must keep all adults and children in their designated space, and respect other people's property that has been set up.
14. Any foreign material placed as part of your exhibition i.e.: (bark, sand, etc.) must be cleaned up at tear-down time. If you leave debris for us to clean up, you will not be allowed to exhibit at next year's fair.
15. No roving vendor or solicitor, acting for either a profit, or a non-profit organization or on his own behalf shall be permitted on the fairgrounds. All solicitations for either contributions or sales must be made from within the confines of the booth space. The activities of advertising, canvassing, soliciting and/or disseminating of written materials for political, commercial, educational, or religious purposes on the Hendricks County 4-H Fairgrounds, buildings, lots or any other areas used in association with the Fair are not permitted, subject to compliance with the following conditions:
 - a. Parking lot entrances, exits and travel lanes must not be obstructed. Interference with traffic flow, either pedestrian or vehicle, or with the functions of traffic and/or parking attendants is prohibited.
 - b. The use of land vehicles as platforms or other temporary or permanent structures is prohibited unless specifically approved by the Hendricks County Fair Board.
 - c. Loudspeakers and other sound devices are prohibited unless permission is given in writing by Hendricks County Fair Board.

- d. Activity causing a crowd to gather is prohibited if such crowd obstructs or impedes pedestrian or vehicular traffic.
 - e. Activity conducted within twenty (20) feet of an admission gate or ticket booth is prohibited.
 - f. Active obstruction of a Fair visitor's line of travel or active detention of a Fair visitor against his will is prohibited.
 - g. All activities of any canvasser, solicitor, commercial or carnival exhibitor will be surveyed by members of the Hendricks County Fair Board, and any activities found to be in violation of these regulations will result in expulsion from the grounds.
16. Indemnification and Defense: To the fullest extent permitted by Indiana law, Exhibitor hereby agrees to indemnify, defend, and save and hold harmless the Hendricks County 4-H & Ag Fair Association, Inc. and the other Insured Parties from and against any and all claims, demands, suits, losses, costs, attorney fees, expenses, obligations, liens, liabilities, actions and causes of action, whether threatened or actual, arising directly or indirectly out of or related to the Contract, the move-in for the Hendricks County 4-H Fair, the Hendricks County 4-H Fair or the move-out after the Hendricks County 4-H Fair, occurring in or about the Fairgrounds, including but not limited to the Hendricks County 4-H Fair, parking areas, the entrances, lobbies, and exits thereof, the sidewalks, streets and approaches adjoining the Fairgrounds or any other portion of the Fairgrounds used by the Exhibitor hereunder.

This duty by Exhibitor to indemnify and defend exists regardless of whether the liability alleged against the Hendricks County 4-H & Ag Fair Association or any of the other Insured Parties is by their concurrent negligence. The defense owed by Exhibitor to the Insured Parties shall be provided by counsel approved by Hendricks County 4-H & Ag Fair Association, Inc. or the applicable Insured Party, and the defense shall include all reasonable attorneys' fees, paralegals' fees, expert witness' fees, court costs, and reasonable charges associated with the defense of the claim, suit, or proceeding.

It is the intent of the parties that the duty of the Exhibitor to indemnify and defend extends only to those occurrences in which the Exhibitor's acts or omissions are the predominant cause of the occurrence. In the event the parties are unable to agree whether the occurrence results predominantly from the Exhibitor's acts or omissions or from activities that are primarily the responsibility of the Hendricks County 4-H & Ag Fair Association, Inc. or the other Insured Parties, then the parties agree to submit only that question to arbitration under the Indiana Uniform Arbitration Act.

**HENDRICKS COUNTY NORTH/SOUTH HALL
COMMERCIAL EXHIBITOR RENTAL FORM**

DEADLINE: Reservations before May 15 \$250 - after May 15 \$275.00

PAYMENT: Must be received to confirm your reservation. Make checks payable to **Hendricks County 4-H & Ag. Fair Assoc., Inc.**

MAIL FORM AND PAYMENT(S) TO: Hendricks Co. 4-H Fair, Attn: Vendor Coordinator, PO Box 7 Danville, IN 46122

NAME OF EXHIBITOR/COMPANY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TEL: Day _____ Evening _____ Cell _____

EMAIL ADDRESS: _____

LIABILITY INSURANCE CARRIER: _____

ELECTRIC REQUIRED (fee applicable): _____ **TYPE OF EXHIBIT:** _____

OF SPACE(S) DESIRED: ____ 8'x8' space(s) \$ _____ (Sold as 8'x8' increments only unless upgrading with 2-extra feet.)

Rental Fee: \$250 per booth (8'x8') before May 15 or \$275 after May 15 (Limited Space Available) \$ _____

Extra 2 Feet across (10'x8') vendor Space (\$75 per booth) \$ _____

Electricity for Booth Space (\$50 per booth) \$ _____

**Admission Tickets \$3.00 per person prior to July 1 (21 tickets included with vendor contract)
(Tickets at gate will be \$5 per person) (No Parking Fee)** \$ _____

TOTAL DUE/ENCLOSED: Make checks payable to Hendricks County 4-H & Ag. Fair Assoc., Inc. \$ _____

*The Fair Association is not responsible for theft, damage to property or any accidents. **Proof of Liability Insurance is required with your reservation. The Certificate of Insurance must include the 2026 Fair dates and must name the Hendricks County 4-H and Agricultural Fair Association as an additional insured.**

This Rental Agreement is not assignable, and Exhibitor may not sublet the Space. Failure to comply with the terms and conditions in the *Exhibitor Policies* may subject this Rental Agreement to immediate termination upon delivery of written notice to the Exhibitor at the Space. No refunds will be made for early termination by the Fair Association of this Rental Agreement. **This Rental Agreement is subject to, and conditioned upon full compliance with, the terms and conditions set forth in the *Exhibitor Policies*, a copy of which is provided to the Exhibitor with this Rental Agreement. All provisions of the *Exhibitor Policies* are fully incorporated by reference into this Rental Agreement.** The person signing this Rental Agreement affirms, subject to the penalties for perjury, that he/she is the Exhibitor or a properly-authorized representative of the Exhibitor, and that the Exhibitor has not entered into or offered to enter into any combination, collusion or agreement to receive or pay, and has not received or paid, any sum of money or other consideration for the execution of this Rental Agreement other than that which appears upon the face hereof.

The undersigned agrees to and acknowledges receipt of the Hendricks County 4-H Fair Exhibitor Policies:

Name: _____

Title: _____

Signature: _____

Date: _____

Accepted by: Hendricks County 4-H & Ag. Fair Assoc., Inc.

Signature: _____

Title: _____

Date: _____

NAME OF BUSINESS: _____

Marketing Bio:

We will begin feature on our social medias leading up to the fair. Please provide us with a bio including your history and/or anything else you want our fairgoers to know. Only those that have submitted a bio will be featured on social media, website, local media, and other marketing materials. Please include any photos you may want to be used whether that be your logo or product.

Please list your social media names below so that you can be tagged when you are featured:

Facebook name: _____

Instagram Handle: _____

Twitter (X) Handle: _____

TikTok Handle: _____