



**Post Office Box #7
1900 East Main Street
Danville, Indiana 46122-0007
317-718-6153**

August 2023

The winter weather is on its way, and it is time to start preparing. Attached you will find a contract for boat, auto, and RV storage for 2023-2024 at the Hendricks County 4-H Fairgrounds and Conference Complex. The indoor facility is an enclosed, locked, metal structure. It is **NOT** heated. Outdoor is covered with open sides. We do block the area so that items cannot be removed from the structure.

If you are interested in storage this year, please complete the contract, and return with the payment to:

Hendricks County 4-H Fairgrounds
Attn: Winter Storage
PO BOX 7
Danville, IN 46122

Paid contracts will be accepted on a first come, first served basis. Please refer to the contract regarding your rental rate. Checks should be payable to:

Hendricks County 4-H & Ag Fair Assn.

<u>Load In Dates:</u>	Saturday, November 4th	9 am - 12 pm
	Thursday, November 9th	4 pm - 6 pm
	Saturday, November 11th	9 am - 12 pm
<u>Removal Date:</u>	Saturday, March 30, 2024	Time to be determined

Once units are stored access to the units will not occur until March 30, 2024, when items must be removed.

We ask that you arrive promptly for both storage and removal. Feel free to email director@4hcomplex.org with questions you may have.

Sincerely,

Steve Patterson
Executive Director
Hendricks County 4-H Fairgrounds and Conference Complex



Winter Storage Contract (New)

PERSONAL INFORMATION:

Name: _____ Phone: _____

Address: _____

City _____ Zip: _____

Email: _____

VEHICLE INFORMATION Please choose one.	DESCRIPTION Please complete all.	STORAGE PREFERENCE Please choose one based on length.	
		INDOOR (completely enclosed)	OUTDOOR (covered, open sides)
<input type="checkbox"/> Boat/Watercraft (no hitched items)	Make/Model		
<input type="checkbox"/> RV/Camper (no hitched items)	Primary Color	20' or less \$315	20' or less \$225
<input type="checkbox"/> Automobile (no hitched items)	License #:	21-30' \$365	21-30' \$275
<input type="checkbox"/> Other:	Length: <input type="checkbox"/> 20' or less <input type="checkbox"/> 21-30' <input type="checkbox"/> 31' or more	30' -40' \$450	30' - 40' \$350
Length is from tongue to tail!	Length: <input type="checkbox"/> 40' or more	40' or more \$500	40' or more \$425
LOAD-IN DATES: Please Check One. <input type="checkbox"/> November 4 (9:00AM-Noon) <input type="checkbox"/> November 9 (4:00PM-6:00PM) <input type="checkbox"/> November 11 (9:00AM—Noon)		AMOUNT DUE: \$	

CONTRACT/STORAGE AGREEMENT:

**LOAD-OUT DATE: March 30, 2024
NO EXECPTIONS!**

Measurements will be based upon the maximum linear feet the stored object requires for storage, including carrying trailers and hitches extending beyond either end of the object carried.

An additional charge of twenty dollars (\$20.00) per day shall be paid for each day property is left in storage after the date indicated above. No stored item will be removed from and returned to storage during contract period. **A fee of twenty dollars (\$20.00) will be charged for opening building to permit access at any time.**

The owner shall be responsible for, or carry insurance for, any damage or loss by theft, fire, vandalism, malicious mischief, wind storm, hail, lightning, and other physical damages which may occur on premises during the time property is stored on said premises.

The Fair Board assumes no liability for loss to property or by reason of any claim for personal injury, including death. The stored object owner hereby releases the Hendricks County 4-H Fair Association, Inc., its component members, and their successors from liability of any character and agrees to indemnify said parties from any and all liability by reason of injury to property and/or persons, including death, which may occur within or upon the premises herein described in any manner connected with use thereof by owner.

In signing this agreement I expressly declare and represent that all detachable items and accessories have been removed prior to presenting the above described vehicle for storage, and further I expressly understand that by this agreement I am releasing the Hendricks County 4-H Fair Board, their agents, employees, successors, and assigns, from any liability for loss through theft of all detachable items and accessories present on the vehicle at the time it was presented for storage.

I understand this document contains the entire agreement between the parties hereto, and the terms of the release are contractual and not a mere recital. I further state that I have carefully read the foregoing agreement and know the contents thereof and I sign the same as my own free act.

Owner's Signature _____ Date _____ Hendricks County 4-H Fairgrounds _____ Date _____