

**HENDRICKS COUNTY
HOME & FAMILY ARTS
OPEN CLASS SHOW**

Sponsored by Extension Homemakers

JULY 15 – JULY 22, 2023

**Located in South Hall of Conference Complex
Hendricks County Fairgrounds**

“Home and Family Arts Day”

Thursday, July 20, 2023

Zucchini Contest

Quilt Block Contest

HENDRICKS COUNTY 2023 HOME & FAMILY ARTS OPEN CLASS SHOW

**Sponsored by:
EXTENSION HOMEMAKERS**

Director: Joanna Sell: 317-745-5947 Assistant Director: Kim Weber: 317-745-7247
Registration Chair: Joanna Sell: 317-745-5947
Assistants: Melissa Mikesell: 765-730-2993, Regina Hawkins: 317-745-4220
Zucchini Contest Chair: Rosie Lenihan: 317-839-0188

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Pre-Registration Is Requested for The Home & Family Arts Show.
No Pre-Registration Is Required For the "Zucchini Contest on Thursday, July 20, 2023

HOME AND FAMILY ARTS DAY AT THE FAIR

**Thursday, JULY 20, 2023
ALL EVENTS IN THE CONFERENCE CENTER
On Hendricks County Fairgrounds
Classrooms B and C**

**Sponsored by
Hendricks County Extension Homemakers and
Hendricks Power Cooperative**

11:00 a.m. – “Just Be Kind” presentation by Andrea Hilton

12:00 noon – 1:45 p.m. Zucchini Contest Entries Accepted

2:00 p.m. - Quilt Block Contest Winners Announced

2:00 p.m. - Open Judging Zucchini Contest Entries

Conclusion of Zucchini Contest Judging – Winners Announced



ZUCCHINI CONTEST

Sponsored by:
Hendricks County Extension Homemakers
and Hendricks Power Cooperative
Thursday, July 20, 2023
Entries Accepted Noon – 1:45 P.M.
Classrooms Rooms B and C
Participants need to enter Gate 2
Judging Starts at 2:00 P.M.

Chairperson – Rosie Lenihan – 317-839-0188 and Chat 'N Do Homemakers Club

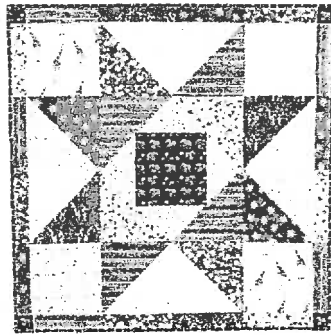
Rules:

1. This contest is open to all Hendricks County Residents or any Hendricks County Extension Homemaker. The product must be made by the exhibitor.
2. There is a \$1.00 fee per entry. Persons may enter **only one** entry in each class.
3. Classes are: Cakes, Candies, Cookies, Quick Breads, Pies, Yeast Breads and Other (if entry fits in listed class, it cannot be entered in Other Class).
4. Each entry must contain zucchini. **No packaged mixes unless used as partial ingredient.**
5. All entries must follow the food safety guidelines listed below.
 - ***All entries, including fillings, frostings, glazes, pie fillings, and meringues (whether cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, coconut milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredient is part of a batter and is baked to a dry product.***
 - ***No home-canned fruits, vegetables, or meats are permitted in products.***
 - ***Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods.***
 - ***Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness.***
 - ***Whenever possible, baked products should be transported in chilled coolers (41° F).***
6. Each entry must be accompanied by the recipe. **Do not put your name on recipe.** The recipes become the property of the sponsors. (All entry recipes will be consolidated into a booklet that will be available for purchase after September 1 at the Extension Office.)
7. Exhibit whole cakes, pies, and breads. Exhibit 4 each: cookies, pieces of candy, cupcakes, or muffins (cupcakes and muffins should not be exhibited in paper liners).
8. **Entries that need to be refrigerated will not be accepted.**
9. Entries will be accepted from 12:00 noon - 1:45 p.m. in Conference Room 2 of the Conference Center on Thursday, July 20, 2023. No pre-registration is required.
10. Entries should be picked up after they are judged, if not, they will be disposed of after 5:00 pm.
11. The following cash awards will be awarded in each class:
1st place - \$10.00, 2nd place - \$8.00, 3rd place - \$5.00
12. The most outstanding entry of the contest will receive a Champion Ribbon and an additional \$10.00.
13. Winners will be announced and awards presented immediately after judging. Please be present to receive awards and to claim exhibited item.

2023 QUILT BLOCK CONTEST

SPONSORED BY CHAT 'N' DO EXTENSION HOMEMAKERS

Theme - Adventure Awaits



Quilt Block Contest - Open to Everyone

Entries accepted on July 15, 2023 in the Open Class Exhibit area,
South Hall, from 9:00 a.m. until 12:00 noon.

Entries must be made with laundered cotton fabric.

Design -12 ¹/₂" X 12 ¹/₂" quilt block – top piece only- **not quilted**.

See further rules on page 19.

Judging will be by popular vote during the Open Class Exhibit hours.

Voting will close at 9:00 p.m. on Wednesday, July 19th.

A prize of \$25.00 will be awarded to popular vote winner to be
announced Thursday, July 20th at 2:00 p.m. during the

Home and Family Arts Day Zucchini Contest

in Classrooms B and C.

Questions, please call Karen Hole, 317-839-2540.

HOME & FAMILY ARTS GENERAL RULES

1. Exhibitors must be registered. There is a \$1.00 fee for each entry. Please fill out the entry form at the back of this catalog and mail to Home & Family Arts, Hendricks County Extension Office, P.O. Box 7, Danville, Indiana 46122 by Wednesday, July 5, 2023, or bring in person to the Extension Office on the fairgrounds, 1900 E. Main, Danville on Tuesday, July 11 or Wednesday, July 12 between the hours of 3:00 and 7:00 p.m. or between the hours of 9:00 a.m. and 3:00 p.m. on Thursday, July 13. Late entries will be accepted between 9:00 a.m. and 12:00 noon on July 15 at the Conference Center but a **\$5.00 fee for each entry will be charged. DO NOT BRING EXHIBIT UNTIL SATURDAY.**
2. Preregistered entry fee is \$1.00 per entry. **Mail-ins must include a self addressed stamped envelope for returning exhibitor tags. Each exhibitor will receive 2 fair tickets to enter fair that will be e-mailed to them.**
3. **Exhibitors may enter more than one entry in each category but only one per class number** (i.e. #100 Angel Food Cake). No entry will be accepted unless there is a specific class for it. An article cannot be entered in an "Other Class", if there is a specific class in which it could be exhibited. No collections will be accepted due to limited space. Questions about class placement can be addressed to department chairs prior to registration.
4. All classes are open to any resident of Hendricks County or members of Extension Homemakers Clubs in Hendricks County.
5. **All exhibits must be prepared by the exhibitor and shown in his/her own name. All exhibits must have been made in the last 2 years except culinary exhibits which should have been canned within the last 12 months or freshly baked.**
6. The exhibit cannot previously have been exhibited at the Hendricks County Home and Family Arts Show.
7. Amateur & Professional will be classed separately in the Fine Arts Department. Professional Classes will be designated with a "P" preceding the class number. A Professional is defined as one who is engaged in active work earning \$500 or more per year in the category in which they are exhibiting or has 10 or more years experience in that art media.
8. "For Sale" signs are prohibited on any exhibits.
9. Every article entered must be labeled with the EXHIBITOR'S NUMBER. This number will be assigned when the entry is registered. If there is more than one article to an entry, attach the exhibitor's number on each piece.
10. The Home and Family Arts Committee reserves the right to determine in which department and/or class the article belongs. The Home & Family Arts Committee reserves the right to not exhibit any article not properly entered or otherwise inappropriate.

General Rules Continued

11. Articles will be judged on workmanship, preparation of article for exhibit (cleanliness), suitability for purpose, beauty and originality of design, as well as harmony of materials and textures.
12. **ATTENTION:** Entries not conforming to all specified rules will not be judged.
13. Entries may be awarded either a blue, red, or white ribbon in each class. If no competition exists and the article is not worthy of a blue ribbon, it may be awarded a red or white. Gold Stars denotes exhibits that were considered outstanding and were among those being considered for champion. Some departments may identify an exhibit that the judge really liked. It may or may not be champion but will have a sign designating it as Judge's Choice.
14. One champion ribbon per category may be awarded to the outstanding blue-ribbon exhibit. Champion ribbon winners will receive a \$5.00 prize from the Hendricks County Extension Homemakers. Reserve Champion ribbons may be awarded by the judge, if merited.
15. Decisions of judges will be final. All judges reside outside of Hendricks County, except in cases of extreme emergencies.
16. Articles winning champion ribbons will **not** automatically go to the State Fair. Contact the Indiana State Fair for information about exhibiting there.
17. Every precaution will be taken to ensure the safety of the articles entered, but the Home & Family Arts Committee will not be responsible for loss or damage of any articles on exhibit. Due to unavailability of space, no special exhibit arrangements will be made.
18. **Exhibits must remain on display until the time of release. Any exhibitor removing his or her exhibit before specified release time will forfeit all ribbons and prizes. Release time: 7:00 p.m. - 8:00 p.m., Saturday, July 22, 2023.**
19. **Any article left after release time will be disposed of and the Home & Family Arts Committee will not be responsible for any loss.**
20. **Any premiums not picked up at exhibit release time from the Department Chairman in which the exhibit was awarded, will be returned to the Extension Homemakers Council.**
21. **You must have your entry tag claim stub with you when you come to claim your entry at release time. Award winners need to claim awards from Department Chairpersons.**
23. Persons desiring information as to specific classes should contact the Department Chair or the Director, Joanna Sell, 317-745-5947.

SCHEDULE

Wednesday, July 5

Mail in registrations due in Extension Office

Tuesday, July 11 and Wednesday, July 12

3:00 p.m. – 7:00 p.m. Registrations accepted at Conference Center, Hendricks County Fairgrounds BRING EXHIBITS ON SATURDAY

Thursday, July 13

9:00 a.m. - 3:00 p.m. - Registrations accepted at Conference Center, Hendricks County Fairgrounds BRING EXHIBITS ON SATURDAY

Friday, July 14

2:00 p.m. – Exhibit area Set Up by Open Class Committee

Saturday, July 15

9:00 a.m. - 12:00 noon - Exhibits accepted in South Hall of Conference Center
12:00 p.m. - Exhibit closed for Judging

Sunday, July 16

12:00 p.m. – 9:00 p.m. - Exhibit Open to public
5:00 p.m. - Baked Goods Auction in Hendricks Power Expo Hall

Monday, July 17

12:00 a.m. – 9:00 p.m. - Exhibit Open

Tuesday, July 18

12:00 a.m. - 9:00 p.m. - Exhibit Open

Wednesday, July 19

12:00 a.m. - 9:00 p.m. - Exhibit Open

Thursday, July 20

12:00 a.m. - 9:00 p.m. - Exhibit Open
12:00 noon - 1:45 p.m. - Zucchini Contest Entries Accepted – Classrooms B & C
2:00 p.m. - Quilt Block Contest "Viewers' Choice Winner" Announced
2:00 p.m. - 4:00 p.m. - Zucchini Contest Judging
- Awards immediately following completion of judging.

Friday, July 21

12:00 a.m. - 9:00 p.m. - Exhibit Open

Saturday, July 22

12:00 a.m. – 7:00 p.m. - Exhibit Open
7:00 p.m. – 8:00 p.m. - Exhibits Released – South Hall of Conference Center
Exhibitors must have exhibit claim tags to have exhibits released to them.

ADDITIONAL RULES FOR CULINARY A & B DEPARTMENTS

RULES: All applicable general rules must be observed.

1. An index card with ingredients (identify flavorings and variety of nuts used) must be submitted with each exhibit including canning (for judges use only). Canned items need to include the method of processing. Be sure exhibitor's number is on card but not the exhibitor's name.
2. The whole product will need to be exhibited to be judged. Foods will be judged on inside and outside characteristics and flavor. A portion of the baked item will be used for display and the remainder will be sold at Baked Goods Auction, Sunday, July 16 at 5:00 in the Hendricks Power Expo Hall.
3. **All baked goods** are to be made from "scratch" - no packaged icings, pie crusts, or mixes.
4. **All products should be cooled before exhibiting.**
5. **All products need to be on a sturdy paper plate or stiff covered cardboard 1" larger than product and placed in zip locked plastic bag.**
6. **Cakes need to be covered with a domed lid that is close to size of exhibit.** All cakes must be frosted in any suitable scratch frosting unless otherwise specified. **NO FROSTINGS WITH MILK, CREAM, CREAM CHEESE, EGGS, OR OTHER PERISHABLE INGREDIENTS.** See guidelines below.
7. Angel food cakes are to be baked in standard pan with center tube. Do not frost.
8. Pies are to be exhibited in 8" or larger disposable pie pan and placed in zip locked bag
9. Cookies, Cupcakes, Muffins – 6 are to be exhibited.
10. Candy will be accepted with or without nuts. Exhibit 6 pieces or 2 cups for Caramel Corn.
11. When foods have passed their prime, they will be removed from display.
12. **ALL FOOD EXHIBITS MUST MEET THE FOLLOWING PURDUE UNIVERSITY FOOD SAFETY GUIDELINES.**

- *All entries, including fillings, frostings, glazes, pie fillings, and meringues (whether cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, coconut milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredient is part of a batter and is baked to a dry product.*
- *No home-canned fruits, vegetables, or meats are permitted in products.*
- *Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods.*
- *Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness.*
- *Whenever possible, baked products should be transported in chilled coolers (41° F).*

13. Canning:

- a. All products are to be exhibited in standard canning jars with sealed lids and rings. (Standard means a jar, any size, sold for canning purposes.)
- b. Jams and jellies must be sealed without paraffin.
- c. No freezer jams or jellies will be accepted.
- d. Jars must be labeled and include date of processing. All products should have been canned in the last 12 months. **All ingredients and processing methods need to be listed on index card.**
- e. Products will be judged on appearance, texture, smell, consistency, processing method and proper seal.
- f. All products have to be processed by a hot water bath or pressure canned.

CULINARY A DEPARTMENT

CHAIRPERSON: Ellen Looney
317-797-8368

ASSISTANTS: Charlotte Lloyd Darlene Gettle

Read all Culinary Rules on page 8

*** Note: Rule # 1 – All exhibits need an index card with recipe ingredients listed.**

Rule # 4 – Products need to be cool when entered.

Rule #12 – Be sure to follow Food Safety Guidelines

CAKE CATEGORY-NO CREAM CHEESE FROSTING (Exhibit in a disposable container with domed lid)

100 Angel Food - no frosting

101 Pineapple Upside Down Cake

102 2 or more layers - any flavor - any frosting

103 One Layer - frosted or unfrosted, any size

104 Cupcakes - (No paper liners - frosted or unfrosted - submit 6)

105 Coffee

106 Bundt

107 Other

One Champion 100-101

One Champion 102-103

One Champion 104

One Champion 105-107

QUICK BREAD CATEGORY- no miniature loaves

120 Loaf Fruit Bread, with or without nuts

121 Loaf Vegetable Bread, (i.e. zucchini, pumpkin, carrot) with or without nuts

122 Muffins, Scones, Biscuits- (No paper liners, identify kind, submit 6)

123 Other

One Champion 120

One Champion 121

One Champion 122-123

YEAST BREAD CATEGORY

130 Loaf of Bread

131 Dinner Rolls, plain (submit 6)

132 Sweet Rolls (identify, submit 6)

133 Other (please identify)

One Champion 130

One Champion 131

One Champion 132

One Champion 133

PIE CATEGORY- any type requiring refrigeration is not acceptable (i.e. cream, custard, pumpkin, or meringue)

140 1 crust pie

141 2 crust pie, including lattice

142 Streusel topped

One Champion 140

One Champion 141

One Champion 142

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CULINARY B DEPARTMENT

CHAIRPERSON: Lynn Lillard
317-271-7783

ASSISTANTS: Phyllis Percy
317-539-6819

Read all Culinary Rules on page 8 to see proper exhibiting requirements. Please remember that a list of all ingredients MUST accompany every entry for all categories, including preserved products.

CANDY CATEGORY (exhibit 6 pieces)

200 Fudge
201 Caramel Corn (exhibit 2 cups in Ziploc bag)
202 Peanut Brittle
203 Toffee
204 Dipped Chocolates
205 Other (please identify)
One Champion 200
One Champion 201
One Champion 202-203
One Champion 204
One Champion 205

COOKIE CATEGORY (exhibit 6 cookies)

210 Brownie, frosted or not
211 Bar
212 Drop
213 Shaped, formed, or rolled
One Champion 210
One Champion 211
One Champion 212
One Champion 213

***All jars of preserved food exhibits need to be labeled with product name, and date of processing. An index card with list of ingredients, processing date, and method needs to be included with exhibit. Exhibits will be judged on appearance, texture, smell, consistency, processing method, and seal.**

JELLY CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

220 Apple
221 Black Raspberry
222 Blackberry
223 Grape
224 Red Raspberry
225 Other (please identify)
One Champion 220-225

PRESERVES, JAMS & BUTTERS CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

230 Apple
231 Black Raspberry
232 Blackberry
233 Peach
234 Red Raspberry
235 Strawberry
236 Other (please identify)
One Champion 230-236

PICKLE, RELISHES, & SAUCES CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name)

240 Pickled Beets

241 Bread and Butter Pickles

242 Dill Pickles

243 Sweet Pickles

244 Relishes

245 Catsup

246 Salsa

247 Other (please identify)

One Champion 240-247

VEGETABLE & FRUIT CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name)

250 Beets

251 Green Beans

252 Tomato Juice

253 Tomatoes

254 Applesauce

255 Cherries

256 Peaches

257 Pears

258 Other (please identify)

One Champion 250-258

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FINE ARTS DEPARTMENT

CHAIRPERSON: Melissa Mikesell
765-730-2993

ASSISTANT: Kim Weber
317-745-7247

RULES: All applicable general rules must be observed.

1. All entries must be the original production of the exhibitor and produced in the last 3 years.
2. Copies are ineligible for exhibit. Copies are defined as being exactly or bearing resemblance to a painting or commercial photo. A commercial photo is a photo found in magazines, books, calendars, etc.
3. **EACH EXHIBIT MUST BE IN A STURDY FRAME OR BE A PAINTED WRAP- AROUND CANVAS WITH SECURE WIRE HANGERS. WE WILL NOT ACCEPT PICTURES WITHOUT WIRE HANGERS (NO SAWTOOTH HANGERS).** (Wire hanger required for display purposes)
4. If glass is used, it must be fastened securely and all edges covered for safety.
5. Entry tags should be attached to the front, lower right-hand corner.
6. Paintings must be on canvas, Masonite, or paper stock. See Hobbies and Crafts for paintings on other surfaces.
7. Overall frame size cannot be larger than 42" x 48"
8. Exhibit subject should be appropriate for display (no nudes).

NON-PROFESSIONAL CATEGORY

300 Landscape or seascape - any media
301 Still Life or Floral - any media
302 Portrait - any media
303 Animal - any media
304 Mixed media
305 Drawing (charcoal, pastel, pencil, pen & ink)
One Champion 300
One Champion 301
One Champion 302
One Champion 303
One Champion 304
One Champion 305

PROFESSIONAL CATEGORY A Professional is defined as one who is earning \$500 or more per year in Fine Arts Painting or has 10 or more years experience in fine arts painting

P307 Landscape or Seascape - any media
P308 Still Life or Floral - any media
P309 Portrait - any media: use of professional photo acceptable
P310 Mixed media
P311 Animal - any media
P312 Drawing (charcoal, pastel, pencil, pen and ink)
One Champion P307-P312

STUDENT CATEGORY (7th - 12th grades - school year 2022-2023) Copies are Acceptable
Please indicate on exhibit tag age of exhibitor

314 Oil or Acrylic
315 Water Color
316 Drawing (charcoal, pastel, pencil, pen and ink, crayons, etc.)
One Champion 314-316

STUDENT CATEGORY (6th grade and under - school year 2022-2023) Copies are Acceptable
Please indicate on exhibit tag age of exhibitor.

318 Oil or Acrylic
319 Water Color
320 Drawing (charcoal, pastel, pencil, pen and ink, crayons, etc.)
One Champion 318-320

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FLOWER AND GARDEN DEPARTMENT

CHAIRPERSON: Sue Hatfield
765-676-5452

ASSISTANTS: Karla Janning
317-727-0767

RULES: All applicable general rules must be observed.

1. **All horticulture must be grown by the exhibitor, except for Artistic Design and Wild Flower entries.** All potted plants must have been in the possession of the exhibitor for at least three months.
2. The exhibitor must provide a container. Cut specimens are to be displayed in a **non-valuable, sturdy container that will not tip over and will support specimen. Use only plain water.**
3. Cut specimen means that the bloom has been severed from the parent plant with a section of stem with or without foliage attached. The stem length will vary in proportion to the size of the bloom and the nature of the plant.
4. The specimens must be free of disease and insects. Use of plant shine or plant gloss is not allowed.
5. Exhibitor may exhibit up to five cut specimens in Annual and Perennial Categories. Identify flower.
6. No artificial flowers are to be in arrangements.
7. Wilted cut flowers will be removed from display.
8. Pots cannot be longer or wider than stated in class; no terrariums will be accepted.
9. **Exhibitor tag should be attached to container.**
10. **After vegetables are judged a photo will be taken and displayed and vegetables will be donated to a local food pantry.**

CUT SPECIMEN - ANNUAL CATEGORY - Exhibitor may enter up to 5 annuals
400 – Any annual – identify annual's name on exhibitor tag
Two Champions 400

CUT SPECIMEN – PERENNIAL CATEGORY - Exhibitor may enter up to 5 perennials
410- Any perennial – identify perennial's name on exhibitor tag
Two Champions 410

HERB AND WILDFLOWER CATEGORY

420 Three Fresh Herbs – different, please identify each herb, exhibit in one container.
421 Three Single Native Wildflowers - same or assorted, all fresh or all dried, identify wildflower
One Champion 420-421

POTTED PLANT CATEGORY

RULES: Follow all applicable general and department rules. Common plant names are to be on exhibit tag.

430 Foliage Plant – container not over 12" in diameter. Plant grown for foliage only.
431 Blooming Plant – container not over 12" diameter, must be in bloom
432 Blooming Hanging Plant - 1 variety per container, container not over 12" in diameter
433 Foliage Hanging Plant - 1 variety per container, container not over 12" in diameter
434 Succulents - cactus, jade, aloe, rubber, etc, container not over 12" in diameter
One Champion 430-434

FAIRY GARDEN CATEGORY

A fairy garden is created by using a whimsical theme in your container. Incorporate miniature plants, flowers, moss, small figurines, etc. to provide a small garden that will delight and enchant.

435 Fairy Garden – container not over 12" in any direction.
One Champion 435

ARTISTIC DESIGN CATEGORY

RULES: All applicable general rules and department rules must be observed. Flowers do not have to be grown by exhibitor in this category only. Wildflowers and weeds are permissible. Accessories may be used and may be obtained elsewhere. No artificial flowers or fruit may be used. Silk arrangements must be entered in Hobbies and Crafts. **All containers should be less than 12" in any direction.**

- 450 Centerpiece arrangement
- 451 One sided arrangement
- 452 Miniature Arrangement – smaller than 6" in all directions
- One Champion 450
- One Champion 451
- One Champion 452

VEGETABLE CATEGORY (Must name variety) Notice rule #10

- 470 A basket or tray of assorted vegetables, at least 3 kinds - container size not to exceed 12"x16".
Quality of vegetables and attractiveness of arrangement will be judged. All items must be raised by the exhibitor.
- 471 Plate of 1 head of cabbage - leave on 4 outer leaves
- 472 Plate of 1 squash, any variety
- 473 Plate of 3 peppers, same variety, any kind (Hungarian, green, red, yellow, etc.)
- 474 Plate of 3 cucumbers, same variety
- 475 Plate of 3 beets, same variety, cleaned, leave 1" on top
- 476 Plate of 3 carrots, same variety, cleaned, leave 1" on top
- 477 Plate of 3 potatoes, same variety
- 478 Plate of 3 onions, same variety, 1-inch stem - roots trimmed evenly
- 479 Plate of 3 ripe tomatoes, same variety, stem off
- 480 Plate of 3 ears of sweet corn, same variety, leave shucks on, no husk
- 481 Plate of 10 green bush beans or yellow wax beans, same variety, stems on
- 482 Any other not mentioned in schedule
- One Champion 470
- One Champion 471-482

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**All vegetables are being donated to local food pantry after they have been judged.
A photo of vegetables will be displayed after judging.**

HOBBIES AND CRAFTS DEPARTMENT

CHAIRPERSON: Marci Slinski
317-614-5509

ASSISTANTS: Denise Mattox
Eileen Alexander

RULES: All applicable general rules must be observed. Please note General Rule 5 page 4.

1. NO COLLECTIONS will be accepted due to limited space.
2. All needlecraft work should be entered in Needlecraft Departments.

CERAMICS CATEGORY – Hand modeled, Thrown, or Cast Ware

500 Non-fired finish
501 Fired finish
502 Over-glazed finish
503 Other
One Champion 500-503

CRAFTED GOURD CATEGORY

General requirements:

1. All crafting, cutting, and artistic work to be done by exhibitor.
2. Purchased or homegrown gourd may be used.
3. Gourd stems may be left on, but must be clean and finished to compliment your exhibit.
4. Beads or natural materials may be used.

510 Basket or Bowl
511 Painted or decorated (any medium)
512 Holiday-theme
513 Other: anything that does not fit in the above
One Champion 510-513

DECORATIVE PAINTING CATEGORY (i.e. on glass, rocks, fabric, baskets, excluding china.)

515 Mini Paintings - 4"x4" or less
516 Tole Style
517 Whimsy Paintings (humorous theme)
518 Other not in schedule
One Champion 515-518

DIAMOND ART CATEGORY

520 Framed picture, 12"x12" or smaller
521 Framed picture, larger than 12"x12"
522 Other
One Champion 520-522

GLASS CATEGORY

525 Lamp working
526 Fusing
527 Mosaic
528 Stained
529 Other
One Champion 525-529

GREETING CARD CATEGORY Cards should be no bigger than 6"x6". Mount all four on one 12" x12" cardstock with cards on one side and envelopes on other side. Place in a 12"x12" plastic sleeve.

530 Cards – Display 4 different cards with envelopes
One Champion 530

HOLIDAY CATEGORY

535 Tree Ornament (1 only)
536 Centerpiece
537 Door Decoration
538 Wreaths (ribbon, patchwork, or other cloth)
539 Other not in schedule
One Champion Tree Ornament 535
One Champion 536-539

JEWELRY CATEGORY

540 Necklace
541 Bracelet
542 Pin, Earrings, or Ring
543 Set of 2 or more
One Champion 540-541
One Champion 542-543

NATURE CRAFT CATEGORY (Organic Components- no artificial flowers)

545 Flowers, dried or pressed, used artistically
546 Grapevine Art
547 Wreaths
548 Other not in schedule
One Champion 545-548

PAPERCRAFTING CATEGORY

550 Origami
551 Quilling
552 Scherenschnitte
553 Other
One Champion 550-553

SCRAPBOOKING CATEGORY exhibit 2 pages each in separate plastic sleeves (digital acceptable)

560 Children
561 Holiday
562 Special Occasions
563 Sports
564 Travel
One Champion 560-564

SILK FLOWER CATEGORY

575 Centerpieces
576 Corsages
577 Wedding Bouquet
578 Wreaths
579 Other not in schedule
One Champion 575-579

WOOD CARVING CATEGORY

580 Smaller than 12" any direction

581 Larger than 12" any direction

582 Walking Stick

One Champion 580

One Champion 581

One Champion 582

WOOD WORKING CATEGORY (Any free-standing piece)

585 Small item (smaller than 3' any direction)

586 Large item (larger than 3' any direction)

One Champion 585-586

WOOD WORKING – OTHER CATEGORY

587 Lathe Work

588 Scroll Work

589 Other

One Champion 587-589

RECYCLED CREATIVE CATEGORY (Include a brief description of what the original item was and its new purpose)

595 Recycled Item

One Champions 595

CREATIVE CATEGORY

You may enter 1 item that does not fit into another category in the entire show

596 Any item not in schedule

Three Champions 596

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NEEDLECRAFT A DEPARTMENT

CHAIRPERSON: Sharon Lytle
317-745-2589

ASSISTANTS: Pam Pizzato Theresa Hatfield

RULES: All applicable general rules must be observed.

A quilt is defined as having three layers: top, batting, and back and must be stitched through all three layers. Categories that do not require an entry to be quilted through all three layers are in the Sewing Department.

1. All piecing and quilting must have been done by exhibitor except in Long Arm Category.
2. Work exhibited must have been made during the past 3 years.
3. All articles must be clean. Soiled or dirty articles, including smoke smell or pet dander, will be automatically eliminated.
4. **Wall hangings need to be ready to hang with hooks or rod and cord.**
5. Tied or tacked articles should be entered in the Sewing Department - Household Article Category.

MACHINE STITCHED QUILT CATEGORY (Twin size or larger) All work done by machine. (Binding may be hand stitched.)

600 Appliquéd
601 Embroidered
602 Pieced
603 Whole Cloth
One Champion 600-603

HAND STITCHED QUILT CATEGORY (Twin size or larger) All work must be hand pieced and hand quilted. Binding may be attached by machine but must be turned down and stitched by hand.

606 Appliquéd
607 Embroidered
608 Pieced
609 Whole Cloth
One Champion 606-609

MACHINE & HAND STITCHED QUILT CATEGORY (Twin size or larger) Both hand and machine stitching must be in the body of the quilt. Binding may be machine or hand stitched.

611 Appliquéd
612 Embroidered
613 Pieced
One Champion 611-613

LONG ARM STITCHED CATEGORY) Pieced by one person, can be long-arm quilted by another person, can be computer aided.

616 Quilt - (Twin size, 70x90", or larger) Exhibitor Pieced and Long Arm Quilted
617 Throw or Sofa Quilt - (Smaller than 68x86 inches) Exhibitor Pieced and Long Arm Quilted
618 Juvenile Theme or Motif - (Smaller than 45 x 60 inches - Exhibitor Pieced and Long Arm Quilted
One Champion 616-618

JUVENILE THEME OR MOTIF QUILT CATEGORY— Size should be smaller than 45 x 60 inches.

620 Hand stitched — Binding may be attached by machine and turned down and stitched by hand.
621 Machine Stitched
622 Machine and Hand Stitched — must have hand stitching in body of quilt.
One Champion 620-622

THROW OR SOFA QUILT CATEGORY- Size should be smaller than 68 x 86 inches.

626 Hand stitched — Binding may be attached by machine and turned down and stitched by hand.
627 Machine Stitched - Binding may be attached by machine and turned down and stitched by hand
628 Machine and Hand Stitched — must have hand stitching in body of quilt.
One Champion 626-628

POTPOURRI QUILTED CATEGORY (Miscellaneous items)

630 Household Items

631 Miniature Quilts – 15"x15" or smaller

632 Purses

633 Other items not listed

One Champion – 630-633

QUILTED WALL HANGING Item must be ready for display with hooks or rod and cord. Wall hangings will be hung as space permits. All will be on display. Size Restriction: Not larger than 4 feet x 6 feet. Can be computer aided quilted.

636 Children's Theme

637 Holiday Theme

638 Artistic Design – embellished with beads, feathers, etc.

639 Any Other Theme

One Champion 636-639

WEARABLE QUILTED ART CATEGORY (clothing)

640 Appliquéd

641 Pieced

642 Other Not in Schedule

One Champion 640-642

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QUILT BLOCK CONTEST

2023 Theme: Adventure Awaits

Pre-registration is not required. There is no fee. See page 4.

Blocks will be accepted July 15, 9:00 a.m. – 12:00 noon. In the Open Class Exhibit, South Hall at the Hendricks County Fair. **Blocks will not be returned.**

Blocks will be displayed and eligible for voting by general viewing public during Open Class exhibit hours. Winner will be determined by popular vote.

Voting will end at 9:00 p.m. July 19th. Winning block will be announced Thursday, July 20th at 2:00 in Classrooms B and C during Home and Family Arts Day at the Fair. A prize of \$25.00 will be awarded to the winning block by Chat 'N' Do Homemakers.

Quilt blocks will be used in a quilt or wall hanging for the benefit of the community unless otherwise stated.

Rules for Quilt Block Contest:

1. Only one entry per person
2. Design Block must be 12 1/2" x 12 1/2" top piece only.
3. Entries must be made with laundered cotton fabric.
4. Block may be machine or hand pieced. All embellishments must be washable and able to be quilted through. **Do not quilt block.**
5. Any block not conforming to all specified rules will not be displayed or considered in the "Viewer's Choice" voting.
6. Questions? Call Karen Hole, 317-839-2540

NEEDLECRAFT B DEPARTMENT

CHAIRPERSON: Phyllis Palmer
317-697-8722

ASSISTANT: Barb McGrew

RULES: All applicable general rules must be observed.

1. Pictures must be framed, finished with backing and ready for hanging. Saw-tooth hangers are acceptable. Glass is optional. (Non-glare glass is not recommended).
2. Soiled or dirty articles will be disqualified.
3. Articles may be included to allow for better display of item. (i.e. teapot for tea cozy, hanger for clothing item, doll for doll clothes) Article not guaranteed to be used, given space available. Be sure to place name on article (to help with identification & keep with entry).

COUNTED CROSS STITCH CATEGORY

700 Picture (worked area smaller than 8" in all directions)

701 Picture (worked area larger than 8" in any direction)

702 Pillow

703 Wall Hanging (not framed picture) – **finished and ready to hang with hooks or rod and cord.**

704 Original design

705 Holiday

706 Other not in schedule

One Champion 700

One Champion 701

One Champion-702-706

EMBROIDERY CATEGORY

710 Crewel (smaller than 8" in all directions, worked area)

711 Crewel (larger than 8" in any direction, worked area)

712 Holiday

713 Floss (smaller than 8" in all directions, worked area)

714 Floss (larger than 8" in any direction, worked area)

715 Punch Needle (Japanese)

716 Machine Embroidery

717 Other not in schedule

One Champion 710-717

AFGHAN CATEGORY – 48" or larger all directions except lap robes (see size below)

720 Crocheted

721 Knitted

722 Original design

723 Lap Robe – No larger than 45" in any direction

724 Other not in schedule

One Champion 720-724

BABY AFGHAN CATEGORY – 48" or smaller all directions

730 Crocheted

731 Knitted

732 Original design

733 Other not in schedule

One Champion 730-733

CROCHET CATEGORY - No crochet cotton work – see Threadwork Category

740 Adult Clothing – sweater, dress, skirt, vest

741 Youth Clothing – age 3-12

742 Infant (2 yrs. and under)

743 Holiday

744 Accessory – hat, socks, shawl, collar, purse

745 Household Article

746 Other not in schedule (no afghans or doilies)

One Champion 740-746

HAND KNITTED CATEGORY

750 Adult Clothing - sweater, dress, skirt, vest

751 Youth Clothing- age 3-12

752 Infant Clothing (2 yrs. and under)

753 Accessory – hat, socks, shawl, collar, purse

754 Household Article

755 Other not in schedule (no afghans)

One Champion 750-755

THREADWORK CATEGORY (Crochet Cotton, thread)

760 Tatted

761 Crocheted doilies, tablecloths

762 Knitted doilies, tablecloths, bedspreads

763 Other not in schedule

One Champion 760-763

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PHOTOGRAPHY

CHAIRPERSON: Barbara Weaver
317-652-8920

ASSISTANT: Tonya Weiss
317-745-1298

RULES: All applicable general rules must be observed.

1. All works must be the original production of the exhibitor.
2. **Photos must be covered with plastic sleeves to protect. Sleeves available in Extension Office.** PLEASE TAPE ONLY THE TOP OF THE ENTRY TAG TO THE TOP, FRONT, UPPER RIGHT HAND CORNER ON OUTSIDE OF PLASTIC SLEEVE.
3. Photo prints must be at least 8"x10" and be **mounted firmly** either horizontally or vertically on a 16" x 20" photographic display board or board of similar thickness.
4. Only 1 photo per mount board. **Be sure all photos are mounted securely.** Mat out dates on photos.
5. Mount board color should compliment photo.
6. Failure to follow any of the rules stated here will result in an automatic drop of 1 ribbon placing.
7. Photos cannot be a combination of 2 or more photos unless in Creative Category.

BLACK & WHITE OR SEPIA CATEGORY **No color added and no touch up.**

800 Portrait – a planned photo, often a head shot, that captures the personality of the subject by use of effective lighting, backdrops, posing, and attire

801 Nature - Scenic Landscapes or Seascapes (all animals or people in photo are minor elements)

802 Animals

803 Birds/Insects

804 Human Interests - people being active

805 Flowers

806 Unclassified - Architecture, Still Life, etc.

One Champion 800

One Champion 801

One Champion 802

One Champion 803

One Champion 804

One Champion 805

One Champion 806

COLOR CATEGORY

810 Portrait - a planned photo, often a head shot, that captures the personality of the subject by use of effective lighting, backdrops, posing, and attire

811 Nature - Scenic Landscapes or Seascapes (all animals or people in photo are minor elements)

812 Animals

813 Birds/Insects

814 Human Interests - people being active

815 Flowers

816 Unclassified - Architecture, Still Life, etc.

One Champion 810

One Champion 811

One Champion 812

One Champion 813

One Champion 814

One Champion 815

One Champion 816

CREATIVE CATEGORY – COLOR OR BLACK AND WHITE

820 Any photo image that is digitally altered beyond what can be done on the enlarger, adding different background, removing buildings or people, etc. **On back of display board, attach a copy of the original photo and a written explanation of the steps to alter the photo.**

One Champion 820

SELFIE CATEGORY – COLOR OR BLACK AND WHITE

825 A casual photo of self or several people taken by one of the subjects.

One Champion - 825

SEWING DEPARTMENT

CHAIRPERSON: Jane Pfaffenberger
317-745-3266

CO-CHAIR: Shannon Wagner
317-506-5517

RULES: All applicable general rules must be observed.

1. All garments should be on swivel hangers. Children's garments should be on small hangers.
2. Articles will be judged on workmanship, preparation of article for exhibit, suitability for purpose, beauty and originality of design as well as harmony of materials and textures.
3. Soiled or dirty articles will be automatically marked down one placing.
4. "Quick Knits" should be made from knit fabrics, t-shirt fabrics, sweatshirt fleece, etc.
5. No personal nametags or identification are allowed (for example: "made by Jane Doe").
6. Quilted items (Items that have running stitches which pass through top, batting and backing) need to be exhibited in Needlecraft A

WOMEN'S CATEGORY A

900 Coat, Cape or Suit

901 Jacket/Blazer

902 Separates - two or more pieces that could be worn separately or as an outfit

903 Dressy Dress, formal or semi-formal, long or short

One Champion 900-903

WOMEN'S CATEGORY B

910 Casual Daytime Dress

911 Sportswear – one or two pieces

912 Skirts

913 Blouses

914 Vest

One Champion 910-914

CHILDREN'S CATEGORY A (4-10 years old, boy or girl)

920 Coat, Jacket or Suit - lined or unlined

921 Casual or Sports Wear - 1 or 2 pieces (lined or unlined)

922 Dressy Dress (long or short)

923 Quick Knits

924 Other not in schedule

One Champion 920-924

CHILDREN'S CATEGORY B (11-16 years old, boy or girl)

925 Coat, Jacket or Suit - lined or unlined

926 Casual or Sports Wear - 1 or 2 pieces (lined or unlined)

927 Dressy Dress (long or short)

928 Quick Knits

929 Other not in schedule

One Champion 925-929

INFANT'S AND TODDLER'S CATEGORY (Age three or under)

930 Coat, Jacket or Suit

931 Play or Casual Wear

932 Dressy Dress (long or short)

933 Quick Knits

934 Other not in schedule

One Champion 930-934

ACCESSORY CATEGORY

940 Belts

941 Purses

942 Scarves

943 Totes

944 Other, not in schedule, including aprons

One Champion 940-944

DOLL CLOTHES CATEGORY - Do not exhibit on doll

945 To fit Barbie/Ken style
946 To fit 11 ½" and under (not Barbie or Ken)
947 To fit 11 ½" and over (not Barbie or Ken)
One Champion 945-947

STUFFED ITEM CATEGORY – each item is considered an entry

950 Animal
951 Doll
952 Toy (ball, block, car, etc.)
953 Other not in schedule
One Champion 950-953

HOUSEHOLD ITEM CATEGORY- Quilts or quilted wall hangings should be entered in Needlecraft A

955 Bedroom
956 Dining Room
957 Kitchen
958 Living Room
959 Pillow
960 Napkins- set of 4
961 Placemats – set of 2
962 Table Runner
963 Tacked Comforter
One Champion 955-963

SEWING FOR HOLIDAYS

970 Apron
971 Napkins – set of 4
972 Pillow
973 Placemats – set of 2
974 Table Runner
975 Vest
976 Other not in schedule
One Champion 970-976

MAKE-IT-OVER CATEGORY

Final item must be 75-90% recycled item. Tell what original article was i.e. jeans, bedspread, etc.
980 Item of your choice
One Champion 980

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Please Print

Name _____ e-mail _____

Phone No. _____ Cell phone _____

Address _____

City _____ Zip Code _____

Exhibitor must be a resident of Hendricks County or a member of a Hendricks County Extension Homemakers Club. Exhibitors may enter only one exhibit in each class number, except in Flower and Garden Cut Specimens.

Example: 1 in class 100 - Angel Food Cake, 1 in 105 - Bundt Cake, etc.

	Department	Category	Class No.	Description of Item
Ex.	<i>Culinary A</i>	<i>Cake</i>	100	<i>Angel Food</i>
1				
2				
3				
4				
5				
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9				
10				

Complete this entry form and mail it with your registration fee, \$1.00 per entry item to Home & Family Arts Show, Hendricks County Extension Office, P.O. Box 7, Danville, IN 46122 by Wednesday, July 5, 2023 or bring to the Extension Office in the Conference Center at the fairgrounds, 1900 E. Main, Danville on Tuesday, July 11 and Wednesday, July 12, from 3:00-7:00 p.m., or from 9:00 a.m. – 3:00 p.m. on Thursday, July 13. All mail-ins need to include a self-addressed stamped legal-size envelope for return mailing of exhibitor tags. More than 10 exhibits need to include 2 self addressed stamped envelopes. Two fair entry tickets will be e-mailed to each exhibitor. MAKE CHECKS PAYABLE TO: HENDRICKS COUNTY EXTENSION HOMEMAKERS. ANY EXHIBIT THAT IS NOT PREREGISTERED CAN BE ENTERED ON SATURDAY, JULY 15 FOR A FEE OF \$5.00 PER ENTRY between the hours of 9:00 and 12:00 noon.

Would you be willing to help with the Home & Family Arts Open Class Show by being a watcher during the fair? _____ Days and hours available _____

	Department	Category	Class No.	Description of Item
Ex.	<i>Culinary A</i>	<i>Cake</i>	100	<i>Angel Food</i>
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If more than 10 exhibits are entered, 2 self address stamped envelopes will be required for mailing exhibitor tags back.