

# 2026 Hendricks County 4-H Fair “Got Talent” Competition Rules Presented by WYRZ

1. The 2026 Hendricks County 4-H Fair “Got Talent” Competition will be held on **Wednesday, July 22, 2026**, at 7:00 pm, on the **State Bank Entertainment Stage**. Participants check in **30 minutes** prior to start time. **Preregistration is required. Entries must be received by 12:00 pm, Friday, July 17.** Only **ONE** competition will occur this year. Participants will be given **ONE** opportunity to perform and be judged for a prize.
2. A maximum of 30 acts will be allowed to compete in the competition. All ages are welcome to participate and do not have to live in Hendricks County.
3. **An entry fee of \$20 must be submitted by 12:00 pm, Friday July 17, 2026**, with registration form mailed to: **Hendricks Co. 4-H & Ag. Fair Assoc., Inc., ATTN: 2025 “Got Talent” Competition, P.O. Box 7 – 1900 East Main Street, Danville, IN 46122.** A fair entry ticket will be emailed to those preregistered for the contest.
4. Those who have won 1<sup>st</sup> prize in the “Got Talent” Competition at least twice within a three-year period will be required to delay entry for three years following the most recent 1<sup>st</sup> prize win.
5. Set-up time is two minutes only. Ten penalty points will be deducted if set-up time exceeds two minutes. Each act will be allowed a total performance time of **three minutes**. An official timer will be present at each competition. Ten penalty points will be deducted from the score of any act that exceeds the three-minute time limit. Timing begins **A)** when music begins, when music is used, **or B)** at first movement or vocal utterance of performer without musical accompaniment. Music must end within three-minute limit.
6. All acts will use **ONLY** the sound system and sound operator provided; however, instrumentalists may bring their own amplifiers, if needed. All music must be on flash drive or CD (good quality), cued, correct side marked and labeled with the act's name. This flash drive/CD is to be brought to the “Got Talent” Competition on the day of competition at check-in time. Be sure only competition song is on flash drive/CD. Mis-cueing will result in a penalty deduction of 10 points.
7. No one other than the performer(s) will be allowed on stage. This includes all parents and teachers. Failure to comply with these terms and conditions may mean disqualification.
8. Videotaping will be allowed only in areas specified for that purpose.
9. The Director of the “Got Talent” Competition shall resolve any questions. His/her decision is **FINAL**. Any ties will be broken by all judges.

10. All acts must be family friendly and safe for the contestants and audience. Examples of acts could include vocal, instrumental, dance, novelty (comedians, mimes, skits, etc.), tumbling, clogging, and baton.

11. Scoring will be based on the following criteria:

- A) A panel of two or more judges will serve at all competitions.
- B) Judging will include but is not limited to the following criteria:
  - a. Artistry and creativity
  - b. Technique
  - c. Execution
  - d. Timing and Rhythm
  - e. Degree & Difficulty
  - f. Performance Factors
  - g. Showmanship and General Impression
  - h. Age-Appropriate Words and Songs
  - i. Entertainment Value
- C) Any ties will be broken by the judges and talent show coordinator.
- D) All awards will be presented at the end of the competition. Cash awards will be mailed post event.

**2026 Hendricks County 4-H Fair**  
**“Got Talent” Competition -**  
**Wednesday, July 22, 7:00 pm**  
**Presented by WYRZ**  
**Preregistration Due by 12:00 PM, July 17, 2026**  
**Entry Form**

Name of Entrant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Name and Birthdate of All Participants:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Description of Act: \_\_\_\_\_

Song Performed (if applicable): \_\_\_\_\_

**Flash Drive**                      or                       **CD**

Contestant(s) has read the Rules of the Hendricks County 4-H Fair “Got Talent” Competition and agrees to abide by the terms. **A fee of \$20 per entry must be submitted with this form.**

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Signature of Parent/Guardian (if under 18)

Make check payable to **Hendricks Co. 4-H & Ag. Fair Assoc., Inc.** Please mail entries and entry fee to: **Hendricks Co. 4-H & Ag. Fair Assoc., Inc., ATTN: 2026 “Got Talent” Competition, P.O. Box 7 - 1900 East Main Street, Danville, IN 46122**