

**HENDRICKS COUNTY
HOME & FAMILY ARTS
OPEN CLASS SHOW**

Sponsored by Hendricks County Extension Homemakers

JULY 19 – JULY 25, 2026

**Located in the Conference Complex
Hendricks County 4-H Fairgrounds**

Baked Goods Auction

6:00 – Sunday, July 19, 2026

Hendricks Power Expo Hall

“Home and Family Arts Day”

Thursday, July 23, 2026

Junior Bakers and Open Blueberry Contest

Quilt Block Contest Winners Announced

Hendricks County Extension Homemakers

The mission of the Indiana Extension Homemakers Association is to strengthen families through continuing education, leadership development and volunteer community support. The Extension Homemakers believe in the present and its opportunities, in the future and its promises, improving, enlarging and endearing the greatest institution in the world, the **HOME.**"

As an Extension Homemaker you have opportunities to...

GROW...

- ☞ Experience personal growth and develop skills
- ☞ Form lasting friendships while sharing leadership responsibilities for programs and projects

LEARN....

- ☞ Meet with friends and neighbors in educational and social settings
- ☞ Share experiences and information
- ☞ Keep up-to-date on new knowledge and research

CARE...

- ☞ Make a difference in today's world.
- ☞ Support projects that help children, families, and the elderly live better lives.

Why Should I Join?

As a member of the Hendricks County Extension Homemakers, you can make new **friends**, have **fun**, and participate in:

- Club Meetings & Activities
- Strengthening your Community
- Donate & Volunteer Items to Riley Hospital's Cheer Guild
- Cultural Arts Tours
- Home & Family Conferences
- District Retreats
- Treblemakers of Hendricks County Chorus
- Home & Family Arts Show at the Fair
- Educational Lessons
- Holiday Fest / Cookie Walk

Programs We Support

- First Books for Kids
- i-LEaD
- Scholarships for High School Seniors
- Grants for Teachers
- Riley Cheer Guild
- Extension HHS, 4-H, and AG Programs
- Career Advancement Scholarships
- Family Promise
- And Many More...

Additional information can be found at:

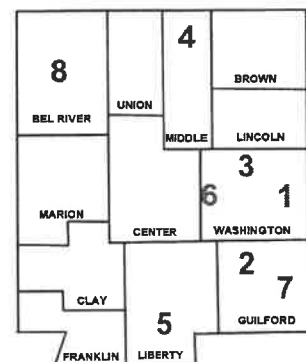
- IEHA Families Home Page
www.ieha-families.org
- Purdue Extension Hendricks County
www.extension.purdue.edu/county/hendricks

Club Locations & Meeting Times

Membership is open to everyone: **ALL** ages and from **ALL** homes. It's easy to join! Simply call the Hendricks County Extension Office at (317) 745-9260.

1. **Chat n' Do** (Meets monthly on the 2nd Wed. —10 am)
2. **County Chorus** (Meets every Mon.—6:30 pm)
3. **Fairfield Homemakers** (Meets monthly on the 3rd Thurs. —11:30 am)
4. **Happy Homemakers** (Meets monthly on the 2nd Wed. —12 pm)
5. **Hazelwood Homemakers** (Meets monthly on the 1st Wed. —10 am)
6. **Modern Homemakers** (Meets monthly on the 3rd Thurs. —6:30 pm)
7. **Pollyanna Homemakers** (Meets monthly on the 2nd Wed. —9:30 am)
8. **Young Moderns Homemakers** (Meets monthly on the 1st Thursday —7 pm)

— Mailbox



Join today!

**HENDRICKS COUNTY
2026 HOME & FAMILY ARTS OPEN CLASS SHOW**

**Sponsored by:
HENDRICKS COUNTY EXTENSION HOMEMAKERS**

Director: Kim Weber: 317-745-7247 Assistant Director:
Registration Chair: Melissa Mikesell: 765-730-2993
Assistant: Janell Anderson: 317-828-1858
Junior Baker and Blueberry Contest Chair: Judy Ricketts: 317-840-7794 / 317-272-2533
Chat 'N' Do Club

TABLE OF CONTENTS

| | Page |
|--|-----------|
| Home and Family Arts Day Events ----- | 1 |
| Junior Baker and Blueberry Contest ----- | 2 & 3 |
| Quilt Block Contest ----- | 4 & 24 |
| Baked Goods Auction----- | 5 |
| Theme Contest----- | 6 |
| General Rules ----- | 7-9 |
| Schedule ----- | 10 |
| Culinary Departments ----- | 11-15 |
| Fine Arts ----- | 16-17 |
| Flower and Garden Department ----- | 18-19 |
| Hobbies and Crafts Department ----- | 20-22 |
| Needlecraft A ----- | 23-24 |
| Needlecraft B ----- | 25-26 |
| Photography Department ----- | 27 |
| Sewing Department ----- | 28-29 |
| Entry Form ----- | Last Page |

Pre-Registration Is Requested for The Home & Family Arts Show.

No Pre-Registration Is Required For the "Blueberry" Contest on Thursday, July 23, 2026

HOME AND FAMILY ARTS DAY AT THE FAIR

Thursday, July 23, 2026

All Events in the Conference Center on Hendricks County
4-H Fairgrounds - Classrooms B and C

Sponsored by

**Hendricks County Extension Homemakers, Hendricks Power
Cooperative, and Hendricks County Farm Bureau**

11:00 to 11:30 a.m. – Junior Bakers Blueberry Contest Entries Accepted
in Classrooms B and C

11:45 a.m. – Junior Bakers Blueberry Contest Judging Begins, with
Winner Announced at the conclusion of contest.

12:45 p.m. – 1:45 p.m. - Blueberry Contest Entries Accepted
in Classrooms B and C

2:00 p.m. – Quilt Block Contest Winner Announced

2:00 p.m. – Blueberry Contest Judging Begins, with Winners Announced
at conclusion of contest.

JUNIOR BAKERS – BLUEBERRY CONTEST

Sponsored by:

Hendricks County Extension Homemakers
Hendricks Power Cooperative And Hendricks County Farm Bureau
****Registration Due Date July 8, 2026****
- SEE BOTTOM of THIS PAGE FOR MAILING ADDRESS

Contest -- Thursday, July 23, 2026
Entries Accepted 11:00 A.M. – 11:30 A.M.
Classrooms B and C
Participants need to enter Gate 2
Judging Starts at 11:45 A.M.

Chairperson – Judy Ricketts – 317-840-7794 or 317-272-2533 and Chat N Do Homemakers Club

Rules:

1. This contest is open to all Hendricks County Youth ages 9-14. ONE Entry per exhibitor and must be made by exhibitor.
2. There is a \$1 fee per entry.
3. Entry Classes are as follows: Breakfast item, Snack, Dessert
4. **Entry must contain Blueberries. No packaged mixes unless used as partial ingredient.**
5. All entries must follow the food safety guideline listed below.
 - All entries, including fillings, frostings, glazes, pie fillings, and meringues (cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredient is part of a batter and is baked to a dry product.
 - No home-canned fruits, vegetables, or meats are permitted in product.
 - Contestants - carefully wash hands & make sure their hands do not have any open cuts before preparing food's.
 - Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness.
 - Whenever possible, baked products should be transported in chilled coolers (41° F).
6. Each entry must be accompanied by the recipe. **Do Not** put your name on recipe. The recipes become the property of the sponsors. (All entry recipes will be consolidated into a booklet that will be available for purchase after September 1 at the Extension Office.)
7. Exhibit whole cakes, pies, and bread's. Exhibit 4 each of: cookies, pieces of candy, cupcakes or muffins (not in paper liners).
8. Entries that need to be refrigerated will not be accepted.
9. Entries should be picked up after they are judged. If not they will be disposed of after 5:00 pm.
10. Following cash awards will be awarded in each class.
1st place - \$10.00, 2nd place \$8.00, 3rd place \$5.00
11. The most outstanding entry of the contest will receive a Champion Ribbon and an additional \$10.00.
12. Winners will be announced and awards presented immediately after judging. Please be present to receive awards and claim items.

MAY REGISTER AT EXTENSION OFFICE – 1900 E. MAIN ST. DANVILLE OR REGISTER BY SENDING NAME, AGE, E-MAIL, PHONE, MAILING ADDRESS, AND ENTRY FEE TO THE ADDRESS BELOW:

ATTENTION: JUNIOR BAKERS

P.O. BOX 7

DANVILLE, IN 46122-0007

BLUEBERRY CONTEST

Sponsored by:

Hendricks County Extension Homemakers

Hendricks Power Cooperative and Hendricks County Farm Bureau

Thursday, July 23, 2026

Entries Accepted 12:45 P.M. – 1:45 P.M.

Classrooms Rooms B and C

Participants need to enter Gate 2

Judging Starts at 2:00 P.M.

Chairperson: Judy Ricketts – 317-840-7794 or 317-272-2533 and Chat 'N Do Homemakers Club

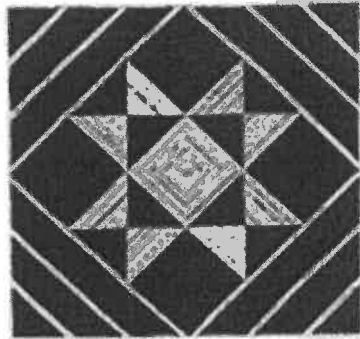
Rules:

1. This contest is open to all Hendricks County Residents or any member of the Hendricks County Extension Homemakers. The product must be made by the exhibitor.
2. There is a \$1.00 fee per entry. Individuals may enter **only one** entry in each class.
3. Classes are as follows: Cakes, Candies, Cookies, Quick Breads, Pies, Yeast Breads, and Other (if entry fits listed class, it cannot be entered in Other Class).
4. Each entry must contain Blueberries. **No packaged mixes unless used as partial ingredient.**
5. All entries must follow the food safety guidelines listed below.
 - **All entries, including fillings, frosting, glazes, pie fillings, and meringues (whether cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, coconut milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredients is part of a batter and is baked to a dry product.**
 - **No home-canned fruits, vegetables, or meats are permitted in products.**
 - **Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing food.**
 - **Contestants should not be preparing food exhibit for competition within 48 hours of recovering from any illness.**
 - **Whenever possible, baked products should be transported in chilled coolers (41° F).**
6. Each entry must be accompanied by the recipe. **Do not put your name on recipe.** The recipes become the property of the sponsors. (All entry recipes will be consolidated into a booklet that will be available for purchase after September 1st at the Extension Office).
7. Exhibit whole cakes, pies, and breads. Exhibit 4 each: cookies, pieces of candy, cupcakes or muffins (cupcakes and muffins should not be exhibited in paper liners).
8. **Entries that need to be refrigerated will not be accepted.**
9. Entries will be accepted from 12:45 p.m. – 1:45 p.m. in Classroom B and C of the Conference Center on Thursday, July 23, 2026. No pre-registration is required.
10. Entries should be picked up after they are judged, if not, they will be disposed of after 5:00 p.m.
11. The following cash awards will be awarded in each class:
1st place - \$10.00, 2nd place - \$8.00, 3rd place – \$5.00
12. The most outstanding entry of the contest will receive a Champion Ribbon and an additional \$10.00.
13. Winners will be announced and awards presented immediately after judging. Please be present to receive awards and to claim exhibited item.

2026 QUILT BLOCK CONTEST

SPONSORED BY HENDRICKS EXTENSION HOMEMAKERS

Theme: Stars, Stripes, and County Fair Lights
– Celebrating 250 Years of America



Quilt Block Contest - Open to Everyone

Entries accepted on July 18, 2026 in the Open Class Exhibit area,
South Hall, from 9:00 a.m. until 12:00 noon.

Entries must be made with laundered cotton fabric.

Design -12 ¹/₂" X 12 ¹/₂" quilt block – top piece only- **not quilted.**

See further rules on page 24.

Judging will be by popular vote during the Open Class Exhibit hours.

Voting will close at 9:00 p.m. on July 22nd.

A prize of \$25.00 will be awarded to popular vote. Winner to be
announced Thursday, July 23rd at 2:00 p.m. during the

Home and Family Arts Day Contest

in Classrooms B and C.

Questions please call Karen Hole, 317-839-2540

**HOME AND FAMILY ARTS
BAKED GOODS
AUCTION**

**SUNDAY
JULY 19
6:00 P.M.**

**HENDRICKS POWER
EXPO HALL**




Theme Contest

Stars, Stripes, and County Fair Lights

Sponsored by Hendricks County Extension Homemakers and
the Hendricks County 4-H Fair Board

This contest is open to all Hendricks County Residents or any member of the Hendricks County Extension Homemakers. The contest must reflect the theme for this year's County Fair and is open to all Departments with categories where the theme can be used. See the following list of Departments and Categories:

- Culinary A – Decorated Cake
- Culinary B – Cookies
- Fine Arts – All Categories (must have color)
- Flower and Garden – Fairy Garden or Artistic Design
- Hobbies and Crafts – All Categories
- Needlecraft A – All Categories
- Needlecraft B – All Categories
- Photography – Color or Creative Color
- Sewing – All Categories

Exhibitors will need to designate which projects will be in the Contest by marking their registration forms with a **Star**  beside the projects that will be entered. Exhibitor tags will be marked with a Flag, so judges know which projects are to be judged for Contest. All projects will be judged per open class rules. Any projects designated as Theme projects will then be judged against each other in their categories. The winners from those categories will then be judged against the other Departments for an overall winner.

All participants in the Theme Contest will receive recognition. Winners of categories will receive a Ribbon, and overall winner will receive a monetary gift card of \$50 and a Rosette.

HOME & FAMILY ARTS GENERAL RULES

1. Exhibitors must be registered. There is a \$1.00 fee for each entry. Please fill out the entry form at the back of this catalog and mail to Home & Family Arts, Hendricks County Extension Office, P.O. Box 7, Danville, Indiana 46122 by Wednesday, July 8, 2026, or bring in person to the Extension Office on the fairgrounds, 1900 E. Main, Danville on Tuesday, July 14 or Wednesday, July 15 between the hours of 3:00 and 7:00 p.m. or between the hours of 9:00 a.m. and 3:00 p.m. on Thursday, July 16. Late entries will be accepted between 9:00 a.m. and 12:00 noon on July 18 at the Conference Center but a **\$5.00 fee for each entry will be charged. DO NOT BRING EXHIBIT UNTIL SATURDAY.**
2. Preregistered entry fee is \$1.00 per entry. **Mail-ins must include a self-addressed stamped envelope for returning exhibitor tags. Each exhibitor will receive 2 fair tickets to enter fair that will be e-mailed to them.**
3. **Exhibitors may enter more than one entry in each category but only one per class number** (i.e. #100 Angel Food Cake). No entry will be accepted unless there is a specific class for it. An article cannot be entered in an "other class", if there is a specific class in which it could be exhibited. No collections will be accepted due to limited space. Questions about class placement can be addressed to department chairs prior to registration.
4. All classes are open to any resident of Hendricks County or members of Extension Homemakers Clubs in Hendricks County, regardless of age or ability.
5. **All exhibits must be prepared by the exhibitor and shown in his/her own name. All exhibits must have been made in the last 2 years except culinary exhibits which should have been canned within the last 12 months or freshly baked.**
6. The exhibit cannot previously have been exhibited at the Hendricks County Home and Family Arts Show.
7. Amateur & professional will be classed separately in the Fine Arts Department. Professional Classes will be designated with a "P" preceding the class number. A Professional is defined as one who is engaged in active work earning \$500 or more per year in the category in which they are exhibiting or has 10 or more years experience in that art media.
8. "For Sale" signs are prohibited on any exhibits.
9. Every article entered must be labeled with the EXHIBITOR'S NUMBER. Exhibit cards will be provided with the exhibitor number at the time of registration. If there is more than one article to an entry, attach the exhibitor's number on each piece. Special needs entries will be identified with a sticker on the exhibitor's card.

General Rules Continued

10. The Home and Family Arts Committee reserves the right to determine in which department and/or class the article belongs. The Home & Family Arts Committee reserves the right to not exhibit any article not properly entered or otherwise inappropriate.
11. Articles will be judged on workmanship, preparation of article for exhibit (cleanliness), suitability for purpose, beauty and originality of design, as well as harmony of materials and textures.
12. **ATTENTION:** Entries not conforming to all specified rules will not be judged.
13. Entries may be awarded either a blue, red, or white ribbon in each class. If no competition exists and the article is not worthy of a blue ribbon, it may be awarded a red or white. Gold Stars denotes exhibits that were considered outstanding and were among those being considered for champion. Some departments may identify an exhibit that the judge really liked. It may or may not be champion but will have a sign designating it as Judge's Choice.
14. One champion ribbon per category may be awarded to the outstanding blue-ribbon exhibit. Champion ribbon winners will receive a \$5.00 prize from the Hendricks County Extension Homemakers. Reserve Champion ribbons may be awarded by the judge, if merited.
15. Decisions of judges will be final. All judges reside outside of Hendricks County, except in cases of extreme emergencies.
16. Articles winning champion ribbons will **not** automatically go to the State Fair. Contact the Indiana State Fair for information about exhibiting there at <https://hendricksco4h.com/ISFEntries>.
17. Every precaution will be taken to ensure the safety of the articles entered, but the Home & Family Arts Committee will not be responsible for loss or damage of any articles on exhibit. Due to unavailability of space, no special exhibit arrangements will be made.
18. **Exhibits must remain on display until the time of release. Any exhibitor removing his or her exhibit before specified release time will forfeit all ribbons and prizes. Release time: 7:00 p.m. - 8:30 p.m., Saturday, July 25, 2026.**
19. **Any article left after release time will be disposed of and the Home & Family Arts Committee will not be responsible for any loss.**
20. **Any premiums not picked up at exhibit release time from the Department Chairman in which the exhibit was awarded, will be returned to the Extension Homemakers Council.**

General Rules Continued

- 21. **You must have your entry tag claim stub with you when you come to claim your entry at release time. Award winners need to claim awards from Department Chairpersons.**
- 22. Persons desiring information as to specific classes should contact the Department Chair or the Director, Kim Weber, 317-745-7247.



OPEN CLASS SCHEDULE 2026

Wednesday, July 8 - Mail in registrations due in Extension Office

Tuesday, July 14 and Wednesday, July 15

3:00 pm - 7:00 pm - Registrations accepted at Conference Center, Hendricks County
4-H Fairgrounds **BRING EXHIBITS ON SATURDAY**

Thursday, July 16

9:00 am - 3:00 pm - Registrations accepted at Conference Center, Hendricks County
4-H Fairgrounds **BRING EXHIBITS ON SATURDAY**

Friday, July 17

2:00 pm - Exhibit area Set Up by Open Class Committee

Saturday, July 18

9:00 am - 12:00 noon - Exhibits and Quilt Square Blocks accepted in Justin Dorsey
Plumbing South Hall of Conference Center
12:00 pm - Exhibit closed for Judging

Sunday, July 19

2:00 pm - 9:00 pm - Exhibit Open to public in Justin Dorsey Plumbing South Hall of Conference
Center
6:00 pm - Baked Goods Auction in Hendricks Power Expo Hall

Monday, July 20

12:00 pm - 9:00 pm - Exhibit Open in Justin Dorsey Plumbing South Hall of Conference Center

Tuesday, July 21

12:00 pm - 9:00 pm - Exhibit Open in Justin Dorsey Plumbing South Hall of Conference Center

Wednesday, July 22

12:00 pm - 9:00 pm - Exhibit Open in Justin Dorsey Plumbing South Hall of Conference Center

Thursday, July 23

11:00 am - 11:30 am - Junior Bakers Blueberry Contest Entries Accepted - Classroom B and C
11:45 am - Junior Bakers Judging with **Awards following completion of judging.**
12:00 pm - 9:00 pm - Exhibit Open in Justin Dorsey Plumbing South Hall of Conference Center
12:45 pm - 1:45 pm - Blueberry Contest Entries Accepted – Classrooms B and C
2:00 pm - Quilt Block Contest "Viewers' Choice Winner" Announced –
Classrooms B and C
2:00 pm - 4:00 pm - Blueberry Contest Judging - **Awards following completion of judging.**

Friday, July 24

12:00 pm - 9:00 pm - Exhibit Open in Justin Dorsey Plumbing South Hall of Conference Center

Saturday, July 25

12:00 am - 6:30 pm - Exhibit Open in Justin Dorsey Plumbing South Hall of Conference Center
7:00 pm - 8:30 pm - Exhibits Released in Justin Dorsey Plumbing South Hall of Conference
Center

Exhibitors must have exhibit claim tags to have exhibits released to them.

ADDITIONAL RULES FOR CULINARY A & B DEPARTMENTS

RULES: All applicable general rules must be observed.

1. An **index card with ingredients (identify flavorings and variety of nuts used) must be submitted with each exhibit including canning (for judges use only)**. Canned items need to include the method of processing. Be sure exhibitor's number is on card but not the exhibitor's name.
2. The whole product will need to be exhibited to be judged. Foods will be judged on inside and outside characteristics and flavor. A portion of the baked item will be used for display and the remainder will be sold at Baked Goods Auction, Sunday, July 19 at 6:00 pm in the Hendricks Power Expo Hall.
3. **All baked goods** are to be made from "scratch" - no packaged icings, pie crusts, or mixes.
4. **All products should be cooled before exhibiting.**
5. **All products need to be on a sturdy paper plate or stiff covered cardboard 1" larger than product and placed in zip locked plastic bag.**
6. **Cakes need to be covered with a domed lid that is close to size of exhibit.** All cakes must be frosted in any suitable scratch frosting unless otherwise specified. **NO FROSTINGS WITH MILK, CREAM, CREAM CHEESE, EGGS, OR OTHER PERISHABLE INGREDIENTS.** See guidelines below.
7. Angel food cakes are to be baked in standard pan with center tube. Do not frost.
8. Decorated Cakes may be made with cake forms or on an edible cake. Cake size is 12x13 round or square, with cake being 1" from edge of board including decorations. Cake and decoration cannot exceed the diameter of cake board.
 - a. Cake forms may be used and must be constructed so that the item could be made in real cake or edible materials. Real cake may be used as well. Forms and royal icing recipes may be obtained from cake decorating stores.
 - b. All decorations must be edible with the exception of the cake topper, wires, and stamens used on gum paste or royal icing flowers. Judging is based on the handwork and decorating abilities of the decorator.
9. Pies are to be exhibited in 8" or larger disposable pie pan and placed in zip locked bag
10. Cookies, Cupcakes, Muffins – **8 are to be exhibited.**
11. Candy will be accepted with or without nuts. Exhibit **8 pieces** or 2 cups for Caramel Corn.
12. When foods have passed their prime, they will be removed from display.
13. **ALL FOOD EXHIBITS MUST MEET THE FOLLOWING PURDUE UNIVERSITY FOOD SAFETY GUIDELINES.**
 - ***All entries, including fillings, frostings, glazes, pie fillings, and meringues (whether cooked or uncooked) are not permitted to contain milk, raw milk, milk alternatives (soy milk, almond milk, coconut milk, etc.), eggs, cream cheese, sour cream, heavy cream, or whipped cream unless the ingredient is part of a batter and is baked to a dry product.***
 - ***No home-canned fruits, vegetables, or meats are permitted in products.***
 - ***Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods.***
 - ***Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness.***
 - ***Whenever possible, baked products should be transported in chilled coolers (41° F).***

14. Canning:

- a. All products are to be exhibited in standard canning jars with sealed lids and rings. (Standard means a jar, any size, sold for canning purposes.)
- b. Jams and jellies must be sealed without paraffin.
- c. No freezer jams or jellies will be accepted.
- d. Jars must be labeled and include date of processing. All products should have been canned in the last 12 months. **All ingredients and processing methods need to be listed on index card.**
- e. Products will be judged on appearance, texture, smell, consistency, processing method and proper seal.
- f. All products have to be processed by a hot water bath or pressure canned.



CULINARY A DEPARTMENT

CHAIRPERSON: Kim Weber, Director
317-745-7247

ASSISTANT: Charlotte Lloyd /Camellia Matters

Read all Culinary Rules on page 11-12

- * Note: Rule #1 – All exhibits need an index card with recipe ingredients listed.**
- Rule # 4 – Products need to be cool when entered.**
- Rule #13 – Be sure to follow Food Safety Guidelines**

CAKE CATEGORY-NO CREAM CHEESE FROSTING (Exhibit in a disposable container with domed lid)

- 100 Angel Food - no frosting
- 101 Pineapple Upside Down Cake
- 102 2 or more layers - any flavor - any frosting
- 103 One Layer - frosted or unfrosted, any size
- 104 Cupcakes - (No paper liners - frosted or unfrosted - submit 8)
- 105 Coffee
- 106 Bundt
- 107 Other
- One Champion 100-101
- One Champion 102-103
- One Champion 104
- One Champion 105-107

FANCY DECORATED CAKES – NO CREAM CHEESE FROSTING – follow Culinary Rules on page 11, see Rule 8, plus a and b under Rule 8 for instructions.

- 110 – Cake for a special day, holiday, birthday, novelty, etc. (**DO NOT CUT CAKE**)
- One Champion 110

QUICK BREAD CATEGORY- no miniature loaves

- 120 Loaf Fruit Bread, with or without nuts
- 121 Loaf Vegetable Bread, (i.e. zucchini, pumpkin, carrot) with or without nuts
- 122 Muffins, Scones, Biscuits- (No paper liners, identify kind, submit 8)
- 123 Other
- One Champion 120
- One Champion 121
- One Champion 122-123

YEAST BREAD CATEGORY

- 130 Loaf of Bread
- 131 Dinner Rolls, plain (submit 8)
- 132 Sweet Rolls (identify, submit 8)
- 133 Loaf of Sourdough
- 134 Other (please identify)
- One Champion 130
- One Champion 131
- One Champion 132
- One Champion 133
- One Champion 134

PIE CATEGORY- any type requiring refrigeration is not acceptable (i.e. cream, custard, pumpkin, or meringue)

- 140 1 crust pie
- 141 2 crust pie, including lattice
- 142 Streusel topped
- One Champion 140
- One Champion 141
- One Champion 142

CULINARY B DEPARTMENT

CHAIRPERSON: Lynn Lillard
317-271-7783

ASSISTANTS: Carol Boyer &
Liz Fults

Read all Culinary Rules on page 11-12 to see proper exhibiting requirements. Please remember that a list of all ingredients MUST accompany every entry for all categories, including preserved products.

CANDY CATEGORY (exhibit 8 pieces)

200 Fudge
201 Caramel Corn (exhibit 2 cups in Ziploc bag)
202 Peanut Brittle
203 Toffee
204 Dipped Chocolates
205 Other (please identify)
One Champion 200
One Champion 201
One Champion 202-203
One Champion 204
One Champion 205

COOKIE CATEGORY (exhibit 8 cookies)

210 Brownie, frosted or not
211 Bar
212 Drop
213 Shaped, formed, or rolled
One Champion 210
One Champion 211
One Champion 212
One Champion 213

***All jars of preserved food exhibits need to be labeled with product name, and date of processing. An index card with list of ingredients, processing date, and method needs to be included with exhibit. Exhibits will be judged on appearance, texture, smell, consistency, processing method, and seal.**

JELLY CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

220 Apple
221 Black Raspberry
222 Blackberry
223 Grape
224 Red Raspberry
225 Other (please identify)
One Champion 220-225

PRESERVES, JAMS & BUTTERS CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

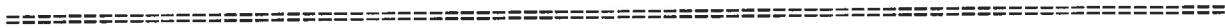
230 Apple
231 Black Raspberry
232 Blackberry
233 Peach
234 Red Raspberry
235 Strawberry
236 Other (please identify)
One Champion 230-236

PICKLE, RELISHES, & SAUCES CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

- 240 Pickled Beets
- 241 Bread and Butter Pickles
- 242 Dill Pickles
- 243 Sweet Pickles
- 244 Relishes
- 245 Catsup
- 246 Salsa
- 247 Other (please identify)
- One Champion 240-247

VEGETABLE & FRUIT CATEGORY (Sealed and processed with lids and rings – Canned within last 12 months and labeled with processing date and product name) **Jars will be opened.**

- 250 Beets
- 251 Green Beans
- 252 Tomato Juice
- 253 Tomatoes
- 254 Applesauce
- 255 Cherries
- 256 Peaches
- 257 Pears
- 258 Other (please identify)
- One Champion 250-258



FINE ARTS DEPARTMENT

CHAIRPERSON: Melissa Mikesell
765-730-2993

ASSISTANT: Janell Anderson
317-828-1858

RULES: All applicable general rules must be observed.

1. All entries must be the original production of the exhibitor and produced in the last 3 years.
2. Copies are ineligible for exhibit. Copies are defined as being exactly or bearing resemblance to a painting or commercial photo. A commercial photo is a photo found in magazines, books, calendars, etc.
3. **EACH EXHIBIT MUST BE IN A STURDY FRAME OR BE A PAINTED WRAP- AROUND CANVAS WITH SECURE WIRE HANGERS. WE WILL NOT ACCEPT PICTURES WITHOUT WIRE HANGERS (NO SAWTOOTH HANGERS).** (Wire hanger required for display purposes) Department Chair and/or Open Class Director has the right to determine if an exhibit is suitable for exhibit/judging and reserves the right to not exhibit any frames that are broken, have loose screws, or do not have the proper hanger.
4. If glass is used, it must be fastened securely and all edges covered for safety.
5. Entry tags should be attached to the front, lower right-hand corner.
6. Paintings must be on canvas, Masonite, or paper stock. See Hobbies and Crafts for paintings on other surfaces.
7. Overall frame size cannot be larger than 42" x 48"
8. Exhibit subject should be appropriate for display (no nudes).

NON-PROFESSIONAL CATEGORY

300 Landscape or seascape - any media
301 Still Life or Floral - any media
302 Portrait - any media
303 Animal – any media
304 Mixed media
305 Drawing (charcoal, pastel, pencil, pen & ink)
One Champion 300
One Champion 301
One Champion 302
One Champion 303
One Champion 304
One Champion 305

PROFESSIONAL CATEGORY A Professional is defined as one who is earning \$500 or more per year in Fine Arts Painting or has 10 or more years experience in fine arts painting

P307 Landscape or Seascape - any media
P308 Still Life or Floral - any media
P309 Portrait - any media: use of professional photo acceptable
P310 Mixed media
P311 Animal - any media
P312 Drawing (charcoal, pastel, pencil, pen and ink)
One Champion P307-P312

STUDENT CATEGORY (7th - 12th grades - school year 2025-2026) Copies are Acceptable
Please indicate on exhibit tag age of exhibitor

314 Landscape or seascape - any media
315 Still Life or Floral - any media
316 Portrait - any media
317 Animal – any media
318 Mixed media
319 Drawing (charcoal, pastel, pencil, pen & ink)
One Champion 314-319

STUDENT CATEGORY (6th grade and under - school year 2025-2026) Copies are Acceptable

Please indicate on exhibit tag age of exhibitor.

320 Landscape or seascape - any media

321 Still Life or Floral - any media

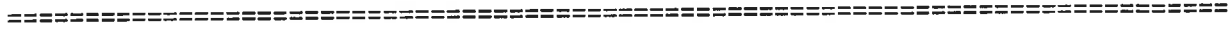
322 Portrait - any media

323 Animal – any media

324 Mixed media

325 Drawing (charcoal, pastel, pencil, pen and ink, crayons, etc.)

One Champion 320-325



FLOWER AND GARDEN DEPARTMENT

CHAIRPERSON: Sue Hatfield
765-894-2272

ASSISTANT: Terri Lynn Hartssock

RULES: All applicable general rules must be observed.

1. **All horticulture must be grown by the exhibitor, except for Artistic Design and Wild Flower entries.** All potted plants must have been in the possession of the exhibitor for at least three months.
2. The exhibitor must provide a container. Cut specimens are to be displayed in a **non-valuable, sturdy container that will not tip over and will support specimen. Use only plain water.**
3. Cut specimen means that the bloom has been severed from the parent plant with a section of stem and with foliage attached. The stem length will vary in proportion to the size of the bloom and the nature of the plant.
4. The specimens must be free of disease and insects. Use of plant shine or plant gloss is not allowed.
5. Exhibitor may exhibit up to five cut specimens in Annual and Perennial Categories. Identify flower.
6. No artificial flowers are to be in arrangements.
7. Wilted cut flowers will be removed from display.
8. Pots cannot be longer or wider than stated in class; no terrariums will be accepted.
9. **Exhibitor tag should be attached to container.**
10. **After vegetables are judged a photo will be taken and displayed and vegetables will be donated to a local food pantry.**

CUT SPECIMEN - ANNUAL CATEGORY - Exhibitor may enter up to 5 annuals

400 – Any annual – identify annual's name on exhibitor tag

Two Champions 400

CUT SPECIMEN – PERENNIAL CATEGORY - Exhibitor may enter up to 5 perennials

410- Any perennial – identify perennial's name on exhibitor tag

Two Champions 410

ROSE CATEGORY

412 – Hybrid Tea

413 – All Others Roses

One Champion 412-413

HERB AND WILDFLOWER CATEGORY

420 Three Fresh Herbs – different, please identify each herb, exhibit in one container.

421 Three Single Native Wildflowers - same or assorted, all fresh or all dried, identify wildflower

One Champion 420-421

POTTED PLANT CATEGORY

RULES: Follow all applicable general and department rules. Common plant names are to be on exhibit tag.

430 Foliage Plant – container not over 12" in diameter. Plant grown for foliage only.

431 Blooming Plant – container not over 12" diameter, must be in bloom

432 Blooming Hanging Plant - 1 variety per container, container not over 12" in diameter

433 Foliage Hanging Plant - 1 variety per container, container not over 12" in diameter

434 Succulents - cactus, jade, aloe, rubber, etc, container not over 12" in diameter

One Champion 430-434

FAIRY GARDEN CATEGORY

A fairy garden is created by using a whimsical theme in your container. Incorporate miniature plants, flowers, moss, small figurines, etc. to provide a small garden that will delight and enchant.

435 Fairy Garden – container not over 12" in any direction.

One Champion 435

ARTISTIC DESIGN CATEGORY

RULES: All applicable general rules and department rules must be observed. Flowers do not have to be grown by exhibitor in this category only. Wildflowers and weeds are permissible. Accessories may be used and may be obtained elsewhere. No artificial flowers or fruit may be used. Silk arrangements must be entered in Hobbies and Crafts. **All containers should be less than 12" in any direction.**

- 450 Centerpiece arrangement
- 451 One sided arrangement
- 452 Miniature Arrangement – smaller than 6" in all directions
- One Champion 450
- One Champion 451
- One Champion 452

VEGETABLE CATEGORY (Must name variety) Notice rule #10

- 470 A basket or tray of assorted vegetables, at least 3 kinds - container size not to exceed 12"x16".
Quality of vegetables and attractiveness of arrangement will be judged. All items must be raised by the exhibitor.
- 471 Plate of 1 head of cabbage - leave on 4 outer leaves
- 472 Plate of 1 squash, any variety
- 473 Plate of 3 peppers, same variety, any kind (Hungarian, green, red, yellow, etc.)
- 474 Plate of 3 cucumbers, same variety
- 475 Plate of 3 beets, same variety, cleaned, leave 1" on top
- 476 Plate of 3 carrots, same variety, cleaned, leave 1" on top
- 477 Plate of 3 potatoes, same variety
- 478 Plate of 3 onions, same variety, 1-inch stem - roots trimmed evenly
- 479 Plate of 3 ripe tomatoes, same variety, stem off
- 480 Plate of 3 ears of sweet corn, same variety, leave shucks on, no window
- 481 Plate of 10 green bush beans or yellow wax beans, same variety, stems on
- 482 Any other not mentioned in schedule
- One Champion 470
- One Champion 471-482

=====

**All vegetables are being donated to local food pantry after they have been judged.
A photo of vegetables will be displayed after judging.**

HOBBIES AND CRAFTS DEPARTMENT

CHAIRPERSON: Karla Janning
317-727-0767

ASSISTANTS: Lauren Janning

RULES: All applicable general rules must be observed. **Please note General Rule 5 page 7.**

1. NO COLLECTIONS will be accepted due to limited space.
2. All needlecraft work should be entered in Needlecraft Departments.
3. Polymer Clay should be shown in Jewelry Category (as jewelry) or Creative Category.

CERAMICS CATEGORY – Hand modeled, Thrown, or Cast Ware – (No Polymer Clay)

500 Non-fired finish
501 Fired finish
502 Over-glazed finish
503 Other
One Champion 500-503

CRAFTED GOURD CATEGORY

General requirements:

1. All crafting, cutting, and artistic work to be done by exhibitor.
2. Purchased or homegrown gourd may be used.
3. Gourd stems may be left on, but must be clean and finished to compliment your exhibit.
4. Beads or natural materials may be used.

510 Basket or Bowl
511 Painted or decorated (any medium)
512 Holiday-theme
513 Other: anything that does not fit in the above
One Champion 510-513

DECORATIVE PAINTING CATEGORY (i.e. on glass, rocks, fabric, baskets, excluding china.)

515 Mini Paintings - 4"x4" or less
516 Tole Style
517 Whimsy Paintings (humorous theme)
518 Other not in schedule
One Champion 515-518

DIAMOND ART CATEGORY

520 Framed picture, 12"x12" or smaller
521 Framed picture, larger than 12"x12"
522 Other
One Champion 520-522

GREETING CARD CATEGORY Cards should be no bigger than 6"x6". Mount all four on one 12" x12" cardstock with cards on one side and envelopes on other side. Place in a 12"x12" plastic sleeve.

530 Cards – Display 4 different cards with envelopes
One Champion 530

HOLIDAY CATEGORY

535 Tree Ornament (1 only)
536 Centerpiece
537 Door Decoration
538 Wreaths (ribbon, patchwork, or other cloth)
539 Other not in schedule
One Champion Tree Ornament 535
One Champion 536-539

JEWELRY CATEGORY

540 Necklace
541 Bracelet
542 Pin, Earrings, or Ring
543 Set of 2 or more
One Champion 540-541
One Champion 542-543

NATURE CRAFT CATEGORY (Organic Components- no artificial flowers)

545 Flowers, dried or pressed, used artistically
546 Grapevine Art
547 Wreaths
548 Other not in schedule
One Champion 545-548

PAPERCRAFTING CATEGORY

550 Origami
551 Quilling
552 Scherenschnitte
553 Other
One Champion 550-553

SCRAPBOOKING CATEGORY exhibit 2 pages each in separate plastic sleeves (digital acceptable)

560 Children
561 Holiday
562 Special Occasions
563 Sports
564 Travel
One Champion 560-564

SILK FLOWER CATEGORY

575 Centerpieces
576 Corsages
577 Wedding Bouquet
578 Wreaths
579 Other not in schedule
One Champion 575-579

WOOD CARVING CATEGORY

580 Smaller than 12" any direction
581 Larger than 12" any direction
582 Walking Stick
583 Relief Carving
584 Holiday - Tree Ornament (1 only), door decoration
One Champion 580
One Champion 581
One Champion 582
One Champion 583
One Champion 584

WOOD WORKING CATEGORY (Any free-standing piece)

585 Small item (smaller than 3' any direction)
586 Large item (larger than 3' any direction)
One Champion 585-586

WOOD WORKING – OTHER CATEGORY

- 587 Lathe Work
 - 588 Scroll Work
 - 589 Wood Burning (natural)
 - 590 Wood Burning (painted)
 - 591 Other
- One Champion 587-591

RECYCLED CREATIVE CATEGORY - (Include a 3x5 card with a brief description of what the original item was, and what changes were made and its new purpose) Be sure your exhibitor number is on the 3x5 card and **not your exhibitor name.**

- 595 Recycled Item
- One Champions 595

CREATIVE CATEGORY - **You may enter 1 item that does not fit into another category in the entire show**

- 596 Any item not in schedule
- Three Champions 596

=====

NEEDLECRAFT A DEPARTMENT

CHAIRPERSON: Sharon Lytle
317-745-2589

ASSISTANTS Theresa Hatfield / Pam Pizzato

RULES: All applicable general rules must be observed.

A quilt is defined as having three layers: top, batting, and back and must be stitched through all three layers. Categories that do not require an entry to be quilted through all three layers are in the Sewing Department.

1. All piecing and quilting must have been done by exhibitor except in Long Arm Category.
2. Work exhibited must have been made during the past 2 years.
3. All articles must be clean. Soiled or dirty articles, including smoke smell or pet dander, will be automatically eliminated.
4. **Wall hangings need to be ready to hang with hooks or rod and cord.**
5. Tied or tacked articles should be entered in the Sewing Department - Household Article Category.

MACHINE STITCHED QUILT CATEGORY (Twin size or larger) All work done by machine. (Binding may be hand stitched.)

600 Appliquéd
601 Embroidered
602 Pieced
603 Whole Cloth
One Champion 600-603

HAND STITCHED QUILT CATEGORY (Twin size or larger) All work must be hand pieced and hand quilted. Binding may be attached by machine but must be turned down and stitched by hand.

606 Appliquéd
607 Embroidered
608 Pieced
609 Whole Cloth
One Champion 606-609

MACHINE & HAND STITCHED QUILT CATEGORY (Twin size or larger) Both hand and machine stitching must be in the body of the quilt. Binding may be machine or hand stitched.

611 Appliquéd
612 Embroidered
613 Pieced
One Champion 611-613

LONG ARM STITCHED CATEGORY) Pieced by one person, can be long-arm quilted by another person, can be computer aided.

616 Quilt - (Twin size, 70x90", or larger) Exhibitor Pieced and Long Arm Quilted
617 Throw or Sofa Quilt - (Smaller than 68x86 inches) Exhibitor Pieced and Long Arm Quilted
618 Juvenile Theme or Motif - (Smaller than 45 x 60 inches - Exhibitor Pieced and Long Arm Quilted
One Champion 616-618

JUVENILE THEME OR MOTIF QUILT CATEGORY– Size should be smaller than 45 x 60 inches.

620 Hand stitched – Binding may be attached by machine and turned down and stitched by hand.
621 Machine Stitched
622 Machine and Hand Stitched – must have hand stitching in body of quilt.
One Champion 620-622

THROW OR SOFA QUILT CATEGORY- Size should be smaller than 68 x 86 inches.

626 Hand stitched – Binding may be attached by machine and turned down and stitched by hand.
627 Machine Stitched - Binding may be attached by machine and turned down and stitched by hand
628 Machine and Hand Stitched – must have hand stitching in body of quilt.
One Champion 626-628

POTPOURRI QUILTED CATEGORY (Miscellaneous items)

- 630 Household Items
- 631 Miniature Quilts – 15"x15" or smaller
- 632 Purses
- 633 Other items not listed
- One Champion – 630-633

QUILTED WALL HANGING **Item must be ready for display with hooks or rod and cord. Wall hangings will be hung as space permits. All will be on display. Size Restriction: Not larger than 4 feet x 6 feet.**

Can be computer aided quilted.

- 636 Children's Theme
- 637 Holiday Theme
- 638 Artistic Design – embellished with beads, feathers, etc.
- 639 Any Other Theme
- One Champion 636-639

WEARABLE QUILTED ART CATEGORY (clothing)

- 640 Appliquéd
- 641 Pieced
- 642 Other Not in Schedule
- One Champion 640-642

=====

QUILT BLOCK CONTEST

**2026 Theme: Stars, Stripes, and County Fair Lights
– Celebrating 250 Years of America**

Pre-registration is not required. There is no fee. **See page 4**

Blocks will be accepted July 18th, 9:00 am – 12:00 noon. In the Open Class Exhibit, South Hall at the Hendricks County Fair. **Blocks will not be returned.**

Blocks will be displayed and eligible for voting by general viewing public during Open Class exhibit hours. Winner will be determined by popular vote.

Voting will end at 9:00 pm, July 22nd. Winning block will be announced Thursday, July 23rd at 2:00 pm in Classrooms B and C, during Home and Family Arts Day at the Fair. A prize of \$25.00 will be awarded to the winning block by Hendricks County Extension Homemakers.

Quilt blocks will be used in a small quilt or wall hanging for the benefit of the community unless otherwise stated.

Rules for Quilt Block Contest:

1. Only one entry per person
2. Design Block must be 12 1/2" x 12 1/2" top piece only.
3. Entries must be made with laundered cotton fabric.
4. Block may be machine or hand pieced. All embellishments must be washable and able to be quilted through. **Do not quilt block.**
5. Any block not conforming to all specified rules will not be displayed or considered in the "Viewer's Choice" voting.
6. Questions? Call Karen Hole, 317-839-2540

NEEDLECRAFT B DEPARTMENT

CHAIRPERSON: Barbara Wever
317-652-8920

ASSISTANT: Karen Hole

RULES: All applicable general rules must be observed.

1. Pictures must be framed, finished with backing and ready for hanging. Saw-tooth hangers are acceptable for Needlecraft B. Glass is optional. (Non-glare glass is not recommended).
2. Soiled or dirty articles will be disqualified.
3. Articles may be included to allow for better display of item. (i.e. teapot for tea cozy, hanger for clothing item, doll for doll clothes) Article not guaranteed to be used, given space available. Be sure to place name on article (to help with identification & keep with entry).

COUNTED CROSS STITCH CATEGORY

700 Picture (worked area smaller than 8" in all directions)

701 Picture (worked area larger than 8" in any direction)

702 Pillow

703 Wall Hanging (not framed picture) – **finished and ready to hang with hooks or rod and cord.**

704 Original design

705 Holiday

706 Other not in schedule

One Champion 700 - 706

EMBROIDERY CATEGORY

710 Crewel (smaller than 8" in all directions, worked area)

711 Crewel (larger than 8" in any direction, worked area)

712 Holiday

713 Floss (smaller than 8" in all directions, worked area)

714 Floss (larger than 8" in any direction, worked area)

715 Punch Needle (Japanese)

716 Other not in schedule

One Champion 710-716

AFGHAN CATEGORY – 48" or larger all directions except lap robes (see size below)

717 Crocheted

718 Knitted

719 Original design

720 Lap Robe – No larger than 45" in any direction

721 Other not in schedule

One Champion 717-721

BABY AFGHAN CATEGORY – 48" or smaller all directions

722 Crocheted

723 Knitted

724 Original design

725 Other not in schedule

One Champion 722-725

CROCHET CATEGORY - No crochet cotton work – see Threadwork Category

727 Adult Clothing – sweater, dress, skirt, vest

728 Youth Clothing – age 3-12

729 Infant (2 yrs. and under)

730 Holiday

731 Accessory – hat, socks, shawl, collar, purse

732 Household Article

733 Other not in schedule (no afghans or doilies)

One Champion 727-733

HAND KNITTED CATEGORY

737 Adult Clothing - sweater, dress, skirt, vest

738 Youth Clothing- age 3-12

739 Infant Clothing (2 yrs. and under)

740 Accessory – hat, socks, shawl, collar, purse

741 Household Article

742 Other not in schedule (no afghans)

One Champion 737-742

THREADWORK CATEGORY (Crochet Cotton, thread)

755 Tatted

756 Crocheted doilies, tablecloths

757 Knitted doilies, tablecloths, bedspreads

758 Other not in schedule

One Champion 755-758



PHOTOGRAPHY

CHAIRPERSON: Tonya Weiss
317-626-7975

ASSISTANT: Mary McChesney

RULES: All applicable general rules must be observed.

1. All works must be the original production of the exhibitor.
2. **Photos must be covered with plastic sleeves to protect. Sleeves available in Extension Office. PLEASE TAPE ONLY THE TOP OF THE ENTRY TAG TO THE TOP, FRONT, UPPER RIGHT HAND CORNER ON OUTSIDE OF PLASTIC SLEEVE.**
3. Photo prints must be at least 8"x10" and be **mounted firmly** either horizontally or vertically on a 16" x 20" photographic display board or board of similar thickness.
4. Only 1 photo per mount board. **Be sure all photos are mounted securely.** Mat out dates on photos.
5. Mount board color should compliment photo.
6. Failure to follow any of the rules stated here will result in an automatic drop of 1 ribbon placing.
7. Photos cannot be a combination of 2 or more photos unless in Creative Category.

BLACK & WHITE OR SEPIA CATEGORY **No color added and no touch up.**

800 Portrait - a planned photo, often a head shot, that captures the personality of the subject by use of effective lighting, backdrops, posing, and attire

801 Nature - Scenic Landscapes or Seascapes (all animals or people in photo are minor elements)

802 Animals

803 Insects

804 Human Interests - people being active

805 Flowers

806 Unclassified - Architecture, Still Life, etc.

One Champion 800

One Champion 801

One Champion 802

One Champion 803

One Champion 804

One Champion 805

One Champion 806

COLOR CATEGORY

810 Portrait - a planned photo, often a head shot, that captures the personality of the subject by use of effective lighting, backdrops, posing, and attire

811 Nature - Scenic Landscapes or Seascapes (all animals or people in photo are minor elements)

812 Animals

813 Insects

814 Human Interests - people being active

815 Flowers

816 Unclassified - Architecture, Still Life, etc.

One Champion 810

One Champion 811

One Champion 812

One Champion 813

One Champion 814

One Champion 815

One Champion 816

CREATIVE CATEGORY – COLOR OR BLACK AND WHITE

820 Any photo image that is digitally altered beyond what can be done on the enlarger, adding different background, removing buildings or people, etc. **On back of display board, attach a copy of the original photo and a written explanation of the steps to alter the photo.**

One Champion 820

SELFIE CATEGORY – COLOR OR BLACK AND WHITE

825 A casual photo of self or several people taken by one of the subjects.

One Champion - 825

SEWING DEPARTMENT

CHAIRPERSON: Madison Smith
317-997-0059

ASSISTANT: Sarah Tam

RULES: All applicable general rules must be observed.

1. All garments should be on swivel hangers. Children's garments should be on small hangers.
2. Articles will be judged on workmanship, preparation of article for exhibit, suitability for purpose, beauty and originality of design as well as harmony of materials and textures.
3. Soiled or dirty articles will be automatically marked down one placing.
4. "Quick Knits" should be made from knit fabrics, t-shirt fabrics, sweatshirt fleece, etc.
5. No personal nametags or identification are allowed (for example: "made by Jane Doe").
6. **Quilted items (Items that have running stitches which pass through top, batting and backing) need to be exhibited in Needlecraft A**

WOMEN'S CATEGORY A

900 Coat, Cape or Suit

901 Jacket/Blazer

902 Separates - two or more pieces that could be worn separately or as an outfit

903 Dressy Dress, formal or semi-formal, long or short

One Champion 900-903

WOMEN'S CATEGORY B

910 Casual Daytime Dress

911 Sportswear – one or two pieces

912 Skirts

913 Blouses

914 Vest

One Champion 910-914

CHILDREN'S CATEGORY A (Wearable item for a 4-10 year old, boy or girl)

920 Coat, Jacket or Suit - lined or unlined

921 Casual or Sports Wear - 1 or 2 pieces (lined or unlined)

922 Dressy Dress (long or short)

923 Quick Knits

924 Other not in schedule

One Champion 920-924

CHILDREN'S CATEGORY B (Wearable item for a 11-16 year old, boy or girl)

925 Coat, Jacket or Suit - lined or unlined

926 Casual or Sports Wear - 1 or 2 pieces (lined or unlined)

927 Dressy Dress (long or short)

928 Quick Knits

929 Other not in schedule

One Champion 925-929

INFANT'S AND TODDLER'S CATEGORY (Wearable item for age three or under)

930 Coat, Jacket or Suit

931 Play or Casual Wear

932 Dressy Dress (long or short)

933 Quick Knits

934 Other not in schedule

One Champion 930-934

ACCESSORY CATEGORY

940 Belts

941 Purses

942 Scarves

943 Totes

944 Other, not in schedule, including aprons

One Champion 940-944

DOLL CLOTHES CATEGORY - Do not exhibit on doll

- 945 To fit Barbie/Ken style
- 946 To fit 11 ½" and under (not Barbie or Ken)
- 947 To fit 11 ½" and over (not Barbie or Ken)
- One Champion 945-947

STUFFED ITEM CATEGORY – each item is considered an entry

- 950 Animal
- 951 Doll
- 952 Toy (ball, block, car, etc.)
- 953 Other not in schedule
- One Champion 950-953

HOUSEHOLD ITEM CATEGORY- Quilts or quilted wall hangings should be entered in Needlecraft A

- 955 Bedroom
- 956 Dining Room
- 957 Kitchen
- 958 Living Room
- 959 Pillow
- 960 Napkins- set of 4
- 961 Placemats – set of 2
- 962 Table Runner
- 963 Tacked Comforter
- One Champion 955-963

SEWING FOR HOLIDAYS

- 970 Apron
- 971 Napkins – set of 4
- 972 Pillow
- 973 Placemats – set of 2
- 974 Table Runner
- 975 Vest
- 976 Other not in schedule
- One Champion 970-976

MAKE-IT-OVER CATEGORY

- Final item must be 75-90% recycled item. Tell what original article was, i.e. jeans, bedspread, etc.
- 980 Item of your choice
 - One Champion 980

HEIRLOOM SEWING is a collection of needlework techniques that imitates fine French hand sewing of the period 1890-1920 using a sewing machine and manufactured trims. It is characterized by fine, often sheer, usually white cotton or linen fabrics trimmed with an assortment of lace, insertions, tucks, narrow ribbon, and smocking, imitating such hand-work techniques as whitework embroidery, hemstitching, shadow-work, etc.

HEIRLOOM CATEGORY

- 985 Adult
- 986 Children
- 987 Infants
- One Champion 985-987

=====

Please Print
Name _____ e-mail _____

Phone No. _____ Cell phone _____

Address _____

City _____ Zip Code _____

Exhibitor must be a resident of Hendricks County or a member of a Hendricks County Extension Homemakers Club. Exhibitors may enter only one exhibit in each class number, except in Flower and Garden Cut Specimens.

Example: 1 in class 100 - Angel Food Cake, 1 in 105 - Bundt Cake, etc.

____ Check here if Exhibitor is a Special Needs Exhibitor. There will be a sticker applied to their Exhibitor cards (for judging purposes only)

| | Department | Category | Class No. | Description of Item |
|-----|-------------------|-------------|-----------|---------------------|
| Ex. | <i>Culinary A</i> | <i>Cake</i> | 100 | <i>Angel Food</i> |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

Complete this entry form and mail it with your registration fee, \$1.00 per entry item to Home & Family Arts Show, Hendricks County Extension Office, P.O. Box 7, Danville, IN 46122 by Wednesday, July 8, 2026 or bring to the Extension Office in the Conference Center at the Hendricks County 4-H Fairgrounds, 1900 E. Main, Danville on Tuesday, July 14 and Wednesday, July 15, from 3:00 -7:00 pm, or from 9:00 am – 3:00 pm on Thursday, July 16. All mail-ins need to include a self- addressed stamped legal-size envelope for return mailing of exhibitor tags. More than 10 exhibits need to include 2 self addressed stamped envelopes. Two fair entry tickets will be e-mailed to each exhibitor.

See back of form for further information and instructions

MAKE CHECKS PAYABLE TO: HENDRICKS COUNTY EXTENSION HOMEMAKERS. ANY EXHIBIT THAT IS NOT PREREGISTERED CAN BE ENTERED ON SATURDAY, JULY 18 FOR A FEE OF \$5.00 PER ENTRY between the hours of 9:00 and 12:00 noon.

Would you be willing to help with the Home & Family Arts Open Class Show? You can sign-up to be a Watcher online at bit.ly/HCEHFair26 or email us at HCEHCouncil@gmail.com, if you have questions or need assistance.

| | Department | Category | Class No. | Description of Item |
|-----|-------------------|-----------------|------------------|----------------------------|
| Ex. | <i>Culinary A</i> | <i>Cake</i> | 100 | <i>Angel Food</i> |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | | |
| 30 | | | | |

If more than 10 exhibits are entered, 2 self addressed stamped envelopes will be required for mailing exhibitor tags back.